## PREACHER'S LIFE IS THREATENED

Dr. Brougher Tells of Letter Promising Him Fate of Harvey Brown.

CALLS WRITER A SNEAK

Says Duty of Every Man Is to Disre gard Consequences, However Unwelcome, and Do What He Considers Right.

That he will be given "the same medicine that Harvey Brown received" if he does not stop preaching the kind of sermons he delivered on the night of October 6 at the White Temple, is the threat made to Dr. J. Whitcomb Brougher, in an anonymous letter received by him recently, which was marked with the double cross and two skulls to emphasize the statement. sermon referred to in the letter delivered to a large congregation. and in it the preacher said condign punishment should be meted out to the assancing of Brown, and to the alleged sanderers and blackmallers of Mayer Dr. Brougher told, in his pulpit last night, of the letter he had re-

celved, saying in part:

In the New Testament we have one anonymous letter—the Epistle to the Hebrews. No one knows exactly who wrote it. When the letter first appeared in general circulation, three distinct opinions about it obtained local currency. At Alexandria the Epistle in Greek was considered to be from Paulis dictation. In North Africa, Barranbus was considered the author. Others have considered the author. Others have considered the author, which was a compared them with acknowledged writings of Paul, and yet after considering all the data, no one knows exactly who wrote it. This anonymous epistle is in many respects far different from most of the anonymous letters that are written today. The writer to the Hebrews had a great purpose to accomplish and, inspired by the Holy Spirtt, he performed his duty without giving his name to the world. In studying the purpose for which this Epistle was written, we may at the same lime study by contrast the reason why many anonymous letters are written today.

Threatened With Death.

### Threatened With Death.

Whenever our enemies write an anonymous letter to us they usually attempt, by threats, to frighten us away from doing our dity. I have had a number of letters of that character. They have prophesied that dire vengeance would come upon my head. They declared that they would ruin my reputation. They have threatened to tar and feather me and shoot me and blow me up with dynamite. A letter I received this last week said if I did not stop preaching such sermons as I delivered last Sunday night that I would soon bg where Harvey Brown is. They said I was marked with a double cross, and to give it emphasis they put in the pictures of two skulls and crossbones. Now my friends, I think, however, Brown went to heaven and while it is a pity that low-lived villains should have taken his life, yet to be blown up and sent to heaven doing your duty is a great deal better than to live in this world and fall to do what you believe to be your duty to God and man. These weaking consent. il to do what you believe to be your duty of God and man. These sneaking cowards lat write anonymous letters probably aven't brains enough to comprehend the tot that no threat that they could possibly make in an anonymous letter would werve a brave man a hair's breadth from its path of duty.

When the life of Napoleon was threatened whis own soldiers he walked coolly into

When the life of Napoleon was threatened by his own soldiers, he walked coolly into the midst of his disaffected generals and said. "Soldiers, you are Frenchmen! You are too many to be cowardly enough to assainate me and you are too few to intimidate me." His calm, bold assurance won their admiration and led them to follow him to victory in his Egyptian campaign. Luther's life was continually threatened that reaches from here to Wittenberg, and that flames up to heaven, in the Lord's name I would pass through it and appear before you!" Facing his foes, he declared. "Here I stand! I cannot do otherwise. God help me!" No true man who believes in God and duty will ever be frightened by the threats of a sneaking coward who puts it in an anonymous letter.

J. E. McAffee Tells Y. M. C. A. That Bellefs Are Necessary.

Taking as a text Peter's reply to Christ when the Master asked the disciples: "Will ye also go away?" and Peter said: "To whom shall we go?" J. E. McAffee,

### Such Letters Beneath Notice.

Moral Backbone Needed.

There are not many people in this world who understand what it means to die for principle. Of course it is a greater thing to live and suffer for principle. Of course it is a greater thing to live and suffer for principle. It there ever was a time when christians needed their backbons strengthened, their faith inspired, and their courage increased, this is the day. There hever was a time when men of moral backbons could do mare for their courage than they can at this hour. We need men in our public offices, in our pulpits, in the pew and in politics who fear neither man hor devil. President Lincoln said of Grant. The greatest thing about him is cool persistency of purpose. He has the grit of a buildog. When he once gets his teeth in mothing can shake him off. It is said that the enapting muritle will not release his grip even after his head is cut off. If he dies, he proposes to die hard. In the Christian Church and in the moral world we want men and women who will stand firmly street doing the right white others are bowing and fawning and doing wrong for praise and power. It takes courage and pluck to be outvoied, to be heaten, laughed at, scoffed at, ridiculed, derined, misunderstood and misdudged—to teamd alone with all the world against you. But.

