standard of the intellectual acquirements for graduation, so in this prison university which aims to make its students proficient in self-control, industry and the best life; it is not the length of time they are there, but what

they have accomplished toward building up a character which will make them desirable

Under the old plan fifty but of every hun-dred convicted returned to crime; with this plan of the indeterminate sentence for all,

Foremost Inebriate Will

Drink No More

Joe Goggins, Slave to Chinese Gin,

Goggins was Portland's foremost inebri-

ate, and it is estimated by the police, that

quarters of his time in jail for druhken-

Where he came from and when he was born were always wrapped in mystery. Nobody ever took the trouble to inquire. Joe came to Portland about 20 years ago and at that time was a young man. He

and at that time was a young man. He was addicted to the liquor habit, but still kept sober the most of bis time, and earned a living by doing odd jobs about town. About ten years ago, Joe took to

accused of any serious crime.
Goggins has done time in the County
Jail, on the rock pile and in the Police
Station. While at the city bastile, Jos

was always head trusty, and took pride in the position. It was his duty to give out the meals, furnish the common drunks in the drunk cell with drinking water, and sweep out the station in the

He had but one fault, and that drunken-

such as opium and morphine; his one

Cents and Resisted Arrest.

ROOSEVELT 49 YEARS OLD

President Observes Birthday With

His Family at the White House.

WASHINGTON, Oct. 27.-Today is President Roosevelt's 49th birthday. No

celebration marked the event. He did not depart from his customary Sunday programme of worship, work and recrea-tion. The day was spent at the White House fireside in a quiet family rejoicing.

Congratulations in large numbers by mail, telegraph and telephone were re-ceived at the White House during the day. Tonight the President received the

Hungarian Club of New York in the East Room, when the visitors extended the Chief Executive their congratulations.

O. R. & N. Refuses to Pay Taxes.

BAKER CITY, Or., Oct. 27.— (Special.)—The Oregon Railroad & Navigation Company has filed notice with the local Board of Equalization, which is

His Only Vice, Dies Peacefully in His Well-Beloved North End.

EUITOR TELLS WHY HE CHANGED FAITH

Benjamin Fay Mills, of Oakland, Speaks to Three Portland Audiences.

CREATES OWN RELIGION

Noted Lecturer Says He Left the Old Pathways Because He No Longer Approved of Accepted Dogmas.

Benjamin Fay Mills, of Oakland, Cal., editor of the monthly magazine called "Fellowship." and a lecturer of note, spoke in the morning, afternoon and night yesterday at Women of Woodcraft Hall, a large audience being present at each In the morning Mr. Mills took for his subject, "The Divinity of Christ"; in the afternoon, "Why I Changed My and at night. "The Tyranny

Mr. Mills' address yesterday afternoor was characterized by a warmth and fervor and by such a forceful expression of what he believes to be truth, that it called forth numerous bursts of applause on the part of the audience. Man, he said, never fell, and hence the vicarious atonement of Christ is not needed. His address in part was as follows:

Several years ago I delivered an address upon this topic, in response to numerous requests. For two reasons—first, because of the continued manifested interest of those who heard that address and of others who did not hear it, and, second, because I think I understand better now why my opinions were changed than I did them—I have consented to select this topic for this

have not changed my faith except to more of it. I have not changed my get more of it. I have not except to principles except to see more perfectly the value of the great teachings of the Sermon on the Mount. What there was in my character that was of value I have not changed except as I have become more logal to truth as revealed to me, and although my theology has been altered I have kept my religion.

Dogmas Became Unbearable.

The ordinary medieval dogmas of all the orthodox confessions of faith became in themselves to me immoral and demoralising, such as the failure of God, the ruin of man, the fantastic, unreal scheme of justification, salvation by opinion, and the existence of ctornal evil and eternal torment.

of justification, salvation by opinion, and the existence of ctornal evil and eternal torment.

The greater theology began to supplant the old until I adopted the principle. "I will believe the best I can think, being fully persuaded that if it he not the truth it is because something better is true which I am not yet able to comprehend."

