Leaders of Movement Speak at Formal Exercises in New Home.

REVIEW RAPID PROGRESS

Objects and Efforts of Local Institution Are Heartily Commended and Hope Expressed for Even More Effective Service.

At services at which representatives were present from various kindred organizations, the new Young Women's Christian Association building on Seventiand Taylor streets was formally dedicated yesterday afternoon. Long before the opening anthem was sung every seat in the auditorium was occupied and seats were provided for late comers in the adoining sitting-room.

The opening prayer was offered by Dr. J. Whitcomb Brougher, after which the Association Gice Club rendered a selec-

Association Gice Club rendered a selection, "Send Out the Light."

The association's president, Miss Carrie A. Holbrook, then introduced Mrs. W. J. Honeyman, president of the State Young Women's Christian Association. Mrs. Honeyman's address was devoted to a review of the history of the local association. Beginning with its establishment in a small way in the Macleay building, she showed the steady growth that has been made. Reference was made to the work of the association during the Lewis and Clark fair, and to the inauguration of the traveler's ald and employment departments, interesting statistics being given to those lines. Mrs. Honeyman concluded her remarks by reading the address of President Reosevelt before a gathering of Young Women's Christian Association workers in Washington, D. C. last November. In which he gave high praise to the institution.

Building Will Help Work.

Following Mrs. Honeyman, a brief ad-dress was delivered by Miss Frances Gage, secretary of the State Young Women's Christian Association, in which she narrated her experience in various parts of the state in the work of organiz-ing Young Women's Christian Associa-tions. In speaking of the new building Miss Gage said:
"The influence of this building in all of

its beauty, in all of its power for good, will go from one part of this country to another. It will show that what the good citizens of Portland have done for he young women of the city is the seed of every right-thinking community." Mrs. Latke, representing the Woman's lub, told of the interest of the club in the Young Women's Christian Association and the hope that the institution's efforts in the future would be as fruitful

as they had been in the past.

Mrs. C. A. Coburn, speaking for the Woman's Union, next addressed the gathering. She congratulated the association on the successful outcome of its campaign. Much of her address was devoted to an appeal for aid for the institution she represented.

Pays Tribute to Officers.

Dr. Luther R. Dyott spoke on behalf of the Portland Ministerial Association. and paid a high tribute to the officers and secretaries and others who had made the new building possible. He pledged the support of the ministers of the city to any future undertakings by

Speaking for the Y. M. C. A., W. M.

Ladd, its president, said: "Our esteemed local historian, George H Himes, informed us, when the corner-stone of the new Y. M. C. A. building was laid a few days ago, that the first Y. M. C. A. in this city was organized @ years ago. That Association is not yet in the permanent home. I congratulate you, ladies, that in so few years after your organization you have secured a permanent home-a beautiful home, so satisfactorily planned, so instefully decorated, so splendidly officered, with such Men's Association, and to express the men's good wishes for your successful labors and a wide and beneficent influence among the young women of Portmore abiding in the years to come."

Mrs. Max Hirsch next extended the greetings of the Council of Jewish Wo-

Rev. Charles W. Hays read passages from the Song of Solomon, after which the dedicatory sermon was preached by Dr. Benjamin Young. In his opening remarks, Dr. Young reviewed the history of the Association in America and the social conditions at the time of its found-ing. He contrasted the position of woman today with the women of ancient and mediaeval times, and traced the growth of the altruistic philosophy of which

Practical in its Work.

The good women back of this National organization," said Dr. Young, institution, are turning beliefs into energies to operate in the practical things of life. This is applied theology; it is religion in practice; it is God in human character. There is no joy like that which comes from service for others. Life is variously made up of strange experiences. Job know this, hence the power of that immortal drama; Brown ng knew this, hence the heart-throb in for his is the clear note rising high in the strife surging around Lear. There is so much need for kindness, for serv-

This institution means friendship for the young woman. It means providing the higher things of life; it means the moral nature enriched, the character beautified. In this hall many a woman shall find herself, her soul. All honor to the spiendid women who have planned and wrought so well. May God reward them abundantly. All honor to the staff of secretaries who have dreamed of this beautiful home in the days past, who have had no rest, as they had hoped, on this day. The in-conveniences of the months back seem but steps leading up to victory. In such work as this do we live and grow and find ourselves."

WILL BUILD FINE CHURCH

for \$3500 on East Taylor and East Thirty-second streets several months ago, but owing to financial considerations the erection of the building was postponed. Plans have been prepared, but have not yet been adopted, and will not be until it is known how money will be available.

Rev. J. J. Staub, the pastor, says

money will be available.

Rev. J. J. Staub, the paster, says building materials are being studied carefully, including concrete blocks. He declares it was fortunte that the quarter block was purchased at the time, as the property is now valued at about \$5500. He said that the church will probably be in its new home the latter part of the coming year.

WILL CLOSE HIS FIFTH YEAR

Rev. Henry Marcotte to Observe Anniversary of Pastorate.

