PASTORS DISAGREE ON NEW CAMPAIGN

Heppe Declares the Movement Started by Brougher Is Not Practicable Today.

LATTER EXPLAINS HIS PLAN

Baptist Clergyman Begins Series of Sermons on "What Would Jesus Do?"- Large Audi-

Is it possible to live today as Jesus would? Dr. William H. Heppe, of the Grace Methodist Church, answered the estion in the negative in his sermon last night, while Dr. J. Whitcomb Brougher, of the White Temple, just across the street from Grace Church, began his series of sermons leading up to an institution of the "Live as Jesus Would" movement in Portland. Dr.

the Central Christian Church. Both these pastors declared themselves to be in favor of the movement.

One of the characteristics of Christ is the spirit of self-denial and self-sacrifice, Jesus did not seek a great reputation for himself. I doubt if he ence thought of his reputation. This is the sticking point for most people. We want a good reputation, if not a great one. We hate to be depreciated or slandered er lied about. We desire the good opinion of our fellow-men. But Josus Christ did not seek to make himself of any reputation. He had no self-seeking and selfish ambition Before the Christian can successfully carry out the lines of conduct that Christ would pursue today, he must seek most earnestly to have this spirit of self-denial and sacrifice.

part the libes of conduct that Christ would pursue today, he must seek most sarrassity to have this spirit of self-denial and sacrifice.

Paul urgus that we do nothing "through strife or vainglory, but in lowliness of mind, lot each esteem the other better than himself." With this spirit a mighty transformation would take place in the business world, in society, and in the church. Most individuals would be prompted by a different motive than the one that moves them today. There would not be a Christian with this spirit who would not make his supreme purpose to speak to sing to act for the glory of Christ and the good of businanty.

Jeans "took upon himself the form of a serrant." The early followers of Christ were fond of calling themselves servants of Jeans thriet. But in this modern age we have attached a certain stigma to the word "zervant" or "slave." We do not like the word it signifies a sort of dependance that the matural main does not appreciate. But Jeans said that he was almong men as one that served. Most people want to be among men as one who raises. When Jeans was on earths served. Most people want to be among men as one that served. Most people want to be among men as one who raises. When Jeans was on earth to the word that he was almong men as one that served. Most people want to be among men as one that served. Most people want to be among men as one that served. Most people want to be among men as one that served many Christians from being as helpful to the world as they might be. In order to impress this thought upon his disciples. Jesus on one occasion took a towel and bears and washed the disciples feet. We have the soldler's epit, to prove who have the spirit of Jeans Christ and such pas of his discipl who receives his orders without question, the help of the basis and the bearing of the brown and circulations and circulati

not reason why, but simply do or die." No man can hope to approximate in the least degree the character and conduct of Jesus Christ as he would be and act in the world today, unless he has the spirit of self-sacrifice, of humility and obedience With this spirit, when he knows what the Master would do, he can hope to do the sume, in part if not in full.

Dr. Heppe Says Mortals May Not Follow in Steps of Divinity.

Taking as a text Jesus' admonition, "He that hath two coats, let him impart to him that hath none; and he that bath meat, let him do likewise," Dr. William H. Heppe, of the Grace Methodist Church assailed the "Live Like Jesus" movement, in his sermon last night. It is impossible to live like Jesus today, he said. His text is found in Luke iii:10-14. He also oted Acts xxii:10. The sermon, in part,

was as follows:

At present a movement known as "The Live as Jesus Movement," has aroused considerable interest in the church, and has received considerable newspaper notoriety. There is nothing new about the movement except the feature that it is a specific experiment by Christian young people, covering a period of two brief weeks. There is nothing new in it for Methodism, or for the young people of Methodism it has been the ideal of Methodism from the beginning of its history.

I would not be understood as decrying or discouraging anything or any movement.

of its history.

I would not be understood as decrying or discouraging anything or any movement that looks to the realization of higher and better living. Let us face the question squarely and ask, can we live today as Jesus would? Is it pessible in the midst of our complex civilization to live as Jesus would? Are the conditions of our modern world of such a character as to make it possible to live as Jesus would? Does Jesus plan of life comprehend living just as Jesus would? Will the individual and will society come to its grandest outflowering if we could live just as Jesus would? There are a great many difficulties surrounding these questions that need careful thought and consideration. Such a movement ought not to be launched unless we are positive that we can live today as Jesus would.