Furthermore, I changed my religious spinions because those which I held did not satisfy my moral nature. I saw that they stuttified sympathy because of their exclusive character, both as rugards their teaching of discrimination between the saved and the lost, and also through the monstrous doctrine of the separation of man from God.

I discovered, also, that religion does not depend on opinion, and that the most religious people are as apt to be outside the church as in it. I saw that the great thinkers, reformers, posts and leaders of the race were almost without exception counted heretics in their time. I have felt that it would be immoral for me not to speak out the heat I can think. As Oliver Wendell Holmes said: "I cannot be a cowered with my lips, who dare to question all lings in my soul." This very attitude and practice changes a man's opinions and pens undreamed-of doors into the counters of the unseen reality.

Still further I found that my old religious opinions distinctly prevented my spiritual infoldment. I mean this word spiritual to include the whole man. I had twed up to the highest standards. I knew the best I could, and it was simply in following out this principle that I needed a larger set of opinions to express the larger conceptions that cake to me. I conceived of a man as a royal personage deluded as to his tearlitories by the endowment of his spiritual consciousness. I believe that it is true for all, but I know that it is for me, that the way of spiritual unfoldment is through self-reliance.

Works Out Rational Religion.

I believe I have worked out a scientific basis for rational religion. I never plead with anyone to get them to adopt may opin-lons. If a man is thoroughly satisfied with lons it a main is thoroughly settinged with its reliance on authority outside or nimself and if it really introduces him to God. I would bid him continue where he is until he needs a larger environment to contain his growing sout. But if you are discontented with your religious conceptions and environment, then I bid you have no fear as a conception of the revealation and environment, then I bid you have no fear as you entrust yourself to the revelation and the guidance of the God that dwells within. The world is becoming filled with people whose faces are turned toward the larger light, the larger truth, the larger wisdom, the larger satisfaction and the larger light, the larger truth, the larger light, the larger truth, the larger light, the larger truth, the larger light, the larger satisfaction and the larger light, in the words of another, let us write on our hanners. "Freedom of reason and treedom of conscience the method in religion, instead of tradition and authority; fellowship the spirit in religion, instead of service the aim in religion instead of salvation for self; and character the test in religion, instead of ritual and creed."

I have had many preachers come to me and tell me that it was all right for me to hold these clews, but that this was not the time to put them before the public. When I was in Boston I used to have a chair which I called the preacher's chair, because in that chair the ministers ast when they came to me to admit that they held the same views as myself, but did not believe in expressing them. In Oakland I still have the preacher's chair in my study, and at less 10 preachers have confessed their views to be the same as mine.

This week Mr. Mills will give five level.

This week Mr. Mills will give five lectures in the Women of Woodcraft Hall, corner Tenth and Taylor streets. These are free to the public. This afternoon, at 3 o'clock, his topic will be, "Three Ways to Love." The topic for all the svening addresses, which will be given at 3 o'clock, will be. "Can a Modern Man Practice the Sermon on the Mount?" with sub-topics as follows: Monday, "About sub-topics as follows: Monday, "About

Prosperity": Tuesday evening omitted; Wednesday, "About Love"; Thursday, "About Non-Resistance"; Friday, "About

GIVES ADVICE TO PARENTS Judge Frazer, of Juvenile Court,

Talks at White Temple.

Judge A. L. Frazer of the Juvenile Court addressed a large congregation at the White Temple last night on the work of the Juvenile Court, telling of the influences suryounding the lives of the dependent and delinquent children who are brought up each week for trial. The services were under the auspices of the Women's Home Training Aesociation. Dr. Brougher jocularly remarked before the

Brougher jocularly remarked before the service that the members of this associa-tion are not banded together for the purpose of teaching wives how to train their husbands, but that they may learn how to bring up the younger members of the family. Judge Frazer said in part:

family. Judge Frazer sald in part:

In the Juvenile Court we are brought into contact with every phase of human life, with every variety of human character. About 1500 children have been brought into our Juvenile Court since its organization in June, 1905. We have had occasion to observe and to investigate the conditions surrounding very many more, probably 2000 children altogether. We necessarily learn of every case of destifution and misery where children are involved. We listen to the histories of most of the disrupted homes. The story may be one of disease and death, or it may be one of crime and immorality, of selfishness, or desertion.

desertion.