Announcement was made yesterday at the Westminster Preshyterian Church, East Tenth and Weidler streets, by Rev. Henry Marcotte, the pastor, that he would deliver his fifth pastoral anniversary sermon next Sunday morning. Rev. Mr. Marcotte said that he could hardly realize that he had been with Westminster Church for had been with Westminster Church for

five years. Westminster Church has made rapid progress in that time. All debts have been paid off and extensive improve-ments have just been completed. A gallery was built in the main audito-rium and the church generally over-hauled about two years ago. A few



Mrs. W. J. Honeyman, President of State Y. W. C. A., Who

weeks ago an annex was completed on the south side ing at a cost of \$1500, which largely nereased the Sunday school facilities An organ costing \$1500 has just been installed. The membership has increased and the congregations have grown so that the fifth aniversary will be an occasion of rejoicing by the pastor and church.

There will also be a congregational meeting of Westminster Church next Thursday night to consider important connection with plans and work.

DOMESTIC TROUBLES DRIVE YOUTH TO SUICIDE.

Gustave Jagusoh Found Dead in Room at Lents Hotel After Swallowing Strychnine.

Gustave Jagusob, a young German teamster, of Lents, committed suicide Saturday night at the Hotel Lents by swallowing the contents of a bottle of strychnine. Despendency is said to have been the cause of his deed.

Jagusoh went to the hotel Saturday night, rented a room and asked the landlady for a glass. She gave it to him, and he retired to his room, closed the door and locked it. He did not arise yesterday morning, and on invesa large and fine membership. I take great pleasure in bringing to you the cordial and sincere greetings of the lay on the table and in it were remof the drug which told the tale of his death.

Before swallowing the potion he had removed his coat and shoes and re-moved from his pocket a bottle of strychnine, which he had purchased

It is believed that unrequited love for his bride of a year was the cause of the young man's rash act. A year ago he was married, but troubles arose and the couple separated. They have never sought a divorce, but Mrs. Jagusoh lived at Vancouver and he at Lents. It is said he worried and broodd continually over his love affairs, and

also financial reverses. The remains were removed to the mediaeval times, and traced the growth of the altruistic philosophy of which the various modern philanthropists are the outcome.

morgue yesterday, and last night the mother of the bride, Mrs. J. B. Shandy, of Lents, called to view them. Her the outcome. and she had declared that she would visit the morgue at once. However, at a late hour last night she had failed to

Jagusch had been a member of Circle No. 1, Foresters of America, and also a member of the Teamsters' Union. He was 24 years of age.

A NEW DEPARTURE,

The cost of interments has been greatly reduced by the Holman Undertaking Company.

Heretofore it has been the custom of funeral directors to make charges for all incidentals connected with a funeral. The Edward Holman Undertaking Company, the leading funeral airectors of Portland, have departed from that custom. When casket is furnished by us we make no extra charges for embalming, hearse to cemetery, outside box or any services that may be required of us, except clothing, cemetery and carriages, thus effecting a saving of \$25 to \$15 on each funeral. THE EDWARD HOLMAN UNDERTAKING CO., 220 Third st., cor. Salmon.

Boise Auditors Elect.

BOISE, Idaho, Dec. 11 -(Special.)-BOISE, Idaho. Dec. 12.—(Special.)—
The state convention of County Auditors
in this city elected the officers for the
ensuing year as follows: C. D. Goaslind, Boise, president; J. T. Overman,
Idaho County, vice-president; W. C.
Smith, Lemhi County, secretary-treasurer: O. V. Badley, Canyon County,
Harry E. Anderson, Lincoln County, and
Frank E. Smith, Washington County. Frank E. Smith, Washington County executive committee.

A new building costing about \$15,000 will be erected by the Sunnyside Congregational Church in the early part of the coming year. It had been expected to start work before this time, and a quarter block was purchased

OF SIXTIETH YEAR

Important Anniversary Observed by Taylor-Street Methodist Church.

HISTORIC DAYS RECALLED

Tributes Are Paid to Founders of Portland's Pioneer Church by Speakers at Two Large Services.

Organized in 1845, with seven members, Taylor-street Methodist Church celebrated its 60th anniversary yesterday. The speakers of the day were Bishop C. W. Smith, T. S. McDaniel and Hon. W. D. Penton. The first spoke at yesterday morning's service, the two latter at last night's meeting. Mr. McDaniel gave reminiscences of the church, while Mr. Fenton gave a biography of Rev. James H. Wilbur, the founder of the church, who is familiar-ly known among the members of his church as "Father Wilbur." Into the fabric of his address Mr. Fenton wove to the school at that time. Mrs. North-research with whom I got acquainted in this Sunday school when I care to the school at that time. Mrs. North-research with whom I got acquainted in this Sunday school when I care to the school at that time. Mrs. North-research with whom I got acquainted in this Sunday school when I care to the school at that time. Mrs. North-research with whom I got acquainted in this Sunday school when I care to the school at that time. Mrs. North-research with whom I got acquainted in this Sunday school when I care to the school at that time. Mrs. North-research with whom I got acquainted in this Sunday school when I care to the school at that time. Mrs. North-research with whom I got acquainted in this Sunday school when I care to the school at that time. Mrs. North-research with whom I got acquainted in this Sunday school when I care to the school at that time. Mrs. North-research with whom I got acquainted in this Sunday school when I care to the school at that time. Mrs. North-research with whom I got acquainted in this Sunday school when I care to the school at that time. Mrs. North-research with whom I got acquainted in this Sunday school when I care to the school at that time. Mrs. North-research with whom I got acquainted in this Sunday school when I care to the school at that time. Mrs. North-research with whom I got acquainted in this Sunday school w hurch as "Father Wilbur." Into the fabric of his address Mr. Fenton wove numerous incidents which went to the upbuilding of Portland and the sur-

