GRILLS LANE AND CITY COUNCILMEN

Dr. Brougher Denounces Officials and Says They Permit Open Town.

GRITZMACHER IS SCORED

In Sermon From White Temple Pulpit, Pastor Says City Could Be Cleaned Up in a Month With Right Kind of Men in Office.

We will watch with interest the action of the Council in future in re-form matters, and will be greatly surprised if we obtain any more reform legislation from the majority of its members." With these words, Dr. J. Whitcomb Brougher scored the members of the Council to his sermon last night for permitting the town to run wide open. Mayor Lane, Chief of Police Gritzmacher, and the city police also came in for their share of the bitter dose. Dr. Brougher expressed the opinion that the city can be cleaned up by the right kind of men in less than a month. To the assertion that strict enforcement of the law in the North End would drive its habitues to the residence and business sections be the residence and business sections, he replied that this might create a public sentiment strong enough to rid the city of all dives.

Preceding the sermon, Fred Butler entertained the large audience with the bass-solo, "The Way to Heaven." Dr. Brougher took for his text Rev. 21:27: "There shall in no wise enter into It (the Holy City) anything unclean, or he that maketh an abomination or maketh a lie, but only they which are written in the Lamb's Book of Life." Dr. Brougher said, in part:

Says Evils Are Unnecessary.

he price of civic righteousness is eterna The price of civic righteousness is eternal vigilance and an everlasting warfare. It means a fight and an everlasting fight. The great difficulty in this battle for righteousness is that good people are liable to become disgusted and indifferent. We are liable to accept the philosophy of the godless that certain evils are necessary and cannot be abeliable—that these evils have always existed and always will exist and what's the use of averlastingly trying to abolish them. I do not believe that any of the well known sins or vices are a necessary part of our city's existence. These things can be restrained and ultimately destroyed if our city's existence. These things can be restrained and ultimately destroyed if our city's existence. These things can be restrained and ultimately destroyed if our city's existence.

Grills Mayor and Police.

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Any laws that have been enacted for the welfare of the city should be strictly enforced without fear or favor. It is up to the Mayor and his advisers, the Police Department and every other official in our city government to see to it that their oath of office is fully carried out. Men who are ejected to office to execute laws are not supposed to become arbitors of the law to decide which ones are henced and which ones are not.

It is not for the Mayor, whoever he may be, nor the Police Commissioners, whoever they may be, nor the Police Commissioners, whoever they may be, nor the police officers from the Chief to the humblest man in the ranks, to determine what laws shall be enforced and to what extent. These men are not elected or appointed to the office of judges of the law and so long as a state statute or a city ordinance stands intact upon the heela, it is the plain business of the officials to whom the duty belongs to see to it that those laws and statutes are strictly enforced in letter and in apirit.

We know that there are people who say that this is impossible, or at least impracticable. But some of us know that the enforcement of these laws is not impracticable. But some of us know that the sincrement of these laws is not impracticable. Four years ago they said it was utterly impossible and impracticable to enforce the law status on Sunday. Today we know it office is fully carried with the series of the selected which ones are beneficial when the same beneficial which are sense the series of the face of the holison of the principle of the foliation of the principle of the foliation of the principle of the police Commission.

Are these who have died the natural foliation of the principle of the spiritual birth and life, one may have the shift of the humblest man in the ranke, terminals what laws shell it enforces any not do or appointed to the first and the principle of the spiritual birth and life, one may have the principle of the spiritual birth and life, one may have the principle of the spiritual birth and life, one may have the principle of the spiritual birth and life, one may have the principle of the spiritual birth and life, one may have the principle of the spiritual birth and life, one may have the principle of the spiritual birth and life, one may have the principle of the spiritual birth and life, one may have the principle of the spiritual birth and life, one may have the principle of the spiritual birth and life, one may have the principle of the spiritual birth and life, one may have the principle of the spiritual birth and life, one may have the principle of the spiritual birth and life, one may have the principle of the spiritual birth and life, one may have the principle of the spiritual birth and life, one may have the principle of the spiritual birth and life, one may have the principle of the spiritual birth and life, one may have the principle of the spiritual birth and life, one may have the principle of the spiritual birth and life, one may have the life of the spiritual birth and life, one may have the life of the spiritual birth and life, one may have the life of the spiritual birth and life, one may have the life of the spiritual birth and life, one may have the life of the spiritual birth and life, one may have the life of the spiritual birth and life, one may have the life of the principle of the principle of the principle of the prin

If Mayor Lane and the Police Commission have the right sort of policemen and will give the Chief strict orders to enforce all laws absolutely in the North End and every other part of the city without fear or favor, it can be done and the city can be cleaned up in less than a month. They say that disreputable women by this process would be scattered. Then if the people don't like that process, let them change the law. I believe the law as it stands now ought to be enforced and the men associated with the social cell should be made to suffer more than the downtrodden women who may or may not have had some excuse for having failen so low.

