SPEAKS ON IDEAL

Dr. Brougher's Sermon Appropriate to Eve of Labor's Annual Festival.

SAVIOR LOVED THE TOILERS

Preacher Says That if Church of Christ Is Falthful to Her Mission She Will Fearlessly Deliver His Message.

"I believe that Jesus Christ has a special message for laboring people; that he has a message for the capitalist and the corporation and also for the wage-earner," said Dr. J. Whitcomb Brougher at the White Temple last night, speaking on "The Ideal Workman." He took for his text Mark vi:3, "Is not this the carpen-

As the pastor went into the pulpit the large congregation arose and gave Dr. Brougher the Chautauqua salute. They then sang "Blest Be the Tie That Binda." The pastor said that of the many pleasant experiences of his life this had touched his heart the most. Fred Butler sang with feeling the solo entitled, "The Armorer's Song," from "Robin Hood," by De Koven, with sacred words.

Dr. Brougher welcomed the members of the various labor unions present at the services last night, and said in part: "If the church of Jesus Christ is faith-ful to her mission she will fearlessly and frankly deliver Christ's message to the capitalist and corporation as well as to the day laborer. The teachings of Jesus Christ, I believe, furnish the solution to all the sound problems of the hour. I look forward with happy expectation to the day when the teachings of Jesus Christ will bring about proper relations between capital and labor, and the labor-ing man will be accorded his rightful place of dignity and power in the progress of the world.

"There are three significant facts in the life of Christ to which I specially wish to call attention tonight. These facts will show the ideal relationship between Jesus Christ and the laboring people of all

Christ Was a Laborer.

"Jesus Christ himself was a working man. He was a carpenter and he was the son of a carptenter. He is the only person that ever lived, so far as I know, that ever had the privilege of selecting his own earthly parents. He chose to be known as the son of Mary and Joseph, who were working people. The so-called 18 'hidden years' of his life, from the time he was 12 until he was 39, were spent in Nazareth. He was obedient unto his parents and he was industrious. He spent most of the time working at the carpenter's bench to make his own living and, as tradition tells us, support his widowed mother. He received the commendation of his Heavenly Father as he closed his work in the carpenter shop to enter the ministry.

"Jesus Christ, therefore, becomes the ideal workman. He worked with that honesty and fidelity of character which stamps all honorable labor today with dignity and special honor. The name workingman was a reproach in the days of Christ, but it is not so any longer. Christ has placed honor upon the term laboring man and he who toils needs never be ashamed, but he who labors not needs be ashamed. Every workshop, every office, every occupation that is honest, which we enter, if done in the spirit of Christ, can be considered a sacred work.

"In the second place, Christ chose workingmen for his chief apostles. Jesus Christ, of course had friends among the wealthy and the educated. He did not recognize class distinctions. To aim a man was a man whether rich or poor. I was character that counted and not cash He was just as much a Savior for the rich as for the poor; for the great as for the lowly; for the exalted as for the obscure. Still, it was a striking fact that most intimate companions laboring men. Peter and James and John were fishermen. They were his closest and most intimate companions. Upon them he put the responsibility of carrying on the great work which he came to do in the world.

Workingmen of History.

"As a matter of fact, the men who have influenced the world most have been men who have come up as sons of toll. Moses was the son of a poor slave, Levite; Gideon was called from his threshing floor to deliver israel. David was a shepherd. It is likewise true that most modern reformers have been the sons of toil. Luther was the son of a poor miner who had to struggle for existence; William Carey was simply a 'cobbler of shoes,' but he was also the father of

"Jesus Christ has always gathered sround him, to do his work, laboring people. The church of Jesus Christ, therefore, should find its closest friends and chiefest support in those who know the

'Christ did most of his work, when on earth, among the laboring classes. He took special interest in the things they were doing. He drew the illustrations in als sermons from their work. He took the everyday affairs of life and gave them a new meaning, as he applied the lessons they taught to the masses of the people to whom he spoke. This was what charmed the people with the preaching of Jesus. At times he was deep, but he was always as clear as crystal, he was profound but his language was simple and sincere. The shephered would come down from the hills to hear him. The farmer would leave his plow to come and listen The fisherman and the housewife tarried to hear him speak.

