MAN SHOULD BE **WOMAN'S MASTER**

Her Greatest Happiness Lies in Obedience, Says Dr. Everett M. Hill.

RULED BY LOVE, NOT FORCE

Even More to Be Sought Is Submission to Mastery of Jesus Christ, Declares Pastor at Taylor-Street Church.

"The Young Woman Who Found Her Master" was the subject chosen by Rev. Everett M. Hill for his sermon last night at the Taylor Street Methodist Episco-pal church. He took for his text Luke 10:29, "Mary sat at Jesus' feet and heard His word." He said that woman kind is happier if she finds her master, but that the only obedience which any woman should give to mortal man is the obe-dience which has been made a pleasure by the compulsion of love. The sermon part was as follows:

in part was as follows:

We have all heard of a woman's reason. It is "because." Many would say that this is not a reason, but I contend that it is a reason, and a very strong one. Some profound reasons cannot be formulated into a logical argument sufficient to satisfy a judge, yet, though they are not capable of expression in rational language, they are unanswerable. Womankind more often has these silent, unspeakable proofs in her soulthan dees man, and knowing that she has not the power to give to another a logical reason for her convictions she says simply. "Pecause."

not the power to give to another a logical reason for her convictions she says simply, "Because."

Life is greater than logic, and woman-kind lives nearer to both life and death than does man. Life exists to live, and its streams must often out their way through devious and untried paths. So womankind is often said by men to be inconsistent. Man is a reasoning animal, and reason is the mark of divinity in humanity. But reason is not the divinest thing, for "God is love." Though the power of consecutive deductions from a premise is of measureless value to the race it has tremendous limitations. Love never faileth. While men exact the mind, the fact will always obtain that the heart sits on the throne.

The night has a thousand eyes, The day but one. But the light of the whole world dies With the setting sun.

he mind has a thousand eyes.

The heart but one,
but the light of the whole life dies
When love is done.

The intellect is powerless to change a man's nature, to make a criminal a good citizen, to give peace of mind to the person tortured by remorse. This is only possible through the power of love. When, therefore, we find those who have discovered some one who has the power of love, even though there is no reason to be adduced for loving except the power, a discovery has been made that is more farreaching than the power of gravitation and more beneficial than the science of psychology.

more beneficial than the science of psychology.

When Jesus was invited to eat at the home of Martha and Lazarus. Mary the younger sister, was fuscinated by the wondrous words that poured forth from the Masser's lips, and forgetting all about the splendid repast which she and he sister had planned, she sat at the Master's feet, listening to the things that touched the very center of her life. He entered into her inmost thoughts and spoke as though he had always been familiar with them. He traversed the paths of her nature as a gardener does his well-worked garden, pointing out the broken places in the fences, and the weeds in the flower-beds, until she bowd her head in sorrow. But when he taught her how these things could be remedled she lifted her head and her face was illumined with the thought of the change wrought in her life. She, who fine been the helle of the neighborhood, the petted one of the home, the leader among the young people of her acquaintence, the very incarnation of independence, is sittle at the feet of the first of the leader among the young people of her acquaintence, the very incarnation of independence, is sittle at the feet of the first of the leader among the young people of her acquaintence, the very incarnation of independence, is sittle at the feet of the first of the leader among the young people of her acquaintence, the very incarnation of independence, is sittle as the feet of the first of the leader among the young people of her acquaintence, the very incarnation of independence, is sittle as the feet of the first of the leader among the young people of her acquaintence, the very incarnation of independence, is sittle as the feet of the leader among the poung the p

change wrought in her life. She, who flae been the belle of the neighborhood, the petted one of the home, the leader among the young people of her acquaintence, the very linearnation of independence, is sitting at the feet of the Master. It is a great change, but it has been brought about naturally and easily by the great love power of a master mind.

Every woman, to find her greatest usefulness and blessedness, needs to find her master. I am not saving that every woman to be happy needs to marry, but I believe that the happiest marriages are those where the man is master, and both the wife and husband know it, but neither outwardly recognize it. That man who marries a woman and expects to make her oley him in everything will find it a hard task. Obedience from will and from love are two different things. I am slways glad wheneven I perform a wedding ceromony that there is no such word as obey in the service of our church. I do not believe in demanding that a woman shall obey a man, but I do believe in demanding that a woman is happier if she can feel that her husband is worthy of heing obeyed by her, and she does deep down in her heart, for sweet love's make, and not because he has the power to compel her to do so.

The man who forces a woman to obey him because he is stronger than she, is no higher than the brute beast. It is the strong forcing obedience from the weak, and it is a sin. The compulsion of, love, which makes obedience from the weak, and it is a sin. The compulsion of love, which makes obedience the choicest plenaure, is the only obedience a woman should give to mortal man.