We hear the stories of all the children who have committed offenses against the law, or who have become immoral or are growing up in idleness and crime. In every case it is our duty to investigate the home surroundings and the character of the parents of these children, and endeavor to find out, if possible, the cause of the trouble.

parents of these children, and endeavor to find out. if possible, the cause of the trouble.

I have found that there is a general impression in the minds of the public that the children brought into the Juvenile Court are very different from other children, that they are low and vile and mostly degenerates. I wish to say right here that, as a rule, children brought into the Juvenile Court are naturally no worse than your children or mine; they are just as human, equally susceptible to good influences, and have just as strong motives and incentives to do right as other children.

Many children are allowed to associate with immoral companions and to acquire habits of immorality and crime through the mere carciesences of their parents. Such parents may lead honorable and moral lives, may have furnished pleasant homes, and may really love their children, and yet carelessly allow them to go without supervision at times and in places where supervision is necessary. A common instance of this class of parent is the mother who allows her little 12 or 14-year-old girl to go to amusement resorts, skating rinks, matiness, or to go walking on the streets at night with another little girl of about the same age. The most serious evil we have to contend with in the Juvenile Court is the leading assiray of young girls. Not a week passes that we do not have two or three, and frequently we have five or six of such stris brought into court during the week. The most of them fall because of the carelessness and fhoughtlessness of their mothers.

changed scott as I have decome noted to me, and although my theology has been altered I have kept my religion.

Change Not Sudden One.

This was not a voluntary change. The causes of it weregidden. It was not a sudden change. The seeds had long been maturing, and at last were ready to produce fruit. It was not a once-for-all change, it was not a substitution of one set of copinions for another.

It was the adoption of a new principle of intellectual, moral and appiritual evolution, all institutions of my own soul.

My former options concerning God, man and the universal indecessed to satisfy the demands of my intellect.

The foundation facts of Christian or Pauline theology are two—first, the fall of man, and, second, the miraculous life of man, and, second, the miraculous life of man, and, second, the miraculous life of men who are employed there, or who have, fundamental facts are either month the universal condemnation of the race and the possible redemption of a few through the blood of Christ, are founded upon these foundation facts. Now, meaning the correct. The fall of man is not a fact in the sense in which it is to the correct. The fall of man is not a fact in the sense in which it is to the most common mistake that such mothers with a first that it is safe to allow her little girl to go to places of anusemental ready and appritual evolutions for a set of change if a first through the doctrines and casting off the hondage of domination of cuts and the universal condemnation of the race of the mist be a sense in the sense in which it is to the correct. The fall of man is not a fact in the sense in which it is to the correct of the whole creation has "fallen" which is the correct and sense in the sense to the whole creation has "fallen" which is the correct and sense in the sense in the

VAN DRAN-MONTEITH FEUD

Mac Monteith Wants Kaspar Van Dran's Brother Removed.

ALBANY, Or., Oct. 27 .- (Special.)-Another chapter in the unusual history of Kaspar Van Dran was recorded here late yesterday afternoon when Mac S. Mon-teith, of Portland, filed a petition in the County Court here praying for the re-moval of Chris A. Van Dran, of Albany, as administrator de bonis non of the es-tate of Minne M. Van Dran, deceased wife of Kaspar Van Dran and sister of Monteith. Not content with having Kaspar Van Dran's body dug up from its resting place beside the body of his wife and transferred to a new grave, the Mon-teiths want to sever all connection of the Van Drans with their sister's estate.

In his petition for the removal of Chris

Van Dran, Montetth alleges the estate is not being properly administered. About 2000 worth of property is involved. When Minnie M. Van Dran drank a bot-

tie of ginger ale containing cyanide of potassium and died instantly at her home in Portland in August, 1905, her husband.

EXHIBIT OF SCENIC PHOTOS. Kiser's new store. 248 Alder street .

JAIL A DISGRACE

Rev. J. D. Corby Preaches on Oregon's Method of Treating Lawbreakers.

PRAISES COUNTY PRISON

Finds It Strong Contrast to Municipal Institution - Pastor Sees Much to Criticise, However, in Entire Penal System.

