

yesterday morning before an interested congregation. "Can God be known, is the great life question," suid Mr. Corby. "Man's life is an empty bubble unless we CHURCH TO EXPAND VERBAL VOLLEY IS PORTLA can know him by whom and in whom we live. "The God belief is almost as old as FIRED AT COUNCI The God belief is almost as old as humanity. When primitive man first became conscious of what Matthew Arnold terms 'the power not ourselves that makes for righteousness,' he did not understand God any more than a babe understands its parents' nature. Read the pictures of deity given by Moses and the older proph-ets; it is a picture under the induction WHOLESALE Dr. Foulkes Discusses Needs AGRICULTURAL IMPLEMENTS. A. H. AVERILL MACH. CO., 520 Beimont. BEALL & CO., 321 Hawthorns are. JOHN DEFRE PLOW CO., E. Yamhill & 2 A. S. JACOBE CO., 168 Front. MITCHELL, LEWIS & STAVER, E Mor & 2 RACINE-SATTLEY CO., 200 E. Water. SCOTT & MUNSELL, 321 E. Morrison. of First Presbyterian. deity given by Moses and the older proph-ets; it is a picture lurid with injustice and red with cruelty. The God they show is a poor reflection of the nearest king-subject to all his infirmities of temper, hatred, favoritism and revenge. No won-der a reverent, loving mother said, 'I don't want my little children to learn the -horrible God I was taught about in my youth' The old theology contends that as God was to Moses and Calvin, he must be to us. It looks on truth as a jewel which they are afraid to have men exam-ine. They keep it behind creeds and councils. Dr. Wilson Holds Members to Blame for Moral Ills ASKS FOR LARGE ANNEX ART GLASS AND MIRBORS. POVET BROS. GLASS CO., 5th & Flands of Portland. ASBESTOS MATERIAL. GILLEN-CHAMBERS CO., 50 N. Front. AUTO AND BICYCLE SUPPLIES. Even if Congregation Is Merged THEM TO With That of Calvary, Pastor CURS LIKENS PACIFIC TENT & AWNING CO., 27 N. 1 Hopes to Retain Present BABBITTS, SOLDER, ETC. PACIFIC METAL WEB., 74 N. 24 Central Location.

Methodist Pastor Announces That He Will Personally Make Effort

to Invoke Recall on Four City Fathers.

#### ............ PASTOR ON CITY COUNCIL.

The present City Council is the

core of Portland's festering moral Notable reforms which have been

brought about in the city have not been aided by any bird in that dirty

Gambling was stopped by the county officials in spite of the City Council When the houses of shame were

banished from the business and resi-dence sections the Council lifted neither a voice nor a hand to aid anybody.

The Council gave no legislation or aid in closing the saloons on Sunday. its members have refused to strengthen the anti-box ordinance

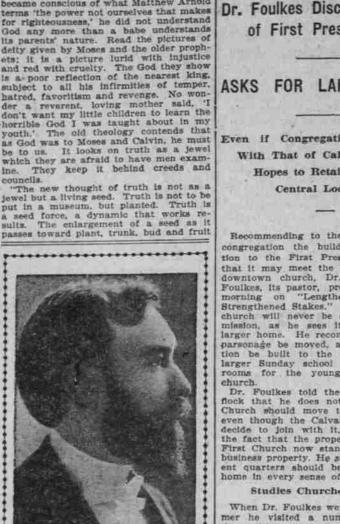
relating to restaurants. They come and so like whimpering curs, at every beck and call of the quor-selling, dive-keeping fraternity. By months of juggling with the ordinance that prohibits women from frequenting saloons, they have

brought shame to their city. \*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

Portland's City Council is a "dirty Portland's City Council is a diffy nest," and the recall, provided for at the general election last June, should be set in motion against four of its members, according to Dr. Clarence True Wilson. In his sermon at the Centenary Method-ist Church last night he bitterly de-mounced the Council as the heart of what he termed Deriland's moral rottennest. nounced the Council as the Heat to he termed Portland's moral rottenness, and said that if the Municipal Associa-tion or some similar organization does not start the recall, he will do so upon the organization the Organ conference at

not start the recall, he will do so upon his return from the Oregon conference at Salem the last of September. The four Councilmen against whom Dr. Wilson would use the recall were named. Dr. Wilson's sermon was similar to that delivered by Dr. F. Burgotte Short to a Cincinnati sudience a week ago. In which he declared that Salt Lake City is the Sodom and Gomorrah of America. Although Dr. Wilson did not make a di-rect comparison between Portland and Although Dr. Wilson the not make a star rect comparison between Portland and Sodom, he began his sermon by describ-ing the city as "the garden of the Lord." and went on to say that no member of the Council ever aided in municipal re-forms. Dr. Wilson said:

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Dr. Charence True Wilson.