In the first place we must keep clearly in mind who Jesus was, and the mission he came to fulfill on earth, Jesus the Christ, was the Son of God. He came clothed with all the powers, prerogatives and authority of a God. Though we should be willing to

Heppe said yesterday the position at once. Asked for an example, which might make his meaning clear, he said that if he attempted to drive out from his church with a whip of cords those who make merchandise of it, the pastorate would be declared vacant.

Several other Portland ministers preached yesterday upon the "Live Like Jesus" the pastorate would be declared vacant.

Several other Portland ministers preached yesterday upon the "Live Like Jesus" the ministers preached yesterday upon the "Live Like Jesus" the pastorate would be willing to fa God. Though we should be willing to fa God. Though we should be willing to family that his coming into the flesh placed upon him a measure of the limitations of the upon him a measure of the limitations of the upon him a measure of the limitations of the upon him a measure of the limitations of the upon him a measure of the limitations of the upon him a measure of the limitations of the upon him a measure of the limitations of the upon him a measure of the limitations of the upon him a measure of the limitations of the upon him a measure of the limitations of the upon him a measure of the limitations of the upon him a measure of the limitations of the upon him a measure of the limitations of the upon him a measure of the limitations of the upon him a measure of the limitations of the upon him a measure of the limitations of the upon him a measure of the limitations of the upon him a measure of the limitations of the upon him a measure of the limitations of the upon him a measure of the limitations of the upon him a measure of the limitations of the upon him a measure of the limitations of the upon him a measure of the upon him a measure of the upon him a measure of the limitations of the upon him a measure of the up

or has done since his day.

Those who were his daily companions tell us of his masterly power over the elements of rature, over disease, death and evil spirits and they tell us of his wonderful wis-

The series of sermons at the White
Temple began with a discourse yesterday
morning on "The Mission of Christ," and
continued last night with one on "The
Spirit of Christ." Dr. Brougher explained
that it is his purpose to study the principles and teachings of Jesus, and his
actual conduct, to furnish a basis for
later sermons on "What Jesus Would Do
Today."

Negative Side of Christ Life.

In yesterday morning's sermon, Dr.
Brougher first emphasized the negative
side of the Christ life. He said Christ
came not to condemn the world, not to
call the righteous, but sinners, to repentance, and not to be ministered to but to
minister. On the positive side, he said
that Christ came to preach good tidings
to the poor; that he went about doing
good, healing all that were oppressed of

ance, and not to be ministered to but to minister. On the positive side, he said that Christ came to preach good lidings to the poor; that he went about doing good, healing all that were oppressed of the devil, that he came to save the lost, and to give humanity a greater abundance of life.

He said, in part:

Christ was a young man with a purpose, he has called his followers to a definite purpose in life. The difference of power as it is a difference of power as it is a difference of him alim. He said is not so much a difference of power as it is a difference of main, and the cendensation of one's talents about that alim. Jesus, therefore, gave his disciples a distinct life to live and mission to perform. This is no new truth, but like every great truth, it needs to be emphasized again and again, that its power in molding our characters and guiding our conduct may not be weakened by worldly circumstances. He force we can conclude what Jesus would do, at the present time, we need to study more carefully what Jesus did do and what he seems to do. We will find the negative and positive sides to his mission distinctly. First, Jesus declares: "Ood sent not his seem life, Jesus assist. "The Son of Man came not to be ministered unto, but to minister and to give his life a ransom for many." Jesus taught his disciples "Whoseever shall be first among you, shall be your servant." While it is true that Jesus did not come to do some things, that Christians frequently find it is curved the condernal to come to do some things, that Christians frequently find.

First, Jesus declares: "God sent not his form a higher view-point; solved its problems which we will be subject to the poor." (Mark ill.)

Again, Jesus said: "The Son of Man came not to be ministered unto, but to minister and to give his life a ransom for many." Jesus taught his disciples "Whoseever shall be first among you, shall be your servant." While it is true that Jesus did not come to do some things, that Christians frequently find.

First, Jesus declares: to be

mankind.

