PASTOR OF TAYLOR - STREET

CRURCH

Dr. Benjamin Young.

Dr. Benjamin Young is the present pastor of the Taylor-street Methodist Church, which is to celebrate its 60th anni-

versary next Sunday. For more than a year he has led the flock of the down-town church with

an aggressive spirit which has ever reached out for new ave-nues of usefulness, both for him-

self and for the members of his congregation. As a result of his labor, many have been added to the Taylor-street church during

NEW CHURCH CONSECRATED

Polish Congregation Has New Home

on East Side.

The St. Stanislaus Church, on the

corner of Failing street and Maryland

avenue, was solemnly consecrated yesterday morning by Archbishop Christie, assisted by Rev. Father Charles Scroski and other Catholic clergymen. Follow-

FRANCE IS READY FOR WAR

Inspection of Fortresses Shows Them

in Perfect Condition.

PARIS, Dec. 5 .- (Special.)-To allay the

spected all tile frontier defenses of the

The results of the inspection are made known today. They are of a character to reassure the most nervous of French-

tier defenses are in perfect order. Dur-ing the last four years efforts have been

to use M. Donmer's words, "in a condi-tion to meet all eventualities." The

that there exists among the officers and men alke an ardent patriotism and ab-

solute confidence in the means which

M. Doumer states that the fron-

Doumer, a member of the chamber Reporter-General of the War Budget

country.

the time of his pastorate.

## FERRY GRASHES IN MOLE IN FOG

Wild Panic Ensues Among Passengers and Many Are Trampled.

## ONLY ONE FATALLY HURT

Berkeley Woman Dies at Hospital Later-Four Seriously Injured and Scores Hurt-Fog Thickest Ever Known on Bay.

OAKLAND, Dec. 6.—Missing her slip in the almost impenetrable fog that had settled down upon the Hay and blotted everything from view, the ferry steamer Berkeley, crowded with commuters returning home from San Francisco at 6:28 tonight, crashed into the bulkhead at the end of the Oakland mole with such force that one of the passengers was fatally injured, three seriously and a score of others crushed and traimpled upon in the panic that

The dead:
Mrs. Kate Crowley, of Berkeley,
crushed about the chest and internally
injured. Died at hospital.
Seriously injured:

William Shot, Oakland, left leg frac-Frank Crelli, Oakland, right arm

crushed and broken.
Frank S. Mills, Berkeley, shoulder dislocated and several ribs fractured.

### Thickest Fog Ever Known.

The Berkeley, with almost a thousand commuters from Alameda, Oakland and Berkeley, left the ferry on the San Francisco side of the bay at 6 o'clock in the thickest fog that has ever been experienced on the Hay of San Francisco. So dense was the fog that it was almost impossible to see from one rall to the other on the upper decks.

Keeping the steamer's siron bellowing

Keeping the steamer's siren bellowing every few seconds, Captain E. A. Johnson, master of the Berkeley, clowly felt his way through the thick white mist. Upon reaching the middle of the bay a feeling of apprehension seemed to selze the passengers, who every minute became the passengers, who every minute became more and more nervous, and began to crowd to the rails on the forward and aft decks. Fearing that panic might eslive the apprehensive commuters, and that some of the more excitable might jump overboard. Captain Johnson ordered the passengers off the decks into the cabins and stretched chains from rail to rail to keep them inside.

## Fog Bell Is Deceptive.

Steering solely by the compass and by the feg bell at the end of the Oak-land pler, which, in the fog, proved to be very deceptive and sounded first near, then far off, the pilot kept his course remarkably well, but miscalcu-lated the distance. Unable to see the course remarkably well, but miscarculated the distance. Unable to see the red and blue lights at the end of the silp, and the bell sounding afar off, he thought the silp was some distance in way yet, when suddenly the bulk head on one side of the berth at the plet loomed my out of the mist a few feet shead. The lookout on the lower deck sang out, but even before the pilot of the signal telegraph to the end of the signal telegraph to the signal telegraph telegrap sted the distance. Unable to see the

Frank Crelli, who today left his home for the first time in three months, where he had been confined by injuries sustained in an accident, had his right arm broken and so hadly crushed that it was found necessary at the hospital to amputate the injured member.

The shock of the collision snapped the stanchions of one of the forward life boats, causing the heavy boat to crash down upon the people below and fracturing the left leg of W. M. Short.

