

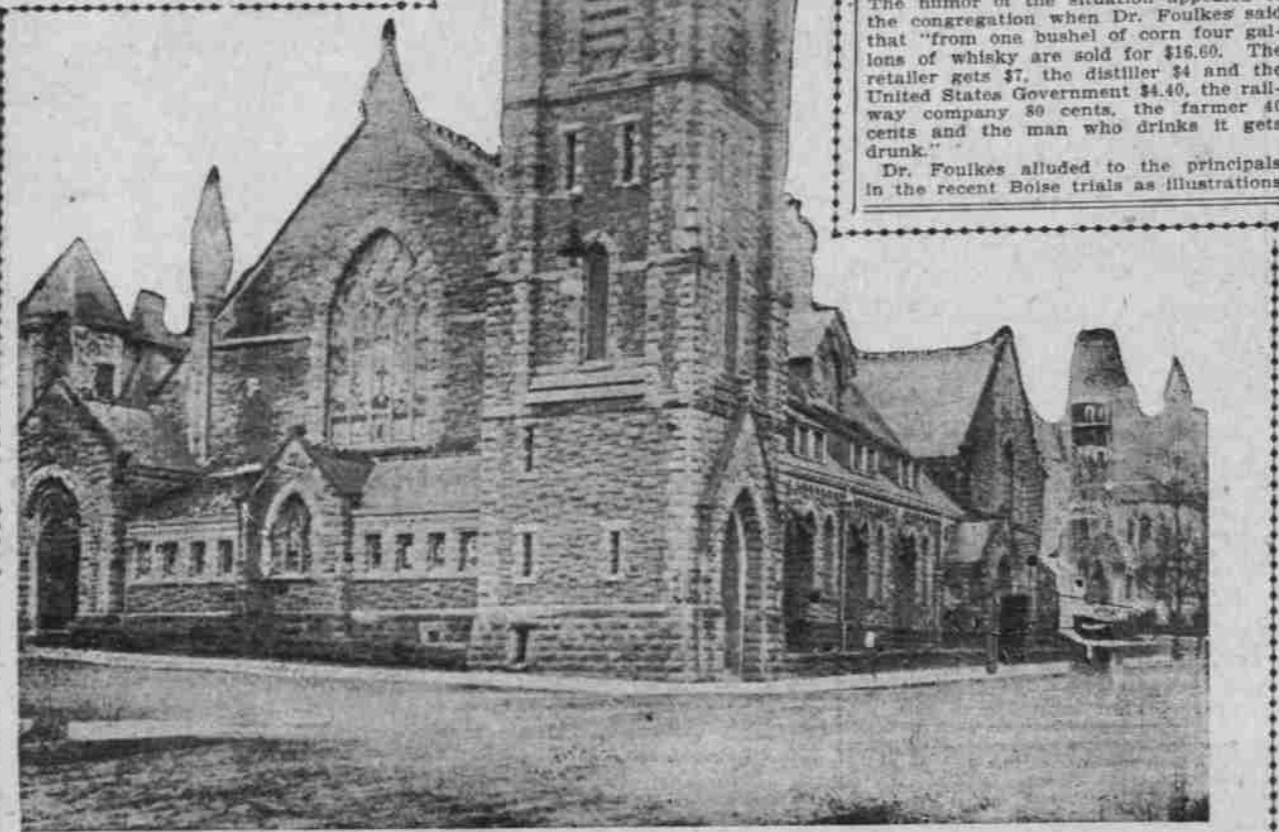
McARTHUR TO BE STATE SECRETARY

Will Succeed Patterson in Position in Republican Organization.

IS CHOICE OF REPUBLICANS

His Appointment Expected to Be Announced Today or Tomorrow by Chairman Calkins—Appointee Active in Party Cause.

Clifton N. McArthur probably will be the new secretary of the Republican state central committee. At the conference of the state committeemen held in this city Saturday, Mr. McArthur was selected as the proper man to succeed Otis Patterson, of Grant County, whose resignation has been accepted. The appointment of a successor to Patterson was left to State Chairman Calkins but it is reported that he agreed with the members of the committee in their choice and promised to name the Representative-elect from Multnomah. Chairman Calkins will announce the appointment of McArthur either today or tomorrow so that the new secretary may begin his duties Tuesday, when the Republican campaign in this state will be opened in earnest. Mr. McArthur is a vigorous worker in the party's ranks and always has taken an active part in political affairs. He was reading clerk of the House of



FIRST PRESBYTERIAN CHURCH, TWELFTH AND ALDER STREETS, GOVERNING BODY OF WHICH SUGGESTS UNION WITH CALVARY CHURCH.