First. Jesus said he was anointed 'no pressh goal to the blind; to set at liberty them that are bruised, and to proclaim the securable year of the Lord' (Luike iv. 18-19). Second, Luke tells us 'how God anointed him with the Holy Spirits and with power, the wear and the sick and doing good and healing all the sick and doing good and healing all the sick and doing good and healing the sick and doing good and healing the sick and doing good and healing the sick and doing good. "He made his life one continuous benediction or health and heliphiness.

In the third place, Jesus declares: "The sone continuous benediction or health and heliphiness.

In the third place, Jesus declares: "The sone continuous benediction or health and heliphiness.

In the third place, Jesus declares: "The sone continuous benediction or health and heliphiness.

In the third place, Jesus declares: "The sone of the health and heliphiness.

In the third place, Jesus declares: "The sone of seek the lost at came to seek the lost and asve them, wo first duty is done when we have built a church and swang its doors open and invited the lost to came in by putting as an nouncement or advertisement is the paper, his text Phil. His, "Have this mind in you, which was also in Christ, Jesus."

Among other things, he said:

Must Have Christ-Spirit.

Behind all action is the thought. Sening through his eyes and controlling his hand. If one is to reproduce one of sinches, making the conditions and and intensifies it. One of the characteristics of Christ is the spirit or mind of thrist. In one is the reproduce one of sinches handless of conduct the christ-mind or spirit. If one desire to reproduce one of sinches have like and the spirit or mind of Christ.

One of the characteristics of Christ is the spirit of the chara

NEW THOUGHT IS DISCUSSED

Fellowship Circle, at Regular Mecting, Delves Into Philosophy.

"What Is the New Thought?" was the subject discussed last night by the Portland Fellowship Circle, the president, Mrs. Clara Benick Colby, introducing the sub-Clara Benick Colby, introducing the subject. "The answer could be given in ten words," said Mrs. Colby, using five of these to state the proposition. "New Thought is the philosophy of recognising man's essential divinity. In other words, it is a conception of unity as a practical working philosophy. To say divinity of man is another form of speaking of the immanence of God and this is found, more or less, in all religions."

Mrs. Colby read extracts from the teachings of Taolsm, Shintoism, Zoroaster, Buddha and the sacred writings of the Vedas to prove this.

"Man, made in the image of God, and

MAN CANNOT LIVE LIKE JESUS Ghormley Indorses Campaign Begun by Brougher.

BELIEVES IN FREE ACTION

Pastor of Central Christian Church Says Jesus, if on Earth Today, Would Not Enforce Religion by Law.

In his sermon last night at the Cen tral Christian Church, East Twentieth and East Salmon streets, Rev. J. F Ghormley reviewed the movement in-



Dr. J. F. Ghormley, Who Indorses "What Would Jesus Do?" Campaign.

augurated by Dr. Brougher, his topic being, To Live as Jesus Would." His text was, "Thy Kingdom come; Thy will be done in earth as it is in

Dr. Ghormley declared that since Rev. Mr. Sheldon wrote "In His Steps; or What Would Jesus De?" various attempts had been made to organize movements to put into practical opera-tion this utopian plan." Dr. Ghorm-ley said that these movements had originated in the church, and had been of value in leading whole communities to higher planes of thought and action. He said further that the principle in-volved was as old as Christianity itnelf.

Plea for Personal Liberty.

liberty of conscience in religious matters, and said that if Jesus were on earth today he would not undertake to enforce his religious he. enforce his religion by law. He cited the election of President-elect Taft as an example of the freedom of thought in this country in religious matters. Continuing, Dr. Ghormley said in part:

