THE MORNING OREGONIAN, MONDAY, SEPTEMBER 9, 1907. like Christ, earth like heaven, and the kingdoms of this world the kingdoms of her work. Shun the young woman her work. Shun the young woman who demands that as you would the plague. If she has looked on the wife of the banker who takes her out in his \$10,000 auto, and says that her husband must do that for her, you take your departure and stand not on HONORS A PIONEER ur God.' 'THE GOSPEL OF HARD WORK'

REV. E. M. HILL'S ADVICE REV. E. M. HILL'S ADVICE

Let Wife Handle Purse.

Mercilessly Flays Trusts for Forcing Men to Place Most Sacred Relation on Basis of Dollars and Cents.

LOVE, NOT MONEY,

TO BE CONSIDERED

High Prices Should Not Influ-

ence Young People Who

Contemplate Marriage.

Discussing the question, "Ought a Young Man to Marry Under Present Economic Conditions?" at the Taylor-Street Metho-dist Church, last night, Rev. Everatt M.

he, "a trust that robs the poor, de-bauches the weak, creates criminals, fills the insame asylums, brides judges on the bench and preachers in the pulpit, disrupts homes, makes children orphans, wives widows, and men brutes. It is the trust in alcoholic liquors. I say that it is an insult for any man to have to ask himself if a man ought to marry under present economic conditions, when he knows that this trust has taken into its knows that this trust has taken into its coffers over a billion dollars within the last 12 months, in exchange for the which has not only been of no use to those who purchased it, but rather a CUIBO

"The economic problem is not the only problem in the land, and it has been given a place utterly out of proportion to its importance. There are some prac-tical things that are not to be measured by the financial yardstick. A man may be practical and live down near the earth, and yet not run his conscience ac-cording to either the multiplicity or scarc-ity of cash. What our Nation needs more than a new Constitution is a new conscience, especially when the founda-tion of the home is assalled at both ends an institution which it authorizes, bing men so that they do not have the money to maintain a home and therefore do not make one, or robbing the home after it is formed.

Other Trusts Unimportant.

"We may shout for joy at the down-fail of the oil trust, we may be glad the beef trust is throttled, though most of us would live longer and happier if we ate meat; we may sing the Doxology at the dethronement of the copper trust or the steel trust, yet it profits us nothing. If all these trusts were reduced to the sub-serviency of the common people, and the liquor trust still heid sway, the founda-tion of unhappiness would still be ours. It strikes us at the point of deepest m-terest entering into the holy of holies terest, entering into the holy of holies,

Men want to know now whether they dare take upon themselves the responsi-ollity of the married state when food and ciothing are so high, and the salaries of the average man are not commensurate with the price of staples. The knowledge of the fact that the Nation has done wrong, that the majority stands for that which is not right, that the Government

the order of your going. "The marriages that have proved the happiest are those founded upon Rev. J. D. Corby Preaches on the happlest are those founded upon the love of a man and woman for each other. There was no bartering of a hand for a fortune. Each felt that life's battle was to be fought valiantly by both. Surely the young husband would be a brute who did not try to shield his bride, but the wife would be a poor helpmest if she did not try on her part to help and shield her husband. Too often young women have been so petted and shield that they think that they are to ride Problems of Modern City. WIDE FIELD FOR ECONOMY

over married.

"The best thing a young married man can do is to turn his purse over to his wife. Women, as a rule, like to spend money, and if they know nothing of the resources they will spend it recklessly. By placing the cash in your wife's hands you will save the In the Universalist Church of the Good recatessify. By placing the cash in your wife's hands you will save the embarrassment of having to tell her to spend less, and you will find that she will watch the pocketbook with the ferocity of a watchdog. You will al-Tidings, yesterday morning, Rev. James D. Corby preached on the subject "Can Evil Be Destroyed?" His text was "Over come evil with good," Romans xil:20. most have to get down on your knees and beg her to take an ice cream once a month. When women realize the course of his sermon, "is a bottle filled with refuse from the street. contents are unpleasant to the eye, unthe value of money they are almost