rounding country.

The Taylor-street church was crowded at both yesterday morning's and last night's services. At 9:30 o'clock in the morning, class meeting was held, with the Sunday-school at 12:10. A. King Wilson is the present superintendent. The choir of 69 voices sang the Hallelu-jah Chorus from Handel's "Messiah," after the addresses last night, besides the anthem, "Day Is Dying in the West." At the morning service the choir sang the anthem. "The Heavens Are Falling," by Haydn. Professor W. H. Boyer is the choir leader, while Miss Laura Fox presided at the organ. Rev. John Flinn offered prayer. Services of the Epworth League were held at 6:30, C. E. Wagner, the leader, presiding.

Tells of Ploneer Days.

Mr. McDaniel said last night, in part: Mr. McDaniel said last night, in part:
The first Methodist service held in the
Chy of Portland was in 1847. Rev. C. O.
Hosford, who was studying for the ministry at that time in Oregon City, came on
horseback to Pertland on Saturday, called
at each of the 14 houses in the place and
announced that there would be preaching
services the next day in the Copper shop,
which stood at the corner of First and
alder streets.

Rev. J. H. Wilbur First Paster.

through the brush.

Rev. J. H. Wilbur First Pastor.

The first church was built in 1850 under the pustorate of Rev. J. H. Wilbur, who not only toiled incessantly in raising the money but labored personally upon the construction of the building. As nearly as I can learn, the only two surviving persons who sitended the dedication of the first church are Father Films and Mrs. L. J. Bennett.

At the time of the organization of this church, there was only one other Protestant church building on the Pacific Coast and that was at Oregon City. There were only 313 members of the Methodist Church at that time in Oregon, Washington and Idalo, counting Indian members, and but eight preachers. Now there are 640 churches in these three states, with 50,000 members and 500 preachers.

The old church served until 1866, when the present building was erected under the pastorate of Dr. C. C. Stratton, who is yet living at Coquilie. Or., although greatly afflicted in both body and mind. The old gallery across the rear of the church was put in 1870, under the pastorate of Rev. William Roberts, and the spire was added in 1868, during the pastorate of Rev. William Roberts, and the spire was added in 1868, during the pastorate of Rev. J. H. Wythe. The organ was installed during Dr. J. H. Acton's pastorate. For the purpose of raising funds for the spire. Brother J. F. Jones organized the Celestial Railroad Company, of which I hold a certificate of stock. There were 10,000 shares of this stock at 25 cents per share. This particular oertificate was insued to W. Y. Master. It is signed by W. W. Olbba, as president, and Dan Harvey, as secretary.

The present gallery and art glass windows were added furfing the pastorate of Dr. Alfred Kummer. It was also during this pastorate that the parsonage at Elevanth and Salmon streets was built. During the pastorate of Dr. Stratton there was a great religious revival. In which there were more than 400 conversions. An incident in the pastorate of Dr. Stratton there was a great religious revival. In whi

temperance crusade, conducted by the women of this city, the members of this clurch being conspicuous among its leaders. The following is a list of the pastors: 1, J. H. Wilbur, 1848-9, 1850-51; 2, J. S. Parish, 1849-30; 5, C. S. Kingsley, 1851-2; 4, H. K. Hines, 1833; 5, P. G. Buchanan, 1854; 6. William Roberts, 1855-6, 1869-70; 7, D. Routledge, 1857, 1862, 1884; 8, W. S. Lewis, 1838-9; 9, J. Dillan, 1860-61; 10, B. C. Lippincott, 1865; 11, C. C. Stratton, 1866-67; 12, J. H. Wyths, 1868; 13, George W. Izer, 1871-73; 1881-83; 14, Robert Bentley, 1874-75; 15, C. V. Anthony, 1876-77; 16, J. H. Acton, 1818-80; 17, G. W. Chandler, 1884-85; 18, M. M. Mulliur, 1880; 19, J. W. Alderman, 1886; 20, Alfred Kummer, 1887-92; 21, Charles Edward Lacke, 1892-97; 22, H. W. Kellogg, 1897-1901; 23, H. J. Talbott, 1901-04; 24, F. B. Short, 1904-07; 25, Benjamin Young, 1907.

Church Performs Great Work.

