

SPEAKS TO HEART LOOKS TO MAN

Dr. Brougher's Sermon Appropriate to Eve of Labor's Annual Festival.

SAVIOR LOVED THE TOILERS

Preacher Says That if Church of Christ is Faithful to Her Mission She Will Fearlessly Deliver His Message.

"I believe that Jesus Christ has a special message for laboring people; that he has a message for the capitalist and the corporation and also for the wage-earner," said Dr. J. Whitcomb Brougher at the White Temple last night, speaking on "The Ideal Workman." He took for his text, Mark vi:3, "Is not this the carpenter, the brother of my Lord and my Mother's?"

As the pastor went into the pulpit the large congregation arose and gave Dr. Brougher the Chautauque salute. They then sang "Blest Be the Tie That Binds." The pastor said that of the many pleasant experiences of his life he had touched his heart the most, "Fred Butler sang with feeling the song entitled, 'The Armorer's Song,' from 'Robin Hood,' by De Koven, with sacred words.

Dr. Brougher welcomed the members of the various labor unions present at the service last night and said in part:

"If the church of Jesus Christ is faithful to her mission she will fearlessly and frankly deliver Christ's message to the capitalist and the corporation and to the day laborer. The teachings of Jesus Christ, I believe, furnish the solution to all the social problems of the hour. I look forward with happy expectation to the day when the teachings of Jesus Christ will bring about proper relations between capital and labor, and the laboring man will be accorded his rightful place of dignity and power in the progress of the world.

"There are three significant facts in the life of Christ to which I especially wish to call attention tonight. These facts will show the ideal relationship between Jesus Christ and the laboring people of all ages. Christ was a Laborer.

"Jesus Christ himself was a working-man. He was a carpenter and he was the son of a carpenter. He is the only person that ever lived, so far as I know, that ever had the privilege of selecting his own earthly parents. He chose to be known as the Son of Mary and Joseph, who were working people. The so-called 'hidden years' of his life, from the time he was 12 until he was 30, were spent in Nazareth. He was obedient to his parents and he was industrious. He spent most of the time working at the carpenter's bench to make his own living and, as tradition tells us, support his widowed mother. His work was the recommendation of his Heavenly Father as he closed his work in the carpenter shop to enter the ministry.

"Jesus Christ, therefore, becomes the ideal workman, worked with that honesty and fidelity of character which stamps all honorable labor today with dignity and special honor. The name workman was a term of respect for the men of Christ, but it is not so any longer. Christ has placed honor upon the term laboring man and he who toils needs no more to be ashamed. Every workman, every office, every occupation that is honest, which we enter, if done in the spirit of Christ, can be considered a sacred work.

"In the secular place, Christ chose workmen for his chief apostles. Jesus Christ, of course had friends among the wealthy and the educated. He did not respect class distinctions. He chose as his man was a man whether rich or poor. It was character that counted and not cash. He was just as much a Savior for the rich as for the poor, for the lowly for the exalted as for the obscure. Still, it was a striking fact that his most intimate companions were laboring men. Peter and James and John were fishermen. Andrew was a tanner and most intimate companions. Upon them he put the responsibility of carrying on the great work which he came to do in the world.

"As a matter of fact, the men who have influenced the world most have been men who have come up as sons of the most lowly and poor of slaves. David was the son of a poor slave; Jesus, the son of a carpenter; Luther was called from his threshing floor to deliver Israel. David was a shepherd; in his lifeline the most modern reformers have been the sons of toil. Luther was the son of a poor miner who had to struggle for existence; William Carey was simply a 'cobbler of shoes' but he was also the father of modern missions. David Livingston toiled at the cotton gin. Ben Jonson, the great English scholar, was a mason. Bunyan was a tinker. Jones, who became known as the 'learned blacksmith,' Horace Greeley, James Gordon Bennett and George W. Childs worked their way up through poverty to become the greatest newspaper men the world has ever known.

MUST FIND MYSELF

Greatest Discovery Man Can Make, Says Preacher.

LOVE'S POWER IS SUPREME

Rev. E. M. Hill Argues That Life is Never Given Over to Dictates of Reason as Final Arbitrer.