## Many Trampled in Panic.

When the Berkeley hit the slip there was a wild rush for life-preserv-ers and a panic followed, in which men, women and children were trampled un-

Frank S. Mills lost his footing in the rush and was a badly trampled upon that one shoulder was dislocated and several ribs broken. Perhaps a score of others were badly crushed, bruised and slightly injured, but only four were taken to the hospital, those sustaining but slight injuries being taken

The officers, assisted by cooler heads among the passengers, soon convinced the panic-stricken commuters that the Berkeley was not seriously damaged and that there was no danger of her sinking. The steamer finally sucseeded in getting into, the slip and

landed her passengers.

The Berkeley will be laid off a few days for repairs, which, according to superintendent of the ferry service, are estimated at only \$550.

## HE FORESEES END OF SECT Marshfield ..

## Dr. W. T. Enster Says Church Union

## Is Near at Hand.

"The time will soon come when there will be one 'Church of New York' and one 'Church of Chicago,' and one church for every city, and denominationalism will be at an end," declared Dr. W. T. Easter during a sermon at the Sunnyaids Metsedist Episcopal Church yesterday morning. "When that happy time comes, Christians will be able to honor and rify God and all will serve him under

"It will be as it was in the beginningone church for all the people. There was the church at Jerusalem, and there was the church at Rome, both caring for all the people of those cities. It was unlike our present-day, man-made plan, and the modern making of great issues out of things that are worthless. There is nothing in a name; we have always had but one faith and one haptism, only the forms differ, but there is not enough difference in all the denominations to snap

your finger at." your finger at."

Dr. Elister preached to a large congregation, and his declarations created widespread interest. He said that the time is at hand when great changes are about at occur in the religious world; when denominational lines are to be severed and the glory of God alone will be the watchword of the whole church. He also asserted his belief that the Almighty is checking the recruits for the ministry, it

it being true, he said, in all the denominations that there are comparatively few This, he said, he regards as an evidence that fewer preachers are needed and fewer church buildings, but greater centralization and better ministers and buildings.

Dr. Buster further said, on the subject of the union of the church:

Dr. Buster further said, on the subject of the union of the church:

One of the chief subjects before the Christian world today is the union of the kingdom of Christ in order that useless waste, senseiess competition and harmful prejudices and jealousies may be eliminated. We are agreed so fully upon the essentials and the nonassentials now seem so very small as no longer to stand in the way of this union.

I know towns where 2000 people dwell. They have 13 church organizations, all have small and poor-looking buildings, none of them can have a resular pastor for any length of time, and then they must all get along with very poor service. Being able to pay but little, the choirs are small and peer, and the town is sick of these organizations, for they are milking it dry and placing themselves before the public as incessant beggara and dime social concerns. They can hardly exist. They are doing but little, if, any, real good. Let these all sell their church buildings, unite in a large, headern, substantial building. Have the best presching and singing and all modern appointments that the united salaries can purchase and all will benefit equally by this. Then take some of the money wasted and send the rest of those preachers out to convert the heathen in mission fields and the kingdom of Christ will come much more quickly than at present. There is a problem here for solution in relation to all the denominations, and then there is a great problem in our cities for each denomination. This saleidal policy of keeping some churches alive which unless turned into institutional churches will de a natural death in a few more years, is bad.

I know a church with 1800 members—a Methodist chuch. It is the central church of a city. It has a Sabbath school of 200

PASTERS SOLD FOR FIGHT ON TUBERCULOSIS.



Fuesimile of Christmas Stamp.

The first consignment of 100,300 stamps to be sold by the Visiting Nurses' Association for the campaign against tuberculosis has been placed on sale in various local stores and a large number have airondy been purchased. These stamps are being placed on all mail by many of the large commercial establishments, and it is expected that when the mailing of Christmas packages begins that a much larger number will be disposed of. A second con-signment of 100,000 is expected to ar-rive today from the East. These will be placed on sale as soon as possible.

and an Epworth League of about 50. I asked those 1800 members about their children and where they attended Sabbath school. A few of them go to some Sabbath school, but they go alone, not having the help of their parents, for these belong to the central church and have not grace enough to deny themselves the central swim for the sake of their children. Most of the children of these 1800 members are not in Sabbath school at all. They do not go with father and mother to the hig central church. When Hausen left his big central church in Chicago he said: "I have not been paster of a church! I have been paster of a church! I have been paster of a