Of these 25 pastors, I have seen 18. During these 60 years it is calculated that there
have been 18.500 members of the church;
that there have been 26.650 members of the
Sunday school; that there have been 18.720
different services held; that the attendance
upon the Sunday school services has aggegated 980,000; the attendance upon the
preaching services, 3.120,000, and upon all
other services, 2564,000, making a total attendance at all services of more than 7,000,000.

oec.

J. The first usher of the church was Brother J. F. Jones, and it was a great innovation when he was appointed to that office. Father Flins says that Father Wilbur once told the men they must not chew topacce in the church unless they were willing to use their hats for cuspidors instead of the floor. Dr. Wythe was like Zacchaeus in that he was

short of stature. But he did not overcome the difficulty, like Zacchaeus, by climbing into a tree but rather followed the example of Joseph Parker by having a stool back of the pulpit on which he could stand while preaching.

reaching.

One of the early pasters received a beaver
kin for marrying a couple, which, I susect, was a more substantial fee than some
f the more recent pasters have received

pect, was a more substantia fee that she of the more recent partors have received on certain occasions.

Mrs M. J. Patten is believed to be the eldest surviving member. During the pastorate of Dr. Kummer Hishop Fowler delivered a lecture on "Grest Deeds by Great Men." He was late in arriving at the church and the audience was somewhat impatient at the delay, but he proceeded to take a 10-minute map on the front pew before beginning the lecture. The next Sunday he preached again, and told the pastor that he must have a nap while the pastor was making a prayer, and that while the pastor kneeled to pray, he would kneel to sleep and that the pastor must rouse him with his foot at the end of the prayer, so that he would know when to arise. Cappain W. S. Powell was the first leader of the choir. There is a ploture of the church in the historical museum in the City Hall.

Growth of Sunday School.

Growth of Sunday School,

but in the other lists I do not find his name mentioned as pastor.

In 1880 the school had grown to 250 in number and the church was enlarged by the addition of two wings, making a "T." Rev. C. H. Hall, sen-in-law of Aivin Welker, was elected superintendent at this time, Rev. David Hutledge was the next superintendent of the Sunday school. During his superintendency the attendance reached 300, with 32 classes, besides two adult Bible classes, one for men and one for women. Mr. Franbys and W. Masters were the teachers of these adult classes. Brother J. F. Jones was the first teacher of the primary department.

was the list teacher of the primary department.

In 1805 Rev. B. C. Lippincett came as superintendent of the Sunday school. In 1808 John F. Caples was elected superintendent. He held the place for many years. During the superintendency of Judge Caples two missionary schools were established, one on Hall street and the other in North Portland. The one at Hall street was eventually turned into a synagogue, and the one in North Portland is just now developing into Epworth Church. It was during the superintendency of Judge Caples that the Chinese Sunday school was organized, which has continued in our present Chinese Mission. The first superintendent of the Chinese Sunday school was Miss Wythe, followed by Frank S. Alken and next by J.F. Jones.

A paper published in 1873, on the 25th

anniversary of the Sunday school, gives the following list of officers: Superintendent, J. F. Caples: assistant superintendent, I. M. Sparrow; secretary, J. S. Fairchild; treasurer, Thomas Connell; librarian, Pred Mathews; chornster, W. C. Noon, Among the teachers were Mrs. J. F. Jones, H. N. Northrup, Mrs. E. J. Northrup, M. J. Boyal Mrs.

cized. The arrangement is said to have worked a transformation in many lives Mr. and Mrs. Charles Kingsiey were instrumental in organizing this club, which is now known as the Epworth League. Recent officers have been: A. M. Smith, J. G. Houston, James Bell, W. A. Wetzel, J. R. Greenfield, N. C. Thorn, C. E. Wagner and T. S. McDaniel.

The Women's Sewing Circle seems to have been the earliest organization of the women of Taylor-Street Church, which has come down to us as our present Laddes' Aid Society. Sewing circle meant what its name indicated in that day, when there was not a sewing machine in the city. Among those who partook in its organization were Mrs. J. F. Jones. Mrs. Howe and Mrs. Menzies. The women's organization had \$5000 in the bank at the time the present church building was begun, which was all used in the erection of the church.

At one time they gave a Thanksgiving dinner and bazzar at which \$600 was cleared. For one of their public dinners Mrs. Gibbs cooked a bushel of beaus and eight hums and had flesm all piping hot for the occasion. At another time Mrs. Masters cooked two dozen ducks for a dinner given on the Fourth of July. The first excursion ever conducted by the church was in charge of the Ladies' Aid Society, which realized \$600, after having paid \$150 for the boat. At another time an illustrated lecture and song service given by Philip Philips cleared \$600, after having paid \$150 for the women placed the first fresce in the church building at an expense of over \$1000.

