NEED FOR REFORMS

Dr. Heppe Thinks Americans Lacking in Obedience.

TIMES ARE OUT OF JOINT

Although Nation Has Overcome Many Obstacles in Past, There Are Other Problems Yet to Be Solved.

That Americans are wanting in the goodness which should impel her citizens to render obedience to all the laws and truths which insure individual and national well-being, is the opinion of Dr. William H. Heppe. He voiced his belief in the sermon at the Grace Methodist Church last night. The subject was "The New American." Dr. Heppe said that the failure of the nation to acquire goodness would result in her knowledge and liberty becoming her two greatest death-dealing enemies. His text was Matt. x:39, where Christ is quoted as saying: "He that findeth his life shall lose it, and he that loseth his life for my sake shall find it." Dr. Heppe said in part:

Never was the need of the New American so imperative as it is today. Oh, that I had the power, with clarion voice, to reach the ear of every citizen of our native land, to call upon him to lay his head close to the heart of Lincoln, that he might hear its patriotic beat! Oh, that, like the fabled Cumean sibyl, I might write my words upon the leaves of the forests and see the winds scatter them to the four parts of our land! Oh, that I could ring some deep-toned bell that would awaken every citizen to clothe himself with the principles and to be girded with the mind and spirit of a Lincoln.

We are in the throes of a new period. The social evils and injustices of the times; the political power of the liquor traffic; the flagrant abuses; the refined highway robbery among high officials; the frauds perpetrated against the Government; the political bossism of our cities; the want of regard for the sacredness of law; the money oligarchy of the land, demand a type of citizenship where every man is a moral aggressor, where every man is a man of action, a sabled knight ready to fight for the truth, to protect the wrong, to punish evildoers, drive out the lawless, dethrone the vicious and make righteousness the rule of life.

This new period upon which we are entering is not one that is barren of ideals. The urgent call is for men who will take these ideals and transform them into realities. We live in a world wholly different from that in which Savonarola thundered from his pulpit against the vices of Florentine society; different from that of Washington, when he led his patriot band to victory and divine liberty. The times are different from what they were when white slaves went through the streets of Philadelphia, with iron collars and chains about the neck, and the initial of the master branded upon the forehead; when in Delaware 29 crimes were punished with whipping. The times are different from the days when ministers received ale and brandy as part payment of their salaries.

It is not enough that great poets have sung in the centuries that lie in the past. Our age eagerly awaits new bards. Dante wrote for his generation, but our age is omitted from his rich verse. Oh for a modern Dante. Oh, for another Shakespeare to voice the tragedies of our age, the cruelties of child labor, and the injustices of the industrial system.

A nation to come to its largest life, and to be able to build a structure that will defy the ages must know the laws of well-being, have liberty to obey those laws, and the goodness which impels the heart to render obedience. No one of these three principles is sufficient in itself. The three ingredients composing a safe and sound society, and assuring a high-minded and fructioned citizenship are knowledge, liberty and goodness. For the two former we do not want, but of the latter we are sadly in need.

I plead for the lofty, pure, honest, conscientious, law-abiding, Lincoln-type of citizen. I plead for the coming of the new American. Let the Stars and Stripes as they float upon the breezes proclaim to all the world a citizenship whose knowledge is red with the heart's blood of sacrifice, whose liberty is white as the drifting snow, and whose goodness is as vast as the blue of heaven.

HONOR TWO GREAT PATRIOTS

Washington and Lincoln Themes at United Brethren Church.

Washington and Lincoln anniversaries were observed yesterday morning and evening at the First United Brethren Church, East Fifteenth and Morrison streets. Rev. H. C. Shaffer, the pastor, spoke on "True Patriotism," and the Endeavor Society rendered an appropriate programme. Mr. Shaffer said in part:

We shall ever cherish as a sacred legacy the memory of "The Father of His Country" and "Honest Abe."

