# UNITED STATES A CHRISTIAN NATION

Dr. Clarence True Wilson Cites Authorities in Proof of Contention.

NOAH WEBSTER

Dictionary Maker Recognized Fact in Preface to His Great Work. Constitution Modeled After Code of Ancient Jews.

"America, a Christian Nation." was the topic discussed by Dr. Clarence True Wilson at Centenary Methodist Church yesterday morning from the text Proverbs xiv:34, "Righteousness exalteth a nation." Dr. Wilson quoted Noah Webster in the preface to his dic-Noah Webster in the preface to his dictionary, where he declares that the "United States commenced their existence under circumstances wholly novel and unexampled in the history of the world. They commenced their existence with learning, with science, with a constitution of free government, and with the best gift of God to man, the Christian religion." Taking up the whiter Dr. Wilson add in part: Bubject, Dr. Wilson said in part:

"All progress of the past ages was required to produce a people capable of maintaining our form of government. For no nation can maintain a better for no fation can maintain a better form of government than it can make. All the elements of good in past progress were gathered up in the ideals of the national rights of man to gov-ern himself, and religious liberty for all. This thought, conceived in the minds of a few, procured for them the appellation of Puritans, and their sentiment, appealing to the natural in-stincts and strongest desires of man, found a response in the best material of every civilized nation. Plymouth Rock became the nucleus of worldwide growth toward freedom. Jew was made in 2700 years and the Dutchman in 3500 years, but, according to the chronology of Josephus and the Septuagint version, it took 8000 years to make the American citizen.

"And our form of government was not devised by man. It existed in the divine plan before the light of a single star shot athwart the firmament of beaven, and was intimated when the decree went forth: "Let us make man in our own image, and let him have dominion over all the earth."

### From a Jewish Model.

After discussing the close relations of the constitution and form of govern-ment of the Jewish people with those of the United States, Dr. Wilson said: "It is unnecessary to say that in all ese essential features a man as readily recognizes the principles of the Jewisa government, transferred to our own, as he does the artist's skill in transferring every lineament of his mother's feature to the polished glass. While on this question or our National constitution, I cannot resist the impulse to unburden a private thought. By the inconsiderate our Constitution has been called athelatical because the name of God does not appear in it. But

God's name. This does, not prove that they do not believe in him. The framers of the Constitution, under an op-pression resulting from a union of pression resulting from a union of church and state, followed the scriptural doctrine. 'My kingdom is not of this world,' and wisely and righteously kept up the distinction. But to brand the mbly that formed our Constitution as unbelievers contradicts all the facts history. When the delegates from thirteen colonies assembled three weeks passed without result, and in hopeless confusion they were about to reak up, when Benjamin Franklin, of four score years, arose and said:

## Franklin's Splendid Plea.

"Mr. President, I perceive that we are not in a condition to pursue this business any farther. Our blood is too hot. I. therefore, move you, sire, that we separate for three days, during which time with a condition which time with a conciliatory spirit we talk with both parties. If ever we make a constitution it must be the work of compromise over an existing evil which our fathers did not intro-duce, and while on my feet I move you, sir, and I am astonished that it has not been done before, for when we signed the Declaration of Independence we the Declaration a chapiain read the Bible and pray, and I now move that when we meet again we have a chaplain to meet

Washington's face beamed with joy as he rose to second the motion. At the expiration of three days they met, had prayers together, and, without a syrjar, formed the American Constitution, was by man. Was that an atheistical assembly? The objector should remember that the Declaration of Inde-

# From Bible Story.

Rev. E. S. Bollinger, pastor, of High-land Congregational Church, last night spoke on the topic, "A Young Man Wim a Bright Morning," He took for his text, II Sam, xvii:17: "And they took Absalom him into a great pit in the forest, and raised over him a very great heap of stones." The character of Abwas used to illustrate the truth that a bright morning in life does not always mean the noon and day's end will

Dr. Bollinger made an eloquent plea for a life of purity, sincerity and nobleness of He said in part:

purpose. He said in part:

This is the failing of the curtain after the trasic play of a man that we may fittingly call "the young man with a bright morning and a dark noon." The day of life has its morning for all. Many things combine to make our mornings. Absolom is born in a palaco; he has a king's daughter, and a favorite wife of a greater king for a mother The man who is the king of the rising great nation in which Jehovah delights in his father. Early in life he became his father's fevorite son, and all that assists to make a football of the continue.