Among those who have at various times been chief workers or presidents of the organization have been Mrs. C. S. Kingsley, Mrs. Howe, Mrs. J. F. Jones, Mrs. Menzies, Mrs. Howe, Mrs. J. F. Jones, Mrs. Menzies, Mrs. Howe, Mrs. J. F. Jones, Mrs. Menzies, Mrs. William Connett. Mrs. William Kathins, Mrs. E. J. Northrup, Mrs. Sylvester Parrell, Mrs. George T. Myers, Mrs. A. C. Gibbs, Mrs. G. W. Staver, Mrs. F. A. Insley, Mrs. W. H. Saylor, Mrs. H. W. Goddard, Mrs. J. E. Hennett.

Mr. Fenton's Address.

Mr. Fenton's Address.

Mr. Fenton, in his address, said that was on September 27, 1846, that "Father Was on september 2, 1866, that "Father Wilbur" sailed from New York for Oregon in the bark Whitton. He came by way of Cape Horn, landing at Oregon City, June 2, 1847. William Roberts, superintendent of what was then known as the Oregon and California Missionary Conference, accompanied him.

"Father Wilbur" was born at Lowville, N. V. Sentember II, 1819. Means he term

N. Y., September II, ISIL March 9, 1831, he married Lucretta Ann Stevens. He died at Walla Walla, October 28, 1832, being 76 years old. It was when he was Il years old that he was granted a license to preach. In July, 1832, he became a member of the Black Elver Annual Con-

ference, of New York.

When "Father Wilbur" arrived in Portland, said Mr. Fenton last night, there were but 13 houses. Oregon City was a trading post, and Salem a mission station. In 1850 he built the first Methodist (Thurch in Portland. Together with the parsonage it cost \$5000. At that time mechanics received \$12 a day, and lumber was \$150 a thousand feet.

was \$120 a thousand feet. Rev. C. O. Hosford preached the first sermon. He was ferried across the river in an Indian cance, and landed at the foot of Stark street, clambering up the bank into a fir forest, and over logs to the settlement

the settlement
Until 1848 Oregon was regarded as a
foreign mission. It was in that year that
the General Conference of the Methodist
Church met at Pittsburg. Pa., and organized the entire territory west of the
Rockies into the Oregon and CaliforniaMission Conference. For 20 years following 1873, Mr. Penton said, "Pather Wilbur" was in the Indian service for the
Government, having been appointed Peace
Commissioner with A. B. Meacham and Commissioner with A. B. Meacham and T. B. Odeneal during the Modoc Indian War. Meacham afterward refused to serve with the other two. The founder of the Taylor-street Methodist Church lies buried in the Lee Mission Cemetery,

Katharine Hollister Bancker Compares Musical Appreciation in America and Europe.

It is true greatness to have led a majestic'life, but to resign the honors grace fully at the crowning point of a career leaving the fruits of labor for those who are to come, is the sublime summary of

Nordica, the first of the great singers in oncert. Later it was Nordica who gave me my first interpretation of Wagnerian opera. Still later I heard her in "La Giaconda" and felt the change in her voice, although I did not then under-

teacher, but I felt without understanding, heard without discernment, saw without perception. Through the study of art in Europe my capacities were enlarged to comprehend more fully if not wholly the art of this noble woman, and when it was my privilege to hear her again in concert, Thursday evening, listening to "Angels Everi Bright and Fair," I knew that at last met the diva face to face. "Angels Ever Bright and Fair." I knew I had at last met the diva face to face. At the pinnacle of fame, she has indeed entered the slinling pathway which leads unto the perfect day.

Some American singers have been strongly criticised for saying there is no art in America. Against such statements the press and public rise in rebellion. Do we not have the greatest artists? Do we

we not have the greatest artists? Do we not pay the highest price? Does it not show presumption on the part of those artists who, having won laurels in Europe, return only to criticise their own

ment lifted, and a glimpse of what is beyond revealed.

beyond revealed.

In Europe the people love their artists for their soul and for their art. Let Mme. Patti sing at London and Covent Garden is packed. Let Mme Lehman announce a concert in Berlin, the people realize their heart's delight. The artists belong to the people, and are loved and leaded forever. Now, just what is the difference be-tween our public and that of the old country? Is it lack of aspiration or desire? No, for aspiration and a sense of beauty are instinctive with all peoples. Does not the root of the matter really

ie in ignorance of art? My maestro in Italy was accustomed to pace the floor during a lesson, a batton in the right hand, the left clasping the hand of his 4-year-old grandson. On entering the house one would hear phrases from the grand arias of the second of the properties.

amounced that there would be precading week. Thomas Connell; ilbrarian, Fred Matthews; chornear, W. C. Noom, Among the precaded of the country of First and preached in the Cooper show. The class of the case of

are broken. The wind had broken the daisies and she could not sing. The song was done. Now right here at this point is not the secret of teaching revealed? Is not this the correct way to start to bring out the spirit of song which will develop into the artistic atmosphere of the old world of which we hear and for which

the school of opera which Madame Nor-dica is to establish on the Hudson, than which nothing finer may be found in the whole world, may we not look in Amerwhose world, may we not took in America for the development of that art which will equal that of the age of Pericles, or rather since we live in an age which is looking back to first prinage which is looking back to first principles, may we not hope for the rise of that spirit which characterized Deborah when she sang, "Awake, awake, Deborah! Arise Barak, and lead thy captivity captive," and that spirit which gave Miriam, the prophetess, power to sing and to act, when she led the Hebrew women with the timbrel and sang, "Sing ye to the Lord, for he hath triumphed gloriously. The horse and the rider he hath thrown into the sea." rider he hath thrown into the sea. to lay our homage at her feet?

