PASTOR SUPPORTS SALOON ORDINANCE

Dr. Foulkes Sees Joker in Attempt to Amend Cellars Law.

TALKS ON LIQUOR ISSUE

Words "Eating Place" Inserted in Measure Would Thwart Its Purpose, Asserts Preacher at First Presbyterian Church.

Declaring at the First Presbyterian Church yesterday morning that a joker has been incorporated into the proposed amendment to the Cellars ordinance, which prohibits women from entering saloons, Dr. William Hiram Foulkes, the pastor, said that the liquor business, if given an inch, will take an ell. The amendment to the ordinance, if passed, he said, will make it impossible to secure a conviction. "Because a restaurant has been defined as a place where three meals a day are served, and because a saloon which sets out a few crackers for its guests does not come under the head of a restaurant," continued the preacher, "the enemies of decency and sobriety are, as they think, slyly adding to the amendment the term 'eating-place.'" Pursuing this subject, Dr. Foulkes said:

The world of statesmanship, and in a lesser sense politics, is saying today, "The saloon must go." It has been striving to find a solution to the question of how to deal with such an evil. For a long time statesmen said, "Let it alone." But to this answer to the question there is a something that burns in my heart and says to the liquor traffic, "You wouldn't let us alone." There are others who answer the question by saying, "Regulate it." But I do not need to tell you how impossible it is to regulate a thing which is essentially lawless.

Cellars Law Is Commended.

Not long since we had in Portland one of the best attempts ever made to regulate the traffic. I refer to the Cellars ordinance which prohibited women from entering saloons having less than 400 feet of floor space. I am proud to say that a member of this church presented that ordinance to the City Council.

A week ago an amendment was offered, which tones down the original ordinance by making the size limit 300 square feet instead of 400. It makes no restrictions regarding the openings to these rooms, so that they may be fitted up either on the surface or in a basement, and here is the joker:

"That the provisions of this ordinance shall not apply to any wholesale liquor dealer who conducts a wholesale establishment, family liquor store or place in which intoxicating liquors are kept for sale or sold in the original packages only, and not to be drunk and which shall not be drunk on the premises, and where such wholesale establishment, family liquor store or place is entirely separated from wall or partition, and with no opening affording a view of, any adjoining apartment, barroom, or place where intoxicating liquors are sold to be drunk on the premises or which may be drunk on the premises; or to any grocery store or drug store operating as such or to any open and public restaurant or dining-room or eating place containing not less than 300 square feet of floor space."

Liquor Forces Are "Piggish."

The liquor forces are awakening to see that the great tidal wave of reform, which is sweeping the country, will soon overtake them. Yet the mass of them are just as obdurate and pigfish as ever. I read from Stanford's Wine and Spirit Circular, of September 10: "If the saloon cannot be successfully defended—if the cry of personal liberty will not save it, then let it go and let the people decide how they want alcoholic beverages retailed in the localities in which they live." I will also read a statement by T. M. Gilmore, president of the Model License League, made before a convention of brewers in Cleveland this month. He said: "The saloon that is run in violation of the law or of decency should be put out of business, and the better element in the trade should continue to lead in the reform."

Not all liquor men are so kind to the forces which are opposing the saloon. The saloonist himself, down in the midst of his bottles and his bar, with his cronies around him, may not agree with the men in high places. The economic world is gathering its native voice and says in no uncertain tone, "The saloon must go."

Although the advocates of the saloon say that the brewers, maiters and distillers of the United States used in their products last year $110,000,000 worth of farm-raised corn, barley, rye, oats and hay, the total product of the country was $7,412,000,000. The liquor traffic used only one-half of one per cent of the total. Should the traffic be made illegal, there would be no such panic as the liquor dealers predict.

Would Not Hurt Industries.

The manufacturer would not suffer from a cessation of the liquor business, for it used but four-tenths of 1 per cent of the total manufactured products of the country last year. The total of manufactured goods in the United States was $15,802,000,000, while but $150,000,000 worth was used in the liquor business. Neither would the laboring man suffer. One billion dollars invested in the liquor business gives employment to but 250,000 workingmen, while the same amount invested in the manufacture of 20 of the great necessities of life gives employment to 1,622,000 laboring men.