Washington was a great man as a military strategist, and as such he has by some historians been given a higher place than is accorded Napoleon. But if as a commander of armies he was great, how shall we measure him as a statesman? For while Napoleon was a master in war, he ingnominiously failed to place France upon a permanent basis as a nation; yet Washington laid down the sword, and assumed the duties of the chief leader of the new-born Nation, with that ease and power which always graced him.

He was under God, the restraining, inspiring, guiding spirit that formulated and handed down to the states the Constitution of the United States, and secured its adoption. No other man of his time could have drawn the peoples of the new country together, for they were scattered, distracted, and sometimes belligerent. That he was a born leader seems true, and it is no less true that his painstaking perseverance, his fidelity to his past in hand, his nobility of character, all combined to further make him an ideal leader of the people. And when we remember that he was the divinely chosen instrument to be the father of his country we have the triple secret of his mighty influence.

At the evening service Mrs. George Betts gave an interesting sketch of Lincoln's life, Miss Zella Zeigler spoke of "Lincoln's Kindness," Mr. Betts spoke of "Lincoln's Patriotism," Rev. B. B. Emerick gave an address upon "Lincoln's Temperance Views," Mr. Poor spoke of "Lincoln's Honesty," and Rev. Mr. Shaffer closed the service with a brief address concerning "Lincoln's Attitude toward Christianity." The music of the day was a special feature, and contributed largely to the inspiration of the services. Besides the double quartet, the male quartet, Professor Owens, violinist, Miss Ingbretson, soloist, and Miss Ferrier, soloist, furnished special numbers. The concluding number was the rendering of "Lincoln" Markham's poem, by Miss Maude Angell.

Speaks Against Home Rule.

"Christian Citizenship" was the subject of the addresses at the Grace Methodist Church yesterday morning. John Bain and David A. Pattullo, of the Municipal Association, were the speakers. Mr. Bain said it was the duty of the church members to take part in the political life of the community. He called the attention of those present to section 2, article 11, of the state constitution, and to the proposed amendment by which cities are given home rule. He urged that the amendment be defeated, as he said it removes municipalities from under the general state laws. Members of the Municipal Association say the amendment is the work of the wholesale liquor dealers.

Mr. Bain spoke last night at a meeting in the Sunnyside Congregational Church.

ALL MEN ARE SONS OF GOD

Universalist Pastor Condemns Doctrine of Satanic Parentage.

At a meeting of the ministers of the local Baptist churches last week a paper was read advocating the idea that man was naturally the child of God, but had gone astray, but so many preachers present contended that man is naturally a child of the devil who must be regenerated before he can be saved, that this subject will be taken up again at the next meeting. The subject is said to be one on which all christendom is coming to recognize the view contended for by the Universalist Church, so to help clear up the question Rev. James D. Corby, of the Universalist Church of the Good Tidings preached on this theme yesterday morning. His texts were: "Our Father who art in heaven, "God is love," "If sons, then heirs." In part, Mr. Corby said:

It is a surprise and disappointment of lovers of truth and progress, to have the question whether man is a child of the devil broached in the year 1908. The opening sentence of the Old Testament says: "In the beginning, God created—." Let us make man in our image, after our own likeness. Malachi asks, "Have we not all one father? Hath not one God created us?" This is not said of regenerate men, but of those who have not kept God's ways. With Jesus God and father were identical. He toiled for three years to write the truth of Universal fatherhood on the minds of the disciples. Prayer was to be to the Father. Baptism was in the name of the Father.

Through the sermon on the mount the sonship of man is always the primary fact. Be ye perfect as your father is perfect. Love your enemies, in order it appears, that ye may be the children of your father. Nothing can be made of the Prodigal Son except the fatherly attitude of God to man. The father loves the son even in his exile. The son is still a son, even in his degradation.

As man is a son of God by no act of his own, so no act of his can ever cancel the relationship. Paul grasped his master's meaning and declares his faith in "One God and father of all, who is above all and through all and in you all." In another letter he states: "God hath made of one blood all the nations of men that dwell upon the earth." The apostle declares it is God's blood and not the devil's blood in man's veins. The old answer to the question, "Who made you?" is still the first upon our lips: "It is He that hath made us and not we ourselves."