On what basis, then, may we meet this queen of song, Madame Nordica, to crown her noble brow with laurels and not upon the basis of christian art? Beethoven has written: "Truth exists for the wise. Beauty for the suscepti-ble heart. They belong together, are

complementary."

Therefore in the modest glory of humility and patience, without thought of years or the flight of time, the truest iribute we as a people may pay to the masters is through studying their lives and works, to seek the fundamental prin-

"As a man esteth so he is." -German Adage.

"There's a Reason."

our individual life practice. All hall Madame Nordica!

Baker City.

Tatoosh Island. Walls Walls...

PORTLAND MUSICIAN PLACES DIVA AMONG TRULY GREAT.

Observations taken at 5 P. M., Pacific PORTLAND, Dec. 12 .- (To the Editor.)

When a young girl I heard Mme.

Nordica has been my ideal, guide, Blaine. Marshfield.

WEATHER CONDITIONS.

The North Pacific storm is now central over Eastern British Columbia, and the barometer is rising rapidly in Washington and Northern Idaho. The highest wind velocity during the storm was \$1 miles from the southwest at Tatoosh Island. Wash. The wind has now subsided to a gentle breeze, but the sea at the mouth of the Columbia River continues rough Moderately heavy rains have fallen nearly everywhere in the North Pacific states, and ight rain has occurred in California as far south as San Francisco. It is cooler in Oregon and Washington and Idaho, and warmer in the Dakotas.

The indications are for occasional rain in this district Monday, with lower temperatures east of the Cascade Mountains.

FORECASTS.

At this point the carnest student, and At this point the carinet state, and still more the conscientious teacher, finds himself meeting a solemn question: Of what does art and the artistic atmosphere consist? Is the American public faithful to its artists or do we not too impetuously love youth and brilliancy to the exclusion of attention and its state.

of other qualities?

The writer is reminded of one of the most pathetic and dramatic moments of her student life, when the veil of the artistic heart of a nation was for a mo-

upon the hillside.

"Why won't you sing?" we asked.
"I can't." replied the child.

"Why won't you?" we urged.
"I can't." said the little one. "They

MARTHA WASHINGTON CHAP-TER No. 14, O. E. S.—Stated moot-ing this (Monday) evening. East 5th and Burnside streets. Election of officers and payment of dues. HARMONY LODGE No. 12,
A.F. & A. M.—Stated communication this (Monday) evening at
T.30 o'clock. Election and installation of officers and payment of dues. Members are requested to attend. Visitors are welcome.
By order of the W. M.
W. M. DE LIN, Secretary.

Beginning with childhood, and having

ble heart.

Grape-Nuts

Gives health and strength to brain and body

ciples of art and work them out through

Ars longs, vita brevist KATHARINE HOLLISTER BANCKER.

DAILY METEOROLOGICAL REPORT.

PACIFIC COAST WEATHER.

WEATHER CONDITIONS.

FORECASTS

Portland and vicinity—Occasional rain; westerly winds.
Oregon and Washington—Occasional rain, probably part snow cast portlon; cooler east portion; westerly winds.
Idaho—Rain or snow; cooler, EDWARD A. BEALS.
District Forecaster.

CLASSIFIED ADVERTISING RATE

In Effect November 1, 1908.

AUCTION SALES TODAY.

MEETING NOTICES.

1 10 A. M. sharp, Ford, auctiones

BELLE RICHMOND, Secretary.

EXEMPT FIREMEN'S ASSOCIATION— Regular meeting this (Monday) afternoon at 2 o'clock in their rooms, City Hall. By order of the President. R. M. DONOVAN, Secretary.

GOOCH—In this city, December 12, at his residence, 45 East 7th North, Thomas Franklin Gooch, aged 60 years 2 months 18 days

FORSYTH-Suddenly at his bome at New berg, Or, December 13, John W. For-syth.

CONNER—in this city, December 12, family residence, 714 East Burnside John O'Conner, aged 79 years.

FUNERAL NOTICES.

RODMAN—In this city, December 13. Ella V. Rodman, aged 26 years 9 months 11 days, beloved wife of Frank Rodman Friends are respectfully invited to attend the funeral services, which will be held at Holman's Chapel, Third and Salmon streets, at 11 A. M. today (Monday), December 14. Interment Riverview Cemetery.

etery.

KRIEGER—In this city, December 12,
Katherine Krieger, aged 64 years 4 months
and 12 days, mother of ficury Krieger,
of Felida, Wash, Mrs. J. Jorge, Adam
Krieger and Mrs. J. Schneider, all of
this city. The funeral services will be
held at Finiey's Chapel at 1:30 P. M.
Tuesday, December 15. Priends invited.
Interment Riverview.