According to the figures of the United States Government 492,000 men are engaged in the sale of liquor, while with a similar investment 4,010,000 persons could be employed. Thus 3,208,000 people are being kept out of employment. Another way of looking at the same thing: Out of every $100 spent for boots and shoes in America labor gets $22.50, and I am not saying that that is enough. For $100 spent for clothing labor receives $22.10, and for bread $17.94, or an average of $17.78. But for every $100 spent for malt liquor labor receives just $3.18, and for distilled liquor $1.08.

The taxpayer would be materially benefited by prohibition, for about 60 per cent of crime is directly due to drunkenness, and 95 per cent is indirectly so caused. In taxes and license the country paid $150,000,000 last year, while the cost of crime due to the liquor traffic alone was $175,000,000.

Dr. Foulkes showed three maps, two giving statistics upon the progress of the anti-liquor movement throughout the country, and one showing the progress in Oregon against the saloon.

Upwards of $700 in cash and pledges was raised yesterday morning and last night for the benefit of the Anti-Saloon League.

NEW CHURCH IS DEDICATED

People of St. Andrews' Parish Complete Handsome Edifice.

The handsome Church of St. Andrew's parish, on East Ninth and Alberta streets, Highland, was dedicated yesterday forenoon by Archbishop Alexander Christie, in the presence of a large gathering of members and their friends from all over the city. In the impressive ceremonies the archbishop was assisted by several of the prominent local priests. At 10:30 the edifice was cleared of people, and the procession of priests formed, marching around the building, headed by Archbishop Christie. Then followed solemn high mass in the chapel of the new church, and an appropriate and eloquent sermon by Archbishop Christie.

It was the third building of the sort to be dedicated on the East Side this year by the Catholics. It combines a church and school. The dedication yesterday was also the first anniversary of the founding of the new parish, which was formerly part of St. Mary's parish. That part of the building devoted to church purposes will seat 450 people and is an attractive chapel. On the first floor there are four classrooms. The basement is a room 82x35, which will be fitted up and used as a parish hall. School has already been opened in the building with an attendance of 120 pupils, in charge of the Sisters of the Immaculate Heart. Sister Loyola, formerly of Spokane, is the superior in charge.

SAYS CHURCH IS FAITHFUL

Rev. Allen Holds That Message Is Delivered, but Unheeded.

In his sermon yesterday morning in the Hawthorne Presbyterian Church, East Twelfth street, Rev. E. Nelson Allen, the pastor, spoke on "The Mission of the Church," declaring that the ministry had not stepped aside and had not failed in delivering the message. He attributed the slowness with which the gospel had spread rather to the indifference and apathy of the masses. He quoted Lyman Abbott as saying that the Christian religion had never been tried, and said this statement was both true and false. It was true, he said, as applied to the billion of people who had not received the gospel, but not true of the 400,000,000 who had accepted the gospel.

"I have no patience," declared Rev. Allen, "with the man who stands in the pulpit and declares that the church has been and is a failure and is not delivering the message of the man of God, for this is not true. The church has sent the message forth and is sending it forth. The great English nation, Germany and the United States are called Christian nations, yet they are not really Christian, for they have not accepted Christ as a whole. There is lack of enthusiasm and the prevalence of indifference and apathy. The church of Jesus Christ must reach the whole man—his body and spirit, and minister to his whole being. The Salvation Army is successful for the reason that it carries a gospel of bread to the hungry, and so the mission of the church also must minister to the whole man."

GOGORZA PLEASES SEATTLE

Baritone Singing Here Thursday Received Ovation.

"Gogorza, famous baritone, fills the Moore Theater to its doors," so began the notice of the Spanish baritone's concert in the Post-Intelligencer of Friday. Gogorza sang in Seattle last Thursday night and drew an audience of 2000 persons, and sent them all away absolutely delighted with his art, his vocalism and his appealing personality. The paper also said:

"Gogorza held the vast assemblage for two hours, sang 16 songs grouped in four languages and responded to five encores. He sang in Spanish, German, French and English. It is because he can do this that his programmes are described as unique. But it is Gogorza who is unique. He has a voice, a temperament and a presence that places him in a class all by himself. There are other famous baritones, yet there is but one Gogorza."

This eminent artist will give one of his rare and delightful song recitals at the Heilig Theater Thursday night, October 29, under the direction of Lois Steers-Wynn Coman.

GUILTY IN SECOND DEGREE

Albert T. Jackman, of Goldfield, Saves Neck by Second Trial.

GOLDFIELD, Nev., Oct. 25.—Albert T. Jackman, charged with the murder of John Moritz in Goldfield two years ago, was last night found guilty of murder in the second degree after the jury had deliberated nearly six hours.