Rev. J. D. Corby, of the Universalist Church of Good Tidines, preached last night on "Oregon's Methods of Treat-ing Its Prisoners." He has spent some time in investigating the county and city time in investigating the county and city jails, and used them as illustrations. For the County Jail he had words of praise, but condemned the City Jail in strongest terms, declaring it a disgrace to Portland. He speke in preface of the general ignorance of this subject on the part of the people, declaring that no cute for crime had yet been found, and that the theory that fear of punishment and torment would protect society and lesson. torment would protect society and lessen crime had been proved erroneous. He even declared that the courts, in many instances, and the julis and prisons as conducted today, are breeders of crime. In part Dr. Corby said:

How for has December to find the first has December to find the courts.

How far has Oregon helped to find the true solution of this vexatious prison problem? My coming is too recent to make me fully acquainted with the state methods, yet what acquainted with the state methods, yet what I have seen gives encouragement to feel that the progressive people of the state are hospitable to the new ideas and ready to put them into practice as soon as it is demonstrated that they will accompilish the needed reform. Oregon has proven this in her law which compele wife deserters to earn on the rockpile money to support the family they tried to make a public charge. Our county is proving its aggressive spirit by the maintenance of the Kelly Butto rockpile, where industry is coupled with detention and the law-breaker coupled with detention and the law-breaker scons learns that he must support himself and obey, whether in or out of prison. The Juvenile Court is a recognition of the value and rights of children which mays to all the world that our state feels with Jesus, that of such is the Kingdom of Heaven.

These are a recognition and in our young

In the Kingdom of Heaven.

These are a good start, and in our young state are prophetic of larger things that are to be. To visit the County Jail is another encouragement, for it is the pink of neatness. lacking any of the usual institutional odors, and is directed by a humane sheriff. But what is the gain of simply shutting a person can you say that you cure. The woman dive-keeper who is confined in the County Jail is apending her mouth in quietness and ease, but no thoughful man believes that the weeks but no thoughful man believes that the weeks she spends there with idle hands and with no moral incitement is going to make her any better to help rather than to harm society. Every man indicted, and those who are convicted, will develop good character quicker with industry than they will by simply killing time in idlenees.

When I entered the cells at the City Jail Leville only think of one of the many prisons.

I could only think of one of the many prisons I have entered that it resembled, and that is the old copper mine in Connecticut, where they used to confine Tories during the revolution. One wouldn't use the cell room for a stable if he cared anything for his horse. To commit a human being to such quarters for ninety days, no matter how degraded he might be, would be certain to make him tenfold more the child of hell. It is a survival fold more the child of hell. It is a survival from the early days, and the committee who are to erect a modern building should loss one is awful.

Many of those who are placed in the cells at the Police Station are drunkards. They are taken in to assert up, then they are given so many hours to leave town or are sent.

are taken in to sober up, then they are given so many hours to leave town or are sent "downstairs" for so many days. This method is just as antiquated and unintelligent as that Police Station. Imagine sending a man who had the smallpox out of town and exposing all with whom he came in contact with on the road, and those he comported with in the next town, to the ravages of the disease. That would be unselentific and criminally carsiess. Yet these moral wrecks are shood At of the city to carry their contagion where they will. What should you say if our Board of Health zent a genuine case of bubonic they will. What should you say if our Board of Health sent a genuine case of bubonic plague to the hospital for three days, Instead of until convalescence was established. Would of until convalencence was established. Would you not question the sanity of such procedure? Tet our present method of dealing with minor criminal cases is just as irrational as that. Over and against this old and outgrown method stands the wiser plan of eclentific penology. Which declares that the whole object of punishment is the reformation of the criminal, wherever that is possible. Second, the permanent isolation of all who cannot be cured of the criminal intent. And third, prevention so as to strain out the children and youth who now crowd the channels which lead to crime.