They are slaves who dare not be
In the right with tow or three."
No, my friends, all the threats and stancing anonymous or otherwise, that the thal's, Seventh and Washington.

devil and his forces may make upon you should never turn you from the path of duty one moment. It should simply increase your determination to see that truth and right are triumphant in the world.

CHURCH A GOOD INVESTMENT

Rev. James Corby Draws From Commercial Topic.

At the Universalist Church of the Good Tidings on East Eighth street yesterday morning, the pastor, Rev. James D. Cor-by, spoke on the "Church as a Glit-Edged Investment." Using as a text Luke Mr. Corby said in part:

xil:48. Mr. Corby said in part:

Ours is pre-eminently the commercial age.
Because there is money in it or men
think there is, all sorts of enterprises have
been launched, railroads built, boar lines
established, banks founded, mines opened
and wires strung. Investment is a scicone. Only the expert can discriminate in
the midst of all the enterprises as to which
is safe and reliable.

For the multitude who have no money to
invest, but have brain and brawn, the query
is just as personal and serious as it is for
the capitalist. Where shall my boy or girl
invest the capital of youth, strength and
ambitton? is the family question. Most of
us are where we are today because it was

ambition? is the family question. Most of us are where we are today because it was felt that by taking up this line of work our gifts and talents could wis larger returns. Many a fine fellow is down in a mine far from leved ones because he feels his engineering skill will pay larger returns on the investment there than elsewhere. Every immigrant who comes to these shores brings his attempth and skill to this market because the dividends to labor are so much greater here than in his native land. Our Universalist missionaries in Japan separate themselves from home and loved ones because they believe it is better to educate allons and inspire them than to be more sellers of pork and other gross things.

them than to be mere sellers of pork all other grous things.

What the government bond is to the investing world, the standard and assurant of reliable income, that and far more it thristian church is to those who would invest their influence. The church has been growing and extending its influence for intetent centuries and after all these years it is zero to say it is here to stay. To church is a co-operative concern, the risand the poor meet together and recognithe good God as the father of all. It aution of those who love in the service those who suffer. The church is the school morals. Jesus took welve men at laught them the law of social sympatiand service. He said men are in darness, you can enlighten them: they a

PREACHES HIS FIRST SERMON

### Rev. J. W. McDougall Begins His Pastorate at Mount Tabor.

Rev. J. W. McDougall, the newly ap-pointed paster of the Mount Tabor Metho pointed pastor of the Mount Tabor Methodist Church, arrived Thursday from Albany, and entered on his work in his new field yesterday. He occupied the pulpit morning and evening. At the morning service, Mr. McDougall was greeted by a large congregation. His sermon was from the text, Lake vill-48, "And Jesus said, Somebody hath touched me: for I perceive that virtue has gone out of me." Mr. McDoughall spoke first of the demands and difficulties in the pathway of every one, which he said must be met with firmness and confidence, for he met with firmness and confidence, for obstacles were placed there for the development and rounding out of the life.

"Life is filled with touches," he said.

"There are three main touches. The business touch, honesty, and clean business methods. In the business world a reputamethods. In the business world a reputa-tion for integrity and honesty count for everything. The social touch means that all acts toward fellow beings be above-board and clean, and the church should lead the social life and not the social life lead the church. Home touch means purity. The home is everything, the one central point of the world that should be kept pure."

At the conclusion of the serifor At the conclusion of the serinon many in the congregation came forward and greeted Mr. McDougall and welcomed him to Mount Tabor. The new pastor is considered one of the leading Methodist ministers of the state, and much is expected of him. There are 125 members in his new charge, all of whom are more than favorably impressed with him.

SPEAKS ON "MEN AND CREEDS"

Taking as a text Peter's reply to Christ when the Master asked the disciples: "Will ye also go away?" and Peter said: "To whom shall we go?" J. B. McAffee, of New York City, secretary of the Presbyterian Board of Home Missions, spoke at the men's meeting in the Y. M. C. A. Anditorium yestèrday afternoon on "Men

threats of a sneaking coward who puts it in an anenymous letters.

Such Letters Hencath Notice.