Jackman at his first trial was convicted and sentenced to be hanged. The penalty for murder in the second degree is from ten years to life.

HITCHCOCK WELL PLEASED

Prospect in Doubtful States Looks Good to Republican Chairman.

CHICAGO, Oct. 25.—Chairman Frank H. Hitchcock, of the Republican National Committee, left here for New York today. He expressed himself as confident of Mr. Taft's election and was especially well pleased with the prospect in the so-called doubtful states.

B. F. Russell, of St. Louis.

ST. LOUIS, Mo., Oct. 25.—Benjamin F. Russell, Deputy Internal Revenue Collector, who as sergeant-at-arms in the National House of Representatives for two years during the McKinley administration, died suddenly at his home tonight, aged 65 years.

Open New Hospital at Seoul.

SEOUL, Oct. 25.—A magnificent hospital built by the Japanese government was formally opened here today. It is one of the finest institutions in the Far East, and includes a school of medicine.

FORMER RESIDENT OF PORTLAND PASSES AWAY.

Ora Baird, Deceased.

Ora Baird, who died at Stanwood, Wash., October 22, of cancer of the stomach, was well and favorably known in this city, where he formerly resided. He came to Portland from Michigan in 1882, and served as carrepairer at the East Side Southern Pacific car shops for 17 years. He was a member of Fidelity Lodge, No. 4, A. O. U. W., and Orient Lodge, I. O. O. F. Besides a wife, Laura D. Baird, of Stanwood, he leaves a daughter, Mrs. Glaydies Baird Cournyer, of Walla Walla, Wash., and a son, Russell Ivor Baird, of Winlock, Wash., who were with him when he died.

He leaves one granddaughter, Zyiph Cournyer; two brothers and two sisters—Amos Baird, of Los Angeles, Cal.; Orrin Baird, of Detroit, Mich.; Mrs. Sue M. Reasoner, of Kirk, Mich., and Mrs. Hattie Martin, of Detroit. Mr. Baird was 52 years of age. The remains will be temporarily interred at Stanwood and later brought to Portland for burial.

COURTS TO BLAME

Dr. Brougher Says They Often Foster Perjury.

OATH REGARDED LIGHTLY

Pastor Speaks on Evils of Profanity and Says Some Slang Should Also Be Tabooed as Objectionable.

That many a court is itself responsible for the perjury of witnesses is the belief of Dr. J. Whitcomb Brougher. In his sermon at the White Temple last night, he said the trifling manner in which the oath is often administered causes those who take it to consider it of little importance. Dr. Brougher took for his text the third Commandment of the Decalogue, and Matt. v: 33-37:

"Again ye have heard that it hath been said by them of old time thou shalt not forswear thyself, but shalt perform unto the Lord thine oaths. But I say unto you, swear not at all; neither by heaven, for it is God's throne; nor by the earth, for it is his footstool; neither by Jerusalem, for it is the city of the great King. Neither shalt thou swear by the head, because thou canst not make one hair white or black. But let your communication be, yea, yea; nay, nay; for whatsoever is more than these cometh of evil."

Dr. Brougher's sermon, in part, was as follows:

The Ten Commandments are laid down for the regulation and control of every part of human life. Every faculty that man has is capable of a double use. This fact corresponds to the two natures in man. If that which is highest and best in man has control of his senses and faculties, then they are used for high and holy purposes. If that which is evil in man has control of his faculties, then they are used for low and degrading purposes. A man's feet may take him in paths of righteousness or they may take him in the wave of unrighteousness.

Should Take Oath Seriously.

There are some people, like the Quakers, the Mennonites and others, who object under all circumstances to taking any oath whatever. They believe that Jesus meant this when he said, "Swear not at all; but let your speech be yea, yea, nay, nay, for whatsoever is more than these cometh of the evil one." But careful reading of the context does not indicate this to be his meaning. His commandment is against light and trifling oath-taking which is broken as soon as taken. It may be necessary to put men and women under oath to tell the truth, but I believe that many a court is responsible for the breaking of such an oath. The oath is given in such a light and frivolous manner, the clerk frequently repeating the words with such rapidity that no one can understand them, and as a result the impression made upon the witness is of little consequence and perjury seems a light and trifling thing.