dist Church, last night, Rev. Everent M. Hill said that to ask that question is to insuit every man and woman with a soul The reason men are forced to place the most sacred relation in the world on a basis of dollars and cents, he said, is because the Nation has sold out for 3 song to a multitude of trusts. "But there is a king among them," said he, "a trust that robs the poor, de-bauches the weak, creates criminals, fills the insane asylums, bribes judges on the and smell. So vile is it that man cannot abide its presence, he tries to get rid of it because it is not only offensive but dangerous. If left in the street, it breeds it from one place to another, they have dumped it into rivers where it has polluted the drinking water and caused tyhas confidence in her husband will never worry about these. "Only lately we have discovered the true nature and value of a city's waste. What is the sources of discases and death in one place, is the cause of health and

life in another. This vileness so danger-ous on the street, will when spread upon the field give new greenness to the grass and make the roses that grace our puiplt more prolific and beautiful. Fortland is put to work with the heart as a per-fect ally. Lastly, take Christ into the

home, and you will be happy." On account of Mr. Hill's appointment to speak for the Y. W. C. A. at the Independence hop fields yesterday morning Rev. A. D. Wagner, of the Sellwood Methodist Church, filled the sellwood Methodist Church, filled the facing the problem of how to dispose of the refuse of a great city in a sanitary and economical way. Our present meth-ods are primitive and extravagantly wasteful A great pile of stable refuse, pulpit, speaking from I Cor. 13, on "The Love of God."

Home-Coming Celebration.

The "Home Coming celebration," which was to have been held at Har-mony August 24, was postponed until September 28, on account of rain the first date. It will be under the auspices of the Harmony Improvement Association for the benefit of the building fund. The programme ar-ranged for August 24 will be used September 28.

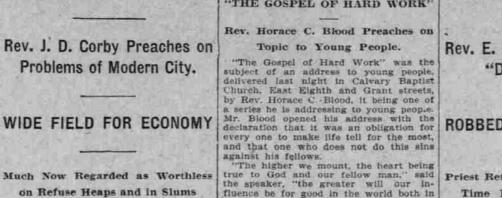


REV. H. C. SHAFFER GIVES HIS IMAGINATION REIN.

Says the Modern Daily Newspaper Would Be Little Changed Under

Diabolical Management.

"In His Steps, or What Would Satan Do If He Were an Editor?" was the which is not right, that the Government is in league with evil-doers, does not change the fact that the salary of one man will not keep two mouths in bread, not to speak of half a dozen. "You will notice that the answer of Christ to the question of the Pharisees, wife for every cause?" so put sway his text of the salary of the sway his text of the salary of the sway his text of the salary of the pharisees, while for every cause? topic discussed by Rev. H. C. Shaffer last night at the First United Brethren



against his fellows. "The higher we mount, the heart being true to God and our fellow man," said the speaker, "the greater will our in-fluence be for good in the world both in our business relations and in the social confact with the home, church and com-munity life. If we do not attain to the best in our observations and in the best in our chosen avocation, let it not be because we have, not striven with all our might. No difficulty should be per-mitted to hinder which, in an honorable way, we may dig under, go through, climb

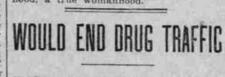
over, or go around. We are all compelled to face difficulties. Yet, after all, the greatest difficulty is that spirit within which says when we meet difficulties, 'Oh, I can't.' There is no obstacle in the line of

"My real text this morning." said he in duty that cannot be overcome if we will work persistently to the best of our ability in humble dependence upon the Its eternal arm. There are three things with respect to this gospel of hard work which clean to the touch, and offensive to taste should consider.

we should consider, "First-That we may accomplish the best hard work of itself is not sufficient. The devil is a hard worker and it is not to his good nor the good of the world that he is. There is a need to live for the right ends and to live the most help-ful lives while we are working. We are learning that a man may be a millionaire and yet be a rogue. To get on is not the first consideration, but to be true men and women standing for the best in all things. Honor is of the first import and Many cities have simply carted and women standing for the best in all things. Honor is of the first import, and is an asset of high commercial value, and no true success in business can be gained without it. We need to choose the best standard of honor, of manhood."