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not more regular than the growth of is not more regular than the growth of the idea of God. This expansive element in truth explains the upheaval in the the-ology. If a youth dies, it is important to have and keep his photograph-but if the youth is alive and growing, every stage of his development involves a new plotner.

"If men will read the dogmas of the old "If men will read the dogmas of the old theology and then think, they will ask, 'Can that be the God of my chirch? If there is a being like that I should say it is the devil and not God.' I don't wonder that many have repudlated that sort of a deity and deny the God spoken of in many religious books and catechisms. You might fear and tremble before such a God, you might in a cow-ardly way obey such a God but you could not reverence and love him. "Such a God is altogether contrary to

ardly way obey such a God but you could not reverence and love him. "Such a God is altogother contrary to Christ's, revelation of the All Father. And inconsistent with Paul's declaration that every knee shall bow and every tongué confess Jesus to be Lord to the giory of God the Father. Christ taught that goodness in us was a faint picture of goodness in God. From the best qualt-ties in us we argue upward to God. The heavenly Father cannot be less than we. What is called the skepticism of our age is the result of kindness. Benevolence is the mother of heresy. The new thought and new theology is in response to the growing demand for a restatement of Christian truth in the light of modern re-search and scientific discovery." took for his text Jeremiah xil:5, "If thou hast run with footmen and they have hast run with bootmen and they pave wearied thee, then how canst thou con-tend with horses? and if, in the land of peace, wherein thou trustedst, they wear-ied thee, then how will thou do in the swelling of Jordan?" He sold in part: The swelling of the Jordan is community

ADVISES RACE TO COLONIZE Colored Pastor Speaks for Unity

Among His People.