No man of any character would permit with man of any character would permit with man of any character would permit with an analyzing screed to annoy him for one noment. Supponding a man in a fit of anger goes mad and foams at the mouth and calls you all the vite names known to the human ionesus, that doesn't have a support the such as a such an extra the latest the pause of the name known to the human ionesus, that doesn't have a support to the discovered the support of the

Services for Deaf and Dumb. Rev. Charence True Wilson announced yesterday morning at Centenary Methodist Church that arrangements have been made so that deaf and dumb people can enjoy the services every Sunday morning in Centenary Church, beginning next Sunday. Seats will be provided for the deaf mutes in the gallery, where they will not be too conspicuous and yet can see the speakers. Professor Wents, formerly superintendent of the asylum for deaf and dumb, will interpret the sermons and such other portions of the services as such other portions of the services as may be necessary for their full under

standing.

Those Who Destroy Man's Faith Are Denounced.

PROVIDE NO SUBSTITUTE

New Pastor of Taylor-Street Church Deplores Tendency to Tear Down Rather Than to Build Un Religious Bellef.

Speaking yesterday morning at the "Difficulties of Disbellef." Rev. Benjamin Young, the new pastor, took occasion to Young, the new pastor, took occasion to flay infidely, agnostics and skeptics with quotations of scripture and with pertinent illustrations from the every-day world. Last night he told his congregation about "Dreamers," taking for his text the words of the sons of Jacob when they saw their brother Joseph approaching, "Behold this dreamer cometh."

The morning sermon was in part as The morning sermon was in part as

I suppose that we are all familiar with experiences of doubt and tempiration. There are times when we are led to question many things accepted as the verties of life. There are occasions, too, when men challenge us as to our faith and thus engender doubts within us. But suppose we heed our questioners or surrender to the tempiation, what then shall be the consequences? If we give up all that is embraced in the Christian faith what shall be the practical result?

result?

If a man should come to you with a request that you abandon your house, you would turn upon him and ask why. The house might not be a very good one, yet if it had served you well you might be satisfied with it. Are you thinking of being less careful in the matter of faith? If you may ask a question when one would thrust you out of your home will you do less when one would rob you of a shelter for your soul?

### To Destroy Is Easy.

Man a wise man has been puzzled by the interrogations of a fool. It is easy to pull down and to destroy. It requires education and art to paint a picture, but no ability whatever is necessary to destroy no ability whatever is necessary to destroy it. You may pluck a flower from its stem in the crannied wall, but with all your cunning you cannot again attach the flower to its stem. You may give an ignorant lad a hammer and turn him loose in some gallery or art. In an hour he will have wrought irreparable damage to the priceless treasures of the centuries. You may take the costilest violin and in three minutes destroy all the majesty of its music. It is easy to tempt a man but hard to mayon him. It is easier to ruin a life than to guide it to the portals of the celestial city.

guide it to the portais of the celestial city.

There are men who have a penchant for destruction, an intense desire to break something. They are vigorous and earnest fich, but always find their jey in a fight. These men are not often close or clear thinkers because destruction requires neither clarity nor clearness of thought. It is well to mark the trail of utter ruin which some of these iconoclasts leave behind. These critica are found assailing the deeper things of life. Religion and the church come in for their share of condemnation. The infiel would erase the foundations of holy temples and send the pricests to the gallows. He leaves the trail of the serpent behind him, and sometimes breeds the pestilence of anarchy and death. But it is well when he asks us to give up our faith to ask him what alternative is offered.

What Will Sunplant Diety?

What Will Supplant Diety?

What Will Supplant Diety?

Men ask you to give up the idea of God and every other idea which you have derived from the Scriptures. You will not put out, on the dark, lonely road at night, the dimmest torch unless you are sure of a better light, and will you then give up this idea of the loving, thinking, compassionate, merciful, personal God, without asking, "To whom shall we go?" Do you think that mere nesclence solves any question? Do you believe that table had a maker but the sun had none? That your coat had a tailor, but your soul required no maker or that the wax flower on your stand was made, but the roses in your garden just came by chance?

The infidei says he will dostroy the idea of God, so he bends to the pillars and hows himself, bringing down the temple upon his own head. It is an easy task to destroy the idea of God and to lift up the idea of godlessness. But does not the

SEEM TO DISLIKE SHIP Difficult to Keep Crew on Norwe-

gian Steamship.