PORTLAND, Or., Dec. 6.—Maximum temperature, 38 degrees; minimum temperature, 26 degrees; minimum temperature, 26 degrees River reading at 8 A. M., 2.8 feet; change in last 24 hours, .02 feet; Change in last 24 hours, .02 feet; County of the seed of the last 25 hours, .02 feet; change in last 28 hours, .02 feet; change in last 28 hours, .03 linches; total rainfall since September 1, 1908, 13.42 inches; deficiency, 4.02 inches, Total sunshine, 4 hours, 50 minutes; possible sunshine, 8 hours 48 minutes Barometer (reduced to sea level) at 5 P. M., 30.13 linches. PORTLAND, Or., Dec. 6 .- Maximum tem

PACIFIC COAST WEATHER.

		77	Wind		4 5	
STATIONS	ximum temp	ast 12 hours	Velocity	Direction	to of	
Baker City		50.00		NW	Cloudy	
Boise		40.0		29 80	Clear	
Eureka		20.0		NW	PL cloudy	
Helena		80.0			Clear	
Kamloops.		8,0.0			Pt. cloudy	
North Head		n 0 - 0			Cloudy	
Pocatello	. 3	80.0		25	Clear	
Red Bluff		0.0		135	Pt. cloudy	
Roseburg		20.0		NW	Cloudy	
Sacramento		40.0		NE	Clear	
Salt Lake		80.00	3 4	12	Clear	
San Francisco	. 3	8 0.0		US.	Clear	
Spokune		0.0		EN .	Cloudy	
Tacoma.	1 3	4 9.0	3 4	N.	Clear	
Tatoosh Island	1 3	60.0	0 25	122	Cloudy	
Walla Walla		80.0		RE	Pt. cloudy	
Blaine		20.0		88	Claudy	
Stanta de la constante	10.5	0 0 0	0 10	1 997	Claude	

WEATHER CONDITIONS.

WEATHER CONDITIONS.

The weather in this district is dominated by an extensive high barometer area that is central over Southeastern Washington. Unsettled conditions are developing in British Columbia, and cloudy weather with considerable fog is quite general over Washington, Oregon and Northern Idaho, but no precipitation has occurred since last night except in Southeastern Idaho and Montana where light snow has fallen. The minimum temperature at Portland this morning was 28 degrees and the temperatures are much below the seasonal average this evening over Washington and Oregon, while a severe cold wave prevails in the Dakous, the temperature at Bismarck being 10 degrees below zero at 8 o'clock this evening

evening
The indications are for fair weather in
this district Monday, except that rain is
possible along the Washington Coast. It
will be warmer in the Sound Country. FORECASTS.

Portland and vicinity — Monday, fair, easterly winds.
Oregon — Monday, fair, easterly winds.
Washington — Monday, fair except probably rain along the Const; warmer in interior west portion; southeasterly winds.
Idaho — Monday, fair.
PRANK MONTGOMERT.
Local Forecaster.

## AUCTION SALES TODAY.

The furnishings of 12 rooms to be sold at 350 East Morrison st. at 10 A. M. Ford, auctioneer.

By the Portland Auction Company at 211 First st. complete line of furniture and household goods at 2 P. M. sharp. At Wilson's salesrooms, corner Second and Tambill at 10 A, M. J. T. Wilson, auc-

# AID FOR SCHOOLS

Dyott Believes in Use of Public Funds for Sectarian Institutions.

## PRAISES CATHOLIC SYSTEM

Congregational Pastor Would Have Protestants Follow Example and Also Approves of Religion in Secular Schools.

"Religion should be taught in the

"Religion should be taught in the secular schools," said Dr. Luther R. Dyott, in his sermon last night, "but it should be purged of sectarianism. The state should appropriate money for the support of sectarian schools." Dr. Dyott preached at the First Congregational Church last night on "Religion and Education." The speaker said he was aware that he would be misunderstood and criticised by some for his position, but he said the statements he was making were with due deliberation, and after he had given the subject careful study. He said in part:

Whenever the mind is educated without a commensurate development of the spiritual nature, that person is given an opportunity to become a greater scoundrel. If the man has a bad nature he is only awaiting the chance for it to express itself. If he has a good nature, it will find expression at the first opportunity. If education is only to make men clever and smart, these smart but unprincipled men will meet others of the same caliber, and we shall have a hattle of evil against evil. And these men who bring reproach upon the name they bear, and in many instances upon the name of Jesus Christ, will be all the greater scoundrels, because their minds were educated and their wits sharpened, and they knew how to do it

Education Without Religion.