Interment Riverview.

SCHERR—A: the home of her parents, 319 Mr. Holladay avenue, December 12. Georgia E. Scherr. aged 17 years 10 months 22 days, beloved daughter of Mr. and Mrs. Henry W. Scherr. Funeral will be held from F. S. Dunning's parlors, East Aider and East Sixth strents, Tuesday, December 15, at 2 P. M. Friends invited, Interment Rose City Cemetery. O'CONNER—The funeral services of the late John O'Conner, aged 89 years, will be held at St. Francis Church, East 11th and Oak sts., at 8 A. M. today (Monday), December 14. Interment at St. Mary's Cemetery.

BOSTWICK—The funeral services of the late Mrs. Mary Ann Bostwick will be held at Holman's Chapel today (Monday). December 14, at 1130 P. M. Friends in-

Daily or Sunday.

Per Line

Wind Direction...

38 0.02 48 Clear
48 0.00 12 NW Pt. cloudy
38 0.30 4 N Cloudy
52 T. 48E Pt. cloudy
40 T. 68W Cloudy
44 0.00 48E Cloudy
48 0.02 18 W Cloudy
48 0.02 18 W Cloudy
48 0.02 8 SE Snow
47 0.05 8 SE Cloudy
48 0.00 4 E Cloudy
48 0.00 4 E Cloudy
49 0.00 4 E Cloudy
40 0.10 18 W Cloudy
40 0.00 4 E Cloudy
40 0.00 8 S W Cloudy
42 0.00 8 S W Cloudy
48 0.00 6 SE Cloudy
48 0.00 8 S W Cloudy
49 0.00 8 S W Cloudy

Prices \$1.50, \$1.00, 75c, 50c. Seats are now selling at theater. PORTLAND, Dec. 18.—Maximum temperature, 47 degrees; minimum, 40, River reading at 8 A. M., 25 feet; change in last 24 hours, 4 foot fee. Total rainfail, (5 P. M. to 5 P. M.), 14 inch; total rainfail since September 1, 270 inches; normal rainfail 15.08 inches; deficience, 5.38 inches. Tota sunshine, December 12, none; possible, 8 hours, 42 minutes, Barometer (reduced to sea-level) at 5 P. M., 25.92 inches. HEILIG THEATER 14th and Wash

Phones Main 1 and A 1122.
WEDNESDAY EVENING, DEC. II
CONCERT AND COLLEGE STUNT
UNIVERSITY OF OREGOS,
GLEE AND MANDOLIN CLU IS.

AMUSEMENTS.

HEILIG THEATER 14th and Wash.

Phones Main 1 and A 1122.
TONIGHT AND TOMORROW NIGHT
James D. Barton's company in Henry W.
Savage's authorized version of the famous
drams

Prices \$1.00, 75c, 50c. selling at theater. Thursday Eve. Dec. 17.
HEILIG THEATER.
ARTHUR
HARTMANN,
VIOLINIST. OPENS TOMORROW VIOLINIST.

ALFRED CALZIN,
PIANIST.

PRICES

Floor. \$2.50: bal., \$2.50:
\$1.50, \$1.00: gal. \$1.75c. A 31. Direction Lois Steers-Wynn Coman

Repeated by immense popular demand THE BOSE OF THE RANCHO

BAKER THEATER

Phones Main 2, A 5360, THEATER CO. (INC.) LESSEE Gleo. L. Baker, General Manager Tonight, all week Bargain matines Wednesday, 25c any seat. Regular matines Saturday. The famous originals, Murray & Mack, in their latest big musical comedy. THE SUNNY SIDE OF BROADWAY

with the great beauty chorus and the Pace-praint. Night prices, 25c to \$1. Saturday matters are Next Attraction-"Arizona." Gypholm 15-25-50: THEATER 15-25-50-76c

Week of Dec. 14—Schoolboys and Girls Silvers; Howard & Lawrence; Clivette, Fonda, Dell & Fonda; Bertie Fowler; Wm. Tompkins; Pictures; Orchestra.

Advanced Vandeville, Stars of All Nation
MADDEN & FITZPATRICK,
Presenting "The Turning of the Tide,"
A ratilling good playlet, full of fun from
start to finish
Special Added Attraction,
THE FOUR ENGLISH BELLES,

PANTAGES THEATER

Mathees Daily, 15c. Two Shows at Night, 15c and 25c. THE GRAND-Vaudeville de Luxe ANOTHER BIG BILL. Joe and Myra Dowling

Royal Musical Five Delph and Suite

Levino

Mallin & Burt Smith & Brown Grandascope

Grand Central Station Time Card

not run consecutive times the one-time rate applies.

The above rates apply to advertisements under "New Today" and all other classifications excepting the following:

Situations Wanted, Maie.

Situations Wanted, Fernale.

For Rent, Rooms, Private Families.

Rooms and Board, Private Families.

Housekeeping Rooms, Private Families.