You cannot blame a dog for biting. You cannot blame a child of the devil, born so and inclined to the works of the devil for turning to devilish things. When Jesus says to certain Jews "Ye are of your father the devil," he uses the phrase in the figurative way, in which they called themselves children of Abraham. Jesus speaks not of their natural, but their acquired character. Sin always makes man an alien toward God. It interrupts and delays his blessings, but it does not nor cannot alter man's natural relation to God. He who begets a child is always and forever that child's father. There are obligations growing out of that fact, which no act of the child can destroy nor alter.

You must be a father to your child, regardless of how he deports himself. You can not resign or emigrate. The touch of nature that makes the whole world kin is the likeness of man to his Maker. Thank God, the real reason we are alike is not because we love evil and are wicked, but because we are the children of the Most High. If men choose to quibble over the doctrine of the fatherhood of God or seek to limit it to a select few, they are welcome to do so. Jesus, the Bible and the Universalist Church teach that God loves all men, sinful and wicked men, loves them so much that he punishes every sin and sent Jesus to save them from sin. As Jesus' love for the world depended on nothing the world had done for him, so the Father's love of His children depends not on their nature and words, but upon His own. God loves man because it is His nature to love them.

Christ says joyfully, "Follow me." You can do it, for you are God's child. "I appoint you to do the things I am doing." The doctrine of the Universal Fatherhood of God is the pledge of a great future for society. Since you are God's child you cannot hope too much or believe too much of your Father and of your own powers under God's blessing. This is God's world and He is going to conquer. Within a thousand years are as one day. Sooner or later God will be victorious over every enemy. In despondent hours let no man think himself alone, as God's child you rest in the loving mind and heart of the All Father.

Our God is always marching on. The triumphal procession that accompanies Him creates the movement that men call "the path of history." Amid all the varied experience of life remember the battle is not alone yours, but God's and you, just as you are, are God's child, whom he loves more than all the universe and He will never leave thee nor forsake thee.

Services at Y. W. C. A.

A large number of girls enjoyed an unusually good programme at the Y. W. C. A. yesterday afternoon. Those who took part were Miss Sabine Dent, Miss Hazel Babbidge, Miss Wilberta Babbidge and Mrs. S. N. Stoner. An interesting and inspiring talk was given by E. S. J. McAllister. These gatherings are held informally each week and all are welcome. As especially attractive series of talks will be given at the Young Women's Christian Association for four consecutive Wednesday noons, beginning Wednesday, February 26. The talks are 15 minutes long, from 12:35 to 12:50 and are called the "Why I Believe" series. Dr. Benjamin Young, of the Taylor-Street Methodist Episcopal Church, a most forceful speaker, will give the series, which is already attracting much attention from the business women. Open to all women. Come in Wednesday noon and hear him speak on "Why I Believe in God."

KILLED BY CHLOROFORM

Mrs. Emma Thornton's Fourth Attempt at Suicide Succeeds.

Mrs. Emma Thornton, wife of Charles T. Thornton, who owns the Pup saloon at Third and Jefferson streets, died at St. Vincent's Hospital yesterday from acute gastritus, caused by drinking two ounces of chloroform on February 13 with suicidal intent. Mrs. Thornton had frequently tried to end her life, having made three attempts previous to the one which resulted in her death. She had been suffering from acute melancholia for several months and in one of her frequent fits of despondency entered the store of F. J. Brazee, a taxidermist on Third street, and requested some chloroform with which to kill a cat which she said had met with an accident. Brazee, not being aware of her condition, gave her two ounces of the drug, which she drank immediately.

The woman was taken to the hospital, where for a time she improved and hopes were entertained for her recovery, but acute gastritis set in Saturday and yesterday morning she died.

Looking for Loggers.

