THE MORNING OREGONIAN, MONDAY, NOVEMBER 9, 1908.



HOLDS UP IDEALS OF CIVIC VIRTUE Rev. Andrew Morrissey, C. S.

C., Speaks on Proper Recognition of Authority.

OLD EDICTS STILL SACRED

Catholic Educator Declares Obedie to Divine and Civil Laws Should Be Aim of Every Citizen-Leaves for East

yesterday morning. His subject was "The Recognition of Civil and Beligious Author and his text the words of Christ, Caesar's and anto God the things that are God's

Dr. Morrissey is provincial of the Con gregation of the Holy Cross. He has been visiting in and near Portland for about Yesterday afternoon he two weeks. spent at Columbia University. He expressed himself as delighted with the upcess of the institution, and said that he hopes, in the near future, to see several buildings added to the present equipment. He has great faith in Oregon's opportunities, and said that is Oregon's opportunities, and said that he will en-deavor, with those in charge of Colum-bla Chiversity, to build up an institution that will be a credit not only to Oregon, but to the whole country. He left hate last night for Salt Lake City.

In his sermon yesterday morning, Dr.

Morrissey said:

In this serminon your down the series and Morrissey said: The cardinal principle in the faith which we profess is the recognition of antibority. Whether it he the volce of that grand old man who today sits in the chair of Peters in the eternal city of Rowe, and who speaks to us as a father and friend, or the volce of him who has been existent of the reside over the desting of a portion of Christs horizage, the Catholic heart listens to it with submission and respect. In regard to obtain set of the cross of the set of the

these that residu shall receive to thermovive dammation." According to this scripture, the Catholies are tangit the duties to governmental au-horities, and to render to Casear the things that are God's. This reaching has always found a responsive etho in the heart of the true Catholto. He has always showed him-wit ready to above significants authority, and whenever he has been called upon, in fight for lawfully constituted authority to has not stander by in fractivity, shielding himself from damper, but has fished forth hits the pawe of death. The hattlefelds of America, commond as they are with the blood of to them home is due.

Arget to remain the the duration inter-be hased on character, and that nobody can be called nearned who is ignorant of the things of God. To is rearned is well, but to be a mass in the true sense of the word is a nobler object.
Thrist is ever beid up to us as the model witch we should follow in respect to circli anthority. From the divine lips went forth the words of the Gospel, to render to the percention of the Gospel, to render to the percention of the Gospel, to render to the owners. The Gatbolic charch during the continues of our distriction in the second control of the science has preached thrist, and Christ crucified. This has been her topic for more than 1800 years. Because the has faught this about wher work has met with the success that enlars the admiration of the world. It mathered not what the ca-price or passions of non demanded, it met tered not in what direction the brease of popular favor blew, she ever should for her to favor blew, champion of the volue of God, and of the sound morally laught to christ.

of God, and of the sound morality imight by Chritt. The rights of property are as sacred to-day as aches, mid the thunders and light-higs of Sinal the solid word portage is to be satured and inviolable--immorality and debaucherry are today as behaving crimes as when the solid word forth. "Thou shalt not commit admines." Labor has a duty as binding upon mes today as behaving crimes as binding upon mes today as when it was de-clared that "in the sweat of thy face shalt how as bread." To defraid a main of the just price of his labor is today, as it always has been, one of the sine that crise to have been be good and worthy citizens of a country, the grandest on God's footshol, and whilst rendering obscholence to legith the great duties that we own in God.

WEEK'S TRIP IN SCHOOLS Six Evening Meetings to Be Held in

Clackamas County.