After discussing what the highest standard of living is and quoting such men as Edison and James A. Garfield as examples of success that comes from well-directed hard work, Mr. Blood closed

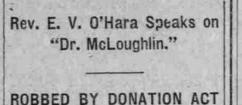
"Let us be satisfied with nothing less than the highest attainment. Choose the 20 feet high is rotting on the dump, a menace to health and an eyesore, while farms all around the city are poor and half productive for need of this enrichone true standard of life and conduct. Let the life and teachings of Jesus Christ be a light by which we determine all our activities. This will insure a true manent spread upon the fields. "For days, while fuel is extravagantly hood, a true womanhood.'



International Treaty to Curb

the international Reform Bureau, with headquarters at Washington, D. C., will arrive in Portland at 4 P. M., Saturday, September 14. in company with Rev. G. L. Tuffrs, superintendent of the Pacific Coast branch. Mrs. Crafts will arrive at 8:15 P. M. on Friday night, Septem-ber 13. hundred and twenty pounds of sawdust yield eight quarts of alcohol and from the smoke of a hundred cords of wood they save 12,000 pounds of a cetate of lime, 100 gallons of alcohol and 25 pounds of tar. ber 13.

fully guarded medical uses. He expects



Priest Refers to That Piece of Old-Time Federal Legislation as " The Original Oregon Land Fraud."

Rev. E. V. O'Hara spoke at the Cathe rety L V. O'hara spore at the Advance of the cal-loughlin, the Catholic Layman. In his address Father O'Hara told of the cal-uming and duplicity brought about in 1850 by the passage of the Oregon Donation Land Bill, saying that its effect was to take from McLoughn his property. He

said in part: "An intelligent and devoted body of lay-

tables and stands. The subject of the morning conference, at 11 o'clock, was the "Good and Pro-gress of Spiritualism." It called out a dest of suggestive thought. It was great deal of suggestive thought. It was the consensus of opinion of all the speak-ers that goodness and progress were the very essence of the cuit of the spirit. One of the speakers said: "God is the Saxon word for good, and as the kingdom of heaven is within you,' the spirit of God or Good Spirit is the best of one's life cultivated from day to day. And, like

<text><text><text><text> a gem in the mine, it had to be brough Into our surface or physical life and made to shine. 'Let your light so shine that it may be seen of men.' Don't let it lie latent in the being." Luncheon was served at 1 P. M. music and exercises inter were of an ele-vated character, and stimulating to spir-litual growth. The audience claimed to sense a great uplifting power in the hall never before experienced. At 7:45 P. M. a symposium on "Spirit Communication Throughout the Ages" was held.

Came Here \$3 Years Ago.

was need. "Spiritualism," said the opening speaker, "never had a beginning, and never will have an end. It was the spirit or God manifesting in all and through all life. True Spiritualists were merely con-scious of a fraction of, this almighty more others who ismared their spiritual power; others, who ignored their spiritual natures, were unconscious of it. The same power that shakes tables has shaken down cities and was now on the eve of shaking the world. Yet so many say 'what of it?' "

newly-elected officers were installed with appropriate ceremonies. The officers of the Oregon State Spiritualists' Association for the ensuing year are: Mrs. Sophia B. Seip, president; Mrs. V. Rowe, vice-president; Mr. Yankowitz, secretary: Mr. Trigs, treasurer; trustees; E. King, Ludwig Larsen, Miss J. Wer-ner, F. Coulter, Mr. De Grote. PREACHES ON JOY OF LIVING

<text><text><text><text><text> Dr. J. Whitcomb Brougher Takes Time singlet of the scrindra at instant Temple last night, by Rev. J. Whitcomb Brougher, was "Why Live." He took for his text Job 2:4, "Skin for skin, yea all that a man hath will he give for his life." In part he said:

Retired to His Land Claim.

BONDS FOR INVESTMENT

I OFFFER FOR SALE THE FOLLOWING WELL-SELECTED BONDS.