CLATSKANIE, Or., Feb. 23.—(Special.)—Business among the loggers and millmen in this section is looking up. Employers are seeking men and two large concerns at this place, the Kratz Shingle Mill, 120,000 daily capacity, and the West Oregon Lumber Company, operating two mill plants, will resume work on steady time Monday. Cline's logging camp at Marshland, employing about 60 men, commenced work this week and the O. K. Logging Company, at the same place, is building a road preparatory to starting soon.

The Benson Logging Company, reputed to have the largest and best-equipped plant in Oregon, has been running all Winter.

DEAD LIVE AGAIN

Pastor Shows Continuity of All Life.

DEATH MERELY A CHANGE

Rev. Mr. Monroe Preaches Resurrection of the Body and the Full Possession of All Faculties in Future State.

The subject at the Calvary Baptist Church last night was, "The Returned Face." Rev. Mr. Monroe spoke on the resurrection, laying especial emphasis on the fact of the continuity and identity of life. He holds the doctrine of the resurrection of the body, and finds a reason for the division of the inhabitants of the future world in the life itself. He said:

Those who have gone have not ceased to be. The ego, the immortal self, that closed the door and drew the shades across the windows of the soul, is not dead. To be is eternal being. Every man that has died is at this moment in the full possession of all his faculties, in the intensest exercise of all his capacities, standing somewhere in God's great universe, ringed with the sense of God's presence, and feeling in ever fiber of his being that life, which comes after death, is not less real, but more real; not less great, but more great; not less full or intense, but more full and intense, than the mingled life which lived here on earth, was a center of life surrounded with a crust and circumference of mortality.

That the dead are the really living ones there is every evidence to show. Reason, experience, revelation, utter the same word concerning it. The melancholy ruins of past civilizations proclaim man's belief of it. Shrines, temples, burial places, empires, were built around this truth. In the weaving of every age may be seen threads from the spinning-wheel of eternity. A trio of voices—past, present, future—is daily singing this truth into our hearts. The musical cadences mingle with the noise of our industries, the strife of our commercial life, the cry of defeated ambition and the repose of domestic tranquility. We know it, we feel it, that those who have gone on are not dead but living.

What the body will be like we may not know. That in some important sense it will be identical with the one we now have, is the teaching of scripture. That the essential self will be reproduced at the time of and by the reunion of the spirit with the body, there is no reason to doubt. What we were we when we laid the body aside, that, in every essential particular, we will be when we take it up again. We carry our likeness through eternity.

Perhaps some one is asking whether the marks of age and of youth are continued in that world. No! Immortality is neither young nor old. We see not form but character. Faces are attractive or repulsive by reason of the ageless spirit within. The gleam of hope, the victory of faith, the beauty of godliness, which sometimes we have seen through the semi-transparent features and by which we have been drawn; the doubt, the sin, the unlovelliness of spirit, the hopelessness, by which we have been repelled—these live on. The rounded face of youth; the velvety softness of the flesh of the infant; the deep furrows in the brow of the old, are temporary; sitting side by side with the aged patriarch Abraham is his wife Sarah. The years have refined her spirit, but not destroyed it. Faith, hope and love are more steadily mirrored in the calm lake of her being; but to Abraham, sitting there with her in the glory of the departing day, she is the same Sarah that a hundred years before he led to the altar and to his hearthstone. The world-to-come is not peopled with irresponsive, uncommunicative beings, but with blood-redeemed men.

And oh! I would have the faith of the patriarch of the twilight. Ah, Job, you lived in an obscure age, but you lived! The gleam of the resplendent Lord touched you but faintly, but they warmed you into life and hope; they revealed to you the eternal current of the river of God's changeless and gracious purpose, and by their light your bark was steered to the ocean of light and love. Thousands have gathered with you since that day, and thousands more are on the stream. The chorus of redemption shall yet wake the slumbering echoes of the universe, and creation shall cast her chains and rejoice at the "manifestation of the sons of God."

Pastor Preaches Farewell.