In speaking on "The Young Man Who Found Himself," at the Taylor-Street Methodist Church last night, Rev. E. M. Hill said that the greatest problem of the day is not the tariff question, nor the money question, nor even the suppression of evil, but how the race shall come to an understanding of itself. He said in part:

Science drives into the earth, climbs up to the stars, broodes gray and wild the lightning in order to find the origin of man. Books by the thousand are written to prove its origin, or that origin. All nature is ransacked to find analogies that will demonstrate the way by which mankind arrived on this planet, and still we are in darkness.

But suppose we should discover the exact turn of life which humanity came walking into the light, what would it signify? The intrinsic worth is that which speaks. That does not mean that a man is as large as his weight. Real values are not measured by volume, but by their origin. Whether the evolutionist or the creationist is right matters not the wave of a baby's hand, but it does matter whether a man is a man. He will never discover himself in his genetic and glorious manhood until he discovers God in the acrobatic of his soul.

"Three Phases of Life.

There are three phases in the life of a normal human being. They are the void consciousness, the Race consciousness, and the Divine consciousness. The void consciousness is the condition of the infant when he has discovered the objective world about him. He finds his parents, but knows not that they are his. They are as any other implement which he is able to grasp. He would take the whole world into his lap and enjoy it for himself. He sees the moon and cries for it, believing that it is for his pleasure. All the things that come within the range of his eyes are but wonderful playthings made for him. He is conscious of a world about him, but he does not know it. This void consciousness lasts for several years. There seems to be little thought of the rights of others. Everyone and everything seem to be as tools for the boy and girl.

Race consciousness comes when the boy or girl becomes conscious of himself or herself. This is the beginning of retention. The child suffers the torments of the damned. The boy's feet seem as large as those of an elephant, and his hair grows by his side like the hair of a lion. This is the danger time of life. The time when slight acts are felt as the most awful things possible. It is now that life seems not worth living, for the very consciousness of self is trying.

Every function of the body calls out to the child that he is his own, and so the burden of self-consciousness grows. It is a time when self is terrified at self, and he who is afraid of himself is afraid of everyone.

Following the leadings of truth as revealed in the Word of God, a young man is cleansed and remains in the fifth and sixth of his past uncleanness. He needs to repeat his sins and confess them to the Father who alone can cleanse his heart. To repent means to turn away from your evil ways and make clean paths for your feet. To confess your sins to God means to confess your sins to the Father who alone can cleanse your heart. To make clean your moral character and walk in clean ways, only can be secured by the cleansing blood of Jesus Christ. There is no remission of sins, so declares the Word of God. "Thus it is written and thus it beheld. Christ to suffer and be crucified for the redemption of all nations." The blood of Jesus Christ cleanseth from all sin.

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FATHERS MUST FEED

Father Thompson Defends the Parochial Schools.

SUPPLY MORAL TRAINING

Priest Says Public Educational System in United States Has Not Provided a Complete Success After a Thorough Trial.

"The Necessity for Parochial Schools" was the subject of the sermon yesterday morning at the Cathedral. Rev. George Thompson told his hearers that the training of the heart should go with that of the mind, that the child should be trained in the ways of righteousness at the same time that his mind is being developed. Father Thompson said in part:

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Since the educators of the country are generally agreed that the present public school system is inadequate, the supporters of the parochial school system may expect a fair hearing for their cause. If the aim of true culture is to make reason and the will of God prevail, it is evident that men's souls must be fed with the bread of life. Side by side with intellectual growth, we are forced to recognize a widespread enfeeblement of moral character.

While there are no 'vocational statisticians' of the kind which would give us a full view of the private parity of the masses, it is safe to assume that even so elementary a duty as daily prayer is far from being a mental habit that men do not go to church in the lament of many an unheeded pulpit. The form of conduct that is demanded by the moral life is hardly considered compatible with the will of God. Men are too frequently finding convenient distinctions between right and wrong in the laws framed by councils and legislatures, and no matter how iniquitous the transaction may be from the standpoint of Divine justice, it is accepted in the courts.