One of the most pathetic scenes I ever witnessed was presented to me when I was called upon to address 1200 men in Auburn prison, in the state of New York. A man who had been guilty of misappropriating the funds entrusted to him sat behind a most degenerate specimen of humanity. The latter looked up at the commencement of the service and smilled, as though he would embarrass the speaker, while the other hid his face in his hands. Had the embezzier been morally trained as well as mentally educated, in his carly life, it is probable that his sensitive nature would not have been compelled to undergo the terrors of prison life.

The destiny of the world is largely shaped by what transpires during that period between the birth of the child and the age of seven. If, in the instance I have related, the mother or someone else had found this evil in the nature of the child when it was young, and had taught the child to overcome it, it would not have cropped out in later life.

The child should be taught the duties of citizenship, true ideals of life. He should not select as an ideal the man who has set up for himself the god which we Americans call success, which is sometimes won at the price of honor, but he should select for an ideal nothing short of that man who has all the nobler qualities, although he may be compelled to walk in a humbler path.

The religion of the public schools should Education Without Religion

who are those that keep these children in after school, one by one, and talk to them about things which you never heard of, and which have not even been suggested to the minds of your children, putting into the minds of those children the principles of the Gospel? If I had my way about it they would have infinitely more salary than they are now receiving, for they richly deserve it.

Would Have State Aid.

Would Have State Aid.

Orege-

Should the state give money for sectarian schools? I speak now as an Oregonian. I do not wish to commit my congregation. But with you I am a taxpayer, and am interested in everything which pertains to the weiture of the state. Under article I, section 5, of the state constitution, it is explicitly stated that no money is to be taken from the state treasury for religious or theological schools.

Now there are cartain churches which conduct schools with more or less of the philanthropic thought. The church is doing it not merely for the sake of the church. They do receive money from the state treasury. There may be a sort of straining at the law. There has been an interpretation placed upon this section of the constitution which will make some lawyers smile. But there is nothing legally wrong and morally right, nor morally right and legally wrong. While I know many people will not agree with me, I am willing to take my stand, and to say, that, under present conditions. I do not believe it is wrong for the state to apprepriate funds for sectarian institutions.

Without introducing any unhappy comparison, the Roman Catholic church is doing more than the Protestant church in caring for many boys and girls. If they did not do it, so far we are not doing it. If we don't do it, and they are willing to undertake it for the time being, and some little help can come to them in the work they cannot de alone the taxpayer should not begradge the small appropriation which is necessary.

Would Judge by Besults.

Would Judge by Results.

Would Judge by Results.

Knowing full well that I am to be misunderstood, and am to suffer from some sources for the things I am saying tonigne. I ask you to measure some of these institutions by the work they are doing. Look into the faces of those children, and ask what would become of them if sumebody did not do the work they are doing. If the Protestant Church should take its stant right side by side with the Catholic Church and say, "We will take an appropriation and do this work," I would say, "Well and good." But until we see the things our brothers are seeing from the same standpoint let us withhold any carping criticism which might be in our hearts.

Anything white might be done by Jew or Gentile, by Roman Catholic or Protestant, to take this raw material, those who come to us from foreign shores with low conceptions of life, with no idea of becoming american citizens, who would be utterly incapable of assimilation in adult life—anything that may be done, I say, to come into these homes and say, "We will take your children and make of them useful citizens," should have our support.

PREDICTS CHURCH UNION

order to prevent waste and save the church, was the declaration of Rev. W. T. Euster yesterday morning at the Sunnyalde Methodist Church in his sermon on "Church Union." Rev. Euster sale that church union is in the air, perhaps more so in the East than in the West, and is sweeping over the country. He said the world points out with derision the multiplicity of churches and asks which is right, when in fact there is no real difference between them. The text was "One Faith, One Lord and One Baptism." He said:

Of course there is no essential difference

Dr. Brougher Flays Idle and Malicious Gossip. iween them. The text was "One Faith, One Lord and One Baptism." He said:

Of course there is no essential difference in all these churches scattered over the country, for they have the same baptism and the same Lord. Church union is coming, for the world calls for it, and the business world demands it. Here we have a viliage of 1800 people with 13 starving churches supported. Here are paid starvation salaries to 13 starving ministers and 13 choirs are kept alive. The people are tired to death with the begging that goes to keep these 13 churches, mere dry-goods boxes, affect and from being blows down. There are 12 churches in this viliage which ought to go out of business and one strong man, and 12 ministers there ought to go into the missionary field. All these 13 churches are the same, they have the same baptism, and the business world says they ought to gat to gether. We have been giving too much time to incidentals and not enough to the fundamentals of religion. There must be great churches, institutional churches. Finifers and mothers must be leval to their own church. The great problem of Methodism is to get the boys and girls. In a great church of 1800 members there was a Sunday school of only 200. Where were the boys and girls. I have of a church that had to have a druming man sent as pastor. The efficial board always demanded a drawing man for in the conference; finally a man went to the church and made a talk, and to the church as they had all the drawing man for in the conference; finally a man went to the church and made a talk, and to the church and mad

IS USUALLY A HYPOCRITE

Although It Takes Brains and Ability to Establish a Reputation. Pastor Says a Contemptible Gossip Can Destroy It.

That the lying gossip never forgets nor forgives, but is a veritable child of the devil, was one of Dr. J. Whitcomb Brougher's statements last night, in his sermon at the White Temple. This was the ninth in his series of sermons on "The Ten Commandments Up to Date." As usual the White Temple was crowded. There was baptism at the opening of the service and the singing by the choir and the Gospel solo by Miss Ethel Shea were

especially enjoyed.

Dr. Brougher in his sermon applied the ninth commandment, "Thou shalt not bear false witness against thy neighbor" to the lying gossip. Among other temps

he said:

The minth commandment requires loyalty to the truth and is intended to protect a good name and reputation from the base slanderers of lying men and women. It is the law of truthfulness and justice. The Bible is full of scathing denunciations of those who break it. The Pasinist says. The throats of liars are an open sepulcher. With their tengues they have used deceit; the poison of says is under their lips Their mouth is full of cunning and bitterness. Desciation and misery are in their way. There is no denying the fact that the torque may become a terrible power for avil. he said: The Gossip a Low Character.

There is no denying the fact that the torgue may become a terrible power for evil.

The Goselp a Low Character.

White gosslp is usually petty it is by no means insignificant, for there is no character so low and contemptible as that person who destroys the reputation of another and rejoicse in the awful havor wrought. Let us notice some of the characteristics of this hydra-headed monster.

No person of great intellectual ability would spend his or her time in that "abominable tittle tattle" which seeks only to ruin the reputation of another. The man who mends the crack in a pitcher is worth a hundred times as muich to the world as the one who simply spends his time pointing it out. It takes brains combined with real manhood and womanhood to establish a worthy reputation, but it takes no brains at all to destroy it. The less brains, the less character, the less beart, the less soul a man of womanhood to establish a worthy reputation, but it takes soul a man of womanhood to establish a contempt but he can see every little mistake and manify it a hundred fold. He can see the mote in the other fellows eye but he can't see any of the good and beautiful things. I care not how great nor how good a man may be, for Jeaus Christ himself did not escape the prejudice that kept his esemies from seeing anything worthy of commendation in his character. The enemies of Jeaus saw nothing good in him. They led about him, they slandered him, and finally crucified him. We need not expect to receive any better treatment from prejudice today than Jesus Christ did.

The things that we love. Jesus said, "Out of the heart are the issues of life." People cannot repeat scandal continually without revealing their own corrupt natures. To enjoy talking about the faults and weakers that thus of a lot of fites gathered around a putrefying sore. There they are bursing around that sore spot, irritating and polsoning it, but doing nothing to heal it. Nobody who is not corrupt at hear would love to talk about the sins and giont over the faults ab men that they could get, and now they needed the real Christian religion and a united church. A blahop once said, "I could fill the church if I announced that I would skin a cat in the pulpit." And so we need churches that meet the spirit of the times, where fathers and mothers will be loyal and bring their children along with them.

He Is Usually a Hypo

It makes one smile to hear a piece of coal say to the sun, "You have a spot on you." Here is an old gossip slandering the character of nearly everybody and ruining requisations and in the eyes of God such a gossiper is worse than a thief, an adulterer or a murderer. Before the judgment bar of God I would rather be the one somiped about than the one who had done the gossining siping.