With reformation instead of retribution as

With reformation instead of retribution as its watchword, penology begins its work with a study of the individual. It goes back of the crime to the criminal. It recognizes sta

With reformation instead of reirhition as the optime of singer ale containing cyanide of potassium and died instantly at her home in Portland in August, 1965, her husband, Kaspar Van Dran, then a Portland salcon-keeper, was appointed administrator of her estate. Then when Kaspar Van Dran; lifeless body was found December 25, 1905, at his room in the Hotel Cregon, where he had killed himself by drinking cyanide of potassium, his broths of the Chris A. Van Dran, proprietor of the refrict of the contract of the rest was appointed administrator de bonk non.

Mac S. Monteith and his sister, Minerva Monteith, also a resident of Portland, filed claims in the County Court here for a share of the rents which had been collected from the Albany property and other amounts which they asserted were due them out of their sister? Minerva Monteith had been collected from the Albany property and other amounts which they asserted were due them out of their sister? Minerva Monteit here were the calm in full.

The next trouble between the Van Dran's body be removed from the Albany property and other amounts which they asserted were due them out of their sister? Sestate, the claims aggregating 887.04. After a context the court allowed half of this amount the court allowed half of this amount that the court allowed half of this amount the calm in full.

The next trouble between the Van Dran's body be removed from the Manny of the court o

prison doors.

Instead of our present system of sentencing a prisoner to from two years to seven, there

should only be the minimum sentence. The maximum ought to be decided by the control-ling board of this prison university. Just as no college gives its diploma to a youth sim-ply because he has spent four years within its halls, but because he has some up to the standard of the nucleotical acoustments for

Populous Section of City Too Modest, Says Preacher.

SHOULD VOICE DEMANDS

pian of the indeterminate sentence to all, where early attention with the many helpful aids provided by thoughtful and sympathetic sonia, the number who return to crime has been reduced to less than seventeen, and they of course are returned to prison, so that even these figures are not final. are not final.

Of each 160 cases of smallpox 25 die; of each 160 cases of diphtheria 22 die; and medical discovery that would reduce these figures from 56 to 17 would be halled as one of the Rev. H. C. Shaffer Urges Citizens to Secure Equal Representation in Council and Work With

JOE GOGGINS, one of the old-time Chisider such subjects. He mentioned the movement of citizens to establish an East Side Library, to build another bridge to take the place of the present structure at Madison street and to fill in the un-sightly sloughs. Passing on Dr. Shaffer said. nese gin flands, a well known figure on Portland's streets, was found dead last night in the Workingman's Lodging House, at Second and Everett streets.

drinking Chinese gin. From that day till yesterday, he has always been a slave to this deadly liquor. Police Court Judges have tried in vain to reform him, police officials have threatened, coaxed and upbraided him for his weakness, but nothing could induce him to give up his deadly master. Whenever arrested, Goggins was always charged with drunkenness ar yagrancy; he never stole or was accused of any serious crime.

Then there should be a high bridge connecting Portland with the West Side. In those days, when everything is done in haste, we have not the time to wait many minutor, for easy-going bouts to stop our craffic as they now do. If we had a high bridge, property values would doubtless increase 190 per cent immediately on this side of the river. But the convenience that it would he to busy people is the greatest factor in regard to this need.

We are grateful for the realization of our dreams and heores for an East. Side High School, but we face the possibility of having it completely filled before the close of this school year. I am certain that I speak the sentiment of all the residence of the East Central Side, when I say that the people of Albina will have the full support of this section to the end that North Albina may have as substantial, commodious and beautiful a building as we have. If there is one thing agreed upon by American people, it is that their boys and girls shall have unequaled opportunities for an education.

There is afforded a minister ample ground for the advocacy of good streats. We may not pave them. Here, too there is no room for the pave them with gold here, but we must pave them. Here, too there is no room for the pave them with gold here, but we must pave them. Here, too there is no room for the pave them with gold here, but we must pave them at the should and after looking into this question, somewhat, I am unclued to think that if the city were to own and operate a rock crusher, we should be ablote improve our streets at about one-half the amount that it now costs us. Still another advantage would be that if the city did this work, the long delays would likely be a thing of the past.