In this country in religious matters. Continuing, Dr. Ghormley said in part:
Every reformation in the church was begin and carried on with the purpose of expressing to the world that which Jesus go the church today. What would Jesus do the comes a personal matter, to be decided by each individual for himself. The disciple's prayer is, "Thy kindom come. Thy will be done in earth as it is in beaven." As doing depends upon knowing, the first is to know the will of the King, Godward and many ward. We may not find at hand every duty specified, but from the teachings and examples of the Master we can gather siff client data upon which to base our action in specific find the Declaration of Independence; but the declaration when the will on the specified in the Declaration of Independence; but the declaration will call the presentatives of the State Department. To be self-evident, that all men are created equal; that they are endowed by their of happiness," was sufficient finally to remove from the map of our fair country this foul blot. It seems that the retiring president of Harvard University, Dr. C. W. Ellot, at a dinner given by a Unitarian club, found the presentatives of the State Department. The department of happiness," was sufficient finally to remove from the map of our fair country this foul blot. It seems that the retiring president: "That the striking success of the Unitarians did not rest upon mere assumption. We had in Massachusetts last Fall that pleasure of holping to make a Unitarian club. The country of the country o

Must Select Best Officials.

Must Select Best Officials.

Human governments are temporal necessities and the glory of our Nation is that it is of the people, by the people, and for the people, and that our laws and institutions are largely the outgrowth of variations are largely the outgrowth but also a member of a Republic, in which the citizen is the whole thing—in theory at least. He has within himself the legislative, the judiciary and the executive power. But these powers must be delegated, by means of our votea, to those who can best serve in these various capacities. It is a Christian duty to select the best man for the work to be accomplished, and in the election of Mr. Tatt as the executive of this nation, was not a Unitarian triumph, but by millions of voters thought to be the intest man for the place. Make the divinity of the Christ the issue and if Mr. Tatt denies his divinity, make him the Unitarian candidate, then ask a Christian nation what it will do.

Just now the question is being asked locally: "Would Jesus enforce his religion by law?" The Christ himself, and every well-informed disciple of his will answer, "No!" This is a country in which each one can worship or not worship as he pleases. The very genius of Christianity is found in the method of its propagation. "And I, if I he lifted up, I will draw all men unto me." But as Christian lawmakers of Oregon, we have the right to say, and ought to say, that certain things shall not be done on the Lord's day. As a church, or churches, we are not saying this. It is not for the protection of the church, nor its upbuilding, is certain legislation asked; but for the protection of the state itself, for the protection of the state itself, for the protection of the home.

Position on Sunday Isws.

figure 1. The answer could be given in test of years and the succession of the search Position on Sunday Laws.

22 Days in February

To do business in-a short and slippery month, but we shall make it chockful of bargains at this store. Remember, something special every day this month. Watch our ads.

FIRST 3-IN-1 FOR BOYS \$5.00 Boys' Cravenettes, \$3.45.

\$2.50 Boys' Rain Capes, \$1.85. \$3.50 Boys' Hi Cuts, \$2.45.



should even hint his desire to be with his family, in rest and worship on this day? If Saturday is his day of rest and worship, let the civil law protect him in this right. All that is worth the having in our country today is the outgrowth of earnest souls constantly striving to do as Jesus would do in all these earthly relationships.

REFUGEES CAN'T GO HOME

Authorities at Messina Cannot Lodge Them.

MESSINA, Jan. 31 .- General Mazza has sued an official statement saying: "It is absolutely impossible to grant permission to the refugees to return to

their homes for the purpose of excavating their houses, as it would be impossible to lodge them. "Indeed, 500 refugees on board a steamer in the harbor have not been

allowed to land for the same reason. The construction of buildings to house 4000 persons will be carried out as rapidly as possible." as possible."

Professor Raffelo Villari, the noted poet and Garibaldian soldier, who was taken dangerously wounded from the ruins by Russian sailors soon after the quake,

died today aboard the cruiser Admiral Makaroff. He was born in Messina in

ARRANGE FOR CONFERENCE Canada and Mexico to Send Dele-

three delegates. The only others present will be the members of the National Conservation Commission and

address before the Central Federated Union. The labor leaders who gathered around him said that, if necessary, they would all go to jail with him.

Mr. Gompers said he had great faith
that the higher courts would set aside the judgment of Judge Wright in against Messrs. Mitchell, Morrison and himself.

EXPECTS AGREEMENT SOON Venezuelan Envoy Hopeful of Holland's Attitude.

THE HAGUE, Jan. 31 .- Jose de Paul, the Envoy of Venezuela, who is visiting Europe in an endeavor to settle differences between his country and Holland and France, started today for Brussels. He says an agreement be-tween Holland and Venezuela soon will be reached.