Espoused Cause of Labor.

"He was in hearty sympathy with the working classes. He had passed through all their experiences and knew their struggles and trials. It is a wonderful fact, as another has said, that Jesus Christ lived the life of a laboring man. Every condition of society, every station of life was open to his choice. He might have dazzled the world with the splendor his attainments. He might have come he did not. He came into a workingman's nome and a workingman's life. He came

with a distinctive purpose of making conditions easier for the laboring classes.

"The church of Jeans Christ, as a consequence, ought always to be interested in matters that concern the laboring people. The influence of the church should be used that the laboring people may have |

just wages, better homes in which to live, and greater opportunities for the enjoyment of the best in life. The church that is true to Jesus Christ will make this a part of her great mission. She will endeavor to demonstrate by active helpulness the great fact that Jesus Christ

is interested in all that pertains to the conditions of the laboring classes.
"If any people in this wide world ought to love Jesus Christ; if anyone ought to confess him before the world and acknowledge him as Savior and Lord; if anyone ought to crowd the church and be loyal Christ as their truest friend, then It ought to be the laboring people. He is the best friend the working people will

At the morning service Dr. Brougher told some of his experiences on his recent trip to Southern California.

Rev. Gilman Parker Preaches Ser-

mon to Young Men.

Rev. Gilman Parker, of the Grace Baptist Church, Montavilla, delivered an address last night to young men. He made most earnest plea to young men to live clean lives, and pointed out that there is a demand for men of high character in business. His text was: "Wherewithal

Shall a Young Man Cleanse His Way?"

He said:

There are many reasons in this fast age, why our young men should live clean lives. An excellent moral character is demanded of every young man seeking employment. Society is more and more endeavoring to rid itself of the dishonorable and the impure. The interests of home life and domestic happiness depend entirely on clean ways. The honor of the church and the perpetuity of good government can only be maintained by and through the highest grade of moral rectitude. The law of health has pasted eternal judgment on impurity and uncleanliness, and God refuses to forgive moral imperfection and sins that are not put away. Even the blood of the atonement cannot cleanse impurities unrepented of; he that confesseth his sin and forsaketh it shall find mercy.

Young men are not sinners above others in the average; perhaps older men are more impure, walking in forbidden ways; but this is no excuse for young men to make the day is not the tariff question, nor the money question, nor even the supression of evil, but how the race shall come to an understanding of itself. He said in part:

Science delves into the earthy, climbs up the stars, throttles gravitation and englishes the lightning in order to find the origin of man. Books by the thousand are witten to prove this origin or man. Books by the thousand are witten to prove this origin or fman. Books by the thousand are witten to prove this origin or fman. Books by the thousand are witten to prove this origin or fman. Books by the thousand are witten to prove this origin or fman. Books by the thousand are witten to prove this origin of man. Books by the thousand are witten to prove this origin of man. Books by the thousand are witten to prove this origin or fman. Books by the thousand are witten to prove this origin of man. Books by the thousand are witten to prove this origin of man. Books by the thousand are witten to prove this origin of man. Books by the thousand are witten to prove this origin or factor of man. Books by the thousand are size to flind analog

Young men are not sinners above others in the average; perhaps older men are more impure, walking in forbidden ways; but this is no excuse for young men to run in corrupt paths, or to induige in unclean and sinful things. The best way is to keep clean, walking in ways of righteousness and purity.

