|  |  | Washington St. <br>  $\substack{\text { Property, with a tremen } \\ \text { puture } \\ \$ 50,000}$ | EAST SIDE HALF BLOCK ON TRACK Shorot dibatancos outht of F a |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | $\$ 50,000$ |  |  |  |
|  | $x^{2}+x^{2}=$ | Washington St. | block. Suitable for whole sale house, warehouse, fac tory, garage, etc. Price |  |  |
|  | HEILIG thatita |  | \$60,000 |  |  |
|  |  | $\begin{aligned} & \$ 75,000 \\ & \text { 3th St., Near } \end{aligned}$ | E. J. DALY |  |  |
|  | 5-mem | orriso |  |  |  |
|  |  |  |  |  |  |
|  | Ophaymisems | \$30,000 | 3i- ${ }^{\text {a }}$ |  |  |
|  | $x^{5}+2=3$ | Flats | $=$ |  |  |
|  | (1)ANTAGES | ${ }_{\text {cod }}^{\substack{\text { tad } \\ \text { and } \\ \text { rad }}}$ |  | x 5 5x= | - ${ }^{\text {a }}$ |
|  |  | \$12,000 |  |  | -4yyusw |
|  | BAKER THEAER | Apartment |  |  |  |
| = |  | Houses |  |  |  |
|  |  | $\underbrace{50}$ | 4 |  |  |
| $\underline{=}$ | OAKSPARK |  | 5 |  |  |
| +120 | $=\square=$ | 13th, Near Mill | 42 |  | $5-2=$ |
| Wixam | $5 \pm$ | Cor. $50 \times 100$, Inco $\$ 4800$ cash required. | =2\% |  | - ${ }^{\text {a }}$ |
|  | $5 \pm=$ |  |  |  |  |
| $x^{2}=2=-2$ | BASEBALL | $\begin{aligned} & \text { E. . D. ALL I } \\ & 222 \text { Failing Bldg. } \end{aligned}$ |  |  |  |
| $2=8$ | - sackramento | $B^{\prime}==$ |  |  |  |
| $\cdots$ |  |  |  |  |  |
|  | . |  |  |  |  |
| $4 \pm$ | mbersinm |  |  |  |  |
|  | Council Crest |  |  |  |  |
|  | Roller Skating Rink | wEsT SIDECO |  |  |  |
|  | Sman inis |  |  |  |  |
|  |  | Free'Rent | $t=2$ | -xy- $=$ |  |
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|  | Knit This Just What Yoq |  | F= $=$ |  |  |
|  |  |  |  |  |  |
|  | Sycamore Acres | Nomemem | ca=az= |  |  |
|  | , | Suburban Home | =3-w ${ }^{\text {a }}$ |  |  |
| \%=3 | OVT |  | a |  |  |
| Clussifile A. A. RATES | $\pm$ |  | - |  |  |
|  | 5im | bargains | 5-s-ma |  |  |
|  | \% |  |  | \% |  |
|  | = ix ix wio | \%ine | -4. | We |  |
| $x^{2} 2 \mathrm{z}=$ |  | MONEY To Loan |  |  |  |
|  |  |  | $={ }^{-2 \times 2}$ |  |  |
|  | Coin | Mortgage Loans |  |  |  |
|  |  | john bain | 2 |  |  |
|  | HAWTHORNE AVE. |  | E | $5 \pm 5=$ |  |
|  | QUARTER BLOCK | NOB HIL APARTMENS |  | 20 |  |
| ORECOM HUMANE SOCIETY | A-mex |  |  | 2- $=$ - |  |
|  |  | \$2100 |  |  |  |