BAGGAGE AND TRANSFER. BAG, & OMNIBUS TRANS. CO., Sta & OM BAGS, BURLAP AND TWINE. W. C. NOUN BAG CO., 25-34 lat st. Recommending to the members of his ongregation the building of an addi-BAKERIES. ROYAL BAKERY CO., 11th and Everett tion to the First Presbyterian Church. that it may meet the larger needs of a downtown church, Dr. William Hiram BELTING AND MILL SUPPLIES. foulkes, its pastor, preached yesterday morning on "Lengthened Cords and Strengthened Stakes." He said that the church will never be able to fulfill its mission, as he sees it, until it has a NOTT-DAVIS CO., 49 Ist st. PAGE BELTING CO., 66 1st st. BICYCLE AND EICYCLE SUNDRIES. BALLOU & WRIGHT, 86 6th st. mission, as no sees it, until it has a larger home. He recommended that the parsonage be moved, and that an addi-tion be built to the church, giving a larger Sunday school room, and social rooms for the young people of the BILLARD AND POOL TABLES. BRUNSWICK BALKE COL'DER CO., 49 THE J. K. GILL CO., 135 54. BOOTS AND SHOES-RUBBER GOOI Dr. Foulkes told the members of his flock that he does not think the First DOUGHERTY-FITHIAN SHOE CO., GOODMAN BROS. SHOE CO., 30 Fro KRAUSSE BROS. 73 LK ML. PRINCE SHOE CO., 36 5th st. Church should move to other quarters, even though the Calvary Church should decide to join with it, and in spite of the fact that the property on which the First Church now stands is valuable as BOTTLES, CORKS, DEMIJOHNS. HEITSHU, GRANT & CO., 44 Front st., da and manufacturers' agents, PORTLAND JUNK HOUSE, 304 Front. business property. He said that the pres-ent quarters should be made a church home in every sense of the word. BOX MANUFACTURERS. MULTNOMAH LUMBER & BOX CO. Ph Studies Churches in East, UNION BOX & LER. CO., ft. Montgomery. When Dr. Foulkes went East this Sum BREWERIES. ENTERPRISE HEER AGUY., 13th & Johns mer he visited a number of churches there with a view to improving the meth-ods of the First Church. He gave his BROOMS, WOOD AND WILLOW WARD ZAN BROS., INC., 50-52 Front. congregation yesterday morning the bene fit of his observations, telling them par-ticularly of the work now being done in BUTTER, EGGS, CHEESE, ICE CREA T. S. TOWNSEND CREAMERY CO., Front. Chicago by Dr. Hill. A committee was elected last Spring, consisting of members of the Session. Board of Trustees, and several laymen from the congregation, to canvarse the church members for funds with which to BUTTER, EGGS AND POULTEY. D. C. BURNS CO., 210 Ed. EVERDING & FARRELL, 140 Front. KENRY EVERDING, 45-47 Front. PORTLAND CHEESE CO., 191 34. CHINESE AND JAPANESE GOODS. CANTON BAZAAR, 80 6th st. forthcoming as to the action which the Calvary Presbyterian Church will take Calvary Presbyterian Church will take toward uniting with the First Church, it is understood that the majority of the members favor remaining a separate or-ganization. A joint meeting of the Ses-sion and Board of Trustees is to be held at the Calvary Presbyterian Church to-night. If those present at the meeting think best, a committee of three will be appointed, to confer with a like commit-tee from the First Church, and to take up the details of a union. The question will then be placed before the congrega-tions of the two churches. CIGARS AND PIPES. SCHILLER CIGAR FACTORY, 281 Wash COAL AND WOOD. BANFIELD-VESEY FUEL CG., 80 84. PORTLAND FUEL CO., 287 E. Morrison COFFEE, TEA AND SPICES. BOYD T. CO., 90 ist st. CLOSSETT & DEVERS. 1-7 N. Front. DEFIANCE TEA CO., 54 Front. CONCRETE MACHINERY. BEALL & CO., 221 Hawthurne. tions of the two churches. HARRY L. HART, 120 Worcester bldg. A. J. RAY & SON, 384 Sherlock bldg. J. W. SEAVEY HOF CO., 110 Sherlock bldg. CONFECTIONERY JOBBERS. ALDON CANDY CO., 10th and Glisan, J. N. MATSCHEK CANDY CO., 270 1st st. MODERN CONFECTRY CO., 13th & Hoyt. Choses Symbolic Subject. HYDRAULIC RAMS. COLUMBIA STEEL CO., 146 10th The subject of the sermon at the First Presbyterian Church last night was, "What Shall I Do in the Swelling of Jordan" This is the second in the pas-tor's series of Sunday night sermons. He CONTRACTING ENGINEERS. PACIFIC ENGINEERING CO., 509 Lum. E ICE CREAM AND BUTTER. SUNSET CREAMERY CO., 281 1at.

THE MORNING OREGONIAN, MONDAY, SEPTEMBER 14, 1908.

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DET GOODS. FLEISCHNER, MAYER & CO., Front & Ash. MEIER & FRANK COMPANY.

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HARNESS AND SADDLERY. C. P. WESTENGARD, 283 Front. HOTELS. THE ESMOND HOTEL. Front and Morrison.

MEAT MARKETS. OSTON PACKING CO., 1st & Burnside, 34

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NEW LIGHT ON OLD TOPIC

Modern Criticism Illumines and Alds Scriptures.

"The New Thought of God," was the topic of Rev. James D. Corby at the Uni-versalist Church on East Eighth street,

That colored men should colonize, and

that, although they have in their ranks a few good leaders, these do not receive the proper encouragement from their fellows, were the statements made last night by Rev. W. Matthews, of the Africcan M. E. Zlon Church. He took for his text Exodus iii:10, which speaks of Moses' mission to the Hebrows in Egypt.

The speaker said that, although the is-raelites were first emancipated when they crossed the Red Bea, it was not until they crossed the Jordan' that they were fully freed. He said that the colored people, as a race, are now nearing their sec-ond emancipation. "Just as soon," he ond emancipation. "Just as scen," he said, "as we learn what it means for our present and future welfare to organize, unionize and even colonize, we will see our second emancipation."