There are those who feel that the city has grown as immoral in the last few months as it ever was in its history. Articles which recently appeared in the papers have never been contradicted. There seems to be a combination between two Frenchmen two Jows and one American by which combination houses are belief run in the North End in spite of ordinances that prohibit them. These places sell liquor without a license after 1 o'clock in the morning and on Sunday. There are prominent uptown restaurants also with box arrangement se constructed as to escape the ordinance prohibiting boxes, but furnishing protection from publicity where liquor is sold to men and women regularly. Some of these prominent places have a public dining-room where everything is served in decency and order everything is served in decency and order. but in the basement you will find those arrangements for meeting the demand of a certain class of men and women who want to drink their liquor in private and carry on their ribald conduct away from the public gaze. These high-toned restaurants are doing more to ruin young women than the dives of the city. At some of them the waiters themselves are in league with women to whom they make a practice of introducing men. At other times these waiters telephone for young women to come to the rectaurant to meet a "guy" that they want to introduce. There are people who say that there is no use of trying to deal with this problem, but there is use.

Relies on Public Opinion.

If public opinion becomes strong enough in tis opposition to this thing, these hotels and restaurants will find that they will not have the patronage of respectable people and restaurants will find that they will not have the patronage of respectable people if they do not abolish these traps set for the ruining of young men and young women. When public opinion becomes strong enough we will elect to our Council only men who believe in moral decemby and they will pass ordinances for the protection of young men and women against immoral vultures in our city life.

Some people are greatly exercised over

Some people are greatly exercised over the action of the City Council in refusing to pass the ordinance prohibiting women from going into salcons. But I am not disap-pointed at anything that a majority of the

can sell more liquor than a saloon-keeper, move in good society and be elected to the City Council. A druggist can sell more liquor than an ordinary saloon-keeper, but of course he is a druggist and that's respectable. A man can get drunk and be arrested for disorderly conduct, and still be a member of the Council. So far as I am concerved, personally, I think the peeple of Cortiand are getting just about as good as they deserve. If the people of this eity do not want these dans and dives of the remainder of the Summer months.

Council Opposes Reform.

I don't intend to impugn the motives of any man in the City Council, but it looks to one on the outside as if the majority of the members didn't propose to give us any legislation affecting the moral development of our city. If they really want to clean up the North End and at the same time do that which is far more important, pass, an ordinance to protect young women from so-called respectable restaurants that have virtually become dives by their arrangements for serving liquor, then let them get busy and draft an ordinance which can be enforced against these places, and pass it. The majority of the people of this city are in no mood to be fooled with any longer on this question.

Public coninion has been growing rapidly in m mood to be fooled with any longer on this question.

Public opinion has been growing rapidly against these evils since these men were elected to office, and if they do not keep pace with the growing sentiment for right-cousness in our city they certainly will be doomed when they come up for re-election. The newspapers should give the public detailed reports of the Council's action, that we may know exactly what each individual Councilman says and does in regard to these matters. Then we can make him face his record when he comes up again for election. We will watch with interest the action of the Council in the future in these matters, and will be greatly surprised if we get any more reform legislation from the majority of its members.

Calls for Law Enforcement.

Calls for Law Enforcement.

There are some prominent men in this city renting their houses for immoral purposes. They must get out of the business or stand equally condemned with those who deal directly in human life and honor. Let the good chizens of Fortland take their stand in favor of law enforcement and decency. Let the dirty whelps lie about you and yelp at your heels if they want to. So long as what they say is not true, they cannot hurt you. It will not be long before the liquor interests of this country will be brought to judgment. They have defied law and order and decency until public opinion is rising in its might and soon with a mighty tidal wave of destruction will sweep the whole business into hell. Let Christian citizens do their duty.

DR. DYOTT CHARGES TRICKS TO SPIRITUALISTS.

Asserts That Communication With the Dead Is a Myth, and Has Never Been Accomplished.