SEATTLE Wash, Oct. 13 .- (Special.) Six marine firemen attempted to de-sert the Norwegian steamship Admiral Boorresen while the boat was coaling for a trip to Taku, China, with 3,300,000 feet of rough lumber for railroad construction. The marine firemen were beaten back aboard the steamship by the first mate and held below deck until the Norseman salled tonight. While the Boorresen was in San Francisco two of her firemen deserted. and at Portland the entire stoke-hole crew quit the ship. A new force of firemen was signed at Portland, and of these men tried to get away

Another Teacher at Forest Grove. FOREST GROVE, Or., Oct. 12.-(Spe

### cial.)—The attendance at the public school here this term has increased away beyond expectations and the directors found it necessary to provide another room and employ another teacher to accommodate the overflow. Miss Inez Luce was engaged as teacher and the new room will over forecast. en tomorrow.

LEASE ST. HELENS QUARRIES

Rock to Pave Portland Streets Will Be Secured.

L. E. Bufton & Co., of Portland, have leased the quarries on the King estate just south of St. Helens and intend to work them to their full capacity. About 46 men will be steadily employed for at least one year, getting out basalt blocks for paying the streets of Portland. As these men average over \$\mathbb{S}\$ a day, it will make a payroll of about \$500 per month. The rock industry is growing to large proportions here, the St. Helens Quarry Company operating a large plant north of town and employing about 100 men of town and employing about 100 men getting out crushed rock and Belgian blocks.

There will be a larger quantity of ston There will be a larger quantity of stone blocks used in Portland each year, as it is proving to be the only street paving that will stand the heavy traffic on the business streets, and St. Helens has the only first-class basalt for that purpose and the supply is practically unlimited. Stone blocks isld as they are now being laid on Front and First streets are equal to the best paved streets in the world and Portland is getting the material at lower prices than any other city in the country.

John Phillips, of St. Helens, has taken the contract from the company and will have full charge of the quarries.

INVITATION TO GRESHAM FAIR

East Side Clubs Urged to Attend Portland Day.

Secretary E. L. Thorpe, of the Gresham County Fair Association, has issued the following invitation to the Portland push clubs to attend on Portland day, October 18:

To the United Push Clubs, Each improvement association of Portland is respectfully invited to attend the fair and carnival which will be held at this place October 16-19, inclusive. Friday, October 18, will be "Portland day," and the fair management believes that a wholesale turnout of the representative men of the East Side will bring about closer business relations between the business houses of that section and the farmers of Eastern Multineman than any other method heretofore adopted. You are interested in the development of the East Side and we are in harmony with you. As we are more in touch with East Portland than any other part of your city, we believe your presence here in large numbers on "Portland day" will be mutually profitable and pleasant. Fare to and from here will be 25 cents, with cars as often as necessary and until very late at night. Honing you will accent this Fare to and from here will be a curied as a cream as often as necessary and until very late at night. Hoping you will accept this invitation in the same spirit in which it is offered. I beg to remain. Yours sincerely, E1. THORPE, Secretary.

By order of the executive committee.

FARMER SENT AFTER PRISON-ER HE ALLOWS TO ESCAPE.

Thought This Method Will Stop Runaway Convicts From the State Penitentiary.

SALEM, Or., Oct. 13.-(Special.)-When Mike Potatoe, a Multnomah County con-vict, escaped from his prison guard Friday night, a new policy was adopted in holding guards responsible for safe return of prisoners entrusted to their care Potatoe is an Italian and was serving Potatoe is an Italian and was serving a ten-year term with over nine years of it yet to serve. He had worked outside the walls as a trusty and was found to be a good worker, which fact caused Prison Farmer White to ask that the Italian be added to his crew working at the site of the proposed home for the teachie winded.

The man was so assigned, with the warning that the farmer would be held responsible for him. In some mysterious manner he escaped and the prison blood-hounds traced him to the railroad track, where the prisoner probably boarded a infidel insult reason? If the idea of God solves for him no problem, will the alternative idea help him to understand the deep things of life? We cannot accept such folly for wisdom. train. The prison farmer was then sent out to hunt his man and with instructions not to come back without him. The adoption of that policy is likely to reduce the number of escapes, which have been very numerous in the past few

> Funeral of Mrs. Augusta Bluhm. OREGON CITY, Oct. 13,-(Special.)-The funeral of the late Mrs. Augusta Bluhm was held this afternoon, and the remains were interred in Mountain the remains were interred in Mountain View Cemetery, Mrs. Bluhm died Friday afternoon after an illness of seven months. She was born in Germany 68 years ago and had been a resident of Oregon City since 1899. She is survived by a husband, Chris Bluhm, three sons, Chrls and George, of Portland, and William, of Oregon City, and two daughters, Mrs. Mary Aps and Mrs. Elizabeth Nobel, of Portland, and one adopted son, Charles Bluhm, of Portadopted son, Charles Bluhm, of Port-land. Seven grandchildren survive her.