World. It would be good for us all now and forever.

Special Services to Continue.

The special meetings will continue every night during the present week at the United Evangelical Church, East Tenth and Sherman streets. Rev. A. A. Winter, the pastor, will be assisted by Rev. B. S. Hughes and Rev. C. P. Gates.

See our ad on page 5. The Chicago Clothiers, 69-71 Third street.

child's life is lavishly bestowed upon the lad. He was a beautiful boy; and added to his personal appearance were the princely manners and bearing of one that seemed to be destined to rule. It was long before Aristotle, but even then, already, many believed "that the right to, command belonged to the beautiful."

beautiful."
This bright morning ended when Absalom
was between 30 and 35 years of age. His life
ended a failure irretrievable and tragical in
the extreme. The picture of Absalom in God's the extreme. The picture of Absalom in God's gailery is one of the darkest and blackest, not surpassed by that of Judas, the betrayer. It is perhaps difficult to find in literature anywhere a biography so brief as Absalom's with so much shame and crime. The lives of bad men teach their lessons. There is semething in the dish and daring of this young prince that appeals to young men. We read the story long ago and were cutertained. We also concluded that we do not want 'our end to be like his."

There are some elements that Absalom fur-

There are some elements that Absalom fur nished himself that made a midnight darkness of his noon of life. His personal charms un-balanced him. A young man with such marked tastes for public affairs and adroitmarked tastes for public arrairs and advolu-ness in conclinating disgruntled people should have been engaged in better business than showing himself as a charmer in the thorough-tares of Jerusalem. When one begins to think more of the outward appearance than of the inward, from which source all true and abiding charm comes, then he is in danger's path.

path.

He trained with the wrong gang. There was a smart set in Jerusalem. Absalom could choose his companions absolutely. The best and purest would have been glad to associate with the king's son. A young man can cheese his associates, but baving chaseh, he must take the consequences.

He prostituted the highest endowments of his nature when he feigned a fondness for things religious. He lied about his vow; he appealed to his father's religious views when he launched his rebellion. So long as a young man retains his manhood so far to look you in the eye and tell the truth, there is hope for him. But when a fellow lets his integrity go and flings in with it religious deception, then the sun sinks at

## HEROES IN EVERYDAY LIFE

QUIET, COMMON COURAGE THE HIGHEST.

Workers in Shop and Office Often Display Heroism of Most Noble Quality.

Speaking on "Quiet Heroism" at the Taylor-Street Methodist Church last night, Dr. Benjamin Young took occasion to pay tribute to workers at home, in the shop and in the office, and to the press. He took for his text Mark xv:43, which relates to that part of the story of the cross in which Joseph of Arimathaea went to Pilate and begged the body of Jesus. Dr. Young said in part:

The man suggests the topic. Not much is written about him. The evangelists do not stop to eulogize his character. His deeds are not mentioned. In a matter-of-fact way they tell of his act.
There are different kinds of heroism. There is that which is associated with the spectacular, and which has dash and bravado

tacular, and which has dash and bravado in it. It is a sort of stage herofsm. It is largely made by environment. There is the herofsm which is born of military exploit and daring. All honor to the brave men who have dared and done for the honor and love of country. Look at the picture of the "Devil's Den" at Gettysburg, or the wonderful ascent up Missionary Ridge, as they have been out on canyas by great artists and remain put on canvas by great artists, and remain calm if you can. The noise, the fire, the music, the shouts, the calls, the bugie blasts, the multitudes about, generate a sort of wild enthusiasm, which means utter ahandon on the part of men, and the attempt of tasks

almost superhuman. almost superhuman.

There is a heroism of a different type, and it is at least as high as that which is born amid the storm and stress of things. I believe that in many respects it is a great deal higher and finer in quality. It is the

but he will do his best. And so he is tolling on, giving himself and the young strength vital to his own development for the sake of brother or elster and for his mother. This is a chapter from the life of the lad in this city, and has been duplicated many times.

