FOLLOW MASTER'S STEPS

Pastor of White Temple Preaches on Life in Eastern Cities-Condemns Frenzied Rush for Wealth

Dr. J Whitcomb Brougher announced Dr. J. Whitcomb Brougher announced to the members of his congregation at the White Temple last night that he will begin two series of sermons next Sunday on "What Jesus Did," and "What Jesus Would Do." Within a few weeks he intends to call upon church members and all others who are willing to do so to be the series of the as Jesus

all others who are willing to do so to join him in attempting to live as Josus would. Dr. Brougher said that the new movement is not an effort to restore the customs of ancient Palestine, but simply to bring Christians to ask before making decisions. "What would Jesus do?"

"My idea is not to restore life as it was in the early days of Christianity," said Ir. Brougher, "but to make more effective the teachings and principles of Christ in daily life. Personally, I don't think Jesus Christ, if in the world today, would dress as he did at the time he lived. He would live a sinlegs life, which would be effective in carrying out his mission. My idea is embodied in Sheldon's in His Steps," which came out in 1857.

Dr. Brougher has just returned from a

Dr. Brougher has just returned from trip to Chicago, Cieveland, O., New York and Boston, in the interest of the Northern Baptlat Convention, which is to meet riland, June 25. He says that whi an effort is being made to send 1000 lay men here from the East, he has been as ured by Hon, Francis Parker, of Ch from the Windy City. During his stay to the East, Dr. Brougher addressed the congregation of Tremont Temple, Boston, and the New York Preachers' Conference. esterday morning. The attendance was

large. At last night's meeting three new members were baplized. The subject last night was "Seeing Life in Four Great The paster's text was Luke xix: hich tells of Christ weeping over Jerusalem. He said, in part:

Jerusalem. He said, in part:

The rities of a country are its nerve centers. The history of the cities of the world would largely give us the history of the world. The word city occurs 202 times in the Hible. You will find that Jesus did much of his work in Jerusalem. He real center of the life of Palestine. We read that he drew nigh to the City of Jerusalem and wept over it. There came over him the realization of the wickedness, the wretchedness and the final doom of that great city. The people were unmindful of his presence or his power to change the conditions of their lives. I have jurt visited bristly four or five great cities in the East. These cities are the center of life in the states wherein they are located. While they may vary somewhat in characteristics, yet underneath all there is a similarity of life that involves the entire population. It is not my purpose to take each city separately and define its peculiar characteristics, but merely to notice three or four of the main features that are common, more or less to all. To study city life in its attitude to Jesus Christ is a wooderfully interesting problem. To look upon a city with the same eyes, for the same purin its attitude to Josus Christ is a wonder-bully interesting problem. To look upon a city with the same eyes, for the same pur-pose and actuated by the same motive as lesus Christ, would interpret to us his serrow over the City of Jerusalem. Jesus came to transform the cities and to make came to transfer in the case and to listed out of them the Holy City that should be like that final Holy City which John saw coming down out of heaven. If we are to have such a city as that, there are three or four things that we must emphasize that Jesus emphasized.

Dollar Mark Over All. In every one of these great cities we be-hold the mad rush for the simighty deliar. And what a tremendous power money is, anyhow! As we behold the mighty office buildings that are erected in all these great cities, and think of the tremendous amount of business that is done, it is simply over-

whelming.

That reminds me of the Irishman, who said, when asked what he thought of the skynoraper: "Oh, that's nothing. We build them so high over in Ireland that we have to put hinges on them."

"What's that for." he was asked.
"That's so we can let them down to let the moon so past."

That's so went the moon go past."
A young man who formerly lived in Portland took me out for an automobile ride and explained the husiness motto, "Get there first." And as pedestrians dedged out of the way of the machine, I could not help but feel that the rush for the almighty dollar was carried on with automobile. The solidity was called the second to the second to the second to the second the second to the

heip but feel that the rush for the almighty dollar was carried on with automebile rapidity.

Philadeiphila has a reputation for being
slow, yet this great city stands among the
foremest in all lines of commercial progress and prospecity. A man from Philadelphia visited Boston. He complained
shout the crooked, narrow streets of Roston and finally saked, "Why wasn't Boston
properly laid out." The Bostonian retorted, "When Boston is as dead as Philadelphia, it will be properly laid out." But in
all these great cities there is a mad rush
for wealth. The rich weeking to get richer,
whils the poor are battling for bread, and
many times sking out a mers existence.
Now, Jesus Christ did not condemn money.
He knew its power and its worth to relieve
poverty and suffering, but he did beach
that character is worth more than cash,
and if you can have but one, have a
Christilke character.

Character Counts, Not Pleasure.

Christilke character.