Jealousy, envy, spite and hatred are us signe. Jealousy, envy, spite and hatred are usually at the bottom of most of the lying gessip. What a contemptible, devillsh disposition that is which is willing to seek to boost itself by pulling down others. I never saw a regular gossip yet that would not impugn the motives of others. To hear her talk you would think she could read the minds and motives of others and know exactly how they acted. You would think she had X-ray systs. She can tell you what takes place behind waits and curtains and inshuate the most diabelient inings without having any reason for it whatever except her own corrupt imagination and the consciousness that if she were in that sort of a place she would be doing what she imputes to others. If a man or a syoman asserts that certain things are taking place when they have no foundation for it whatever. It is simply a revelation of their own corrupt imagination. It is only the own corrupt imagination. It is only they want to the was wrong in things of which they know nothing whatever. To twist circumstances for the purpose of asserting wrong-doing only advertises one's own indecency and vulgarity.

and other Catholic clergymen. Following the consecration services, which were conducted in the presence of a large congregation in the auditorium, Rev. J. P. Arthur de Lerimer celebrated mass, assisted by Rev. J. P. Fitspatrick as deacon, and Rev. Father T. Daum as sub-deacon. Archbishop Christie delivered an appropriate sermon, in which he spoke of the work of Father Seroski.

WASHINGTON JUDGE DEAD

Oliver V. Linn, of Mason and Thurston Counties Passes.

OLYMPIA, Wush., Dec. 6.—(Special.)
—Oliver V. Linn, Superior Judge of
Mason and Thurston counties, died at Mason and Paurscon counties, uned at his Olympia residence last night, fol-lowing an illness which began last September during his campaign for nomination to the Supreme bench, He leaves a widow and one son, Donald, anxlety which naturally arose a few weeks ago, when it looked as if the Kaiser, to distract the attention of his people from his own shortcomings, would provoke war with France, M. Paul

The boy fell and broke his leg re-cently and has since been in the hos-pital, the mother being unable to care for him in addition to the husband, Judge Linn was born in Pennsylvania if years are, came to Washington in 45 years ago, came to Washington in 1889, and for ten years past has been Superior Judge.

Dr. Northrop Retires.

made to equip thoroughly the important fortress at Verdun. The place is now entirely fortified and provisioned, and, MINNEAPOLIS. Dec. 6.—Dr. Cyrus Northrop will retire from the presidency of the University of Minnesota at the close of the present college year. His formal resignation will be presented to the regents Tuesday. He has been at the head of the university. 25 years. general reporter of the budget adds that the condition of the military per-sonnel is also excellent. He points out

A new ice cream freezer, by using a glass call, claims to do away with the arduous labor of turning a crank and freezes its contents by packing in crushed ice and sait.

# KIDNEY TROUBLE AND RHEUMATISM RECIPE

Pastor Says Churches Should Unite in Common Cause.

That church union is demanded by the world and is coming rapidly, in can be obtained at any good prescription pharmacy at little cost and are mixed by shaking well in a bottle.

The /dose for adults is a teaspoon-ful after each meal and at bedtime, drinking a full tumblerful of water wise to try this for a few days.

Many Portland People Unnecessarily after each dose. It is stated that this prescription is a positive remedy for kidney trouble and lame back, weak The following prescription for the cure of rheumatism and kidney and bladder troubles has no doubt been filled millions of times, viz. Fluid Extract Dandelion, one baif ounce; Compound Kargon, one ounce; Compound Syrup Sarsaparille, three ounces. These simple, harmless ingredients can be obtained at any good prescription pharmacy at little cost and are mixed by shaking wall in the cost and are from the blood which is a positive remedy for kidney trouble and lame back, weak bladder and urinary difficulties, especially of the elderly people, and one of the best things to be used in rheumatic afflictions, relieving the aches and pains and reducing swellings.

A well-known authority states that this mixture acts directly upon the eliminative tissues of the kidneys; cleanses these spongelike organs and gives them power to sift and strain the poisonous waste matter and uric acid

JUST IN TIME FOR XMAS VIOLINS, MANDOLINS, GUITARS, ETC., AT 50c ON THE DOLLAR

We have purchased the entire small goods stock of Eilers Piano House, which, owing to lack of room, they recently determined to discontinue. It includes Violins, Mandolins, Guitars, Banjos, Accordions, Harmonicas, Zithers, Music Rolls, Music Stands, etc., etc.