In order to add to the farce, kissing the Bible frequently is required. I do not believe that the oath ought to be given except under extraordinary circumstances, and then it should be made such a serious and impressive matter that witnesses would realize its tremendous importance. The superstition of kissing the Bible ought to be done away with. It is absolutely obnoxious and is derogatory to good morals and health. It is a terrible crime for any man to stand up and call upon God as his witness, and then deliberately lie and seek to make God a party to his lying.

In the next place, the commandment forbids perjury in carrying out a public or private trust. God will not hold that man clean or guiltless who solemnly promises a fellow man to do a certain thing and calls upon God to witness the agreement and then willfully breaks that promise. The promises of some people are just as light and brittle as pie crust and are just as easily broken. No man has a right to make a promise to do wrong and call upon God as a witness to that promise, for God will not be a party to wrongdoing.

No oath to do wrong is ever binding. When Herod took the oath to give the dancing daughter of Herodias whatever she would ask he was greatly troubled when she asked for the head of John the Baptist, but we read, "For his oath's sake he commanded it to be given her." In the first place, he had no business to make such a promise. In the second place, he had no right to carry it out, for two wrongs never make one right. Never make a promise to do wrong, and if you have made it never be afraid to break it, for there is a promise that has been made under oath to do that which is wrong that God for one moment would be a party to, and if you intend to stand on the side of God and the right it must be broken. God will not hold any man guiltless who tries to make him a party to wrongdoing.

He Who Swears Is a Coward.

There is no habit so disgusting, so inexcusable, so absolutely condemnable as the habit of swearing. It is difficult to account for a practice which gratifies no passion and promotes no interest, unless we ascribe to it a certain vanity of appearing superior to religious fear. If there are hypocrites in religion there are also hypocrites in impiety. There are men who, by swearing, try to appear more irreligious than they really are. The man who makes a habit of swearing is usually a coward. He is usually a bully who thinks it is smart to defy God and insult his fellow men. That old scamp, Lord Chesterfield, said, "A gentleman never swears." There is no denying the fact that profuse swearing is a mark of coarse, low-bred people. Profanity always tends to corrupt and deprave the heart.

If one seeks to give emphasis by swearing it proves in the end a source of weakness. Men use it as a relief to their anger and thus try to make God a party to their wrath. It is wrong to be angry with our fellow men in the first place, and it is immeasurably more so to seek to drag God into our hatred of others. Sometimes profanity is used to express independence. This is the way it starts among boys and young men. They are trying to assert themselves. They think it is a sign of manly independence to curse and swear, but there is no habit so degrading. It ought to be rebuked by Christians on every hand, and those who have any desire to be considered gentlemen let alone christians, will give up the use of profane language as an expression of their evil natures. God will not hold him guiltless who swears.

Some Slang Is Allowable.

There is some slang that is perfectly clean and reverent. It is emphatic, expressive and decidedly apropos. I have never seen any legitimate reason for not using such expressions as have become pungent and practical in every-day English. But there is slang that borders on irreverence and comes very near being profane, if not actually so. Exclamations such as "My God," "Oh, Lord," "My goodness," and similar expressions that are related to the attributes and character of God ought not to be used. This commandment forbids that wretched habit into which so many have fallen of jesting about holy things. The use of Scripture verses and sacred hymns with which people's devout thoughts are associated, so as to bring them into disrepute, is exceedingly bad taste and irreverent.

There is no denying the fact that words are the expressions of a man's inner life. The young person who is continually frivolous and thoughtless concerning things that are high and holy, shows by that fact that he lacks the essentials of a true character. There are plenty of bright and happy things in this world at which to laugh and from which to get plenty of fun, without the irreverent use of things connected with God.

The positive side of this commandment is that we shall hallow the name of the Lord our God. His name is worthy of the highest respect. Those who recognise God as their father will be ready by their words and by their lives to vindicate their father's name and revere his character.

Plague Breaks Out Afresh.

LISBON, Oct. 25.—The bubonic plague has broken out with redoubled violence in Terceira, one of the Azores Islands.

We make the best suit in the city to order for $25; let us prove it. Unique Tailoring Company, 309 Stark, between Fifth and Sixth.

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RUBY & CO., 286 Couch. Commission, Hides, Pelts, Wool.
SOUTHERN OREGON COM. CO., W. H. McCorquodale, 85 Front.

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RAILWAY EQUIPMENT CO., 72-74 1st st.

ROAD & STREET-MAKING MACHINERY.
BEALL & CO., 221 Hawthorne.