NEGROES BECOME WRATHY Object to Exclusion From Idncoln

Celebration at Springfield.

SPRINGFIELD, III., Jan. 31.-The Springfield Law and Order I dague, an organization of negroes, adopted resoorganization of negroes, adopted reso-lutions today condemning the Lincoln Centennial Association for excluding negroes from the celebration to be held here in memory of the 100th birth-day of Abraham Lincoln. The negroes will hold a celebration of their own.

PORTLAND BUSINESS DIRECTORY

ART GLASS AND MIRRORS.

GILLEN-CHAMBERS CO., 66 N. Front. BALLOU & WRIGHT SO OU.

PACIFIC METAL WKS., 78 N. 2d. W. C. NOON BAG CO. 28-34 1st at.

ROYAL BAKERY CO., 11th and Everett. BELTING AND MILL SUPPLIES. NOTT-DAVIS CO., 40 1st st. BICYCLE AND BICYCLE SUNDRIES,

THE J. K. GILL CO., 135 3d. BOOTS AND SHOES-RUBBER GOODS GOODMAN BROS. SHOE CO., 30 Front. KRAUSSE BROS. 78 let st. PRINCE SHOE CO., 86 5th st.

BOX MANUFACTURERS.
MULTNOMAH LUMBER & BOX CO., Phon EX. SO. UNION BOX & LBR. CO., ft. Mentgomery. BUTTER, EGGS, CHEESE, ICE CREAM. T. S. TOWNSEND CREAMERY CO., 18

BUTTER, EGGS AND POULTRY. EVERDING & FARRELL, 140 Front PORTLAND CHEESE CO., 191 8d. COFFEE, TEA AND SPICES.

BOYD T CO., DO Let St. CLOSSET & DEVERS, 1-7 N. Front. CONCRETE MACHINERY. CONFECTIONERY JOHBERS J. N. MATSCHEK CANDY CO., 270 let st. MODERN CONFECTRY CO., 18th & Hoy CORDAGE, BINDER TWINE, PORTLAND CORDAGE CO., 14th & Northru

J. C. BAYER, Front and Market. CRACKERS AND CONFECTIONERY, PACIFIC COAST BISCUIT CO.

DOORS, SASH, MILL WORK. KELLY THORSEN & CO., 52-54 Union ave OREGON PLANING MILLS, 19th & Vaught DRY GOODS.
FLEISCHNER, MAYER & CO., Front & Ash.
MEHRR & FRANK COMPANY.

DRUGGISTS. BLUMAUER-FRANK DRUG CO., Sth & H ELECTRIC AND GAS FIXTURES, BARRETT'S, 408-412 Morrison.

ELECTRIC MACHINERY SUPPLIES, ENGINES AND BOILERS.

H. AVERILL MACH. CO., 320 Belmon FEED, GROCERIES AND PRODUCE.

LENSCH BROS., 241 Front st. THE STEPHENSON CO., 284 Front. PENCE AND WIRE WORK.

B. PORT. F. & W. WKS., 365 E. Morrie

BARRETT'S," 408-412 Morrison. FRUITS, EGGS, POULTRY AND MEATS. PRUIT AND PRODUCE

W. B. GLAFKE CO., 108 Front. FURNACES AND REGISTERS, MOORE-MEAGHER CO., 42 1st. FURNITURE. HETWOOD BROS. & WAKEFIELD, 148 10th

METER & FRANK COMPANY. GRADING AND ROCK MACHINERY, BEALL & CO., 321 Hawthorne.

GRAIN, FLOUR, FEED, CEREALS, ALBERS BROS. CO., Front & Main, GROCERIES,
ALLEN & LEWIS, 44-54 Front st.
MASON-EHRMAN & CO., 5th and Everett.
WADEAMS & CO., 4th and Oak.
WADHAMS & KERR BROS., Hoyt and 4th.

GROCER-WHOLESALE AND RETAIL,
C. SURNS CO., 210 8d. THE ADAMANT CO., 433 Wordenster

The JOHN CLARK SADDLERY CO., 104-106 AZELWOOD CREAM CO., 34 & Hoyt. VETLAND & SON, 279 Morrison.

KAHN BROS., 191 Front.

