# SAIR! SAIR! SAI

### Retiring From the Furniture Business

A sale that is bona fide. A sale that is honest from the ground up. Not an imaginary sale, but a reality. Our motto is and has been WE DO WHAT WE SAY. The only cash furniture store in Portland has had its doors closed for the past three days and on Monday, October 2d., at 8 A. M., we open our doors to one of the most remarkable price cutting events ever held in the Northwest. Regular low cash prices are now disregarded. Everything must be sold before December 1st.

\$65 Buffets, quartered oak	\$39.50
\$35 Buffets, quartered oak	19.95
\$16 Buffets at	9.95
\$40 Q'rt'd Oak Extension Tables	27.50
\$20 Solid Oak Extension Tables	11.50
\$15 Extra Heavy Pedestal Tables	8.95
\$8 Extension Tables	4.75
Large \$18 Turkish Rocker, only	10.95
\$16 Spanish Leather Rocker	10.50
\$8 Upholster'd Solid Oak Rockers	4.45
\$3 Wood and Cobbler Rockers .	1.65

\$4.50 Genuine Oak, Box Seat	
Genuine Leather Dining Chairs	\$ 2.45
\$2.00 Cane-Seat Chairs	1.25
\$1.50 Cane and Wood Seat Chairs	.85
\$1.25 Wood Only	.65
75c Wood Only	.50
A \$35 Steel Range, all asbestos	THE PARTY
lined, nickel trimmed, trap door	
on firebox, duplex grate, sec-	
tion top, A1 in every way for	
baking and cooking; an excep-	
tional value at only	24.75

\$18 Brass Beds for only .	7		\$11.50
\$20 Iron Beds for only .			
\$12 Iron Beds for only			
\$6 50 Iron Beds for only .			3.95
\$3.00 Iron Beds for only .			
\$30 Golden Oak Polished	an	ıd	
Wax Dressers, Qarter-sa			21.00
\$16 Dressers for only			9.50
\$12 Dressers for only			6.95
\$7.50 Dressers for only .			

## MARTIN FURNITURE CO.

166-168 First Street

Between Morrison and Yamhill

### **GLEVER DODGES TO** EVADE LAW SCORED

Rev. Edwin O'Hara Criticises Those Who Use Talents to Thwart Justice.

MORAL DECAY IS EVIDENT

Speaker Declares Belief Statute Is Binding Only as Police Can Enforce It, Is Essentially False Doctrine.

Divorce-seeking attorneys, those who use their talents in enabling vast cor-porations to evade the law, and those who make it a business to defend who make it a business to defend "grocks." came in for criticism by Rev. Edwin V. O'Hara in his sermon at St. Mary's Catholic Cathedral. Fifteenth and Davis streets, last night.

He said "the tendency to look to political machinery for civic reform is an evidence of moral decay." Another statement was that "the false doctrins that laws are binding only so far as the police can enforce them, is to be learned from bonated exponents of civic righteousness, who will admit that

civic righteousness, who will admit that perhaps the Ten Commandments have not been sliogether without influence in the moral progress of the race." The sermon was in part as follows: Law Protects Human Rights,

"Law is the guardian of justice, the expression of moral obligation, the pro-terion of human rights and the index of civic duty. It is the voice of legitiauthority commanding order to mate authority commanding order to the affairs of men for the welfare of

"Just laws are binding in conscience This is the leason which our age needs above all others. The tendency to regard laws as purely penal has put a premium on closer wickedness. When people are tangut that laws are binding only so far as the police can en-force them, the ground has been cut fram under the feet of all legitimate authority. It is here that tracilgion lays the ax to the root of the tree of merality, for this false doctrine is the luckless legacy of irreligious teach-ing. It is to be learned from our boast-ed exponents of civic righteousness, who will adult with a sneer that per-haps the Ten Commandments have not been altogether without influence in the moral progress of the race. Let such teachers beware! They are blind leaders of the blind. Let their prin-ciples be translated into practice and they will plead in value with a lawless mob to respect their property, their ires and the honor of those dear to them. Why should ware them. Why should people respect laws if the laws have no higher sanction than the police power?