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SAWMILL MACHINERY.
A. H. AVERILL MACH. CO., 320 Belmont.

SAW MANUFACTURERS.
SIMONDS MFG. CO., 85 1st st.

SAWS, MACHINE KNIVES, ETC.
E. C. ATKINS & CO., INC., 60 1st st.

SCHOOL FURNITURE, SUPPLIES.
N. W. SCHOOL FURNITURE CO., 244 3d.

SEEDS AND POULTRY SUPPLIES.
J. J. BUTZER, 188 Front.
PORTLAND SEED CO., Front and Yamhill.

SHIRTS AND OVERALLS.
H. WOLF & SONS, 73-75 1st.

SHOE STORE SUPPLIES.
HERTSCHE BROS. 229 Oak.

SIGNS.
FOSTER & KLEISER, Everett and 5th.

SODA WATER MANUFACTURERS.
PIONEER SODA WORKS, 416 Water.

WHOLESALE

STEEL BEAMS, CHANNELS, ETC.
PACIFIC I. & S. WKS., E. Burnside Bridge.

STEEL CASTINGS.
COLUMBIA STEEL CO., 146 10th.

STOVES AND RANGES.
LOWENBERG & GOING CO., 13th and Irving.

TALKING MACHINES AND RECORDS.
EILERS PIANO HOUSE, Wash. & Park sts.

TRANSFER AND STORAGE.
HOLMAN TRANSFER CO., 8-12 Front.
OREGON AUTO-DESPATCH CO., 13 1st st.
OREGON TRANSFER CO., 134 N. 6th.

TRUNKS AND BAGS.
MULTNOMAH TRUNK CO., 131 E. Water.

WAGON AND TRUCK WORKS.
NORTH PACIFIC WAGON WORKS, 4th and Hoyt.

WALL PAPER.
HENRY BERGER CO., 128 1st.

WINES AND LIQUORS.
BLUMAUER & HOCH, 108 4th
HENRY FLECKENSTEIN & CO., 204 2d.
H. VARWIG & SON, 231 Front.

WIRE AND INSULATED WIRE.
JOHN A. ROEBLING'S SONS CO., 91 1st.

WIRE AND IRON WORKS.
PORTLAND WIRE I. WKS., 2d & Everett.

WIRE ROPE.
JOHN A. ROEBLING'S SONS CO., 91 1st.

WIRE ROPE, LOGGING TOOLS.
S. B. HICKS & SONS CO., 44 1st.

WOOLENS AND TRIMMINGS.
GARRATT & YOUNG, 92 1st.

FINANCIAL

BONDS AND MORTGAGES.
H. E. NOBLE, 312 Commercial bldg.

BONDS AND STOCKS.
OVERBECK & COOKE CO., 325 C. of Com.

FIRE INSURANCE AGENTS.
W. J. CLEMENS, Commercial Club bldg.
HENRY HEWETT & CO., 228 Sherlock bldg.
D. W. HOELBING & CO., 311 Stark.
LAMBERT-WHITMER CO., 107 Sherlock.
PETTIS-GROSSMAYER CO., Board of Trade bldg.

LIFE INSURANCE COMPANIES.
MUTUAL BENEFIT LIFE OF NEWARK, N. J., Failing bldg.

MORTGAGE LOANS.
WILLIAM MAC MASTER, 302 Worcester bld.

STOCKS, BONDS AND GRAIN.
DOWNING-HOPKINS CO., 201-4 Couch Bldg.

TIMBER LANDS.
EMBODY & BRADLEY CO., 708 C. of Com.
FREDERICK A. KRIBS, 328 Cham. of Com.
JAMES D. LACEY & CO., 820 C. of Com.

RETAIL

AUTOMOBILES.
FRED A. BENNETT, 490 Alder.
CROWE-GRAHAM Motor Co., Wash. & 18th.
COVEY MOTOR CAR CO., 16th and Alder.

BUILDERS' HARDWARE, TOOLS.
AVERY & CO., 48 3d.
J. J. KADDERLY, 130 1st.

CARD ENGRAVERS.
W. G. SMITH & CO., 3d door, Wash. bldg.

ELECTRIC AND GAS FIXTURES.
ELECTRICAL APPLIANCE CO. 490 Wash.

EMPLOYMENT AGENCIES.
SCANDINAVIAN AMERICAN AND PACIFIC STATES CONSOLIDATED, 2d and Burnside.