COLUMBIA STEEL CO. 146 10th

ICE, COAL AND COLD STORAGE, IRON, STEEL, WAGON MATERIAL. OBERTSON H'WARE & Steel Co., 67 Fr IRRIGATION PUMPS EQUIPMENTS.

PORTLAND PHOTO SUPPLY CO., 149 84. FRANK L. SMITH CO., 225-228 Alder. LUMBER.

LASTERN & WEST, LBR, CO., N. Front st

SONES LUMBER CO., 4th & Columbia.

REIERSON MACHINERY CO., 182 Merrison

THE J. M'CRAKEN CO., 231 Pine. PORT, UNION STOCKY'DS, 17th & Vaughn LOGGER BLOCKS, TOOLS.

CHAS. L. MASTICK & CO., 74 Front street CHAS. F. BEEBE CO., let and Ankeny. MACHINERY MERCHANTS, PORTLAND MACHINERY CO., 62 lst. ZIMMERMAN-WELLS-BROWN, 2d and Ash

CASE & REIST CO., 5th and Oak

MONUMENTS.
BLAESING GRANITE CO., 267 3d,
IMHOFF & MINAR, 235 E. Morrison.
PORTLAND MARBLE WORKS, 268 1st. ORGANS, CHURCH AND PARLOR,

PAINTS AND OHS. KELLY, THORSEN & CO., 52-54 Union ave RASMUSSEN & CO., 194-196 24. PAPER AND SHELF BOXES, PORTLAND PAPER BOX CO., 208 Oak. I. W. P. M'FALL, 105 Front.

SHERMAN, CLAY & CO., 6th & Morrison PILERS PIANO HOUSE, Wash. & Park sta REED-PRENCH PIANO CO., 6th & Burnside. SHERMAN, CLAY & CO., 6th & Morrison.

PICKLES, VINEGAR, ETC. PLUMBING AND STEAM SUPPLIES. M. L. KLINE, 84-86 Front.

PORK AND PROVISIONS.
SINCLAIR PROVISION CO., 40 N. Front. PORTLAND POST CARD CO., 124 5th. ROAD & STREET-MAKING MACHINERY. BEALL & CO., 321 Hawthorne.

BAWMILL MACHINERY. SAW MANUFACTURERS, SIMONDS MFG. CO., 85 1st st.

SAWS, MACHINE ENIVES, ETC, ATKINS & CO., INC., 60 1st st. SCHOOL FURNITURE, SUPPLIES.

COLUMBIA STEEL CO., 146 10th STOVES AND RANGES. TALKING MACHINES AND RECORDS. EILERS PIANO HOUSE, Wash, & Park a

WIRE AND IRON WORKS.

FINANCIAL

BONDS AND MORTGAGES.
H. E. NOBLE, 312 Commercial bidg. BONDS AND STOCKS. OVERBECK & COOKE CO., 325 C. of Con

A. H. BIRRELL CO., 202-3 McKay bldg.
W. J. CLEMENS. Commercial Club bldg.
HENRY HEWETT & CO., 228 Sherlock bldg.
PETTIS-GROSSMAYER CO., Board of Trade
bldg.

STOCKS, BONDS AND GRAIN, DOWNING HOPKINS CO., 2014 Couch TIMBER LANDS.
BRADLEY CO., 708 C. of Com.
BRADLEY CO., 708 Cham. of Com.

DR. CHAPMAN SHOWS WHERE IT IS IMPROVEMENT.

Doing Away With Veto and Introduction of Recall Commended at People's Forum Meeting.

Dr. C. H. Chapman, member of the City Charter Commission, was the principal speaker last night at a meeting of the People's Forum. Dr. Chap-man was invited to speak to the members of the Forum on the important changes in the purposed new charter, and told of the proposed amendment and of others which he had endeavored in vain to have incorporated into

the charter.
Among the many changes that will Among the many changes that will
come into effect, provided the charter
is adopted by the people, Dr. Chapman
dwelt upon the passing of the veto
power invested in the Mayor, the
method of electing the Mayor and the
six Councilmen, the recall and the initiative and referendum. Dr. Chapman

or Councilmen and two for crossings by compelling the in The one receiving the high- to enter the city on viaducts."

est number of votes for Mayor will be candidate at the regular election and six of the 12 candidates for Coun-cilmen receiving the largest number of votes will be placed upon the ballot. Another important step is that the ballot will not carry any party designation.