The graces and virtues of lofty character are wrought out of the tragle elements which are a part of human experience. It is this quiet herotam which exalts human life everywhere. It was seen in Sir Walter Scott. quiet herotsm which exaits human life everywhere. It was seen in Sir Walter Scott, in
the Bronte Slaters, in John Addrington Symonds, and others. It is in the office, on
the street, in the shop and the home, it is
among the teachers of the schools and in the
great and efficient press, where men toll on
with the seamy side of life before them, retready to protect the helpless and to guide the
weak and erring to paths of peace. It is
the rich coloring in the great picture of
life. It is this which inspires hope in the
learts of men. It is the sublime pussion outhearts of men. It is the sublime passion out-throbbing amid life's myriad activities. God

TAKE JESUS INTO THE HOME

loves it, the angels glory in it. Chri emplified it, and Christianity crowns it

This Best Solution of Problems of Present Day.

Rev. Luther R. Dyott, D. D., pastor of the First Presbyterian Church, spoke last night on "Jesus and the Home." taking for his text John xii:1, "Then with us and invoke the blessings of Jesus, six days before the passover, came to Bethlan, where Lazarus was, which had been dead, whom he raised from the dead." He said in part:

No nation can rise above the level of the average of its home life. When Napoleon was asked what would place France in the ber that the Declaration of Independence had been adopted by these men while appealing to the supreme questions of domestic duty. Anything that threatens the stability and felicity of the judge of the world for the rectitude of our intentions and with a firm reliance on the protection of divine providence and that every dollar with which he pays his fare at home and abroad proclaims to the whole world. In God We Trust.' It ought to bear the same message forever."

PREACHES ON ABSALOM'S RUIN

Rev. E. S. Bollinger Draws Lessons

Infinitely larger, therefore, than the mere questions of domestic duty. Anything that threatens the stability and felicity of the look of the first open act of hostility, or whether they should assume the responsibility of the first open act of hostility, or whether they should assume the responsibility of the first open act of hostility, or of the first open act of their employers and it has the protection of divine providence and that every dollar with which he pays his fare at home and abroad proclaims to the whole world. In God We these the unionists were in session, it was announced that universal to the session, it was announced that the protection of divine providence and that every dollar with which he borne its is observed, tends in a most startling man to the whole world. In God We the first open act of hostility, or of the first open act of their employers and its action the shoulders of their employers and its action that he responsibility of the blome its is more than the enemy of that threatens the stability and felicity of the there are shoulders of their off their own the shoulders of their own that there are shoulders of their own the should assume the responsibility of the that threatens the should assume the responsibility of the there are whould assume the responsibility to the that threatens the shoulders of their empl

there are many enemics to the home outside of the home itself. These enemies are almost too numerous to mention and, even so, they are, in the main, so well known that they need not be mentioned. They need only to be thought of in a general way.

But the one summarily comprehending all others is such life and influence as Jesus of Nazareth presented. When husbands and wives and children show this spirit, and reproduce this influence, domestic infelicity will disappear. When the influence of his produce this influence, domestic infelicity will disappear. When the influence of his life underlies, encircles and overarches all or walkout as a basis for defensive of more importance, the results have home life, no outside enemies can prevail. Let strategy.

The unions represented at last been lasting and more satisfactory, the lengthy conference were the longer I have used Grape-Nuts as a his life be our life, our homes his, then it must be well with everything else. It would be a good thing for our land and the world. It would be good for us all now and

No Religious Freedom Without Limitations.

MUST CONSIDER OTHERS

Expediency, Moral Law and Selfsacrificing Love the Final Restrictions of Christian Liberty.

Speaking at the First Presbyterian Church yesterday morning on "The Limitations of Christian Liberty," Rev. William Hiram Foulkes, D. D., said that without Christian law Christian liberty is impossible. Dr. Foulkes took for his text I Corinthians, vili:11, "And through thy knowledge shall the weak brother perish, for whom Christ died?" In his introductory words the speak-In his introductory words the speaker commented on the circumstances attending the writing of the letter to the church at Corinth, dwelling upon the vaunting of themselves by the inner circle of professing Christians in the Corinthian Church, and showing how this chapter and the whole epistle was written to combat their pride. On the basis of their knowledge that an idol was nothing, the apostle proceeded to remind them that not every man had the columns of your paper, I should say that he is not over-burdened with modesty. Hat characterization of Mr. Ellis as a man of moderate ability would indicate that he has not the slightest doubt of his own ability. Does it not require considerable equive. idol was nothing, the apostle proceeded to remind them that not every man had that knowledge; therefore there were certain obligations resting upon them because of the weak brother.