Continuing, the speaker said there are too many "moral cowards, spongers and blind guides" among his people; while the negro who strikes at the vagabond class must fight single-handed.

the moral crises of life. The question is not whether there will be a swelling of the Jordan. No one is un-mindful of the reality of moral crises. The ficoditide of shame, failure, despair comes too often to be denied. Even those who are outwardly most unconcerned are certain of the reality of indement here. Why is it that the record of a day's frightful, abom-inable casualities is read at all 7 is it not because there is something so terribly hu-man about them all 7 We have all learned the power of the flood! Not Question of Time.

The sold in part: The swelling of the Jordan is commonly interpreted as referring to the sudden rise of its waters, eatching men and the beants which had their haunts in the rocks on its banks, unawares. It is fitly symbolic of the moral crises of life. The constitution is not whather there will be

IRRIGATION FUMPS EQUIPMENTS. BTRON JACKSON IRON WKS., 310 Oak. ELECTRIC MACHINERY SUPPLIES. KODAK PHOTO SUPPLIES. PORTLAND PHOTO SUPPLY CO., 140 34 ACIFIC ELECTRIC ENG. CO., 218 24. VESTERN ELECTRIC WKS., 61 6th. because there is something so terribly hugher the power of the fload!
A trial, but infinitely worse not to have the deal of fair weather philosophy and the probability of the something and the something so terribly while the parts of the floaters and foot, and have but the spray of the incoming tide of judgment will come.
The question is not when the swelling of the something so terribly when the state of this man floaters and foot, and have but in the singling up of the loins of the something something

ICE CREAM MANUFACTURERS. HAZELWOOD CREAM CO., 3d & Hopt. SWETLAND & SON, 273 Morison.

ICE, COAL AND COLD STORAGE.

IRON, STEEL, WAGON MATERIAL. ROBERTSON H'WARE & Steel Co., 67 From

MODERN BROTHERHOOD OF AMERICA HOLDS STATE CONVENTIION



## DELEGATES ASSEMBLED IN COURT OF HOTEL POETLAND.

At the Oregon state convention of the Modern Brotherhood of America, held Saturday afternoon in the rooms of the organization in the Marat the oregon state convention of the modern Brotherhood of America, held Saturday afterhood in the found of gamma of the saturday afterhood in the found of gamma of the saturday afterhood in the found of gamma of the saturday afterhood in the found of gamma of the saturday afterhood in the found of the saturday afterhood of the saturday afterhood in the found of the saturday afterhood in the found of the saturday afterhood of the saturday aft the delegates to yesterday's convention: Robert Sleight, Margaret E. Smith, M. A. Vanhorn, A. M. Dee, B. F. Seaton, Bertha M. Seaton, W. J. Applegate: H. E. Powell, Mary I. Powell, J. F. Ross, A. A. Simons, W. S. Moon, Eva H. Hall, R. G. Henderson, E. J. Sauter, J. A. Arbuckle, Mrs. E. A. Murchin, T. W. Jenkins, H. O. Thompson, Mary Graf, E. A. Renick, L. Schumacher, Charles Bartholomew, S. D. D. Brown, H. D. Aden, August Gulgard, George Spees, Mrs. W. T. Colman, Mrs. E. E. Hoard, Edith A. Cayo, A. C. Price.

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SIGNS. FOSTER & KLEISER, Everett and 5th. MONEY LOANED ON JEWELRY. PIONEER LOAN OFFICE, 18 N. 34 TAILOES AND UNIFORMS. CHARLES COOPEY & SON, ROP Oak SODA WATER MANUFACTURERS. PIONEER SODA WORKS, 416 Water. my heart upon a love that is stronger than death. I must put my hands in the hands of a great friend who shall be strong enough to hold and tender enough not to hurt. I must get my feet upon the rock, a rock that is broad enough and strong enough and near enough to save me! TAYLOR-STREET CHURCH, IN 20 enough to save me: **Light That Wards Off Peril.** There is such a light—the light of the world, a limelight to disclose the peril of your heart and a searchlight to show you the way. There is such a love, stronger than death. There is such a love, stronger the compassionate, whose hands are strong enough to break the fetters of sin and the from bands of death and tender shough to bind up your sorest wounds. There is such a rock, the rock of ages, rising out of the midst of every mortal flood. The Jordan of judgment once broke upon it and then passed by, its fury broken forever, so that a sinking humanity might say with confi-dence, "when my heart is overwhelmed i.e. If your feet are upon the rock, your hand in the hand of the great friend, his love in your heart and the light of his word in your eves, will you not stretch out a heip-ing hand to others toiling midst the flood and bring them to the rock that never fails? enough to save me Light That Wards Off Peril. MINUTES, RAISES \$2500 Money Goes to Laymen's Association for Use in Various Channels by That Organization. The members of the Taylor-Street Methodist Church raised \$2500 in 20 minutes