"We have also provided for the rewe have also provided for the recall, a thing which William Allen
White calls 'A double-barreled terror to
the bosses.' I am heartly in favor
of the recall. I would like to have
it adopted all over the country. I would like to see it used against such Senators as Aldrich and a number of the men who are in the House of Rep-resentatives. It should be used against all useless people, and if I had an oportunity I would sign a recall against a useless member of Congress from Oregon. I mean Congressman Ellis, He Oregon. I mean congressman Ellis. He is the most useless man ever sent from this state. The recall is a great power, for it places the acts of the divinely appointed into the hands of the recall

"While the new charter will be vast improvement over the old one, it is still, in my opinion, very weak in many chings. It is weak on municipal ownership. I am very strongly in favor of municipal ownership of public vor of municipal ownership of public utilities, and I tried hard to get a couple of provisions into the new charter. I tried to give to the Council and the Mayor tha power to regulate the price of heat and lighting and regulate streetoar fare. Both provisions were defeated.

six Councilmen, the recall and the misuse thative and referendum. Dr. Chapman had some things to say of the misuse of the voto power, not only in municipal matters, but said if he could have it his way the veto power would be taken away from the President, and especially the courts.

"I consider the nullifying of the veto one of the most important changes in the charter," said Dr. Chapman. "It is vicious and is a relic of medieval power, when kings could say, if anything did not suit them, I am the state." Under the new charter the ward system of petty politics and petty hosses will be a thing of the past. There will be the primary election, and at this election there will be 12 candidates for Councilmen and two for Mayor. The one receiving the high-

WATER DRINKERS SELDOM HAVE RHEUMATISM

for Oregonian Readers to Make Up.

enough water to keep healthy, the poor digestion. For these conditions you can do no better than take the numerous cases of kidney and bladder following prescription: Fluid Extract diseases and rheumatism are mainly

or ruin the stomach.

To cure Rheumatism you must make the kidneys do their work; they are

Also Tells of Splendid Prescription | the filters of the blood. They must be made to strain out of the blood the waste matter and acids that cause rheamatism; the urine must be neu-tralized so it will no longer be a source of irritation to the bladder, and, "The people here do not drink enough water to keep healthy," exdiseases and rheumatism are mainly due to the fact that the drinking of water, nature's greatest medicine, has been neglected.

Stop loading your system with medicines and oure-alls; but get on the water wagon. If you are really sick, why, of course, take the proper medicines—plain common vegetable treatment, which will not shatter the nerves or ruin the stomach.

following prescription: Fluid Extract Dandellon, one-half ounce; Compound Syrup Sarsoparilla, three ounces. Mix by shaking well in bottle and take in teaspoonful doses after each meal and at bedtime, but don't forget the water. Drink plenty and often.

This valuable information and simple prescription should be posted up in each household and used at the first sign of an attack of rheumatism, back-

LAMBARDI ITALIAN GRAND OPERA CO.

Tomorrow Night "LA BOHEME." Wed. Afternoon, "IL TROVATORE." Wed. Night, "RIGOLETTO."

PRICES BOTH MATINEE & NIGHT Lower floor, \$2.50, \$2. Balcony, \$2. \$1.50, \$1. Gallery (four rows reserved) \$1. Gallery, admission, 75c. Bozes, \$3, \$2. Curtain 8:15 o'clock. Carriages 10:50.

**** TOMORROW **** SEAT SALE OPENS E. H.

SOTHERN HEILIG THEATER, FEB. 4, 5, Thur. Night "Lord Dundreary" Fri. Night "Richelien"

Sat. Night "Hamlet" PRICES BOTH EVENING & MAT. Entire lower floor \$2; Balcony \$1.30, \$1, 75c. Gallery, reserve 75c; admis-

80000000000000000000 BAKER THEATER Phones Main 2. A 5850.
Oregon Theater Co. (Inc.) Lesses.
George L. Baker, General Manager.
argain malines Wednesday; regular mat-

SAN FRANCISCO OPERA CO., "THE STROLLERS." Night prices 25c, 50c, 75c, Mais, 25c, 50c, Next week—"The Burgomaster."