ORECON CITY. Or. Nor. 8.— (Special.).—County Superintendent of Special.9.—County Superintendent of Schools Gary, accompanied by J. H. Ackerman, superintendent of public in-struction, heave tomorrow for a week's into through the educational conters of the kamas. County, holding six even ing meetings at the following politis stands. Mondar, Estacada, Thesday; hogan, Wednesday; Damascus, Thurs, day, Mondala, Friday, and Macksburg, study, Mondala, Estacada, Thesday; hogan, Wednesday; Damascus, Thurs, study, Mondala, Estacada, Thesday; hogan, Wednesday; Damascus, Thurs, study, Mondala, Friday, and Macksburg, study, Eschedor the places has a hal that will accommodate a large point that will accommodate a large point these of the schools will be dis-cus attendance, there will be music by local taisent and rectations by pupils al talent and recitations by pupils neighboring schools.

BISHOP O'DEA TO SPEAK

Will Deliver Address at Dedication of New College.

On the occasion of the dedication of the Christian Brothers' College, Grand avenue and Clackamas size, on Sun-day, November 29, the principal ad-dress of the day will be by Bisbop O'Dea, of Seattle. He is a former pu-nil of old St. Michael's College, Fifth O'Dea, of Seattle. He is a former pu-pil of old St. Michael's College, Fifth and Mill streets, founded in 1871 by Rev. John F. Feirns. Archhishop Christie is to officate and Right Rev. A. J. Glorioux, bishop

Is it Gods plan. There can be no doubt that it is in accordance with God's plan. We have had too many false imprestions and perverted ideas of saintilines. We have too often thought of it as a starry, dreamy, airy, canny something, well suited for certain types of life that were removed from the business and professional activities of daily life. The seneral type of saint has not struck us as being of mind, makes that the practical affairs of life. But there is a saintliness, a type of saint these functions and professional activities of daily life. The seneral type of saint has not struck us as being of much market value in the practical affairs of life. But there is a saintliness, a type of saint hood, whose volue cannot be estimated, and whose fitness and practical character are such as to enrich and glorify every calling in life. The more we strive for the things in ween and eternal, the more we shall posses in their fulness the things seen and temporal.

Baptism Will Not Save,

Baptism Will Not Save. Some men say. "I have been haptized, but the current of an was too strong and I drifted away." The water in which you were immersed was the same you drank the week before. If there was any efficacy in that you would have been benefited imme-tiant I are the immersed or sprinkled, and join the church, but these will not save you. You say you read the Bible. Did it hring about a 'determination to be honest with

Those in Harmony With God, He Declares.

Real Pleasure Is Found Only by

"Having a Good Time and Plenty of Fun" was the subject of the sermin and night in the Sunnyside Methodist Church Rev. W. T. Euster. His Fun" was the subject of the sermon last night in the sunnyside aethodist church by the pastor. Rev. W. T. Easter. His text was from Paalme xxi:11, "At thy right hand are pleasures forever." Rev. Mr. Buster declared that everybody seemed to be neeking a good time, and that people are spending in mense sums of money for fun. He said that most of life is speni in seeking these diversions, and that vast energy is expended that way. Continuing, he said:

Way. Comparison that when one accepts Some suppose that when one accepts Christ good times and fun must forever leave the premises. No greater mistake was ever made than this. One cannot have a real good time nor hestihy fun until after

Tomorrow (Tuesday) positively last day for discount on West Side gas bills. Don't forget to read Gas Tips. Don't forget to read Gas Tips.

Webfoot Oil Blacking keeps feet dry. Makes shoes last. All dealers.

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BABY CARRIE RAVHAND HAYES, AND THE MOTHER, GRANDMOTHER, GREAT-GRANDMOTHER, AND GREAT - GREAT - GRANDMOTHER. This remarkable photograph was taken last Wednesday at the residence of Mrs. Eliza Emert, at Sellwood. It shows five generations. Reading from left to right the members of the group are: Mrs. Eliza Emert, aged 80 years; her daughter, Mrs. A. Mitchell, aged 62 years; her granddaughter, Mrs. E. C. Wright, aged 59 years; her great-granddaughter, Mrs. S. H. Hayes, aged 19 years, and Baby Carric Haviland Hayes, aged 8 months, the great-great-granddaughter of Mrs. Emert.