Representatives at the last Legislative session and in June was one of the three Republican Voters' Choice Legislators elected from this county. He will represent Multnomah and Clackamas counties in the House next winter. Mr. McArthur was out of the city yesterday, as also was State Chairman Calkins, but it is understood that McArthur has been induced to accept the secretaryship if it is tendered to him.

INDEPENDENTS TO NOMINATE Hearst Party Will Hold Mass Meeting Tomorrow Night.

Presidential electors, four in number, will be nominated at a mass meeting to be held by the members of the Independence party in Alisky Hall, at 4 o'clock tomorrow night. Hugh J. McDonald, of San Francisco, Pacific Coast organizer for the Hearst party, will be in the city and see that the business of the mass meeting is transacted properly. Other speakers are expected from Los Angeles, reports Paulinus McDonald, who is in charge of the local headquarters of the Independence party, and some of the members of the new political organization residing in this city may also address the meeting. But the principal thing to be done at the meeting is to select four men whose names will appear on the official ballot at the November election as candidates of the Independence party for Presidential electors. John Temple Graves, candidate for Vice-President on the Independence party ticket, was scheduled to be in Portland tomorrow and deliver a political address, but Mr. McDonald said yesterday that it was not likely Mr. Graves would be able to fill his Portland engagement because of illness. The local officers of the Independence party have not heard anything definite from H. Higgen's running-mate since his Portland date was fixed, from which they have inferred that he has abandoned his Pacific Coast trip.

Vote Funds for Gompers.

An attempt was made at a regular meeting of the Multnomah Typographical Union yesterday to have that organization endorse the candidacy of Bryan. A motion to that effect was offered but the chairman ruled it out of order, the union's constitution prohibiting the consideration of all political matters. However, the sum of \$20 was appropriated to aid Samuel Gompers in his campaign work. This action virtually amounted to endorsing the Nebraskan, since Gompers is working actively in the interest of the Democratic candidate.

CHURCHES MAY COMBINE

(Continued From First Page.)
this property is \$28,000. When it was purchased, about six years ago, it cost \$26,000. The First Church also owns mission property at Arbor Lodge valued at several hundred dollars.
The first structure owned by the First Presbyterian Church, after it was organized in Portland, January 1, 1854, was a frame structure at Third and Washington streets, where Follenheimer's jewelry store now stands. The stone structure at Twelfth and Alder streets was finished and dedicated in 1880, having been two years in building. The small congregation of the 50s has grown until the church now has 1260 members. Should the two bodies unite, this membership will be

swelled to 1450, as the Calvary Church has a present membership of about 250. The latter church was organized in February, 1882, 60 members of the First Church joining their membership with the new body. Thus, in the union of the two bodies, it is felt that the mother church is receiving her child home again.
Rev. T. S. Cassrey was the first pastor of the First Church, serving in that capacity from 1860 to 1867. In that year, Rev. A. L. Lindsey was called to take his place, and was the pastor between 1868 and 1886. Rev. A. J. Brown then led the flock for seven years, being succeeded by Rev. Edgar P. Hill. Dr. William Hiram Foulkes, the present pastor of the church, was his successor.
Rev. R. E. S. Ely was the last pastor of the Calvary Presbyterian Church. Several months ago he resigned his position. The Calvary church has since endeavored in vain to obtain a pastor. Dr. Warren H. Landon, of California, was called, but failed to accept the place, so that the pulpit is now vacant. Dr. W. S. Gilbert was the pastor before Dr. Ely. He was chaplain of the Second Oregon Regiment in the Philippines, and is now pastor of the Astoria Presbyterian Church.



C. N. McArthur, slated for Secretary of Republican State Committee.

The letter from the First church to the Calvary church, sent about a week ago, is as follows:
The session of the First Presbyterian Church to the officers and congregation of the Calvary Presbyterian Church:
Believing that, on account of the present location of Calvary Church, the kingdom of God in the world, and Presbyterianism in Portland, will be better served by a union, we hereby extend to you to unite with us. In the hope that it will be a help in solving the problem with which Calvary Church has struggled so long and nobly. Our session will be glad to suggest in our congregation that the two congregations be given proportionate representation on the boards of elders, trustees and deacons. It is suggested that, if you deem it advisable to consider the matter of union, you appoint a committee of three to confer with the details of the union may be arranged. August 25, 1908.