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and t fails? -----

HOE STORE SUPPLI

HERTSCHE BROS. 229 Oak.

# COLUMBIA OPENS TODAY

# Large Attendance Is Expected at Local Catholic School.

Columbia University will open its Fall term this morning. Today will be devoted to the registration and classification of students and tomorrow classwork will be commenced. The largest attendance in the history of the

institution is expected. During the Summer months several instructors have been added to the facinstructors have been added to the fac-ulty. Rev. Leo Heiser, C. S. C., comes from the University of Notre Dame, and will have charge of the physiological department. He will also assume the department. He will also assume the duties of prefect of discipline. Walter O'Donnell, C S. C., also from Notre, Dame, will have charge of the depart-ment of classics. Francis T. Collier, of last year's faculty, will take charge of the history and economics course this year, and Rev. T. H. McKeon, C. S. C., takes charge of the department of mathematics, while Rev. H. S. Gallagher will take up philosophy. Rev. F. Reu-ter, C. S. C., will spend his first year at C. S. C. Will spend his first year at college band and orchestra. Frank J. Lonersan, who for many years was a member of the faculty, will be greatly missed this year. He has taken up the practice of law, and will be succeeded practice of law, and will be succeeded by James Bach, who will be associated with the faculty of engineering. The commercial department will have the same faculty as last year.

The prospect in athletics is encour-aging. Most of last year's stars are returning, and there will be an abundance of excellent material among the newcomers. Gordon Moores, one of Oregon's old stars, will coach the football team.

For bargains in trunks, suit cases and bags go to the Harris Trunk Co., 135 Sixth, opp. Oregonian. They are seiling off the bankrupt stock of the Pacific Coast Trunk & Hag Co.

yesterday morning for the Laymen's Association of the Oregon Conference. This organization has for its aim the assistance of underpaid and superannuated minis-ters, the proper endowment of Willamette University, and the extension of Metho-dism. Inspired by a letter which he had received during the week from a promi-nent Portland citizen giving \$2000 to Will-amette University. Dr. Benjamin Young,

amette University. Dr. Benjamin Toung, the pastor of Taylor-street church, deliv-ered a stirring sermon yesterday morning on the "Power of Personal Faith." When he had finished, G. F. Johnson, the president of the Laymen's Association, made a plea for money, which was quick-ly raised, three members of the church giving 51000. T. S. McDaniel told of the funds needed for church extension. The Laymen's Association states in its motto, that its aims are to have "every member" that its aims are to have "every member that its aims are to have every memory a tither, every conference claimant in comfort, every pastor receiving a liv-ing support, every benevoient collection taken in full, every charge to have a par-sonage, every congregation to have a church, a Pacific Christian Advocate in every home. Willamette University ade-

every home, Willamette University ade-quately endowed, and every charge to have a gracious revival."

have a gracious revival." The letter to Dr. Young, in which was inclosed the \$2000, was from a prominent Portland citizen, whose name Dr. Young does not disclose. He has been a member of the Taylor-street church for the last 20 years. In the letter he says that he is giving \$100 for each year he has been a member, and conveying to the congregation his grateful appreciation of the many kindnesses shown him in the years which

makers; that without this, anarchy would

"The faith worthy the name," said the pastor, "is that faith which leads to action, an example of which is before you in the gift to Willamette University.

### Good Fishing at Newport.

Advice has just been received that silverside and chinook salmon are being caught on trolls in Yaquina Bay.

SAN FRANCISCO VETERINARY COLLEGE Next session begins Sept. io. Catalog free. Dr. Chus. Koune, Pres., 1618 Market st., S. F.