Celebrate Columbus' Feast.

SANTA CRUZ, Cal., Oct. 13.—The 415th anniversary of the discovery of America by Christopher Columbus was celebrated here today under the auspices of the Knights of Columbus. Thousands of Knights and friends from all over the

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We publish the formula of Ayer's Hair Vigor. You know what you are using. Your doctor knows why it does things.

## Ayer's Hair Vigor NEW IMPROVED FORMULA

You may easily hide your ignorance of South Sea politics or North Pole explorations, but you cannot hide a scraggly, worn-out, ignorant-looking head of hair. Ayer's Hair Vigor is the natural exponent of intelligent hair culture. The hair promptly yields, becomes manageable, and appears well.

We have no secrets! We publish the formulas of all our medicines.

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# APENTA

HUNGARIAN NATURAL PURGATIVE WATER.

CHEAP

EFFECTIVE

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USES.

For occasional or habitual constipation.

As a safe, ordinary, and gentle laxative. In bilious attacks and liver disorders.

For persons inclined to obesity, gout, or rheumatism.

For improving the complexion.

Against results of errors in eating or drinking.

BOTTLED AT THE SPRINGS, BUDA PEST, HUNGARY.

state participated. The exercises were unique in that the incidents of the land-ing of Columbus were represented by ing of Columbus t

"Bull Run" Is Good Enough. NEWPORT. Or., Oct. 11.—(To the Edi-tor.)—I hope Portland won't allow the cranks who wish to change the name of Bull Run for some fancy "girly girly" tea-and-candy name to do anything of the

kind. Bull Run it is, has been and shall be.

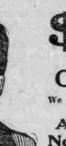
Several old females of both sexes who have nothing else to do, are continually keeping awake o'nights thinking up some fool nonsense to keep them busy. It is time to stop auch foolishness. The next thing they will want to do will be to change the name of Portland. Willamette and Oregon. Such people are degenerates. It is enough to make a common average American siely at heart to watch those notoriety seekers. Give us a rest.

F. J. PARKER.

## Be a Perfect Man

SEEK HELP WHERE IT IS CERTAIN TO BE FOUND

This institution has built up its splendid practice more by the recommendations given it by its PERFECTLY SATINFIED PATIENTS, who have received the benefit of its modern, scientific and legitimate methods, than in any other way. If you are not a perfect man—come to us, isn't it worth the little time it will take when you are CERTAIN that you will have the benefit of HONEST, SINGERE physicians. A consultation costs you nothing EXCEPT your own time.



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We Will Treat Any Single Uncomplicated Ailment for \$10.00. **Absolute Guarantee** No Pay Unless Cured

We cure safely and promptly Weakness, Lost Manhood, Spermatorrhoes, Specific Blood Poison in all stages, Varicocele, Hy-drocele, Ganorrhoea, Gleet, or any of the diseases common to men. Personal atten-tion given all patients.

WE CURE WEAKNESS

This is to men who lack courage, whose nerves are shaken, whose eyes have lost the sparkle, whose brains are muddled, ideaa confused, sleep restless, confidence gone, spirits low and easily depressed, who are backward, hestating, unable to venture because they are straid of failure, who want somebody to decide for them, who are weak, run down and restless. It is to men who have part or all of these symptoms and want new life, new energy. We especially solicit those cases in which many so-called treatments have failed or where money has been wasted on other methods of treatment how for the perfect when our direct method offers a certain means of cure by local treatment.

WE CURE VARICOCELE

Varicoccie causes congestion of the blood in some of the most vital blood vessels of man, it causes a dull, heavy, listless feeling, which is often mistaken for hervous debility or general decline. Varicoccie results from partial paralysis of the delicate nerve fibers that control local circulation of the blood. The muscular coating of the veins is deprived of nervous control and becomes inactive, weakens and relaxes. The blood vessels expand from the pressure within. The circulation becomes sluggish and clots form in little nooks and pockets that constantly enlarge as the relaxation continues.

We have cured thousands of complicated cases where others have failed. Our offices are well appointed and equipped with the most modern appliances and the latest inventions essential for the proper and up-to-dule treatment and thoroughly scientific manner and our diagnosis and advice will be examined in a thoroughly scientific manner and our diagnosis and advice will be cheerfully given you absolutely free of charge. After this if you ought to be treated we will not also the constant of the proper and up-to-dule treatment and atlong as you ought to be treated we will applied to the proper and up-to-dule treatment and case plainly in your own way, and receive the benefit of a modern, skillful diagnosis. All letters answered is plain, scaled envelopes.

nosis. All letters answered is plain, scaled envelopes.