LABOR'S DIGNITY MINISTER'S THEME

Dr. Foulkes Defines Relations Between Employer and Employee.

FOES WITHIN, THE DANGER

Leaders of Movement, Says Speaker, Must Constantly Endeavor to Prevent Distrust and Loss of Sympathy.

That many people still believe the story which Harry Orchard told on the witness stand against the indicted officials of the Western Federation of Miners in spite of the fact that the jury returned a verdict for acquittal, was the statement of Dr. William Hiram Foulkes, in his sermon yesterday morning at the First Presbyterian Church.
His subject was, "The Day of Labor," and his text Matt. xx:27-28. "And whosoever will be chief among you, let him be your servant. Even as the Son of Man came not to be ministered unto, but to minister, and to give his life a ransom for many."
Dr. Foulkes traced the evolution of the labor question, the position which it now occupies in the economic structure, the difficulties which it presents, and labor's responsibilities. He pointed out that the chief foe with which the labor cause must contend is the liquor traffic. Statistics were presented to show its demoralizing influence upon the American workman. The humor of the situation appealed to the congregation when Dr. Foulkes said that "from one bushel of corn four gallons of whiskey are sold for \$16.00. The retailer gets \$7, the distiller \$4 and the United States Government \$4.40, the rail company 50 cents, the farmer 40 cents and the man who drinks it gets drunk."
Dr. Foulkes alluded to the principals in the recent Boise trials as illustrations

of things goes. The most conservative student that even hesitated before the labor problem will not deny that enforced labor at the hands of fellow men, work disproportionate to wage, toil that not only makes men sweat, but that maims, wounds, weakens and enervates them, and in the prime of manhood, having sapped their strength, casts them upon the scrap heap, that is the sort of toil that ought to have a curse, whose effect will be felt on those who inflict it, and not upon him who has to endure it.

Tornado of Socialism.

Around this latter type of labor as a storm center the economic movements of the past decades have been surely gathering. With it as a nucleus the swift advancing tornado of Socialism threatens to engulf in its destructive vortex not only the oppressed, but the oppressor.
In its light, say, rather in its somber shadow, which it casts upon God's fair earth, the church of the living God must take her bearings anew and address herself to its solution with a sincerity that will win its way despite odds, with a courage that is worthy of the martyrs and with a patience that is born of hope, and with a love that has been kindled anew at Calvary.
Labor's foes within are more to be feared than those without. Conscientious men in the ranks of organized labor know better than you I do the craft and power of unscrupulous leaders. We laugh at the demagogue; they tremble before him. How many times has labor been sold out at the hands of its treacherous leaders? There is not alone treachery to its cause, but crisscross the paths of labor, evidence is so strong and circumstantial, so complete that though the plotters are behind the scenes of a self-confessed murderer though a sworn jury refused to believe them, concerning intrigues and diabolical villainy.
The labor movement must purge itself of the suspicion of these things, wash its hands in the sincere waters of repent and disavowal. To idolize the men who have escaped the gallows by a hairbreadth, to alternate the hatred and support of thousands.

BISHOP TALKS AT SELLWOOD

Right Rev. Charles Scadding Shows Need of Spiritual Culture.

The Right Rev. Charles Scadding officiated at St. John's Church, Sellwood, yesterday morning. He formally received eight new boys into the vested choir, and also received and set apart for religious use two handsome brass crosses, one a processional cross, and the other for the altar, given as memorials by members of the church. After expressing his appreciation of the loyalty and energy of the parishioners, the bishop promised to lay the foundation stones of their new parish house on Saturday afternoon next. The people have already raised almost the entire amount needed for this building, which is to be up-to-date in every way, providing ample accommodation for a fully graded Sunday-school, choir and guild rooms.
Taking for his text, "The letter killeth, but the spirit maketh alive," from the epistle for the day, the bishop made an earnest plea for spiritual culture.

New Buildings at Albany.