\$22,000 Oregon Railroad & Navigation Co..... 4 per cent, 1946 6,000 City & Suburban Ry., Portland......4 per cent, 1930 15,000 Portland Railway Co. 5 per ceni, 1930 11.000 Oregon Water Power & Ry. Co...... 8 per cent, 1932 9,000 Pioneer Irrigation Dist. (Municipal)...6 per cent, 1912-22 2,500 City of Portland, Improvement. 6 per cent, 1916

Surplus funds invested in Stocks and Real Estate at inflated values are always subject to fluctuation and depreciation. By investing in good, well secured, legally issued Bonds, you are not only safeguarding your surplus funds, but have an investment with a DAILY INCREASE IN VALUE.

CALL OR WRITE

FRANK ROBERTSON

"BONDS EXCLUSIVELY." FAILING BLDG., COR THIRD AND WASHINGTON STREETS.

sion of the flowers in season loaded down

nusic and exercises later were of an ele

TRAVELERS' GUIDE.

OOS Weekly Freight and Passenger Service of the Fine Steamshin

Breakwater

Leaves PORTLAND every Monday, \$:00 P. M., from Oak-street Dock, fo

EMPIRE, NORTH BEND AND MARSHFIELD

Freight Received Till 4 P. M. on Day of Sailing. FARE - From Portland, 1st - class,

\$10.00; 2d-class, \$7.00, including berth and meals. Inquire City Ticket Office, Third and Washington sts., or Oak-street Dock.

GREAT NORTHERN BULLETIN

Jamestown Exposition Low Rates

"'Nearer is he than breathing. Nearer than hands and feet."" At the close of the day's exercises the September 11, 12, 13.

installed

Chicago and return, \$71.50. St. Louis and return, \$67.50. St. Paul, Minneapolis, Duluth, Superior, Winnipeg and Pt. Arthur and return, \$60.

3 TRAINS DAILY 3

For tickets, sleeping-car reservations and additional information, call or address H. Dickson, C. P. and A., 122 Third St., Portland, Or. Telephones Main 680, Home A 2286.

PORTLAND AND PUGET SOUND ROUTE

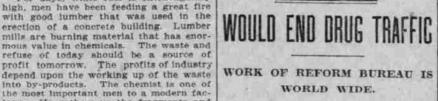


Sailing from Couch-street dock, Portland for Senttle, Tacoma, Everett and Belling-ham, September 13 at 6 P. M.

FREIGHT

Connecting at Seattle for Nome, Golof-nian, St. Michael, Chena and Fairbanks with steamers Pleiades, Hyadea, Lyra, Mackinaw, Ohio. Schubach & Hamilton, General Agents, Seattle, Wash.

F. P. Baumgartner, Agent, Portland, Couch-Street Dock. Phones: Main 861; Home A 4161.



He gathers up the fragments and riments with them until he learns Superintendent Crafts Strives for

"In foreign cities street refuse is collect Vice Among Savages. ed and used on farms, while ammonia and other marketable products of the refuse are sold. Glasgow received \$150,000 a year for its garbage. Stable sweepings are worth \$2 a ton. Sawdust is pressed into artificial wood and molded into any shape. In Norway vood-naptha, tar and acetic acid are taken from sawdust. Two bundard and treaty punds of samdust Dr. Wilbur F. Crafts, superintendent of he International Reform Bureau, with

ter 13. Dr. Crafts has just returned with his wife from a trip to Japan, China, Aus-tralia and the Philippines in the interest of a universal treaty to suppress the traf-fic in opium and intoxicants in uncivil-lized countries. This practically completes a flying tour made through the British Empire. He is to work eastward from Oregon, speaking upon the opium treaty, and advocating a law to exclude opium-from American imports, except for care-fully guarded medical uses. He expects Every fleece of wool that is washed is rich in potash and after woolen rags have been worked up in every concelvable way. they are transformed into the beautiful Prussian blue

Prussian blue. "Refuse piles and heaps of waste are a "Refuse piles and heaps of waste are a sign of crude methods. Our city officials will find that while it costs much to care properly for the refuse of our growing



"Finance has but little to say with respect to this question. It is not right to deny that two hearts that are one in truth shall not be one in reality simply because of the wolf who howls that they cannot afford to wed. No particular stress in any generation van annul the fundamental need of the home. The general statement holds good that where there is a will there must be a way and that where the must be a way, and that where there is love there is a chance for love to get a living though butter is 40 cents a pound and going up, and bacon at 25 cents and not coming down.

you must give your wife the finest next Sunday evening, "What house in town, with servants to do Satan Do If He Were a Preacher?"