It now becomes my painful duty to speak disparagingly of East Side citizens. To be humble is, according to the standard which I accept as final and perfect, a commendable trait of character; but to suffer an injustice, which not only affects me as an individual, but hinders the well-being and prosperity o few cents by chopping wood. He was not a victim of other degrading habits. Goggins was in a class with Jimmie Hill and Jim Casey, two of the worst inebriates in the city, Goggins' body was taken in charge by Coroner Finley, and will be buried in the potter's field. GEORGIA NEGRO LYNCHED Victim Had Robbed Two Boys of 25 MACON, Ga., Oct. 27.—Passengers on the Central Georgia train coming from Byron. Ga., this afternoon brough an account of the lynching of a negro named John Wilkes at that place last night. The negro robbed two small boys of 75 cents. When Marshal Johnson made an effort to distance the body was riddled with bul-lets. It was then burned upon a log fire, prepared for the occasion.

at hand for our children and to as that the fountains of our thoughts are kept pure.

I should not be surprised when the solicitors make their report, if they should state that no person refused to help. People generally welcome a solicitor for a good cause, especially when it is known that no one will be urged to give beyond his means. The West Side has a good library, and there is no reason why the East Side should not have a building in keeping with its importance as a home and business district. It indispensable now, and it will not be very long until we shall have 500,000 people over here, and until the East Side business district will reach out past the library site; when East Morrison. Hawthorne ayenue, Williams avenue will be solid business streets.—Grand avenue will have doubtless some of the finest buildings in the city, and because of its accessibility, its width and its genial business and professional men and women, it is destined to be one of the hest streets in the city.

The needs are real and vital and we expect to see them all realized in the near future. Among the things that we do not need are the garbage crematory, with its foul stench, and a theater with its immoralities and bad influence.

Strike Because of Reduction.

Too Risky

Ask your doctor if he does not think it would be wise for you to keep a bottle of Ayer's Cherry Pectoral in the house.

Ayer's Cherry Pectoral

"A hard chill, pain through the chest, difficult breathing." If this should be your experience, send for your doctor. It may be pneumonia! To doctor yourself would be too risky. If your doctor cannot come at once, give Ayer's Cherry Pectoral. When he comes, tell him exactly what you have done.

> We have no secrets! We publish the formulas of all our medicines.

J. C. AYER CO., Manufacturing Chemists, Lowell, Mass.

APENTA

HUNGARIAN NATURAL PURGATIVE WATER.

CHEAP

EFFECTIVE

PALATABLE

ABOUT \$300,000.

Town, Other Blocks and Two

Residences-Origin Unknown.

another serious fire Friday, involving a property loss of about \$300.000, according

Will for Improvements.

Rev. H. C. Shaffer, of the First United Brethren Church, on East Morrison street, preached last night on "What the East Side Needs." He said that the church had been accused of not being in-terested in temporal affairs, but that it was no innovation for the church to con-

Strike Because of Reduction.

local Board of Equalization, which is now in session, that it will not pay taxes on the assessed valuation of \$27,500 a mile, saying this amount is excessive, unfair, unjust and illegal. It will not pay more than \$13,000 a mile, so it rays. It alleges that the Board of Equalization is illegal and has no power to sit as such a body.

SOUTH BEND, Wash, Oct. 27.—(Sper fal.)—The men in the Elsworth log-ging camp below town walked out and refused to accept the new wage scale offerred them, which was a reduction of from \$3.50 and \$4 per day and board and the camp is now at a standatill.

TACOMA, Wash., Oct. 27.-Nome had

USES.

For occasional or habitual constipation.

As a safe, ordinary, and gentle laxative.

In bilious attacks and liver disorders,

For persons inclined to obesity, gout, or

Against results of errors in eating or

For improving the complexion.

rheumatism.

drinking.

BOTTLED AT THE SPRINGS, BUDA PEST, HUNGARY,

of its kind in the town, was completely destroyed, at a loss of \$50,000, including PROPERTY LOSS AMOUNTS TO destroyed, at a loss of \$50,000, Including \$4000 in currency.