How shall the young man cleanse his ways? The Word of God immediately answers this question: "By taking heed there-

ways this question: "By taking heed there-unto according to the Word." First—The light of truth needs to be turned on the ways of young men that need cleansing. "Men love darkness rather than light be-cause their ways are evil." Jesus declares this truth with emphasis, and says to his disciples, "Ye are clean through the word that I have spoken unto you." The light of Divine truth will reveal the real status of Divine truth will reveal the real status of your moral sharacter. To know one's real condition is the first step towards cleanliness, which is only another word for godliness. To be brought face to face with our impurities and sins in the pure bright flashlight of the word of God is to make us think right thoughts and to desire right things; "as a man thinketh in his heart so is he." The light of truth is a mighty moral rectifier, and right thinking is the forerunner of reformation.

Following the leadings of truth as re-

Following the leadings of truth as revealed in the Word of God, a young man must get out of his bad ways. He cannot be cleansed and remain in the fifth and mud of his past uncleanliness. He needs to repent of his sins and confess them to

ighty God. Almighty God.

To repent means to turn away from your evil ways and make clean paths for your feet, to contess your sins to God means to abandon them forever. To be made clean in moral character and walk in clean ways, can only be secured by the cleansing blood of the atomenent, for without the shedding of blood there is no remission of sin, so of blood there is no remission of sin, so declares the Word of God. "Thus it is written and thus it behoved Christ to suffer, and to rise from the dead, that repentance and remission of sins should be preached in his name among all nations, and 'If we walk in the light as he is in the light, the blood of Jesus Christ cleanseth

from all sin."
You ought to take these three steps and make your young life worth living. Your personal welfare demands it. Your family and domestic interests can be made super-intively good, only, as your ways are correct. Your social affiliations may become desirable and pleasant by so doing. The upon it, and your citizenship will be more valuable as you walk in the p and righteousness of a better life.

TELLS OF WORK IN COREA

Miss Lucy Broad, English W. C. T. U. Worker, Preaches.

Miss Lucy Broad, of England, a world worker for the W. C. T. U., spoke yester-day morning in the Calvary Baptist Church, East Eighth and Grant streets, on the topic "The King's Highways and the Road Makers." She spoke from the text "Prepare ye the way." In the first part of her discourse Miss Broad illus-trated what is meant by the king's highways and the road makers by pointing to the evangelistic movements. John, who had proclaimed "Prepare ye the way," was one o. the first road makers, and led the way along the king's high-ways. So there was in open highway for all and an invitation to all to enter.

In speaking of her own experience in Corea, where she spent eight years in the mission field, she told of the remarkable progress Chiratian temperance was making in that land, now under control of Japan. She said there are about 15.00.000 people in Corea, with 100.000 to struggle for existence; Wil-rey was simply a 'cobbier of Christians, a band as devotted and self-but he was also the father of sacrificing as can be found in any Chris-missions. David Livingston tian nation. Miss Broad told of a woman modern missions. David Livingston tolled at the cotton gin. Ben Jonson, the great English scholar, was a mason. Bunyan was a tinker. Eli Hugh Burritt became known as the learned blacksmith. Horace Greeley, James Gordon Bennett and George W. Childs worked their way up through poverty to become Bennett and George W. Children become their way up through poverty to become the greatest newspaper men the world has ever known.

Cheler has always gathered billet of wood, but the man persisted billet of wood, but the man persisted billet of wood, but the man persisted billet of wood by the man persisted by the way of the wood by the world believe to be a supplied to the world believe to be a supplied to be a suppli billet of wood, but the man persisted until his wife was converted also with

Miss Broad spoke in eloquent terms of the Corean people, and declared that she would gladly spend 20 years of her life among them, as they were so desirous of learning the truths of the Christian re-

At the conclusion of her address Miss Broad was warmly greeted by members of the congregation. She will speak in several of the Portland churches during week under the auspices of

Assistant Pastor Arrives.