Real Source of Authority Told.

another, they may not in conscience assume such a case.

Similarly, lawyers who make it their business to defend 'crooka,' to hunt up divorce cases and encourage people to go to law, not only bring discredit upon their profession but undermine all sentiments of justice and right in the public mind. Others who would not steep to such contemptible practices become more dangerous to the public welfare by using their talents in enabling wast corporations to evade the law.

abiling law.

The tendency to look to political machinery for civic reform is an evidence of moral decay. When people cease to have respect for law as of moral obligation, there comes forth a brood of reformers who think the remedy is to be found in enacting the remedy is to be found in enacting more laws. At present there is a pas-sion for getting laws on the statute books without any great passion for enforcing them. In a democracy, laws are of little avail if they are not supported by popular sentiment. What is needed more than a multiplicity of laws is to teach the children in the shools that all lawful authority is from

REQUIEM MASS TO BE HELD

Services in Memory of Late Brother Michael Arranged.

A solemn requiem mass will be cele-brated at St. Mary's Cathedral, Fif-teenth and Davis streets, at 8:30 A. M. tomorrow for the reason of teenth and Davis streets, at \$130 A. M. tomorrow for the repose of the soul of Brother Michael, F. S. C., the last of the band of Christian Brothers who came to Portland 25 years ago to teach in the Catholic Brothers' school here, then known as Blanchet Institute, but now known as Christian Brothers' College. Archbishop Christie will pronow known as Christian Brothers' College. Archbishop Christie will pronounce the eulogy. The mass will be offered at the request of the Alumni Association of the college. The faculty and entire student body will be present. Brother Michael died at St. Mary's Hospital, San Francisco. a few days ago, of heart failure. His health had been failing for a year. The funeral service was held at St. Mary's College, burial being in Oakiand Cemetery. He was Superior of the Christian Brothers in Portland from 1838 to 1892. He then became President of St. Mary's College, St. Vincent's Orphanage, and St. Joseph's Academy, Berkeley, Cal., respectively. He was treasurer of St. respectively. He was treasurer of St. Mary's College, Oakland, for three years before he died.

WOMAN RUNS BLIND PIG Slaking Thirsts at 10 Cents a Slake, She Runs Afoul of Police.

To support, according to her own To support, according to her own statement, two bables, one less than a year old, Annie Myers opened a "blind pig" resterday morning, bright and early, and was doing a thriving business at 10 cents a drink when Patrolman Niles happened along at 6 o'clock. Her "place of husiness" was at 55 North Fifth street.

Taking advantage of the awful thirst of the "morning after," Mrs. Myers was affording solace to the remoraeful was affording solate to the value of the relative relative avoid making evidence by refusing to sell in quantities. She had a liberal supply of various stimulants, which was confiscated. A derelict, who was one of her patrons, was arrested on a charge of being drunk and was held as a witness.

"What is needed is an appreciation of the majesty of law. All legitimate authority is from God.

"Lawyers are not morally free to accept the defense or prosecution of every case. Where they know that their would-be client has an unjust case, success in which would injure by Patrolmen Griffith and Gill.

### OF CIVIC REFORM

Pastor Says Remedy for Conditions in North End Is With Good People.

SANE PROCEDURE IS URGED

Respectable Residents of Portland Should Feel Responsibility of Mending Evils in City, Is Declaration of Speaker.

Dr. Luther R. Dyott, in his sermon at the First Congregational Church last night, said that "conditions in the North End are not due merely to the immediate participants in crime, but to the respectable people of Portland as well, who should feel the responsibility of getting together to remedy these conditions." The subject of the sermon was "Essentials in the Making of a City," and the text Rev. 21:16, "The city City," and the text Rev. 21:16, "The city lieth four-square."
Dr. Dyott said cities are the "commercial and social expressions of the life of men." He spoke of the material.

ilfe of men." He spoke of the material, mental, moral and spiritual advantages of the city, and declared there is "a necessity for educating of public opinion." "We should have an enlightened public conscience," he declared.