That the churches should investigate and expose the tricks of Spiritualism was the statement of Dr. Luther R. Dyott, in his sermon at the First Congregational Church last night, on the question, "What Are the Dead Doing?" He said Spiritualists never had re-ceived a message from the dead and never will be able to do so. He said, in part:

He said, in part:

Does death end existence? Does a person, dissociated from his sarthly body, through the event of death, continue to live as a conscious personality? If that conscious personality of my loved ones, or friend, has not been destroyed by death, where are they and what are they doing?

Death does not end gil. It is the servant of life. It does not change a man's nature. That which he has been in this world goes with him into the other. He enters that world just as he was when he left this world. Death is a door. Passing through a door does not change the nature of the one who passes through it.

Reason, revelation and consciousness all bear witness here. Reason convinces us that God would not slow things that do not possess the value of man, such as certain material things, to perpetuate their existence and let man perish. Revelation has something to say on this subject. See John xvill; Second Cor. vil. First Peter 1:3-5. Add to these the fact that, according to the enucation of the principle of the spiritual birth and life, one may have the consciousness of the say many laws.

but that the spirits of those not prepared to enter Heaven are in the Intermediate state.

What then, are the dead doing? Some tell us that we cannot know. Others think we can. Some go so far as to claim that the dead commune with the living at the heart of Ged. (See Hebrews vii:22-23.) Then there are persons who say they can bring us, or deliver to us, messages from the dead. I do not believe that any so-called medium has ever, can now, or ever will be able to receive and deliver a message from the dead. The churches should investigate and expose the work of such persons as those who pretend to do these things. But psychical research is not to be repudiated. A reversant study and patient investigation are good.

An association formed in London in 1882, stated its object in these words: "An organized and systematic attempt to investigate that large group of debatable phonomena designated by such terms as mesmerie, psychical and spritualistic." Among the most notable investigations of the spellety have been those conducted by Richard Hodgson, J. H. Hyslop and others. The following question was sent out.

"Have you ever, when believing yourself to be completely awake, had a vivid impression of seeing or being touched by a living being or inanimate object, or of hearing a voice, which impression, so far as you could discover, was not due to any external physical cause?" To this question they received 17,000 answers, 1684 of these were affirmative.

external physical cause?" To this question they received 17,000 answers, 1834 of these were affirmative.

After all I think we must conclude that we cannot know what the dead are doing if we depend upon those who say they can receive communications from them. It is reasonable, however, for us to think that all who tried to live the life of good men and women when they were here on earth, have since their departure from their natural bodies, been growing better in the other world. It is reasonable to believe that innocent children, also, have been growing in that other world, since they left earth. We may believe that our loved ones are serving God in that world. It is written: 'Therefore are they before the throne of God; and they serve him day and night in his temple." Rev. vil.15.

Moreover, we may say that our precious dead, more alive than they were when here on earth, do exercise a great influence over us for good, when we are willing to yield to that influence, and live with our faces toward which the good have gone. We should live the life of the good, and bring all of the life of heaven. Then shall we know for the life of heaven.

go from earth to heaven. Then shall we know of the life beyond, and what the dead do."

SPEARS OF MISSING SHOTS

Evangelist Addresses Men at Y. M. C. A. Auditorium.

pointed at anything that a majority of the present City Council may do. There are some good men in the Council, but if I remember correctly the most of the Council wave elected by the liquor crowd with the help they got from the votes of some good citizens. I don't expect the majority of that Council to represent me. I never voted to put them in office. They were elected by the liquor interests, and they are new serving their masters.

The ordinary saloon-keeper is not admitted to respectable society. His family is more or less estracted, but a groceryman

Albina, at a park on Falling street, near Union avenue. About 100 men attended.

SLAVES TO BOSSES PORTLAND BUSINESS DIRECTORY

Preacher Resents Dictation in Religion and Politics.

WOULD CAST OFF BONDS

Rev. E. S. Muckley Also Declares That Women Are in Bondage of Fashions Directed From Paris.

That men are still slaves to religious and political bosses, who are to be despised, was the statement made by Rev. E. S. Muckley last night in his sermon at the First Christian Church on "Modern Slaves and How to Free Them." He said also that the boss is passing. Mr. Muckley also spoke of slavery to prejudice, passion, fashion and fear. He took for his text the words of Christ: took for his text the words of Christ. "Ye shall know the truth, and the truth shall make you free." John vill:32. In the course of his sermon he said:

the course of his sermon he said:

Men were not made for shackles; they were made for liberty. He is not a whole man who wears fetters either on his body or soul. To be a man one must be free. It is the business of man's God to free him, to inspire him to that effort that will bring the largest liberty. So Christ came into the world and held out to man the high alm of freedom and told him how he could obtain it.