"You will notice that the answer of Christ to the question of the Pharisees, 'Is it lawful for a man to put away his wife for every cause?" as given in our text tonight, completely silenced the doc-tors, but that the disciples wished fur-thes entities and "give the people what they need, not what they want." Whether or not he would run his paper as that for say. In part Mr. Shaffer said: "Our city has not only house and stable refuse of ispose of; far more important they entity to the fenuse of our growing city. Progressive citizens will approve an expenditure that will convert that which is good and useful. "Our city has not only house and stable refuse of dispose of; far more important

tors, but that the disciples wished fur-ther enlightenment on the subject, upon which the Master told them there were three classes who ought not to marry, those who were imperfect physically, those who had been mutilated by the cru-sly of manking and those who felt they were called to do a work which preclud-ed their being entangied with the iless-ings of the home life. There three classes

<text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text> is the problem what it shall do with the moral wreckage, the boys and girls, the

w to utilize them.

Cites Glasgow as Example.

Can Be Made Valuable,

Pastor Says.

would get ministers and childrames to would be a favore the farmed is an example for the last of the day of the independence of the indep

reach Washington, in time for the opening of Congress in December

Dr. Crafts will speak next Sunday morning at the regular service at the First Presbyterian Church, and at the evening service of the Taylor-street evening service of the Taylor-street Methodist Church. Sunday afternoon, at 5:30, he will address the men, at their meeting in the Y. M. C. A. auditorium, Mrs. Crafts, who is the Sunday school superintendent of the World's W. C. T. U., will be entertained on Saturday and Sunday afternoon by the W. C. T. U. women and Sunday school workers of the city. She will speak at the White Temple Sunday afternoon at 3:30. Temple Sunday afternoon at 3:30.

The party was at Seattle yesterday, where a meeting was held in the after-noon. The members of the party then

noon. The members of the party then went to Tacoma, where a meeting was held at the Y. M. C. A. building. Today Drs. Crafts and Tufts will meet with the Seattle ministers, going thence to Olympia, where they will conduct services. On Wednesday afternoon and light they will be scale at Tacome at

night they will be again at Tacoma, at-tending a conference at Seattle on Thurs-day, and conducting a meeting at the First Presbyterian Church of Seattle on First Prespyterian Church of Seattle on Thursday night. Friday afternoon and night they will be at Centralia, Wash. Mrs. Crafts is to speak at The Dalles Monday night, at Spokane Tuesday, and at Helena, Mont., on Wednesday night. From Portland Dr. and Mrs. Crafts will test on a lacturing forum spreas the comstart on a lecturing tour across the con-tinent. Mrs. Crafts going by way of Manitoba, Minnesota, Wisconsin, Michl-gan and New York.

Feast of the Virgin Celebrated.

The feast of the birth of the Virgin Mary was celebrated yesterday at St. Michael's Church with great solemnity, high mass being said at 10 o'clock in the Morning. A cornet solo was played by Angelo De Dominicis, the great soloist of Chiaffareill's band. Mr. Ceceotti, the popular tenor soloist, rendered a sacred song. Solemn benediction followed the mass.

Celebrate Jewish New Year.

The Hebrew people throughout the world are celebrating the beginning of the Jewish New Year, 5667, dating from the creation. Special services were held last night at the Temple Beth Israel and by the Congregation Ahavai Sholom, and these will be continued this morning at 7:30 o'clock. At the Temple Beth Israel

If Baby Is Cutting Teeth

Father. "I like Thomas Arnold's definition of the church: 'A society for making men Be sure and use that old well-tried remedy. Mrs. Winselw"s Socthas gyrup, for children testhing. It sochas the child, softens the sums, allays pain, collo and diarrhoes.

60 Years

We thoroughly believe in our remedies.

We want you to believe in them, too.

Suppose you let your doctor decide.