FLORISTS.
MARTIN & FORBES, 347 Washington.

GROCERS AND MERCHANDISE.
(Mail Orders.)
RICHET COMPANY, 112 Front.

HARNESS AND SADDLERY.
J. C. F. WESTENGARD, 283 Front.

HOTELS.
THE ESMOND HOTEL, Front and Morrison.

MEAT MARKETS.
BOSTON PACKING CO., 1st & Burnside, 3d & Ankeny.

MONEY LOANED ON JEWELRY.
PIONEER LOAN OFFICE, 13 N. 3d.

TAILORS AND UNIFORMS.
CHARLES COOPEY & SON, 209 Oak st.

Amusements

What the Press Agents Say.

"The Rivals" at Heilig Tonight.

The attraction at the Heilig Theater, Fourteenth and Washington streets, tonight at 8:15 o'clock, and continuing tomorrow and Wednesday nights, with a special matinee Wednesday afternoon, will be the clever actors, Joseph and William Jefferson and their excellent supporting company in the brilliant comedy, "The Rivals." This is one of the first high-class offerings we have had this season in the comedy line.

Matinees at Baker Changed.

Matinees at the Baker are changed. Wednesday, after this, will be known as bargain day, and the prices are such as will no doubt pack the theater every week. Saturday is the other matinee day. This week the well-known comedians, Dixon and Bernard, in the best of fun shows, "Hans and Nix."

"The Road to Yesterday."

The Baker Stock Company has a play this week at the Bungalow that is bound to attract extraordinary attention. This is "The Road to Yesterday," a strange commingling of the twentieth and seventeenth centuries and which is different from all other plays ever seen in this city.

"The Flaming Arrow" at Star.

Patrons of the drama tire of seeing and hearing a succession of impossible plays that try to gain favor by the burning of powder and plenty of noise. "The Flaming Arrow" is a welcome relief from such things and depicts a succession of beautiful stage pictures, replete with wholesome comedy and dramatic action.

COMING ATTRACTIONS.

"A Poor Relation" at the Heilig.

One of the greatest favorites that comes to Portland in the dramatic profession is Lee Willard, who, together with his capable company of players, will present Sol Smith Russell's beautiful comedy-drama, "A Poor Relation" at the Heilig Theater for two nights, next Saturday and Sunday.

AT THE VAUDEVILLE THEATERS.

Great Bill at Orpheum.

After another week of packed houses, the Orpheum offers a new bill, beginning with this afternoon matinee, which will be even superior to the last one. It is headed by the Millman Trio, with Miss Bird Millman, the aerial dancing wonder. They are a family of father, mother and daughter, and all are clever performers on the wire. The whole act is swift and fascinating, and Miss Bird Millman is probably the most beautiful girl doing this kind of work on the stage.

Grand's New Programme.

This afternoon the new programme at the Grand will open. It is headed by D'Amon, considered the greatest mind reader in the world. The Havelocks have a great juggling act and the three Zazas and Carmen are experts with hoops and batons. In the musical line there will be Jolly and Wild, with "The Music Teacher;" and the noted Les Durant trio of singers.

Grease, paints and professional supplies at Woodard, Clarke & Co.'s

SENDS LETTER TO HAYES

Roosevelt Acknowledges Receipt of Marathon "Big Stick."

NEW YORK, Oct. 25.—Acknowledgement of the receipt of the marathon "big stick," a black thorn, which John J. Hayes, winner of the recent marathon race in England, sent to President Roosevelt, was received today by Hayes in the shape of the following letter from the President:

"The White House, Washington, Oct. 24, 1908.—My Dear Mr. Hayes: I am very much pleased to receive your letter and the 'big stick.' Believe me, I prize it and shall always keep it. All good Americans sincerely rejoice at your victory. I feel that it reflected credit upon our people; and we were particularly glad that it should be won by a man who had been emphatically a good citizen, a man who had worked hard and done his duty and yet found time for the healthy play which is so excellent to help in work. Let me see you whenever you are in my neighborhood, and with all good wishes, believe me to be sincerely yours, THEODORE ROOSEVELT."

TOMALTY IS STILL IN JAIL

Man Held for Treasury Shortage Unable to Get Bail.

SAN FRANCISCO, Oct. 25.—James C. Tomalty, who is held in connection with the city treasury shortage, has not yet secured the $30,000 bail bonds necessary to secure his liberty. He maintains that he is innocent of any wrong doing, and when