ALBANY, Or., Sept. 6.—(Special.)—Two large, two-story brick buildings will be erected on the site of the recent fire which destroyed four wooden buildings in the First-street business district in this city. Work will begin at once on a building 100 feet long, with a frontage of 33 feet, on the property of Mrs. S. Brenner and Miss Fannie Brenner.
Dr. A. Stark and Frank G. Will, who own the remainder of the property in the burned area, have announced that they will also build a two-story structure on their property, which is 100 feet long and has a First-street frontage of 30 feet. They have not definitely decided to erect the building this fall, however, but will probably do so.

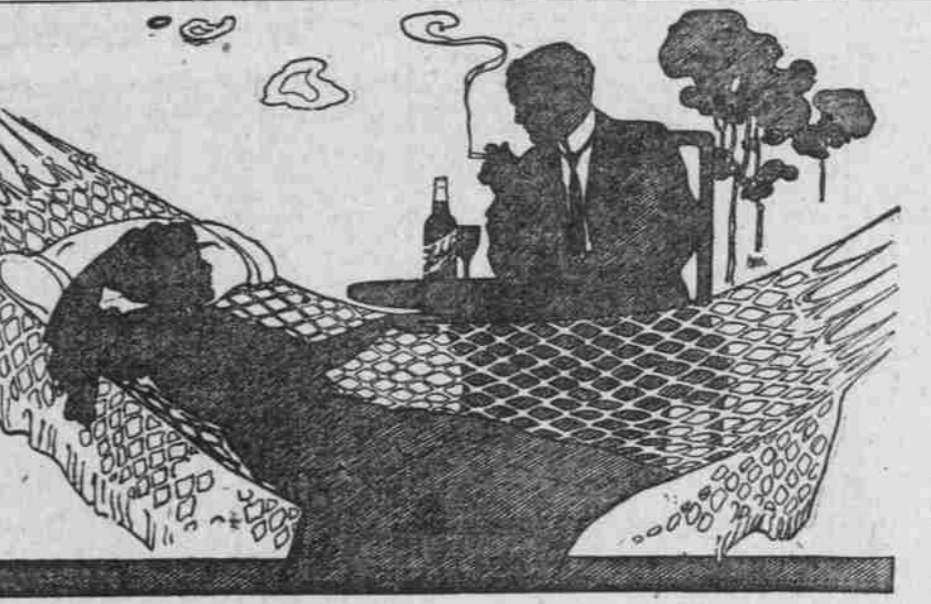
"Reason Why" Contest Begins Today

Don't overlook the "Reason Why" contest, which begins this morning at the popular tailor shop of the Columbia Woolen Mills Company. Yesterday's papers explained the contest fully. This contest should interest every man in Portland. There is no element of chance connected with it. It is simply a method we have taken to learn the "Reason Why" Columbia-Tailored Clothes are so popular—why you selected this shop to make your clothes. It is for the best original "Reason Why" that we are offering cash prizes this week, to be judged by a representative from the advertising departments of each of the three local newspapers.

\$100 Cash Prizes To Seven Customers

The first hundred purchasers of suits will be entitled to submit their "Reasons Why." The first prize will be \$50; second prize \$25; and five prizes of \$5 each. These amounts will be paid in cash as soon as the result of the contest is announced by the judges. The reputation of the Columbia Woolen Mills Company is back of this contest. All "Reasons Why" will be judged without knowledge as to the name of the person who submitted it; each will be numbered, the number and name sealed until after the prize-winners are selected. The contest will remain open for only a few days—for a week at most—so it behooves the purchaser of a Fall suit to avoid delay.

GRANT PHEGLEY Manager
Columbia TAILORS
Seventh and Stark Streets



MALTED BARLEY is digested food. Hops are a tonic —also an aid to sleep. That's what you get in beer. That's why the doctor says "drink beer" when one lacks vitality. Beer quiets the nerves, not because of the alcohol. There is only 3 1/2 per cent. of that. But because of the hops, for hops are soporific. A bottle of Schlitz at bedtime induces sleep. In every way the drinking of beer is good for you, providing the beer is pure. It is only the wrong beer that leads to bad after effects and to biliousness. Schlitz beer is pure. We spend more on purity than on all other costs of our brewing. Even the air that cools it is filtered. And every bottle is sterilized. There is all the good of beer, and none of the harm, in Schlitz.

Ask for the Brewery Bottling. Common beer is sometimes substituted for Schlitz. To avoid being imposed upon, see that the cork or crown is branded Schlitz.
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