POWER OF PRAYER HIS THEME

'Does It Influence God?" Asks Rev E. S. Muckley,

Rev. E. S. Muckley spoke at the First Christian Church yesterday morning to a large audience on "Does Prayer Influence chosing for his text, "Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you." In substance he said:

Religious men in all ages and everywhers have believed in prayer. His apostles prayed, and great men since have prayed. Gladstone prayed; Washington, Garfield, Lincoln prayed. And if we could but see events from God's viewpoint we would likely discover that the greater part of their statesmanship was their praying. With them praying was not a supersition or a duty but manship was their praying. With them praying was not a superstition or a duty, but an abiding conviction and invincible power. They believed prayer influenced God. Now note the threefold aspect of prayer

set forth in the Savior's words. Jesus saya "Seek and ye shall find." Find what? Gold? Lands? Salvation? No. But the God of your needs, the God of your salvation, the larger God who reveals himself in eyer increasing love and power and beauty to the soul that comes reverently into his presence and communes with him, throwing open his soul to the ever present Father. We will thus find God a most wonderful field for discovery. and in finding the larger God, we will find the larger self. But the third aspect of prayer is intercession set forth in the clause. "Knock and it shall be opened unto you." Every Christian should intercede for the per-

ishing world outside of Christ.

But in all this we have simply elaborated the Savior's assumption that his Father answers prayer. But let us now address ourselves more directly to the question in our subject—Is God really influenced by prayer? subject—is God really influenced by prayer?
As S. D. Gordon says, "Prayer does not influence God." Prayer surely does influence God. It does not influence his purpose. It does influence his action. The scientist has in mind the purposes of God and he denies that prayer has any influence with God. He is right. Prayer will not change a single ultimate purpose of God's. But prayer will give God an opportunity to act in certain directions in which he has been hindered by your unwillingness to fall in line with his purposes. Prayer helps us to discover the will. been callied athelstical because the name of God does not appear in it. But such persons forget that no attempt is made in the Bible to prove the existence of God. The fool in his heart alone denies it.

'In Christian conferences, synods, conventions and association thousands of resolutions are passed every year without containing the mention of God's name. This does not prove that they do not believe in him. The framon, giving himself and the young strength.

It is the that prayer has any influence with God. He is right. Prayer will not change a single untimate purpose of God's. But prayer will sive continue to the secretal discussion of common life.

In a certain city a woman has been deserted by a coward husband. There are several continues the is a lad in his teens coming acroes the threshold of young munhood. Father has give God an opportunity to act in certain city a woman has been deserted by a coward husband. There are several difference with God. He is right. Prayer will not change a single untimate purpose of God's. But prayer will seve God an opportunity to act in certain city a woman has been deserted by a coward husband. There are several difference with God. He is right. Prayer has any influence with God. He is right. Prayer has any influence with God. He is right. Prayer has any influence with God. He is right. Prayer has any influence with God. He is right. Prayer has any influence with God. He is right. Prayer has any influence with God. He is right. Prayer has any influence with God. He is right. Prayer has any influence with God. He is right. Prayer has any influence with God. He is right. Prayer has any influence with God. He is right. Prayer has any influence with God. He is right. nal, unseen things. Making the sun chine, giving rain, providing food for us, swinging the planets and stars and suns through space; these are not the purposes of God. His purpose is to make characters for sternal existence in righteousness. These others are

> secondary. So prayer has to do with characters, not physical forces. And in the realm of the spiritual, while the higher character is grown, prayer, all-round prayer, is the mo vital factor in our development. And in the spiritual battle with the hosts of wickedness prayer is our most effective weapon.

APPARENTLY EXPECT CLASH WITH EMPLOYERS.

Ironworkers Hold Lengthy Conference-Will Go to Work Pending Developments.

Small chance remains that Portland may for very long avoid another open clash between the employers and or-ganized labor. The hour when the struggle shall re-commence may be remote, or things may so shape them-selves in the industrial world that the issues will be joined today. At 12 o'clock last night five local unions, against which the United Metal Trades Association of Portland have made the first move in proclaiming an shop" were still deliberating whether they should assume the responsibility

there are many enemies to the home outside tional organizations with which the

unions referred to are affiliated. Preliminary instructions have received from the executive heads of the National organizations of two or three of the locals, and it is understood that the advice in each case has been to act cautiously, conservatively and to continue in operation until the other side has shown its hand in some tangihile manner that will justify a strike.