Ayer's Cherry Pectoral

REVISED FORMULA

Sixty years of experience with Ayer's Cherry Pec-

toral make us have great confidence in it for coughs,

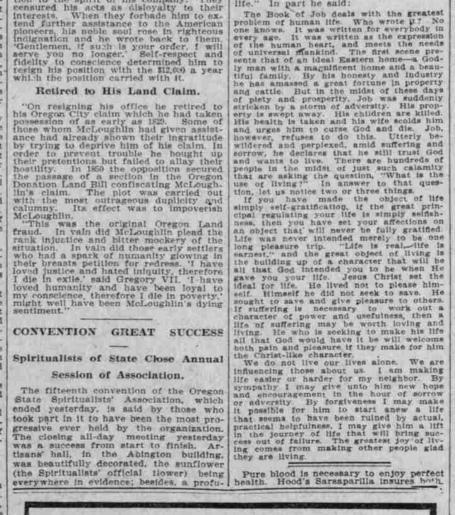
colds on the chest, bronchitis, hoarseness, weak

throats, weak lungs. Ask your doctor to tell you

We have no secrets! We publish

the formulas of all our medicines.

J. C. AYER CO., Manufacturing Chemists, Lowell, Mass.



Text From Book of Job.

The subject of the sermon at the White

Ho! For Astoria FAST STEAMER TELEGRAPH Round trips daily (except Thursdays) 7 A. M. Landing, Alder-street Dock. Phone Main 565.

Leaves Sunday at 8 A. M. Round North Pacific S. S. Co's. Steamship

Roanoke and Geo. W. Elder

Sail for Eureka, San Francisco and Los Angeles direct every Thursday at 8 P. M. Ticket office 132 Third St., near Alder. Both phones, M. 1314. H. Young, Agent.

SAN FRANCISCO & PORTLAND S. S. CO. ONLY direct steamers to San Francisco. ONLY steamers affording daylight ride ONLY steamers affording daylight ride down the Columbia. From Alnsworth Dock, Portland, 9 A. M. S. S. Costa Ricz...Sept. 9, 21, Oct. 9, Etc. From Spear St., San Francisco, 11 A. M. S. S. Panama...Sept. 15, 27, Oct. 9, Etc. From Spear St., San Francisco, 11 A. M. S. S. Panama...Sept. 19, 21, Oct. 3, Etc. J. S. Costa Ricz...Sept. 15, 27, Oct. 9, Etc. JAS. H. DEWSON, Agent. 245 Washington st., Phones: Main 265, A 2881,

Columbia River Scenery REGULATOR LINE STEAMERS. Daily service between Portland and The Dailes, except Sunday, leaving Portland at 7 A. M., arriving about 5 P. M., carrying freight and passengers. Splendid accommo-dations for outfits and livestock. Dock foot of Alder st., Portland; foot of Court st., The Lailea. Phone Main 914. Portland. CANADIAN PACIFIC EMPRESS LINE OF THE ATLANTIC QUEBEC TO LIVERPOOL Less Than Four Days at Sen. Empress salls September 20. First cabin. \$80 up: second cabin, \$45 up; third-class, \$28.75. Write for particulars F. R. JOHNSON, Pass. Agent, 142 Third Street, Portland, Oregon, Columbia River Through Line

Steamers of the "OPEN RIVER" line leave OAK-STREET DOCK every Monday, Wed-nesday and Friday at FIVE O'CLOCK A M., for all points between Fortland, the Dalles and Umatilia. Leave early and see all the river. Arrive early Low rates. Prompt service. Telephone Main 3201; Home, A 3527.

FAST TIME. STR. CHAS. R. SPENCER Columbia River scenery. The only steam-er making daily round trips. Cascade Locks, Stevenson, Carson's, Collins, White Salmon, Hood River, Leaves Washington-street dock 7 A. M. daily except Sunday; returns arriv-ing Portland 9 P. M.

WILLAMETTE RIVER ROUTE

Steamers Pomona and Oregona for Salem and way landings leave Taylor-street Dock 6:45 A. M. daily (except Sunday).

Oregon City Transportation Company Phone Main 40. A 231.

his experience with it. If satisfactory, then you will certainly have every confidence in it.