Rev. Lewis I. Hadley, who had been pastor of the Friends Church, in Sunnyside, for the past two years, closed his work there yesterday. He occupied the pulpit morning and evening, these meetings being his farewell service. Rev. Hadley goes to Los Angeles, Cal., where he will become a member of the faculty of the Pacific Bible College and will have charge of the Whittier Church, near by. Since he came to the Sunnyside church the membership has greatly increased. During the past year $1000 was raised for missions alone, and the general work of the church enlarged. Rev. L. Wells, of Berkeley, Cal., will succeed Rev. Hadley as pastor of the Sunnyside Church. He will arrive next July. Meanwhile the Rev. Marion George, superintendent of missions, will supply the pulpit.

Epworth Leagues Will Meet.

Epworth Leagues of Portland Churches will meet at the Sunnyside Methodist Church tonight at 8 o'clock to organize for the systematic distribution of flowers to the sick of Portland. Delegates from all Methodist Churches in the city will be present, a call having been issued for that purpose by the cabinet of the Sunnyside Epworth League. The idea of distributing flowers to sick men, women and children in Portland originated with the Sunnyside Epworth League a short time ago, and the invitations were issued for this meeting tonight to every chapter in the city. Officers will be elected and plans laid for the proposed work. The Rose Carnival management has indorsed the project.

AN OLD NURSE

Persuaded Doctor to Drink Postum.

An old faithful nurse and an experienced doctor are a pretty strong combination in favor of Postum, instead of coffee.

The doctor said:

"I began to drink Postum five years ago on the advice of an old nurse.

"During an unusually busy Winter, between coffee, tea and overwork, I became a victim of insomnia. In a month after beginning Postum, in place of coffee, I could eat anything and sleep as soundly as a baby.

"In three months I had gained twenty pounds in weight. I now use Postum altogether instead of coffee; even at bedtime with a soda cracker or some other tasty biscuit.

"Having a little tendency to diabetes, I use a small quantity of saccharine instead of sugar, to sweeten with. I may add that today tea or coffee are never present in our house, and very many patients, on my advice, have adopted Postum as their regular beverage.

"In conclusion, I can assure anyone that, as a refreshing, nourishing and nerve-strengthening beverage, there is nothing equal to Postum." "There's a Reason." Name given by Postum Co., Battle Creek, Mich. Read "The Road to Wellville," in pkgs

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Folding coops, grates a specialty.

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FURNACES AND REGISTERS.
J. C. BAYER, 263 2d.
THO W. G. M'PHERSON CO., 328 Glisan.

FURNITURE.
PETERS & ROBERTS FUR. CO., Front-Davis.
HEYWOOD BROS. & WAKEFIELD, 148 10th.
F. S. HARMON & CO., 14th & Johnson.
FICHTNER-BRISTOW & CO., 161 E. Water.

FURNITURE AND DECORATORS.
ART FURNITURE CO., 448 Hoyt st.

FURNISHING GOODS.
MEIER & FRANK COMPANY.

GASOLINE LAMPS, LIGHTING SYSTEM.
H. W. MANNING SUPPLY CO., 43 3d.

GASOLINE ENGINES.
H. L. KEATS AUTO. CO., 64 6th.

GRADING AND ROCK MACHINERY.
BEALL & CO., 321 Hawthorne.

GRAIN AND BAGS
PATERSON, SMITH & PRATT, Sherlock bld.
CAMPBELL-SANFORD-HENLEY Co., L. Ex.
W. A. GORDON CO., Concord bldg.

GRAIN, FLOUR, FEED, CEREALS.
THE MILLERS GRAIN CO., 18th & Kearney.
M'CLURE-KILTON CO., 507 McKay bldg.
ALBERS BROS. CO., Front & Main.
COLUMBIA MILLING CO., E. 2d & Market.
KIRTS & YOUNG, 291-295 Front.

GRAPHOPHONES.
COLUMBIA PHONOGRAPH CO., 371 Wash.