Jesus Christ was no ascetic. He did not reitre completely from the enloyments of life and condemn all pleasure. His appreciation of the lily showed his sense of besuity. His presence at the wedding feast and the turning of water into wine showed his sympathy with the feetive sentiment. He are with the rich Pharisees and took advantage of the social intercourse to preach the kingdom of God. While Jesus did not condemn pleasure, he did condemn making it the first and chief object of life. Oh the hundreds of thousands in these great cities who make pleasure the be-all and end-all of their existence? The pleasure-seeking spirit seems to control them absolutely. Theater and dance and card-table and social function follow each either in a diszy whirt, and life has no serious reality to them. What shall I wear? What shall I eat? and what shall I wear? What shall i missessible to be supremely happy and enjoy life induising in sinful pleasures. Happiness depends upon a clear conscience and a pure character.

In our cities there is every possible means for graulfying the desire for pleasure, but in the last analysis the longing of the human soul for something higher and better—its lenging for pleasure, and its expectancy of a fature life can only be satisfied by Jesus Christ. He alone can meet the needs of the great multitude of people githered together in our great cities. As Jesus Christ had compassion on the multitude along the shores of Galifee and satisfied their hunger, so must the church today take this same Christ to the multitudes of our cities and let him bring to them forgiveness of shin and peace and satisfaction of soul. Christ alone can transform our cities and make them what they ought to be. He will do it through the Christians of these cities. It was a be would have them do. Character Counts, Not Pleasure.

DISCONTENT HIS DOCTRINE

Rev. Mr. Lapham Preaches Against

Self-Satisfaction. "Happy is the man who is discentented, happy is the man who is dissatisfied, but who is ever looking forward to something

better beyond; and the most uncomfortable person is the Christian; the finished man has no real place in the world," said Rev. S. C. Lapham, at the Second Baptist Church, East Seventh and East Ankeny streets, yesterday morning, in his sermon on "The Law of Life." Dr. Lapham declared that the glow of discontent was the spur and mainspring of progress in all things, and the finished man, the man who was satisfied, could make no further progress. He said." Lax System in Health Office,

progress. He said:

The glow of discontent and dissatisfaction in all things is a natural condition in all relations of life and especially in the Christian's life. I once saw an ongle, a majestic bird, in a cage. He was discontented. His natural sphere was up among the stars. God made man to soar. I once looked upon 200 convicts marching with the deadly lock-step. Their faces were said, and they were discontented. They were made to be free and full of self-control. No human being who desires to go forward was ever contented with his condition. He looks forward and upward. In the world there is constant feverialness—satisfaction never. There could be no progress with ambition extinct, or satisfact.

The key to all human progress is disconprogress. He said:

satisted.

The key to all human progress is discor-tentment dissatisfaction. The satisfied ma-is already over the dead line. Satisfaction

PASTOR WILL ORGANIZE BAND TO LIVE AS JESUS WOULD.



Dr. J. Whiteomb Brougher.

MISSIONARY TELLS OF ITS GREAT FUTURE.

With Benefits of Christianity, Yellow Race Is Said to Be One

Rev. George W. Hinman, of Foochow, China, special missionary of the First Congregational Church, spoke yesterday norning at that church on the wonderful past and greater present and future of China. He has been ten years in that Simpire, having begun his work before the Boxer outbreak, and has seen all the changes of these years, from the time of Spring of '98, through the cataclysm of the Boxer rebellion, to the steady educa-

tional development which is now filling the great bulk of the Chinese Empire with strong National vitality.

Mr. Hinman referred to the great move-ment in Japan, China, India and Turkey as indicating a real renaissance of Asia. Study of the past history of China, he said above to a unique position she has said, shows the unique position she has maintained as the teacher of all the Eastern world, and even of Europe, not many hundred years ago. She has never been enriched and demoralized by the plunder of ensiaved people, he said, but has maintained herself through the honest, hard work of her farmers, her merchants and her scholars. Mr. Hin-man continued as follows:

The moral teachings of Confuctus, which have been the religion of China, lack only me thing to make them complete, and that at the spiritual teaching which shall give to the moral ideals of human society, which

The moral teachings of Contuctus, which have been the religion of China, lack only one thing to make them complete, and that is the spiritual teaching which shall give to the moral ideals of human society, which they so well express.