Bungalou THEATRE

Empire Theater Co. (Inc.) Leasee.
George L. Baker, General Manager.
Baker Stock Company all this week in
"The House of a Thousand Candles."
Evenings, 25c, 35c, 50c, Matts, 15c, 25c,
Matthee Saturday.
Next week—"The Jap."

MAIN & A 1020. Matiness Ex. Sundays and Holidays. 15-25-500 NIGHIS THEATER 15-25-50-750 Week of Feb. 1.—"The Sound of the Gong;" Wilson and Heloise; Imro Fex, Claudius and Scarlet, Louise Schmidt Op-eratic Trie, Armstrong and Verne, Ameros Sisters, Orchestra, Pictures.

THE GRAND

Vaudeville De Luxe WEEK OF FEBRUARY 1. Carlyle, Moore and Company; Lukens Trained Pony Circus; Lewis McCord and company; The Van Diemans; Marjory Bar-

ett; Fred Bauer; Grandascope,

PANTAGES THEATER BARNOLD'S DOG AND MONKEY ACTORS "A HOT TIME IN DOGVILLE,"

Including Dan, the famous Intextented Ca-nine. The highest-salaried animal act in vaudeville. Matinees Daily, 15c. Two Shows at Night, 15c and 25c.

THE STAR Phones Main 5406 Continuous Vaudeville, Week of Feb. 1.

The Leonards, in classic poses; Redwood and Gorden, comedy sketch; Miss Allos Lewis, soubrette; Hustrafed Song; Pryor and Saville, comedians; Smiletta Sisters, contortionists; Motion Pictures. Two shows every afternoon; three shows every evening, 10c to all. Amateur night every Friday.

PROFESSIONAL

STARTS TONIGHT. Race lasts from 9 to 9:30. Shating before and after the race. Ladies admitted free tonight. EXPOSITION RINK.



THEMSELVES, AND THE

CONDITIONS SURROUNDING

FAIRPORT ARE BOUND TO INCREASE VALUES-301-2



CORBETT BLDG.

ANNUAL PIANO CLEARANCE SALE STARTS TODAY EILERS

MEETING NOTICES.

WILLAMETTE COUNCIL ROYAL ARCANUM meets at E. P.
Hall, Alder and lith streets, the
first and third Monday of each
month at 8 P. M. Visitors cordially welcome. E. J. Hufford, secretary, First National Bank.

MASK BALL, to be given by Arbutus Circle, No. 273, W. O. W., Friday evening, February 12, 1869, in W. Ö. W. Temple, 128 Eleventh street. First-class music, many prines. Admission, gents 50c, ladies 25c. A STATED COMMUNICATION OF CAMELIA CHAPTER, NO. 27, O. E. S., this (Monday) evening in Mesonic Temple, West Park and Yamhill sta. By order of W. M. ANNIE B. COOTE, Secy.

WILLAMETTE LODGE, NO. 2.
A. F. AND A. M.—Stated communication this (Monday) evening et 7:30 o'clock Visiting brethren welcome.
W. S. WEEKS, Secr.

W. S. WEEKS, Segr.

TONG—In this city, January 31, Nancy A. Tong, aged 59 years. Funeral announce-ment later.

FUNERAL NOTICES.

WALSH—The funeral of the late Ellen Walsh will take place Tuesday, February 2 at 9:30 A. M. from the family residence, Milwaukie, Ort, thence to the Milwaukie Catholic Church, where services will be held at 10 A. M. Friends and acquaintances respectfully invited to attend, Interment at Milwaukie Cemetery. Dunning, McEnree & Gilbsugh, Puners Directors, 7th and Pine, Phone Main 430 Lady assistant. Office of County Coroner. EDWARD HOLMAN CO., Funeral Directors, 220 3d st. Lady assistant. Phone M 507.

J. P. FINLEY & SON, 3d and Madison. Lady attendant. Phone Main 9, & 1599. EELLER-BYRNES CO., Funeral Directors, 272 Russell, East 1688, Lady assistant P. R. DUNNING, Undertaker, 414 Enst McENTEE-EHICSON CO. - Undertakers;