There is no thought of a future and more exacting tribunal. Mere cultivation of the intellect is not giving society the right kind of men. Mental training enhances a man's powers, but it does not give him the moral force necessary to withstand the forces of custom and temptation.

The parochial school system of the Catholic Church is the product of the twofold conviction that being good is man's chief business in life, and that goodness can be acquired only through religious instruction coupled with daily practice. The Catholic Church believes that the child should be trained in the ways of righteousness from the fester years of spiritual growth; that his mind should be filled with spiritual thoughts and by salutary disciplining his thoughts, words and deeds, should be brought into perfect harmony with the principles he is taught to cherish.

It is the duty of the father to see that his child receives the best education possible. It is the duty of the mother to see that her child receives the best instruction possible. It is the duty of the community to see that the child receives the best training possible.

Men Consider

WHAT YOU MUST PAY FOR Though My Experience Is Vastly Better, My Fees Are Really Less Than the Average Doctor Charges.

The value of experience depends not so much upon its volume as upon its quality. A thousand years of inaccurate practice would make no physician more proficient. Though my experience is considerable in quantity, its value lies in the fact that it is experience of the higher order—experience acquired through careful and conscientious practice, proven scientific by an unapproached record of permanent cures. I have for seventeen years been curing all diseases peculiar to men, and each one of these years has been crowded full of careful study and sound, good experience.

In Simple Cases My Fee Is \$10

You Can Pay When Satisfied That You Are Well

Varicocele
I cure varicocele. I do not cut, nor do I employ caustic. I have replaced the old and harsh methods by a mild and gentle treatment that accomplishes the work thoroughly, without pain and without detaining the patient from business.

Contracted Disorders
I cure Contracted Diseases thoroughly and in less time than is commonly required to even cure partially. Do not endanger your health any longer by relying upon patent nostrums or other uncertain measures.

Specific Blood Poison
My treatment for Specific Blood Poison neutralizes and eliminates the very last taint of virus from the system, and all this is accomplished without the use of dangerous chemicals. I afford you a complete and permanent cure.

Stricture
I cure stricture by a method that causes the obstructing tissue to dissolve away. No cutting, dilating, no pain.

EXAMINATION FREE
I offer not only Free Consultation and Advice, but to every case that comes to me I will make a Careful Examination and diagnosis without charge. No billing man should neglect this opportunity to get expert opinion about his trouble. If you cannot call, write for Diagnosis. My hours are open all day from 9 A. M. to 9 P. M., and Sundays from 10 to 1.

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mechanical. Each course is taught by competent teachers," observes Mr. Kern. His school is equipped with the best of agricultural work the college is doing. Just when it is understood that last year there were in all 88 students, of which but 80 had taken any of the courses. This is only about 10 per cent.

"I maintain that the Agricultural College should teach agriculture to all the boys and girls of the state. What Oregon wants is good farmers who can improve the soil, and the only way to do this is to have the country's comparative plenty." It is not enough to command high salaries, but there must be enough to attract the best men. Oregon wants good farmers, and that is the only way to get them.

Body of Missing Hunter Found.
MONTESANO, Wash., Sept. 1.—(Special.)—The body of an Italian was found by a fisherman in the Klamath River west of here yesterday. The body is supposed to be that of Raffaele Cessandri, who disappeared last April. He had gone hunting with a partner and the partner returned yesterday morning, but had to wait until the tide went out before the body could be recovered.

Our offices are equipped with the most modern and scientific mechanical devices for the treatment of chronic diseases. Our charges are reasonable and in reach of any workman. To the weak, rundown and nervous man no better advice can be given than this:

SEEK HELP WHERE IT IS CERTAIN TO BE FOUND.
If you persist in going to those who have no standing professionally, how can you expect to be cured? This institution has built up its splendid practice more by the free advertising given it by its PERFECTLY SATISFIED PATIENTS, who have received the benefit of its modern, scientific and legitimate methods, than in any other way. If you are not a perfect cure, we will refund you your money. A little time will tell when you are CERTAIN that you will have the benefit of HONEST, SINCERE physicians who never attempt to treat you in any way.

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