"As to the attitude of the ameliorator," continued Dr. Dyett, "he should neither be optimistic nor pessimistic, nor should he be an extremist. He should have a same and comprehensive view of conditions as they are, informing himself well as to actual conditions, and then making rational, painstaking, parsistent effort to remedy them. It is not right to ignore evil conditions, to say nothing can be done about it.

"Portland is in the making. The Portland that is to be is as far beyond the present as the present city is be-

the present as the present city is be-yond what it was when two men tossed up a coin to determine whether it should be named Boston or Portland. "The public should be educated so that it will deal with conditions in a scientific, practical manner. Many ideas can be gained from up-to-date movements in other cities."

WANLESS WILL NOT "JUMP"

Police Sergeant Reports Experience With Stranger.

Who the member of the Executive Who the member of the Executive Roard is who is going to "put him where he belongs," is a question that Police Sergeant Wanless passed up to his superiors, in a report made Saturday. The officer says he is "in bad" because he did not jump 40 or 50 feet when signaled by a stranger, who asserted he was one of the Mayor's councillors.

The incident occurred resterday near the G.-W. R. & N. car shops. Wanless says his attention was attracted by a stranger, wholess says his attention was attracted by a stranger, who asserted he was one of the Mayor's councillors.

man in working clothes beckoning from the other side of the street. The officer returned the signal and waited for the stranger to come to him. He did so, but in great heat, saying that if his action had ruffled the policeman's dignity, he would see that he was put in his place. "I am a member of the Executive Board, I'll have you know," said the stranger.

"I am the servant of the people, but I do not think I am called upon to jump every time anyone wags a finger

jump every time anyone wags a finger at me," says Wanless,

MIRACLE WHEAT HUMBUG POLICE ARREST

Pastor Russell Seeking Profit for Himself, Says Rev. McPherson.

"Miracle wheat is a fad and a humoug, and is being exploited more for personal gain than anything else," said Rev. Charles T. McPherson in his sermon yesterday morning on "The Miracles. Words and Thoughts of Jesus." He preached for the first time in the new Trinity Methodist Episcopal parsonage at 386 Hemlock street, in sonage at 388 hemiock street, in Ladd's addition. About 35 members of the newly-organized church were present. Rev. Mr. McPherson was transferred to this charge by Bishop

transferred to this charge by Bishop Smith last week,
"It is impossible to perform a miracle in raising wheat," declared Mr. Mc-Pherson. "Wheat grows by a natural process, and it is unnatural to suppose that it can be raised other than by a natural process. The sale of this "miracle wheat' is only a plan on the part of Pastor Russell to enrich himself. That was the plan of John Alexander Dowie, and it is the plan of Pastor Russell. Only ignorant and illinformed people are induced to join them.

miracle about this wheat. I believe it will be proven to be inferior to wheat raised here. We are forcibly reminded of the Egyptian and Alaska wheat and Russian oats, which turned out to be

BISHOP FIXES SCHEDULE Right Reverend Charles Scadding

Gives October Appointments. The Right Rev. Charles Scadding, of the Episcopal diocese for Western Oregon, yesterday issued the schedule of his appointments for October. They

of his appointments for October. They are as follows:
October I. St. Michael and All Angels Portland; October 2. Meeting of clergy at Cariton Hotel, 10 A. M.; October 4, confersing on the Cariton Hotel, 10 A. M.; October 4, confersing on the Cariton Hotel, 10 A. M.; October 4, confersing on the Cariton Hotel, 10 A. M.; October 4, confersing of Cariton Missions 8 P. M.; October 5, seventeenth Sunday after Trinity, missions around Portland; October 9, Conference committee. "Mary B. Redney House"; October 10, meeting Bishop Scott Echool trustees 8 P. M., night train to Roseburg; October 11, Sutherlin morning, Roseburg; October 11, Sutherlin morning, Roseburg; October 11, Sutherlin morning, Acceptage of the Minnville: October 12, Eugene; October 13, eighteenth Sunday after Trinity, McMinnville: October 13, theiens on Columbia, benediction Christ Church and memorial after October 23, nineteenth Sunday after Trinity, Irvington Grace Church in morning, hespital in afternoon; October 2, 9:30 A. M., meeting hospital trustees, 4 P. M. trustees St. Helms Hall, 6:50 P. M. churchmen's dinner; October 23, director of the Murchmen's dinner; October 23, digeth missionary department, Sacramento, October 21, address Sunday school commission, Secramento; October 21, the Medford in morning, and Ashiand in afternoon; October 29, twentieth Sunday after Trinity, Medford in morning, and Ashiand in afternoon; October 21, at home, Bishoporett, Portland.