China is in bondage to her past. The feet of the women are bound, causing them a lifetime of agony, and this cramps all their mental and spiritual power. Vast numbers of the Chinese are bound by the appelite for opium, which kills every feeling of moral obligation. The bondage of the spirit of feer, which lies at the root of every non-Christian religion, shows in their worship of the spirits of ancestors, the spirits of the strain religion, shows in their worship of the spirits of an and the water, as well as in the worship of the idols of Buddhism and Taotsm. They have never rested content with a system of pure morals, as no ngition ever has, but 2000 years agasent into India is invite Euddhist mission aries to teach them the way of salvation. Now China realizes her hondage, and the students in the new schools throughout the empire are demanding that the bonds or custom, of appetite and of fear shall be broken, and that China shall be educated, and hence free and strong. No one acquainted with her past history will fear a strong, free China, but rather will hope much from it for the benefit of the world. Already the anti-footbinding movement has been taken over entirely by the Chinese are being enforced with much success in all parts of China, but especially in those places whore the education of public sentiment has been most firmly established. Officials are even prohibiting the waste of missionaries, and the Chinese trained in them, has been most firmly established. Officials are even prohibiting the waste of mission work are engerly sought as leaders in the great public enterprise for the enlightenment and reform of China accinowing the decided of China are sweet seven years since 1887, and since than one third.

Many promisent statesmen of China chariton her feath at the hea

QUARANTINE NOT ENFORCED

Says Physician.

Dr. John Madden Cites Several Instances in Which Proper Precautions Were Not Taken

Against Spread of Disease.

PORTLAND, Jan. M .- (To the Editor.)-Our lady health officer, whom Mayor Lane's anotheosis of all wemankind has placed at the head of the city's Health Department, makes a vehement defense of the work being done by herslf and her associates in office and an equally vehe-ment disparagement of the work done by her predecessor, as reported in this morn-

Dr. Pohl is particularly emphatic upon the subject of the efficiency with which the city's quarantine regulations are en-forced under her administration of the city's Health Department. She has discity's Health Department. She has dis-puted The Oregonian's statement that the low mortality of the city during the past year was due to the splendid climate of Oregon, declaring that credit should be given solely to her department, and thus the two doctors disagree.

Report Lost in Office.

In spite of Dr. Pohl's declarations it would seem that there is still room for improvement in the matter of enforcing went to the Health Office to get permis-sion to have her boy resume his work in school. Dr. Pohl remarked that "here was another case of chickenpox that never was reported." The mother assured her that it had been reported, for she had found. It had evidently got lost in the shuffle. The house had not been quar antined, nor any sort of warning put ou to inform the public that the deadly disease, chickenpox, afflicted the family within, in accordance with the city's ordinance for such cases made and pro-

On the 29th of last month, I reported : case of scarletina in a house a few blocks east of the Morrison-street bridge, on the East Side, mailing the report in a box near the Chamber of Commerce at noon on Wednesday. I visited my patient the next day a little after noon, but found no next day a little after noon, but found no warning red flag. The lady of the house answered my question by saying that she had heard nothing from the Health Department, when I asked her about the matter. I then telephoned the Health Office, asking whether my report of the case had not been received. A woman answered that it had not been received. I protested that I had mailed it more than 24 hours before, and she said she would see. She saw, and repiled that she had found it, that it had come in the mornter's mail, and that the matter of quarfound if, that it had come in the motion ing's mail, and that the matter of quarantining would be attended to at once.

The next day I again visited my patient, and the lady of the house informed me that she had been quanantined by mail; she had received a letter from the Health she had received a letter from the Health Department telling her that she was quarantined, and that she should put out a red fing. She was a bit shy on red bunting, also red finance (because of Oregon's splendid climate), and didn't even have a bit of "turkey red" cotton. She did the best she could; she found a bit of red cloth about two inches square, such as a sparrow might have dropped, in gathering material for a nest, which she tacked to a stick, and nalled the stick to one of the versanda posts. Whether any one who saw randa posts. Whether any one t this bit of red rag understood that it meant that scarletina existed within, is a psychologic problem for those interested in things of the kind. The mother of the patient conscientiously remained indoors until after the child had recovered, and the house had been fumigated, but others went and came.

Proper Flags Not Supplied. It would seem that the efficency of the quarantine, in this particular case, would have been enhanced if the city had had a supply of red flags, or a single red flag, and had sent some sort of police officer. and had sent some sort of police officer to see that it was put up in a place where it could be readily seen, and had sent the officer out as soon as the report had been received. Moreover, it would seem to be a proper suggestion that the inmates of the quarantined house should receive verbal instructions as to the proper observance of the quarantine reculations. verbal instructions as to the proper ob-servance of the quarantine regulations, because there are some who cannot read and others who may have mislaid their glasses. Furthermore, it is against the Constitution of the United States to ask any citizen to furnish material for the construction of a quarantine flag free, inasmuch as the wise old fellows who made the Constitution declared therein that no private property should be taken for public use without just compensation therefor.

Scarletina is contagious until the period of disquamation is passed. This means until the patient has stopped "peeling." as the outer layer of skin is cast off duras the outer layer of sain is cast of dur-ing the patient's convalescence. The time required for this varies with the intensity of the inflammation of the skin, from ten days to three weeks, or more. I reported to the Health Department when this case had finished peeling, but it was five days after my report was sent in before any one was sent to fumigate the house and lift the quarantine. This unnecessary pro-longation of the quarantine period would

longation of the quarantine period would have been a hardship to these people, if a quarantine had been established.