GROCERS.
ALLEN & LEWIS, 44-54 Front st.
LANG & COMPANY, 2-8 1st st.
MASON-EHRMAN & CO., 5th and Everett.
WADHAMS & CO., 4th and Oak.
WADHAMS & KERR BROS., Hoyt and 4th.

GROCER—WHOLESALE AND RETAIL.
D. C. BURNS CO., 210 3d.

GUNS AND FISHING TACKLE.
H. T. HUDSON ARMS CO., 110 3d.

HARD WALL PLASTERS.
THE ADAMANT CO., 433 Worcester bldg.

HARDWOOD FLOORING.
PORT. H'DWOOD FLOOR CO., 286 Yamhill.

HARDWARE, MACHINE SUPPLIES.
FAILING, HAINES & M'CALMAN, Front st.

HARNESS AND SADDLERY.
BREYMAN LEATHER CO., 5th and Oak.
GEORGE LAWRENCE CO., 80-86 1st st.
W. H. M'MONIES CO., 24 Union ave.

HATS AND CAPS.
TANHAUSER HAT CO., 53-55 Front.

HAY, FEED, BUTTER, EGGS.
LENSCH BROS., 241 Front st.
J. D. HENNESSY & CO., 195 Front.
THE STEPHENSON CO., 234 Front.

HAY AND MILL FEED.
W. A. GORDON CO., Concord bldg.

HEAVY SAWMILL MACHINERY.
WILLAMETTE I. & S. WKS., Front & 17th.

HIDES, FURS, WOOL.
KAHN BROS., 191 Front.

HOP MERCHANTS.
KLABER, WOLF & NETTER, Worcester bl.
HARRY L. HART, 229 Worcester bldg.
J. W. SEAVEY HOP CO., 110 Sherlock bldg.
A. J. RAY & SON, 334 Sherlock bldg.
O. WEIDNER & CO., Russell bldg.

HOISTING CONTRACTORS' MACHINERY.
Willamette I. & S. Wks., Front and 17th.

HORSE AND WAGON COVERS, ETC.
WILLAMETTE TENT AND AWNING CO., 23-29 N. Front st.

HYDRAULIC RAMS.
COLUMBIA STEEL CO., 146 10th.

ICE CREAM AND BUTTER.
SUNSET CREAMERY CO., 281 1st.

ICE CREAM MANUFACTURERS.
HAZELWOOD CREAM CO., 3d & Hoyt.
SWETLAND & SON, 273 Morison.
WEATHERLY CREAMERY CO., 432 Salmon.

ICE AND COLD STORAGE.
PORT. ARTIFICIAL ICE CO., 18th & Upshur

ICE, COAL AND COLD STORAGE.
INDEPENDENT COAL & ICE CO., 353 Stark.
LIBERTY COAL & ICE CO., 512 Pine.
CRYSTAL ICE & STORAGE CO., 432 E. Sal.

ICE AND REFRIGERATING MACHINERY.
HARRIS ICE MACHINE Wks., 174 E. Water.

IRON AND STEEL.
PAC. HARDWARE & S. CO., 22d & Nicolai.

IRON, STEEL, COKE, COAL.
THE CHAS. F. BEEBE CO., 1st and Ankeny.

IRON, STEEL, WAGON MATERIAL.
ROBERTSON H'WARE & Steel Co., 67 Front.
J. E. HASELTINE & CO., 45 2d.

IRRIGATION PUMPS EQUIPMENTS.
BYRON JACKSON IRON WKS., 310 Oak.

KODAK PHOTO SUPPLIES.
PORTLAND PHOTO SUPPLY CO., 149 3d.

LAUNCHES.
REIERSON MACHINERY CO., 182 Morrison.

LIME, CEMENT, FLOUR.
NOTTINGHAM & CO., Front and Alder.

LIME, CEMENT, PLASTER.
THE J. M'CRAKEN CO., 231 Pine.
P. L. CHERRY CO., Lumber Ex. Bldg.

LITHOGRAPHERS
BUSHONG & CO., Park and Oak.
SCHMIDT Lithograph Co., Wells-Fargo bldg.