Eva Atkins, "No Occupation," Found Gagged in Room.

Walter Morse, Who Had Loaned Victim His Room, Finds Her Unconscious and His Belongings All Stolen.

Eva Atkins, a young woman of no ocupation, was found bound, beaten, gagged and robbed early yesterday morning by Walter Morse in his room in the Ohio Hotel, which had been lent to the woman for the night by Morse, who is a waiter.

Four hours earlier, Patrolmen Hutchings and Jenkins arrested three men on suspicion, because they failed to give a good account of themselves. They had in their possession property stolen from the room. The police are felicitating themselves upon taking a dangerous gang. Beside the attack on the woman, with which they are charged, the gang robbed a room in an adjacent hotel, and by the confession of one of them, another is implicated in the robbery of \$280 from a man at Millshop Sentember 29. man at Hillsboro September 20.

The woman, who is a wanderer, appealed to Morse, a watter in a Yam-hill-street restaurant for shelter Saturday night. He told her she could use his room, which he did not occupy at

Woman Was Choked. She retired and was aroused by some-one breaking in the door. Three men entered and proceeded to choke her to stifle her criss. As she resisted they beat her about the head and body, inbeat her about the head and body, inflicting large bruises, and at length
forced some drug down her throat,
washing it down with beer, stolen, as
it developed later, in another hotel,
yesterday morning Morse went to his
room and found the woman unconscious. All his belongings were gone,
together with a bracelet of the woman's. He then reported to the detectives. About the same time Henry
Forssman, staying at the Madison Hotel, reported that his sultcase had been
taken from his room, with his clothing, naturalization papers and six bottles of beer.

One Man Recognized.

One Man Recognized.

At the station the prisoners identified themselves as Jack Harris, 19, messenger; Robert DeFord, Indian, 38, stagehand at Fritz' Theater, and Ray Collins, 20, waiter. When the men were about to be placed in the corridor, Harris turned back as if to get a drink, ran out of the door of the station and down Second atreet. Hutchings followed and ran his man to cover in the excavation at Fourth and Washington atreets, bringing him to surrender by firing three shots.

When the reports of the robberies came in the crimes were traced to these men by the description of the loot which was found with them. Detectives Coleman and Smith were assigned to the case and Coleman recognized DeFord as a man he had ar-

rested over a year ago as a vagrant. He has a resord in Walla Willa and Salem penitentiaries.

CLEANLINESS FIRE CAUSE! Painter Howse Washes Garments in Benzine and Smokes,

Because he washed his overalls in bensine and smoked his pipe at the same time, M. H. Howse, a painter, liv-ing at 192 Union avenue, had the fire

department called to extricate from the predicament in which found himself. In the course of the week's work In the course of the week's work Howse had accumulated numerous paint spots on his garments, and being somewhat fastidious, he elected to spend part of his rest day in furbishing them up. With that purpose in view, he soaked the garment liberally in the volatile fluid. Then the hunger for a smoke came upon him and he filled his pipe and scratched a match. "Puff" went the circumambient atmosphere. Fire broke out all over the

mosphere. Fire broke out all over the shop. A solicitous neighbor saw the explosion and pulled the alarm box. Howse, however, was not injured, and after he recovered from his scare, went about extinguishing the fire him-

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