The office of the Nome Water Company, the Snake River Grocery Company, the telephone company's building and the residences of Thomas Dyer and Joseph Brown, the Little Creek mining magnate, were destroyed in whole or part. Dyer's residence was the finest in Nome. The fire burned four hours. No particulars are given in the message as to its origin. Wipes Out Best Office Building in

to a cable-telegraph message received

The Second-avenue office building of

the latter corporation, the best structure

by Jafet Linderberg, of the Pioneer Min-

SEE KISER'S NEW STORE.

I Experiment With Nobody's **Ailments**

DR. TAYLOR. The Leading Specialist

I have left the experiment stage years behind, I accept no case the like of which I have never cured. What I have done I can do again, What I have in the past failed to do, I will not attempt to do. I, therefore, know just what I can do and what I cannot do. I will tell you your exact condition, and will tell you whether I can or cannot cure you. You can rely absolutely upon what I tell you.

Is My Fee in any Uncomplicated Disorder

"Weakness"

My success in curing those derangements commonly termed "weakness" has done more to extend my reputation as a specialist in men's diseases than any other thing. I was the first to discover that "weakness" is merely a symptom resulting from a chronically inflamed prostate gland, and that to remove this inflammation is the only method of permanently restoring lost vigor. To this day my system of local treatment is the only scientific one in use. In years I have not falled to effect a complete cure. There are two reasons for this: First, the unequaled effectiveness of my method; second, because I attempt to cure no incurable cases. My long experience enables me to recognize those that have passed into an incurable stage, and I treat only such as I know I can cure.

Varicocele.

Absolutely painless treatment that cures completely in one week. Investigate my method. It is the only thoroughly scientific treatment for this disease being employed. Contracted Disorders.

Be sure your cure is thorough. Not one of my patients has ever had a relapse after being discharged as cured, and I cure in less time than the ordinary forms of treatment require.

Specific Blood Poison.
No dangerous minerals to drive the virus to the interior, but harmless, blood-cleansing remedies that re-move the last poisonous

Stricture.

My treatment is absolutely painless, and perfect results can be

You Pay When Cured My Offices are open all day, from 9 A. M. to 9 P. M.

Sundays from 10 to 1 only

THE DR. TAYLOR CO.

2341/2 Morrison Street, Cor. Second. Portland, Or.

Specialists That Cure Men OUR FEE



Consultation Free We Will Trent Any Single Uncomplicated Ailment for \$10.00.

Absolute Guarantee No Pay Unless Cured We Are the Leading Specialists. No Incurable Cases Accepted.

We cure safely and promptly WEAKNESS. LOST MANHOOD, SPERMATORRHOEA, SPECIFIC BLOOD POISON IN ALL STAGES, VARICOCELE, HYDROCELE, GONORRHOEA, GLEET, OR ANY OF THE DISEASES COMMON TO MEN. Personal attention given all patients.

MUSHROOM INSTITUTIONS. In selecting a physician or specialist, when in need of one, some consideration and thought should be given to the qualifications, experience and length of time an institute or medical man has been located in the city. It stands to reason that an institution that has stood the test of time and numbers its cures by the thousands is far superior to mushroom institutions that spring up in a night, last a few months and are gone. We have been curing men 27 years and are the oldest specialists curing men in Portland.

We have those who have deep-scated and chronic disorders to call and be examined. Consultation and examination is free, and carries with it no obligation to engage our services.

WE CURE WEAKNESS. This is to men who lack courage, whose nerves are shaky, whose eyes have lost the sparkle, whose brains are muddled ideas confused, sieep restless, confidence gone, spirits low and easily depressed, who are backward, hesitating, unable to venture because they are afraid of failure, who want somebody to decide for them, who are weak, run down and restless. It is to men who have part or all of these symptoms and want new life, new energy. We especially solicit those cases in which many so-called treatments have failed, or where the money has been wasted on other methods of treatment. Don't experiment when our direct method offers a certain means of cure by local treatment.

Our offices are equipped with the most modern and scientific means.

Our offices are equipped with the most modern and scientific mechanical devices for the treatment of chronic diseases. Our charges are reasonable and in reach of any workingman. Write if you cannot call. Our system of home treatment is always CERTAIN and most successful. All correspondence sacredly confidential. HOURS-9 A. M. to 5 P. M.; Evenings, 7 to 8:30; Sundays, 9 A. M. to

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