Mrs. Clara Gillam Esson, who was morning and evening. Later arrange-ments will be made for a reception. Mrs. Esson is a native of Oregon and has lived in Oregon all her life except a year and a half spent in California. She has been

Greatest Discovery Man Can Make, Says Preacher.

LOVE'S POWER IS SUPREME

Rev. E. M. Hill Argues That Life Is EXHORTS TO CLEAN LIVING Never Given Over to Dictates of Reason as Final Arbiter.

> In speaking on "The Young Man Who Found Himself," at the Taylor-Street Methodist Church last night. Rev. Everett M. Hill said that the greatest problem of the day is not the tariff question, nor the

is right matters not the wave of a baby's hand, but it does matter whether a man is a man. He will never discover himself in his gemine and glorious manhood until he discovers God in the sublimity of his Godhood.

Three Phases of Life.

Three Phases of Life.

There are three phases in the life of a normal human being. They are the world consciousness, the Race consciousness, and the God consciousness. World consciousness is the condition of the infant when he has discovered the objective world about him. He finds his hands, but knows not that they are his. They are as any other implement which he is able to grasp. He would take the redhot stove into his lap and enjoy it for himself. He sees the moon and cries for it, believing that it is for his pleasure. All the things that come within the range of his eyes are but wonderful playthings made for him. He is conscious of a world abour him and he revels in it. This world consciousness lasts for several years. There seems to be little thought of the rights of others. Everyone and everything seem to be as tools for the boy and girl.

Race consciousness comes when the boy or girl becomes conscious of himself or herself. This is the bashful time, when the child suffers the terments of the damned. The boy's feet seem as large as those of an elephant, and his hands hang by his side like 10-pound hams. This is the danger time of life, the time when slights are felt as the most awful things possible. It is now that life seems not worth living, for the very consciousness of self is terrifying.

Every function of the body calls out to the child that he is its owner, and so the burden of self-consciousness grows. It is a time when self is terrified at self, and

BADGE TO BE WORN BY OREGON DEL-EGATES TO THE IRRIGA-TION CONGRESS



Mrs. Clara Gillam Esson, who was elected assistant pastor of the Rodney-Avenue Albina Christian Church, of which Rev. F. Simo Robinson is pastor, arrived from Ashland Saturday, and was introduced to the congregation yesterday morning and evening. Later arrangements will be made for a reception. Mrs. Esson is a native of Oregon and has lived in Oregon all her life except a year and a half spent in California. She has been The actional trigation Congress at Sacramento, Cal., this week and of that number 100 will go from Kismath county. The plan of running a special excursion train for the accommodation of the delegates was abandoned when it was learned that the majority of the representatives from this state were going at different times and expected to return at their own convenience. in Oregon all her life except a year and a half spent in California. She has been actively engaged in religious work since she was a child. For five years she was superintendent of the Sunday school of the Christian Church at McMinnville and served in the same capacity at Eugene. She was also pastoral helper and financial secretary for four years. She is a graduate from the Eugene divinity school and was regularly ordained to the ministry June 1, 1991. She has been honored with the presidency of the Christian Church of Oregon since June, 1893. For the past year Mrs. Esson was pastor of the Ashland Christian Church.

PHOTO POST CARDS—SCENERY.

Kiser Co.—Lobby Imperial Hotel.

Sate were going at dinarent times and extending the own convenience. The delegates from Kiamath county adopted a badge which consists of a green story and support to fine delegates from Kiamath county adopted a badge which consists of a green being the official color of the convention, about seven inches long. Surmounted by a pile on the face of which consists of a green being the official color of the convention, about seven inches long. Surmounted by a pile on the face of which consists of a green being the official color of the convention, about seven inches long. Surmounted by a pile on the face of which consists of a green being the official color of the convention, about seven inches long. The following the saturday from his vacation and was given a hearty welcome by his congregation.

THE FIGURES ARE ASTOUNDING. Farms on the Twins Falls Tract in Southern Idaho, in 1906, yielded the following crops in new ground: Surmounted by a pile on the face of which convention, about seven inches long. The convention, about seven inches long. The following the saturday from his vacation and was given a hearty welcome by his congression.