Owing to the fact that our present stock is all that we can consistently handle, we have decided to close out the newly-acquired goods at 50e on the dollar,

This is an unusual opportunity for people of Portland and vicinity to secure high-grade musical instruments and accessories at greatly reduced prices.

Below we list a few of the remarkable bargains that we are now offering:

		ATOT	TN O	OIL.	ITS		
Regular	\$75.00	Violin,	Box	and	Bow,	now	\$37.50
Regular	\$60,00	Violin,	Box	and	Bow,	now	\$30.00
Regular	\$50.00	Violin,	Box	and	Bow,	now	\$25.00
Regular	\$40.00	Violin.	Box	and	Bow,	now	\$20.00
Remlar	\$30.00	Violin.	Box	and	Bow,	DOW	\$15.00
Regular	\$20.00	Violin.	Box	and	Bow.	now	\$10.00
Regular	\$10.00	Violin,	Box	and	Bow,	now	\$ 5.00
Regular	\$ 5.00	Violin.	Box	and	Bow,	now	\$ 2.50

## ENTIRE STOCK OF MANDOLINS, GUITARS, HARMONI-CAS, ACCORDIONS AND ZITHERS AT ONE-HALF PRICE

MUSIC ROLLS Regular \$3.00 Music Roll, 

now ..... \$ .50 | \$2.00 Violin Bows, now \$1.00

BANJOS

MUSIC STANDS Regular \$40 Banjo now \$20.00 | Hamilton Music Stands. \$1.25 Regular \$30 Banjo now \$15.00 Royal Music Stands..... Regular \$20 Banjo now \$10.00 Leather Music Stand Royal Music Stands .... \$ .75 Regular \$10 Banjo now \$ 5.00 | Cases, all sizes ..... \$1.00

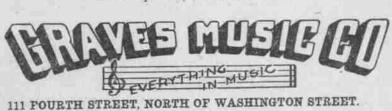
VIOLIN BOWS

Regular \$7.50 Violin Bows,

now .....\$4.50

Regular \$10 Violin Bows,

Entire line of Violin Cases at exactly one-half price, while they last.



MEETING NOTICES. WILLAMETTE COUNCIL ROY-AL ARCANUM meets at K. P. Hall, Alder and 11th streets, the first and third Monday of each month at 8 P. M. Visitors cor-AL ARCANUM meets at E. P.
Hall, Aider and 11th streets, the
first and third Monday of each
month at 8 P. M. Visitors cordially welcome E. J. Hufford, secretary, First National Bank.



WILLAMETTE LODGE NO. 2, A. F. AND A M.—Stated communication this (Monday) evening at 7:30 o'clock. Annual ciectors of officers, payment of dues and other important business. Visiting brethren welcome. W. S. WEEKS, Secretary,



CAMELIA CHAPTER NO. 27. O.
E. S.—Regular communication this
(Monday) evening in Masonic Temple, West Park and Tammill stress
by order W. M. Election of officers.
ANNIE E. COOTE, Secretary.

DIED. KEYS-In this city, Dec. 5, Harry N. Keys, aged 42 years. ANSLEY At the family residence, 32 East 13th st., Dec. 5, John Augustus Ansley, aged 25 years.

CRANDALL In this city, December 6, Dwight Crandall, age 61 years. Notice of funeral later ANDALE In this city, December 5, Joi B. Vandale, age 65 years, 11 months B mains shipped to St. Paul. Or. I burial. Interment St. Lewis Cometery. VRIGHT—In this city, Dec. 3, at the family residence, son Flanders street. Thomas Bowers Wright, aged 7 years, 5 months and 11 days, beloved son of Mr. and Mrs Allan A. Wright.

EBORALL -At the residence of her mother, 745 Kearney at. Miss Alice Eborall age 36 years, 3 months and 1 day, beloved daughter of Mrs I C. Eborall. Announce-ment of funeral later. GERBER—In this city at the family residence, 1646 East 25th st., December 6, Jacob Gerber, age 77 years, 11 months, 6 days. The remains at A. B. Hemstock undertaking pariors, East 18th and Umatilla ave. Funeral notice dater.

FUNERAL NOTICES.

WHEELER—At her residence, 469 East Thirtieth street, December 5, Margarat E. Wheeler, beloved wife of C. A. Wheeler, aged 36 years 6 months 2 days. Funeral will take place from F. S. Dunning's pariers, East Alder and East Sixth effects (today) Monday, December 7, at 2 P. M. Friends invited, Interment Missauke Cemetery, Seattle, Wash., Forgus, Out. Charlefield and Wellington, O., papers change copy.