There is still another case illustrating the enforcement of the city quarantine regulations. A child had the scarletina a few months ago, and the house was quarantined, a red flag being displayed conspicuously. This so frantened the butcher and grocery boys of the neighborhood that the inhabitants of the house, seet having a telephone, were put to it to quarantined, a rod fing being displayed conspicuously. This so frightened the butcher and grocery boys of the neighborhood that the inhabitants of the house, not having a telephone, were put to it to get anything to eat. Soon after the quarantine had been lifted for the child, the mother was taken with the same disease. The father naturally protested against a second quarantine period, declaring that his experience had prejudiced him against the red flag. He wrote to this effect, to the city health officer, declaring that his course telling him that he need not have the offensive red ras put out, if he would be just as careful not to spread the disease without the flag as with it. He received "a very nice letter" from that source telling him that he need not have the offensive red ras put out, if he would "be very careful." So the flag was not put out. He was very careful, because he was a conscientious man; but suppose he hadn't been? Besides, you know, we are discussing the efficency of the quarantine.

Woman (God bless her!) is a sentimental and emotional critter. She is a chief of police, and there are those who think shat the performance of any sort of important police duties should not he given into her hands. You recall what the celebrated Dr. Johnson said about the woman preacher: "A weman's preaching is like a dog standing on its hind lega. It is not that he ever does it well, but you are curprised that he is able to do it at all."

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Rosenthal's great shoe sale is on.

Rosenthal's great shoe sale is on.

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Business Man Forgets Better Things, Says Dr. Foulkes.

DOOM OF MONEY-GETTERS

Striking Sermon on Home-coming Portrayed in Psalms With Application to Conditions of Modern Life.

"The home-coming of his poor, starved soul will be to some dark vault in the corner of God's universe, where the time-lock will be set for the day after eternity, and he will be locked in with his 'gold, gold, gold,' With this striking sentence Dr. William Hiram Foulkes, in his sermon last night, described the frenzied business man. It was the first sermon he has preached was the first sermon he has preached since he returned from Southern Call-fornia. His text was Psalms xxiii:6. fornia. His text was Psalms xxiii:6, "And my home-coming will be the house of the Lord forever." A portion

of the sermon follows:

What a suggestive phrase! Home-coming to the Lord's house forever! The dry-asdust theological critic may not like the way this familiar text is paraphrased to hight; what do we care? It rings true to human heart cries; it chords with the happiest experiences of life. It opens up the tear ducts in your eyelids, you binse men and women of the world-maybe to tell you what you have lost; it lures you, on you young men and women, to whom Pertland is only a port of pligfinage, somewhere else your home. Ah, all the world that has not forgotten home, is forever a home-cuming.

and all your money is counted, whither is your home-coming?"

And he will say: "If the fellow isn't a street preacher, a salvationist! Why, my friend, I expect to knock at the peariy gate some day, with a lot of others, and I expect to get in without serious trouble, but today, gold, gold, gold, "And off he goes on a run, and the home-coming of his poer, attaved soul will be to some dark vault in the corner of God's universe, where the time-lock will be set for the day after eternity, and he will be locked in with his "gold, gold, gold."

But tonight, oh attentive hearer, oh fellow-pligrim on the way of life, whence shall your home-coming be? Confronting yawning abysees of shame and failure, what better, what other destination can you find than the house of the Lord?

Will Appear Before Committee. Dr. Esther C. Pohl, City Health Officer will appear before the ways and means nmittee of the City Council today and submit a request that they deny the statements attributed to her criticising the manner in which her predecessor, Dr Wheeler, conducted the office. Dr. Pohl declares she made no such statements as were attributed to her, explaining that those who heard her must have misunderstood her. Members of the ways and means committee heard her statements she says, and they did not wrongly interpret them. She will accordingly ask them to ald her in denying the severe critito aid her in denying the severe criti-cism upon Dr. Wheeler with which she was credited. "I couldn't have criticised Dr. Wheeler, as I was charged with do-ing," she said, "for I would have been criticising myself. I was on the board then myself, and any criticism of Dr. Wheeler and the manner in which he con-ducted his office would have been a criti-

ducted his office would have been a criticlam of myself."

Change in Spokane Service. Commencing Sunday, January 24, D. R. & N. train 4, known as the "Spokane Flyer" will leave Portland at 7:30 P. M. arriving at Spokane 9:30 A. M. Train 3, known as the "Portland Flyer" will leave Spokane at 7:30 P. M., as at present, arriving Portland 9:30 A. M.

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