THE FIGURES ARE ASTOUNDING. Southern Idaho, in 1906, yielded the following crops in the state wore the identical badge with the exception that the words: "Trisation Congress, Sactoral Park Presbyterian Church is

Sees Glory of the Deity.

Sees Glory of the Deity.

To the symmetrical man comes also the God consciousness. Now the child sees the giory of the stars as the lights that shine in the chandeller about the throne of the Most High. Every dewdrop is a diamond glistening on the robe of Deity. The glory of the Autumn foliage is the garment of God in its purple and gold and samlet of royalty. Earth is a sanctuary, and the heavens are peopled with angelic hosts. From all sides come the songs of heavenly choirs chanting the praises of the King upon the throne. It is the glad day in the lire of the young man or the young woman.

If this time comes not, or is made sport of, and no kindly hand guides through the exitacy of it all to the God who is really behind it. He will become a mere mathematical table, a thing that is measured by rational proofs and demonstrations. When it has come to this, life has lost all that is really valuable within it.

On the morning of the resurrection, when thrist appeared to the assembles discloses.

really valuable within it.

On the morning of the resurrection, when Christ appeared to the assembled disciples in the upper chamber. Thomas was not with them. The reason for it was probably that he was discouraged and despairing When told that the Lord had appeared to the 10. he said he would only believe when he could thrust his hand into the Savior's wanded side. He demanded the rational proof. But when Christ really appeared the second time to the disciples. Thomas being there, he exclaimed, "My Lord and my God!"

Accepted Heart's Answer.

He had demanded a mathematical demonstration to satisfy the longings of his heart, but when the demonstration was offered him he was satisfied with the answer of the heart, and did not take advantage of the answer to the reason. Thomas had found himself, and he did this by looking into the face of Christ, the one person whom he loved with all his heart.

Men demand demonstration: They say that they must have are manners that will that they must have are manners that will

Men demand demonstration. They say that they must have arguments that will convince the reason or they will not surrender. They say that in religion, as in business, they must be convinced in order to buy stock in the concern. They affirm that the reason is the supreme guide in the affairs of this world, and must initiate in the matter of the next, but they know not what they say when they demand these things.

Is business run on the basis of the reason being satisfied before it is undertaken? Nay, werlly. Is marriage, the very foundation of happiness and prosperity, entered into because the reason is made the judge? Hardly. Is education, even the cultivation of this god-like faculty of reasons, founded upon a reasoned-out proof? Seldom or never

Reason Not Final Arbiter.

Life is nowhere given over to the dictates of reason as the final arbiter. I am convinced that reason ought more to be counseled with than it is in all these matters, but I am sure that none of these things could be given up to the realm of the mind and the result be satisfactory. It is not the mind that sways men, but the heart. Men do not go into the business that will bring the largest returns at the outset, but into that which they like the best.

"Tis love that makes the world go round." When a man has learned to love there is a chance for him to, grow in character, for this virtue draws out all the best that is in him.

Coloridge says, "I helieve the Bible be-

that is in high.

Coloridge says, "I believe the Bible because it finds me in my deepest nature, which no other book can do." So looking into the face of Christ makes it possible for us to find ourselves. The greatest discovery a man can make is to find himself, and no man will ever be able to find himself otherwise than through looking into the face of one whom he perfectly loves.

LABORER IS CALLED BY GOD

His Task No Less Worthy Than That of Minister.

"The Call and Inspiration of Life's Common Task" was the subject of the sermon delivered by Dr. Charles Gorman Richards, of Sterling, Ill., at the First Prysbyterian Church last night. He said

little worth.

"We should consecrate all life's endeavors and achievements to the glory of the Creator, and to the betterment of mankind. We should realize that great privileges bring with them great responsibilities."