LIVESTOCK COMMISSION.
PORT. UNION STOCKY'DS, 17th & Vaughn.

LOGGER BLOCKS, TOOLS.
COLUMBIA STEEL CO., 146 10th.

LOGGING MACHINERY.
Willamette I. & S. Wks., Front and 17th.

LOGGING SHOE MANUFACTURERS.
THEO. BERGMANN SHOE CO., 621 Thurman.

LUMBER.
PORTLAND LUMBER CO., foot Lincoln.
STAND. BOX & LBR. CO., Pine & E. Water.
EASTERN & WEST. LBR. CO., N. Front st.
NORTH PAC. LBR. CO., 306 Wells-Fargo bl.
ST. JOHNS LUMBER CO., Portland.
JONES LUMBER CO., 4th & Columbia.
OREGON & WASH. LBR. CO., ft. Hamilton.

WHOLESALE

LOOSE-LEAF SYSTEMS.
HOWE, DAVIS & KILHAM, 169 2d.
PACIFIC STATIONERY & PRINTING CO., 203-205-207 Second st.

MARINE HARDWARE.
BEEMAN-SPAULDING-WOOD'D, 71 Front.

MARINE STEAMBOAT MACHINERY.
WILLAMETTE I. & S. WKS., Front & 17th.

MACHINERY MERCHANTS.
PORTLAND MACHINERY CO., 62 1st.
ZIMMERMAN-WELLS-BROWN, 2d and Ash.

MEATS.
UNION MEAT CO., 4th and Glisan.

MEN'S FURNISHINGS.
FLEISCHNER, MAYER & CO., Front & Ash.

MILLINERY.
BUTLER-SCHUTZE CO., 65 5th.
CASE & REIST CO., 5th and Oak.
LOWENGART & CO., 92-94 Front.

MINING MACHINERY.
HAMMOND MFG. CO., 54 1st.

MONUMENTS.
BLAESING GRANITE CO., 267 3d.
SCHAMEN-BLAIR CO., E. End Mad. Bridge.
IMHOFF & MINAR, 335 E. Morrison.
PORTLAND MARBLE WORKS, 268 1st.

NURSERY STOCK.
J. B. PILKINGTON, foot Yamhill.

OPTICIAN MANUFACTURING.
D. CHAMBERS, 129 4th st.

ORGANS, CHURCH AND PARLOR.
EILERS PIANO HOUSE, Wash. & Park sts.

OYSTER GROWERS.
TOKE POINT OYSTER CO., 29 2d.

PAINTS AND OILS.
W. P. FULLER CO., 60-64 Front.
FISHER, THORSEN & CO., Front and Morrison.
SHERWIN-WILLIAMS CO., 188-190 2d.
F. E. BEACH, 135-137 1st.
RASMUSSEN & CO., 194-196 2d.
OREGON PAINT & VARNISH CO., 93 Grand.
C. C. CLINE OIL & PAINT CO., 148 1st.
NEW ERA PAINT & VARNISH CO., 172 1st.
DAVID M. DUNNE CO., 19th & Sherlock.
TIMMS, CRESS & CO., 145 1st.
KELLY, THORSEN & CO., 52-54 Union ave.

PAPER AND SHELF BOXES.
PORTLAND PAPER BOX CO., 208 Oak.
F. C. STETTLER, 10th and Glisan sts.

PAPER AND STATIONERY.
BLAKE, M'FALL CO., 68-72 Front.
J. W. P. M'FALL, 106 Front.

PHONOGRAPHS.
SHERMAN, CLAY & CO., 6th & Morrison.
HOVENDEN-SOULE PIANO CO., 372 Mor'sn.

PIANOS.
SHERMAN, CLAY & CO., 6th and Morrison.
HOVENDEN-SOULE PIANO CO., 372 Morrison.
REED-FRENCH PIANO CO., 6th & Burnside.
EILERS PIANO HOUSE, Wash.