Equality Lies in Freedom.

Equality Lies in Freedom.

Christ's aim was to make every man a free man. He saw every human soul degraded and debauched by some form of slavery. The disposition and tendency of man has been to enslave his fellows, the stronger to exploit the weaker. The race had become so warped by sin that men thought their fellows could be of little value to them until they had been made their slaves. But men are not at par politically, socially, economically, or religiously until they are free.

But the enfranchisement of the race to which Christ and his gospel are committed is a process, Men at any one time are only relatively free. Men cannot be free until they qualify for it by receiving the truth. So there are modern slaves, for truth has not yet done its perfect work. What are some of the modern forms of slavery? To what are men slaves today?

Men are yet largely slaves to the boss, both in religious and political affairs. I despise both the religious and political boss. I resent their attempt to intrude upon my right to thirk for myself. No party boss—Republican, Democrat or Prohibitionist—has any right to dictate to me for whom or what I shall vote, I take my orders from headquarters, "for one is my master, even Christ." But men are becoming free. "Turncoat" and "party loyality" are not such strong masters as they once were. The independent voter, the man who is willing to forsake his party when he believes his party has forsaken truth and justice, is an increasing quantity and the salvation of his country. The boss is passing. Every free man should help speed the day of his eternal exit.

Men Slaves to Prejudice.

Men Slaves to Prejudice.

Men are slaves to prejudice. In ne realm of thought is this more evident than in religion. It was hard in Christ's day to throw off the shackles of religious bondage. Prejudice cruelfied our Savior. Men who thought they had never been in bondage to any man were cruelly bound by religious and race prejudice that made them blind to the larger truth and to the universal brotherhood of man. Dogma and superstition and blind ecclesiasticism had made well-nigh the whole world slaves.

Men, too, are slaves to passion. To the passions of the flesh. Here the devil is working fearful carnage and wreckage to the race by binding men with the chains of passion and then slaughtering them. And scarce less discators to the wareheave werely to

Bondage of Doubt and Fear.

Many of us are also slaves to fear and doubt. There is no more gailing bondage than this. The fear of pain and death, the dread of poverty, the shrinking from the laugh of fools, the derision of the proud, the gibes of the wicked—all these make men cowards and slaves. Courage frees. Our doubts make us cowards when they lead us to despair. Faith, the faith Christ had, gives liberty. We cannot be made free by force, by legislation, by civilization. Men must learn to be free through the truth.

Civilization cannot make men free unless they know and apply the gospel principles; for without Christ men become slaves to the very luxuries and refinements that civilization brings. But when the truth about God, and about ourselves and about our possibilities in this life and the life to come finds a welcome place within us, placing us under the dominion of great principles rather than petty rules, we become free. For the truth cannot be bound. Imprison it and you give free seone. Hang it on Calvary and it will live more potently. Dethrone it and shackle it and you increase its realm. Paul in chains is more potent than Neto on a throne, and Christ on Calvary is greater than all other rulers of today.

DROP CARES OF PULPITS

MANY EAST SIDE PASTORS LEAVE FOR OUTINGS.

Exodus to Beaches and Mountains Leaves Churches Temporarily in Hands of Substitutes.

Several of the East Side ministers preached their last sermon before leaving on vacations yesterday, and others will remain until next Sunday before dropping pastoral cares. Rev. W. T. Jordon, of the Central Baptist Church, East Ankeny street, will this week select a place on the Columbia River where, with ten boys, he will spend ten days camping. The balance of the month he will spend elsewhere. Rev. Andrew J. Montspend elsewhere. The balance of the month he will generated the month with his family and leave today for Ocean Park to be absent from his pulpit five Sundays.

Rev. Henry Marcotte, of Westminster Presbyterian Church, beaves tomorthed the will generated the will leave today for Ocean Park to be absent from his pulpit five Sundays.

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Rev. Henry Marcotte, of Westminster Presbyterian Church, will spend his vacation this month with his family at Mount Heed. He has not decided when he will leave. The Sunnyside Congregational Church has granted Rev. J. J. Staub a month's vacation but he has not decided where he will go. Rev. J. J. J. Abbett, of the Central Methodist Church, has taken his vacation and will remain at home. Dr. Clarence Trus Will.

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