Return to Their Flocks.

Nearly all the ministers who have be taking a vacation were in their pulpits yesterday for the first time for a month. Rev. Jerome McGlade returned Saturday from Victoria. He spoke last night on Rev. Jerome McGlade returned Saturday from Victoria. He spoke last night on "The Relations of the Church to the Laboring People." Rev. J. J. Staub, of the Sunnyside Congregational Church, preached his first sermons since his vacation yesterday. Rev. S. C. Lapham is expected to return to the Second Baptist Church during the week. Rev. D. A. Thompson, of the Sellwood Presbyterian

BAKER CITY, Or., Sept. 1.—(Special.)—Clarence Hunsaker, who has been employed as night cook in Wright Brothers' chophouse, has been arrested charged with the theft of \$50, which was left in a drawer in the cash register. Hunsaker comes from a highly respected family and had the full confidence of his employers. He became enamores with a painted woman of the restricted district, and it was owing to her demands on him for sufficient funds to supply her with a resplendent wardrobe that the young man was led astray.

Addresses to Young People.

A series of interesting and helpful addresses to young men and women was begun last night at Calvary Baptist Church, East Eighth and Grant streets, by Rev. Horace B. Blood, the pastor. He spoke last night on the topic, "Winning His Degree." The following are the subjects for the next three Sunday nights: September 8. "The Gospel of Hard Work!" September 15, "A Calling"; September 23, "The Stone Which the Builders Rejected."

Westminster Church Reopens.

Westminster Presbyterian Church, East Tenth and Weidler streets, was reopened for service yesterday. It had been closed for six months for improvements. gallery was built in the auditorium and the walls were tinted. The improvements cost \$2500. Rev. Henry Marcotte, the pastor, occupied the pulpit yesterday.

Rev. E. N. Allen Welcomed Home. Rev. E. Nelson Allen, of the Hawthorn Park Presbyterian Church, preached yes-terday morning and evening. He returned

Father Thompson Defends the Parochial Schools.

SUPPLY MORAL TRAINING

Priest Says Public Educational System in United States Has Not Proved a Complete Success After a Thorough Trial.

"The Necessity for Parochial Schools" was the subject of the sermon yesterday morning at the Cathedral. Rev. George morning at the Cathedral. Rev. George Thompson told his hearers that the train-ing of the heart should go with that of the mind, that the child should be trained in the ways of rightcousness at the same time that his mind is being developed. Father Thompson said in part:

Since the educators of the country are generally agreed that the present public school system is imadequate, the supporters of the parochial school system may expect of the parochial school system may expect a fair hearing for their cause. If the aim of true culture is to make reason and the will of God prevail. It is evident that man's souls must be provided with something more strengthening than the dry husks of secular training. The present public school system of the country has had a fair trial, and many thoughtful educators are not satisfied with its results. We are not graduating the type of men, which should be the distinguishing feature of Christian civilization. Side by side with intellectual growth, we are forced to recognize a widespread enfeebling of moral character. The satisfactory explanation of this fact is to be found in the neglect of religious training.

While there are no "devotional statistics" While there are no "devotional statistics" available, which would sive us a full view of the private picty of the masses, it is safe to assume that even so elementary a duty as daily prayer, is far from being a universal custom. Spirituality is on the decline. That men do not go to church is the lament of many an unheaded pulpit. The form of conduct accepted by the world at large can hardly be considered compatible with the will of God. Men are too frequently finding convenient distinctions between right and wrong in the laws framed by councils and legislatures, and no matter how iniquitous the transaction may be from the standpoint of Divine justice, if it passes mustor in the courts.

There is no thought of a future and more

exacting tribunal. Mere cultivation of the intellect is not giving society the right kind of men. Mental training enhances a man's powers, but it does not give him

the moral force necessary to withstand the force of passion and temptation.