SMITH—November 30, at Notre Dame, Ind., Paul E., age 18 years, 6 months, sen of Edward W. and Mary E. Smith, of 675 Gantenbein ave. Funeral services will be held today (Monday). December 7, at 9 A. M., from St. Mary's Church, corner Stanton at and Williams ave. Friends invited. Interment at Mt. Calvary Cemetery.

etery.

ARMSTRONG—In this city, December 6, Mrs. Francis Armstrong, age 83 years, 8 months, 16 days. She leaves three daughters, Mrs. Emily Matlock, of Red Bluff. Cal., Mrs. Mary Morgan, of Cakland, Cal., and Mrs. L. R. Ferbracke, of 1500 Belmont at, this city, Remains will be taken to Red Bluff. Cal., for interment. KEYS—In this city, December 5, Harry N. Keys age 42 years. Funeral services will be held at Holman's chapel, cor, 3d and Salmon sts., Tuesday, December 8, at 9:30 o'clock A. M. Interment at River View Cemetary.

ANSLEY—The funeral services of the late John Augustus Ansley will be held at the family residence, 52 East 15th st., Monday, Dec. 7, at 1:30 P. M. Friends invited. Interment Riverview Cemetery.

Dunning. McEntes & Gilbaugh, Funeral Directors, 7th and Pins. Phone Main 480. Lady ussistant. Office of County Coroner.

EDWARD HOLMAN CO., Funeral Directors, 220 3d st. Lady assistant, Phone M 507 J. P. FINLEY & SON, 3d and Madison Lady attendant. Phone Main 9, A 1599. ZELLER-BYRNES CO., Funeral Direct-ers, 278 Russell, East 1988, Lady assistant. F. S. DUNNING, Undertaker, 414 East Alder. Lady assistant. Phone East 55. ERICSON UNDERTAKING CO.—Embaiming; lady assistant. 409 Alder. M 6133.

AMUSEMENTS. Thursday Eve., Dec. 10, \_\_\_\_ MME. \_\_\_ AND COMPANY.

A. M. Direction Lois Steers-Wynn Coman

## HEILIG THEATER 14th and Wash

Phones Main 1 and A 1122. TONIGHT. TOMORROW, WEDNESDAY, The Great American Drama. "THE LION AND THE MOUSE." Excellent Cast, Beautiful Production, Prices \$1.50, \$1.00, 75c, 50c. Seats now selling at Theater.

## Bungalow THEATRE 1224

great success, "THE ROSE OF THE RANCHO." Remember "The Girl of the Golden West." and secure your seats sarly Gorgeous scenic effects, intense story. Even-ings, 25c, 33c, 50c; matthee, 15c, 25c, Maxi-nee Saturday.

BAKER THEATER

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Geo. L. Baker, General Manager,
Extra Attraction All This Week.
Bargain Matinee Wednesday, 25c any seat.
Ragular matinee Saturday, 5mm. E. Rork's
famous musical extravagants
THE LAND OF NOD

With Knox Wilson as "April Fool." Evening
prices 25c to \$11 matinee Saturday, 25c, 50c.
Next Week—Murray & Mack.

THE STAR Phones Main 5406
Matinees Wednesday, Saturday and Sunday
For the entire week of December 6. "A STRUGGLE FOR GOLD." Matinese at 2:30 Every Evening at 8:15
Night prices, 18c, 25c, 35c, 39c;
Matinese, 18c and 25c,
Seata may be reserved by either phone.
Next Week—"IN WYOMING."

Growing States and Holldays 15-25-500 RIGHTS THEATER 15-25-50-75c Week of Dec. 7.—Homer Lind; Byers & Hermann; Charles W. Bowser and Edith Hinkle; Snyder and Buckley; La Petiic Mignon; La Vine and Leonard; Sue Smith; Orchestra; Motion Pictores.

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Matines Dally, 15c. Two Shows at Night,
15c and 25c. LA LOIE HELENE IN A
VISION OF SALOME, direct from a sennational engagement in metropolitan cities.
The personification of art and beauty—absolutely nothing suggestive. An artistic
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sensation oreated by Miss Maud Allen in
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John Field, Jr.
Ader Trio
Fred Bauer
Grandssoope