| OTf Oregnian PORTIAND，OKEGON， |  |  |  |  |  | Life＇sSunnySide |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| asem rataco ocemem |  |  |  | ar |  |  |
|  | mor |  | mamm | 隹 |  |  |
|  | 为 |  | Sen |  |  |  |
|  |  |  | and |  |  |  |
|  |  | areme |  |  |  |  |
|  |  | \％mis |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  | comm |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  | 为 |  |  |  |
|  |  | 为 | and |  |  |  |
|  |  | pan |  |  |  |  |
|  | $\stackrel{\text { arem }}{\substack{\text { ar }}}$ |  |  |  |  | numama dimit |
| amen | ${ }^{\text {ata me matam or }}$ |  |  |  |  |  |
|  |  |  | mand | meme |  |  |
|  |  |  | 为 | chemer |  |  |
|  | ${ }^{\text {mamen }}$ | Het meat |  |  |  |  |
|  | ${ }^{\circ}$ |  | tory mat senatar |  |  |  |
|  | atome |  | for |  |  |  |
| now | Retere trom nitution that is unt | cin |  |  |  |  |
|  |  |  | mas ieced endear |  | avork，and mut muv writem to oed |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  | （ame |  |  |  |  |
|  |  |  |  |  |  | t |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | dom |  |  |  |  |  |
|  |  |  |  |  |  |  |
| ， |  | comid |  | pub |  |  |
|  | come rome the |  |  |  |  |  |
|  |  | \％n |  |  |  |  |
|  | bimen eo ropree |  | nam miom mot |  |  |  |
|  |  |  |  | to put un or mat |  |  |
|  |  |  |  |  |  |  |
|  |  | 隹 |  |  |  |  |
|  |  | $\xrightarrow{\text { andme }}$ |  | vin |  |  |
|  | \％ | Pher |  |  |  |  |
|  | 2min | hor |  | mig mex in new netoonapu mook |  |  |
|  | and |  |  | xovets ite |  |  |
| Camme |  |  | ism |  |  |  |
|  |  |  | The ereatar prins when hat bo | tuemm opmat |  |  |
|  | cma | \％ |  | mame minmi |  |  |
|  | \％ | \％ |  |  |  |  |
|  | boiles chat upon tho whio | neoraten and ite mantord |  | Ex．ratem nowit mom | Theon amt know wert reumma mo |  |
|  | reme | （ | \％ |  | \％omem umid |  |
|  |  |  |  |  |  | 为 |
|  | All obedience is a habit，and | $x^{x+0}$ |  |  |  | IN THE M |
|  |  |  |  |  |  |  |
|  | mater tome anem | ， | 1 |  |  | OREGONIAN |
|  |  |  | P | Nam |  |  |
| Sent | ar | Rer | What Peatera juase wim moion the | ant |  |  |
| nitimion | dmis |  |  |  |  |  |
|  |  | ${ }_{\text {mata }}^{\text {mata }}$ |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | tee | sime or tis marnet |  |  |  | $\begin{aligned} & \text { and how he conquer } \\ & \text { This antobiography } \\ & \text { offensive egotism. } \end{aligned}$ |
|  |  | aran |  |  |  |  |
| ． |  |  | Mra have Moro stue it out coid |  |  | hen OUR |
|  | motame |  |  |  |  |  |
|  |  | ， |  |  |  | $\begin{aligned} & \text { thion } \\ & \text { si0,00 } \end{aligned}$ |
|  | mid |  |  |  |  | Bzautirut Hombs ${ }^{\text {IT }}$ |
|  | 边 | com |  |  |  |  |
|  |  | $\begin{aligned} & \text { no doubt meet adequate response. } \\ & \text { doubt this would be disloyalty to } \\ & \text { awakened spirit of progress tha } \end{aligned}$ |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