The percental school system of the Catholic Church is the product of the twofold conviction that being good is man's chief business in life, and that goodness can be sequired only through religious instruction coupled with daily practice. The Catholic Church believes that the child should go through the years of his school life under

Common Task" was the subject of the sermon delivered by Dr. Charles Gorman Richards, of Sterling, Ill., at the First Prysbyterian Church last night. He said in part; "We grant that the inspiration of the Divine call has been given to the few of every time and age, but my text, found in Ex. 31:1-5, teaches that the call to the call of 'God as is that to the ministry. Worship is not limited to nymns and prayers and sermons. We may be called to worship God with the tool which moulds the marble.

"In a study off the world's service we need to take account of industrial development as a part of God's plan for the work of man and the possibility for service. The business world may be a great power for good in more ways tan one, but we need to keep in mind that money is to be used and not worshipped. Riches without righteousness are of liftle worth.

"We should consecrate all life's ensets personal holiness as the keystone of the arch of life, it makes men ambitious for those better things which are the de-light of the virtuous an earth, and the pleasure of God in Heaven. The parochial school discredits no knowledge which makes for the betterment of our earthly existence but it honors above else the rights of Go and bids men to respect them, that their lives may be successful both in time and

Wants Farming Taught at O. A. C.

Church during the week. Rev. D. A. Thompson, of the Selwood Presbyterian Church, is expected home early this morning. Rev. D. A. Watters, of the University Park Methodist Church, has returned from his vacation.

Butterfly Life His Undoing.

BAKER CITY, Or., Sept. L.—(Special.)

Glazana Hursaker, who has been em-

Potter Schedule

FOR REMAINDER OF SEASON

Monday,	Sept	3	****	1	0:30	A	M.
Tuesday	, Sept	. 3		1	1:39	A.	M.
Wednes	lay, E	Sept.	4	1	2:30	P.	M.
Thursda	y, Sej	pt. 5			6:00	A.	M.
Friday,	Sept.	7			1:80	P.	ML

Tickets at City Ticket Office, Third and Washington streets.

WM. MCMURRAY, General Passenger Agent.

Home Telephone Bond applications will be over-subscribed. List goes out today but closes Saturday night. Send all applications in at once to Walter O. Poor, District Manager, 5 Lafayette Blk., Portland, Oregon.

Notice—Many Names by Request Are Not Published.

Men Consider

WHAT YOU MUST PAY FOR

Though My Experience Is Vastly Better, My Fees Are Really Less Than the Average Doctor Charges.

The value of experience depends not so much upon its volume as upon its quality. A thousand years of inaccurate practice would make no physician more proficient. Though my experience is considerable in quantity, its value lies in the fact that it is experience of the higher order-experience acquired through careful and conscientious practice, proven scientific by an unapproached record of permanent cures. I have for seventeen years been curing all diseases peculiar to men, and each one of these years has been crowded full of careful study and sound, good experience.



In Simple You Can Pay When Cases My Satisfied That You Fee Is Are Well

Varicocele

I cure varicoccie. I do no cutting whatever, nor do I employ caustic. I have replaced the se harsh methods by a mild and gentic treatment that accomplishes the work thoroughly, without pain and without detaining the patient from business.

Contracted Disorders

I cure Contracted Diseases thoroughly and in less time than is commonly required to even cure partially. Do not endanger your health and power by relying upon patent nostrums or other uncertain measures. Specific Blood Poison

My treatment for Specific Blood Poison neutralizes and eliminates the very last taint of virus from the system, and all this is ac-complished without the use of dangerous minerals. I afford you a complete and permanent cure.

Stricture I cure stricture by a method that causes the obstructing tissue to dissolve away. No cutting, dilat-ing, no pain.