OFFICE HOURS—9 A. M. to 5 P. M.; evenings, 7 to 8:50; Sundays, 9 A. M. to 12 noon.

MEDICAL AND -DISPENSARY CORNER SECOND AND YAMHILL STREETS, PORTLAND, OREGON.

# TALK TO MEN

ON CONTAGIOUS

## BLOOD POISON

By DR. TAYLOR, The Leading Specialist

On account of its frightful hideousness Syphilis or Contagious Blood Poison is com-monly called the king of all venereal diseases. It may be either hereditary or contracted. Once the system is tainted with it. the disease may manifest itself in the form of scrofula, eczema, rheumatic pains, stiff or swollen joints, eruptions or copper-colored spots on face or body, little ulcers in the mouth or on the tongue, sore throat, swollen tonsils, falling out of the hair or eyebrows. and finally, a leprous-fike decay of the flesh and bones. If you have any of these or similar symptoms, you are cordially invited to consult me immediately. If I find your fears unfounded I will quickly unburden your mind. But if your constitution is infected with poisonous virus I will tell you so frankly and show you how to get rid of it. My special treatment for Contagious Blood Poison is practically the result of my life work, and is indersed by the best physicians of America and Europe. It contains no dangerous drugs or injurious medicines



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of any kind. It kees to the very bottom of the disease, and forces out every particle of impurity. Soon every sign and symptom of Contagious Blood Poison disappear completely and forever. The blood, the tiesue, the flesh, the bones and the whole system are cleansed, purified and restored to perfect health, and the patient prepared anew for duties

Don't throw this announcement away. Cut it out; put it where you can find it, and if what I have to say to you oday is not of GREAT interest, watch for another talk. I will, if you live out of the city, send you a valuable treatise; and if you can call I will give you in addition beautifully engraved chart of the generative organs in three colors.

I Treat and Cure All Diseases of Men. You Can Pay Me When I Have Cured You.

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Address Dr. T. J. PIERCE, 181 First street. Portland Oregen.

TRAVELERS' GUIDE.

### GREAT NORTHERN BULLETIN

LOW RATES FROM THE EAST. During September and October the Great Northern Ry, will sell colonist tickets from all Eastern points at greatly reduced rates.

ST. PAUL TO PORTLAND .... .825.00 MINNEAPOLIS TO PORTLAND \$25.00 DULUTH TO PORTLAND ..... \$25.00

SIOUX CITY TO PORTLAND .... \$25.00 Proportionate reductions from other points. Now is the time to send for your friends. Orders for tickets will receive prompt attention. Additional information on application to H. Dickson, C. P. & T. A., 122 Third St., Portland, Or. Phones, Main 680, Home & 2286.

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Leaves PORTLAND, Wednesdays at 8:00 P. M., from Oak-street Dock, for

EMPIRE, NORTH BEND AND MARSHFIELD Freight Received Till 4 P. M. on Day, of Sailing.

FARE - From Portland, 1st - class, \$10.00; 2d-class, \$7.00, including berth and meals. Inquire City Ticket Office, Third and Washington sts., or Oak-street Dock.

PUGET SOUND ROUTE

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Sailing from Couch-street dock, Octoper 3, 13 and 23, at 6 P. M. FREIGHT ONLY. Connecting at Seattle for ALL ALAS-

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Phones: Main 861; Home A 4161.

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North Pacific S. S. Co's. Steamship Roanoke and Geo. W. Elder Sail for Eureka, San Francisco and Los Angeles direct every Thursday at 8 P. M. Ticket office 132 Third St., near Alder. Both phones, M.

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S.S. Costa Rica. Oct. 15, 27, Etc.
S.S. Panama. Oct. 21, Nov. 2, Etc.
From Spear-St. Wharf, San Francisco, 11
M.
S.S. Panama. Oct. 15, 27, Nov. 8, Etc.
S.S. Costa Rica. Oct. 21, Nov. 2, 14, Etc.
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Telephone Main 8201. Home, A 3527. Columbia River Scenery

REGULATOR LINE STEAMERS.

Daily service between Portland and The Dailes, except Sunday, leaving Fortland at T.A. M., arriving about 3 P. M., carrying freight and passengers. Splendid accommodations for outfits and livestock.

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Steamers Pomona and Oregona for Salemand way landings leave Taylor-street Dock 6:45 A. M. dally (except Sunday). Oregon City Transportation Company