night's lengthy conference were the longer I have used Grape-Nuts as a Ironmolders Union, No. 139; International Association of Machinists, Willamette Lodge, No. 63; Mount Hood weak stomach accompanied by sick Lodge Brotherhood of Bollermakers, headaches nearly all her life. She is the local blacksmiths and the local invariably relieved of these when she patternmakers' unions. These organisticks to Grape-Nuts, either eaten dry zations were present either in force or with milk. Her stomach has gradu-

did discuss, last night, the advisability of telegraphing for international presi-dents or their representatives to come to Portland and direct and advise with the

# NEW MAN FOR ELLIS JOB

L. N. Blowers Wants Perpetual Candidates Eliminated.

HOOD RIVER, Or., Nov. 30 .- To the Edor.)-I was much interested in your article of November 24, and Judge Lowell's reply hereto, regarding matters political in this Congressional district. Having been an active Republican since attaining my majority, and having during that time been loyal to the nominees of my party, regardless of whether they were personal friends of mine, I feel that my views are an worthy of consideration as those of Hon, Stephen A. Lowell, who assisted in the defeat of the regular nominee of the Republican party for Governor a few years ago and thereby did what he could to fill the offices of the state—Governor, United States Senator, Mayor of Portland, Prosecuting Attorney of Multnomah County, etc., with Democrats. I think the gentleman is in error when he makes the statement that had he desired a seat in the lower house of Congress, that he could have had it long ago. I doubt very much whether he could have been elected to that or any other important public office as a Bepublican, since he actively opposed Furnish for Governor. I am not personally arequainted with Judge Lowell, but from a careful perusal of his articles which have appeared from time to time in the columns of your paper, I should say that he is not over-hurdered with modes having during that time been loyal to the Oregon who are reasonably intelligent who think that Mr. Ellis is the peer of Mr. Lowell intellectually, although he may not make use of as many five or 10-syllable words or long sentences? But I am not attempting to fight Mr. Ellis' battles for him. The point I wish to make is that the great State of Ore-gon is not dependent on the five or six genlemen who seem to have a mo-eing "mentioned."

can it be possible that there are only five r six men in the Second Congressional dis-rict of sufficient ability and character capably and honestly to represent the district in Congress? The writer has been in every county of the state and met many of its best citizens and he timidly ventures to suggest that there are hundreds of men in this district who would represent it as worthily as any of the men suggested by Judge Lowell. Some of our perpetual candidates are grow-ing old and if they should be removed from ing old and if they should be removed from
this vale of tears, what would poor old Oregon do? The writer has a very distinct recoliection of an editorial which appeared in
your paper when the Railroad Commission
was appointed, in which you quoted in a
sarcastic way. "Full many a geny of purest
ray serene, the dark unfathom'd caves of
ocean bear," but it seems that this Commission is making good, despite the gloomy forebodings of The Oregonian which seems to bodings of The Oregonian, which seemed to be due to the fact that the members were unknown to the little clique who seem to think that Oregon could not exist without them. The Oregonian should not forget that Lincoln and Grant were once unknown and obscure and would have remained so had Oregon methods prevailed at that time. The writer believes that any active, loyal young Republican of good ability and character wh will enter the lists as the champion of tariff ravision, not some time in the future, but now, who will oppose permitting the Speaker to run Congress, and also oppose the schemes of the ship subsidy grafters and those who for their own selfish reasons would destroy the direct primary law, would make it exceedingly interesting for any of our ancient brethren with their ancient ideas. Youth is not a crime. Our young President tion, which has been in power since Milw doing fairly well. Give the young man hance, L. N. BLOWERS.

### SMOTHER FIRE IN FREMONT Hope Held Out That Eleven Entombed Miners Will Be Rescued.

purposes. Prayer helps us to discover the will, the desires, the purposes of God. Prayer effects an alignment with God. And let us underwand that God'e purposes concern eiternal, unseen things. Making the sun obtained where II miners are entomber, has been got under control. The long drift where the fire raged is being explored by a rescuing party, all miners, who were lowered into the shaft this afternoon. There is some hope that the Mr. 11 workmen have found shelter in one of the side drifts and may still be alive.