"Weakness"

The physician who offers you a course of treatment consisting of pills and tonics is a physician employing the old methods that have always failed. His remedies may stimulate temporarily, but the ultimate result will be disappointing. I cure "weakness" permanently because I have ascertained the true nature of the disporder. In more than 30 per cent of the cases a slightly inflamed or congested state of the prostate gland is wholly responsible for the functional derangement. My treatment is directed toward restoring the prostate to its normal condition, and the "weakness" invariably disappears. I employ local measures exclusively. I am the only physician treating by this method, because I am the discoverer of the necessity for such a method, as well as the originator of the treatment. My ability to really cure "weakness" has placed me foremost among specialists treating men's diseases and has brought me patients from all quarters of the American continent.

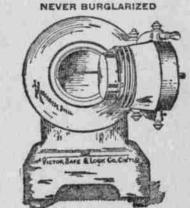
EXAMINATION FREE

I offer not only Free Consultation and Advice, but to every case that comes to me I will make a Careful Examination and diagnosis without charge. No alling man should neglect this opportunity to get expert opinion about this trouble. If you cannot call, write for Diagnosis Chart. My offices are open all day from 3 A. M. to 3 F. M., and Sundays from 16 to 1

CORNER SECOND AND MORRISON STREETS, PORTLAND, OREGON.
Private Entrance 2341/2 Morrison Street.

MONTESANO, Wash., Sept. 1 .- (Special.) — The body of an Italian was found by a fisherman in the Wynooche River west of here yesterday. The body is supposed to be that of Rafaello Cessandri, who disappeared last April. He had gone hunting with a partner and the partner and the partner and the partner. a partner and the partner returned without him. The Coroner arrived yes-terday morning, but had to wait until the tide went out before the body

VICTOR MANGANESE STEEL BANK SAFE.



GLASS & PRUDHOMME CO., AGTS., PORTLAND, ORE.

DOCTORS THAT CAN CURE MEN

In selecting a physician or specialist, when in need of one, some consideration and thought should be given to the qualifications, experience and length of time an institute or medical man has been located in the city. It stands to reason that an institution that has stood the test of time and numbers its cures by the thousands is far superior to mushroom institutions that spring up in a night, last a few months and are gone. We have been curing men 27 years and are the oldest specialists curing men in Portland.

We invite those who have deep-sented and chronic disorders to call and be examined. Consultation and examination is free, and carries with it no obligation to engage our services,

Our offices are equipped with the most modern and scientific mechanical devices for the treatment of chronic diseases. Our charges are reasonable and in reach of any workingman. To the weak, rundown and nervous man no better advice can be given this this: SEEK HELP WHERE IT IS CERTAIN TO BE FOUND.

If you persist in going to those who have no standing professionally, HOW CAN YOU EXPECT TO BE CURED? This institution has built up its splendid practice more by the free advertising given it by its PERFECTLY SATISFIED PATIENTS, who have received the benefit of its modern, scientific and legitimate methods, than in any other way. If you are not a perfect man—come to us. Isn't it worth the little time it will take when you are CERTAIN that you will have the benefit of HONEST, SINCERE physicisms who never attempt to deceive you in any way? A consultation costs you nothing EXCEPT your own time.



27 Years' Experience.

OUR FEE

We Will Treat Any Single Uncompli-cated Ailment for \$10.00. **Absolute Guarantee**

Consultation Free

No Pay Unless Cured

We cure safely and promptly WEAKNESS, LOST MANHOOD, SPERMATORRHOEA, SPECIFIC BLOOD POISON IN ALL STAGES, VARICOCELE, HYDROCELE, GONORRHOEA, GLEET, OR ANY OF THE DISEASES COMMON TO MEN. Our fees are fair. Personal attention given all patients. Write if you cannot call. Our system of home treatment is always CERTAIN and most successful. All correspondence sacredly confidential.

HOURS-9 A. M. to 5 P. M.; Evenings, 7 to 8; Sundays, 9 A. M. to 12 noon.

MEDICAL AND DISPENS

CORNER SECOND AND YAMHILL STREETS, PORTLAND, OREGON.