The rate on the above classifications is 7 cents a line each insertion.

On charge or book advertisements the charge will be based on the actual number of lines appearing in the paper, regardless of the number of words in cach line.

Space in the "New Today" columns is figured by measure only—14 lines to the inch.

TELEPHONE ADVERTISEMENTS—For SOUTHERN PACIFIC. Leaving Portland oseburg Passenger strage Grove Passenger silfornia Express m Francisco Express 4:15 p. m. 7:45 p. m. 1:30 a. m. TELEPHONE ADVERTISEMENTS - For TELEPHONE ADVERTISEMENTS — For the convenience of pairons the Oregonian will accept advertisements (excepting "situations Wanted" and "Personal") for publication in classified columns over the telephone. Bills for such advertising will be mailed immediately and payment is expected promptly. Care will be taken to prevent errors, but The Oregonian will not be responsible for errors in advertisements taken over the telephone. Telephones: Main 7070; A 6035, West Side—
Corvallis Passenger
Sheridan Passenger
Forest Grove Passenger
Forest Grove Passenger
Forest Grove Passenger
Arriving Portland—
Oregon Express
Cottage Grove Passenger
Roseburg Passenger
Pertiand Express
West Side—
Corvallis Passenger 1:00 p. m. 5:40 p. m. 7:15 a. m. 11:30 a. m. A 6035.

TO OUT-OF-TOWN PATRONS—The Oregonlan will receive copy by mall, provided
sufficient remittance for a definite number
of Issues is sent. Acknowledgment of such
remittance will be forwarded promptly. Forest Grove Passenger 11:50 a. m. Forest Grove Passenger 4:50 p. m. OREGON RAILROAD & NAVIGATION CO. Furniture sale at 369 East Morrison st. Leaving Portland-At Wilson's, corner 2d and Yamhill sis. at 10 A. M. J. T. Wilson austieneer. pokane Piyet
ansas City & Chicago Express. 5:00 p. m.
Arriving Portland—
tokane Fiyer
10:00 s. m. 10:00 a. m Spokane Fiver 10:00 a. Chi. Kan City & Portland Ex. 7:20 a. Chicago Fortland Special 8:50 p. Pendleton Passenger 5:45 p. MULTNOMAH COUNCIL ROYAL ARCANUM meets at K. P.
Hall lith and Aider streets, the
second and fourth Monday of
each month at 8 P. M. Visifiers
cordially welcome, H. Claussenius

NORTHERN PACIFIC. ASTORIA & COLUMBIA RIVER-

CANADIAN PACIFIC BAILWAY CO. Leaving Portland

P. R. Short Line, via. Spokane 1:65 p. m.

Jefferson-Street Station SOUTHERN PACIFIC. Leaving Portland-

11th and Hoyt Sts. Passenger Station SPORANE, PORTLAND & SEATTLE RAILWAY.

Leaving Portland-

OREGON ELECTRIC BAILWAY.

Leaving Portland-Salem and intermediate Local... 6:15 a.m.
Hillisbore and Forest Grove Local.
Salem and intermediate Local... 8:00 a.m.
Hillisbore and Forest Grove Local... 11:00 a.m.
Hillisbore and Forest Grove Local... 2:00 p.m.
Salem and intermediate Local... 3:45 p.m.
Hillisbore and Forest Grove Local... 3:45 p.m.
Hillisbore and Forest Grove Local... 8:10 p.m.
Balem and intermediate Local... 5:00 p.m.
Balem and intermediate Local... 5:20 p.m.
Salem and intermediate Local... 8:20 p.m.
Salem and intermediate Local... 8:20 p.m.

Arriving Portland-

Wilsonville and intermediate Local
Hillsbore and Forest Grove Local 8:30 a
Salem and Intermediate Local 8:40 a
Hillsbore and Forest Grove Local 10:00 a
Salem and Intermediate Local 10:00 a
Hillsbore and Forest Grove Local 10:05 a
Hillsbore and Forest Grove Local 10:05 b
Salem and Intermediate Local 10:05 b
Salem and Intermediate Local 10:05 b
Hillsbore and Forest Grove Local 10:05 b
Hillsbore and Hermediate Local 10:05 b
Salem and intermediate Local 10:06 b
Salem and intermediate Local 10:06 b
Salem and intermediate Local 10:06 b Wilsonville and intermediate Lo-6:55 a. m. 8:30 a. m. 5:40 4. m. 10:00 4. m. 10:55 a. m. 12:15 p. m. 1:15 p. m.

J. P. FINLEY & SON. 3d and Madison Lady attendant. Phone Main 9, A 1899. ZELLER-BYRNES CO., Funeral Directors, 278 Russell, East 1088. Lady assistant. F. S. DUNNING, Undertaker, 414 East Alder. Lady assistant. Phone East 52. ERICSON UNDERTAKING CO.—Embalm-ng; lady assistant. 409 Alder. M 6133. M'ENTEE-ERICSON CO. — Undertakers; ady assistant, 409 Alder. M 6133.