## SHIP PATRIE OVER WALES

Three Men Seen Clinging to Balloon, It Is Reported.

to be the French military airship Patrie, which broke loose Saturday at Vardun, France, was seen passing over Wales from various places in Cardiganshire, this norning traveling seaward at a great alti-ude. Some of the sepctators declare that three men were elinging to the ship. In the afternoon an airship passed over Belfast going northward apparently under

To Talk on Finances.

L. E. Carter, of the Portland Trust Company, will address the Oak Grove Improvement Association at its meeting next Thursday night on "The Financial Crisis." At this meeting also a report will be made on the movement made to secure lower carfares to and from Port-

### PUT AWAY PICKLES Mathematician Figures Out the Food

Question. If any one requires a clear head it is

the teacher of mathematics. He must reason in the abstract, as it were, and full concentration of mind is necessary if correct results are to be forthcom-An Ohio man writes:
"I am a teacher of mathematics and
for 15 years prior to four years ago I

either took a lunch composed of cold sandwiches, pickles, etc., hurried home and quickly ate a hot noon work feeling heavy, dull of brain

and generally out of sorts. Finally ! learned about Grape-Nuts and began to use it for my noon-day lunch.
"From the first I experienced a great change for the better. The heavy, unfeeling and sour stomach caused by the former diet disappeared.

or represented by special committees accommittee and trustees.

That the situation is regarded as one of unusual seriousness by the unionists is indicated by the fact that the local committee and trustees.

That the situation is regarded as one of unusual seriousness by the unionists is indicated by the fact that the local Road to Wellville," in pkgs.

# CURE, NOT TALK, IS WHAT YOU WANT You Must Come to Us Sooner or Later, Why Not Now?

During my professional career I have treated and cured more MEN than any other single physician in America, hence it is only reasonable that I can and will cure you just as surely as you come to me. I never accept a single case in which I do not feel and know that I can effect a sure cure, so you run no chances of spending your time without results.

The volume of my practice has reached a proportion so great that it has caused me to place such facilities at my command that it is as easy for me to see 200 patients a day as it would be 50 callers. I have separate parlors, so that everything is strictly private, and if you feel fearful of meeting some one that you know, you can dispel the idea, for all business is carried on with the utmost privacy.



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IF YOU WILL COME TO ME WITHOUT MONEY AND WITHOUT PRICE. I WILL GIVE YOU FREE MY BEST OPINION OF YOUR CASE. I CAN BE SEEN ONLY AT THIS OFFICE. I LEAD, ALL OTHERS FOLLOW. I HAVE THE LARGEST PRACTICE IN PORTLAND. I HAVE THE BEST-EQUIPPED OFFICE IN THE WORLD. I DO NOT ACCEPT INCURABLE CASES. NO MAN TOO POOR TO RECEIVE MY BEST ATTENTION. EVERYBODY KNOWS AND CALLS ME THE OLD RELIABLE SPECIAL-IST WHO CURES FOREVER ALL CASES. MY SPECIAL PRICES GIVEN

VARICOCELE

Cured by absorption; no pain. The enlarged velue are due to mumps, by-cycle or horseback riding, disease, etc. In time it weakens a man mentally as well as physically. I will cure you for life or make no charge. HYDROCELE

Cured by absorption; no pain; no loss of time. Why suffer longer when you can be cured in a few hours at a moderate cost? Call and consult me at once, and I will convince you of the superiority of my New System Treatment over any other method.

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Cured in a few weeks. Improvement

from the start. If you suffer from

loss of energy and ambition, feel

tired when you arise in the morn-

ing, lame back, dizziness, spots be-fore the eyes, and feel you are not

the man you once were, I will cure you for life.

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Cured by absorption in a short time. No pain, no cutting, no opera-

Write if you cannot call. All correspondence sacredly confidential. HOURS-9 A. M. to 5 P. M.; Evenings, 7 to 8:30; Sundays, 9 A. M.

ST. LOUIS MEDICAL AND SURGICAL DISPENSARY CORNER SECOND AND YAMBILL STREETS, PORTLAND, OREGON.

# BATTLE OF BALLOTS TODAY REFORM AGAINST ANTI-RE-

City Election Will Be Finish of a Hotly-Contested Campaign Between Factions.

FORM AT MILWAUKIE.

The city election at Milwaukle will be held today the same as if no holidays had been declared. The question of the possible illegality of an election held on a holiday has been considered, but the Milwaukie officials consider that if Oregon City can hold an election, they can do the same. This is the first election in which there has been a well organized opposition to the city administrawankie was incorporated.

The real issues are a little mixed and The real issues are a little mixed and obscure. Ostensibly the Good Government League was started to put the Milwaukle Club out of business, and this seems to have been accomplished. At least that is the testimony on both sides. A. J. Walker says there is "nothing doing" at the clubhouse. Philip Streib, on the Citizens' ticket, says the club is not doing business and is not paying the city anything. A. J. Walker, candidate on waukle Club. Rev. Paul Rader in his address before the Good Government League Saturday night hammered the Milwaukie Club, as did Rev. Fisher, but at the same time the Good Government League is out in a manifesto supporting ar. Walker and declares his election is in behalf of cleaner city government. The present city officials assert that the Good Government Learns at the St. Dennis. Government League was organized to give the Southern Pacific a franchise through the town, with a string tied

to it.

The personality of the six candidates for Mayor is not questioned by anybody. All are considered good citizens and known to everybody in the community. known to everybody in the community. The main issue and the only issue to be decided is whether the voters approve of the general policy of the city government or not. If they do approve of its general policy they will vote the Citizens' ticket. If they do not approve of its methods they will vote the Good Government League ticket as a whole.

Yesterday there was no lull in the campaign. At the Postoffice and on the street corners the candidates and workers

street corners the candidates and workers for both tickets were busy as bees. Buttonholing went on everywhere. Last year 119 votes were cast, but many of these were streetcar men. This year few of the old streetcar men will vote, and it is not expected that as large a vote will be cast today as last year. As both sides in this election joined hands in the effort to force the electric rallway company to give the town a 5-cent fare, neither side can consistently claim the railway men as their allies. However, the Good Government League supporters are reporting that the company sus-pended service by the Sellwood cars to influence voters at the election today, but DALLAS, Or., Dec. 1.—(Special.)—The this is denied, and it is announced that first basketball team of Dallas College the service is to be resumed as soon as new schedule has been arranged. For Aldermen the candidates are: last night by a score of 27 to 12.

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BULLETIN

THE WAY

Local Manager.

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Philip Streib, J. R. Kelso, T. R. A. Sell-wood, A. J. Walker, F. W. Birkemeier, W. H. Grasle; for Recorder, Fred Lehman; for Treasurer, E. T. Elmer; for Marshal, R. F. Johnson.

Northwestern People in New York. NEW YORK, Dec. 1.— (Special.)— forthwestern people at New York

From Portland-Mrs. F. S. Drake, at the Manhattan. From Seattle-L. G. McMuir, at the Imperial; J. S. Day, at the Broadway Central.

From Walla Walla-D. Hubbard, at the Park Avenue. From Spokane-J. Breen, at the Im-

## Stevenson Is Incorporated.

STEVENSON, Wash., Dec. 1. - (Special.)-Yesterday the town of Stevenson threw off her swaddling clothes and assumed the dignity of an incorporated city of the fourth class. The desire for incorporation was practically without opposition and the election passed off harmoniously. The following officers were elected for the new city: Mayor, Dr. Thomas Carr Avery; Councilmen, A. C. Sly, A. Flieschhauer, J. P. Gillette, J. F. Sweeney and W. F. Young; treasurer, H. Wetherell.

## Japanese a Beggar.

ALBANY, Or., Dec. 1. - (Special.)-Having imitated all other branches of American industry, the Japanese have apparently taken up the lucrative art of begging. The first Japanese beggar ever seen in this city was here yesterday. He carried several fingers in a sling and had a written request for assistance. Scores of beggars of all types are now working through the Willamette Valley.

Dallas Defeats Monmouth. DALLAS, Or., Dec. 1 .- (Special.) -The won its first game for this season from the Monmouth State Normal School

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1314. H. Young, Agent.

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From Spear st., San Francisco, 11 A. M.: S. S. Senator, Dec. 2, 14, 26, etc. S. S. Costa Rica, Dec. 8, 20, Jan. 1, etc. JAS. H. DEWSON, Agent, Ainsworth Dock. Main 288,

COOS BAY LINE The Steamship BREAKWATER leaves
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Washington streets, or Oak-street dock.

Steamer Pomena for Salem, Independence, Albany and Corvallis, leaves Tuesday, Thursday and Saturday at 6:45 A. M. Steamer Oregonia for Salem and way land-ings, leaves Monday, Wednesday and Friday at 6:45 A. M.

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