But the only way a woman will find herself most perfectly happy is through finding her master in the person of Jesus Christ. I have seen women whom I felt would never be useful until their hearts had been broken, but if anyone except Lord Jesus hreaks the heart will be broken but the spirit size. When the life is a wreck. Christ will heal the broken heart show her heart of Christ will make the life is a useful in another way. a sin. The compulsion of, love, which makes deedlence the cholest pleasure, is the only objectione as woman should give to But the only way a woman will find herself most perfectly happy is through and the only way a woman will find herself most perfectly happy is through find the master in the person of Jenus Chert would never be useful until on the person of Jenus Chert would never be useful until on the person of Jenus Chert would never be useful until on the person of Jenus Chert would never be useful until on the person of Jenus Chert will be be the problem, but if anyone except Lord Jesus breaks the heart there is between the person of Jenus Chert will be be tooken but the spirits when we had been broken but the spirits when will help the woman who finds a complement in the lands of the person of Jenus Christ she will find as when and will allow the mastery of the person of Jenus Christ she will find as mortals have not thought possible. It slives throughly in the union of two human heings in love, but if for some reading until the person of Jenus Christ she will find as mortals have not thought possible. The lives throughly in the union of two human heings in love, but if for some reading until the person women find in the person of Jenus Christ she will find as the person women find in the person of Jenus Christ she will have the life as useful in another way. It is a fact of universal observation hat women than men. The reson for this is that women are severed not so much by reason as by love. Women have no joy delight is in the concrete, and separation of Jenus Christ proposes to meet that women than men. The reson for this is that women than men. The reson for this is manifested in human beling. As love is manifested in a porson women find in the person w

was bestowed upon the apostles at the close of the Pentecostal week at Jerusalem, and again at Corinth and other places, before there nad been time for the training of Christian workers in the different languages of the earth. Of those who were gathered in Jerusalem and cosmopolitan Corinth each received instruction in Christian truths in his own

The gift of tongues was not a sense less babble, that no one can understand, to be jabbered at any time that we may be moved by some misguided impulse, but it is the operation of the Holy Spirit for a specific purpose to give the truth of the Gospel to those who could not otherwise understand it; and the Epistle otherwise understand it; and the Epistle to the Corinthlans makes perfectly plain that in Corinth this gift was abused and led to fanaticism, and Paul rebukes it. The same thing is true today. Many of these hely things that are used by the Spirit of God for good are taken by Satan and used for confusion and error."

Dr. Straton leaves this morning for Chicago. After a visit of a few days he will go to Baltimore, Md., where he will take up his new dutles as pastor of the Seventh Baptist Church. Until recently Dr. Straton was pastor of the Second Baptist Church at Chicago.

ond Baptist Church at Chicago Dr. Brougher will return from Call-fornia this week, and will preach to la-

boring men next Sunday night. Members of the Federated Trades will attend in

PASTOR WOULD HAVE MODEL SAVINGS INSTITUTION.

Rev. James D. Corby Says Portland Should Follow Plan Whereby Profits go to Depositors.

As a prelude to his sermon at the Universalist Church of the Good Tidings, on East Eighth street, yesterday morning, Rev. James D. Corby said: "One of our city banks closed its doors last week, catching various mem-bers of this congregation and, to my surprise. I learn that there is not a savings banks in the City of Portland run for the people and not for private profit. This is not in keeping with the

"In the Empire State, savings banks are philanthropic institutions, designed to assist the wage-earner to save, and to assist the wage-earner to save, and safe-guarding his deposits beyond the possibility of loss. The charter is granted to a group of men who desire to serve their fellows. The state bank-ing law prescribes the kind of securities in which these funds may be invested—namely, in bonds and mort-gages and in certain railway bonds of a non-speculative character. Any profits accruing belong to the bank and depositors, not to the directors. Accounts uncalled for become part of the surplus, and usually are used to house the institution.

"The directors serve the depositors not for personal profit, but virtually donate their skill at the various board meetings to investing the money of the poor in these safe securities approved by the state banking law, thus earning interest for those who could not otherwise invest their small

"Is not the time ripe for the organization of such an institution in our city? Could we not anticipate the law and follow the pian which is so suc-cessful in the East? The pitiful distress of those whose little all is tied up by the closed doors shows the imperative need for such a bank, where the depositor is assured of his money being invested in stable and approved securities. As practically every bank in town has its savings department, it must be quite profitable to pay 314 or 4 per cent on deposits while loans are made at from 6 to 12 per cent.
"Wonderful and visionary as it may seem, I verily believe there are a score

of men in this beautiful city capable and willing to devote their time and experience to launching this greatlypectation of personal profit.

Following the prejude to the sermon, ir. Corbey took up the regular topic of the morning, which was

SINFUL PLEASURES FLEETING, SAYS DR. WILSON.

Pastor of Grace Church Tells Congregation, "How to Be Happy Though Religious."

Dr. Clarence True Wilson, of the Grace Methodist Church, told his congregation last night "How to Be Happy Though Religious." He took for his text, "The joy of the Lord is thy strength." He said in part:

St. Mary's Church Honors Patron Saint.

OBSERVES ITS NATAL DAY

During Twenty Years Since Its Founding Parish Has Grown to 500 Members and Maintains Club and School.

St. Mary's Church, Albina, celebrated the feast of its patron saint and also observed its 20th anniversary yesterday. The church had been handsomely dec-The church had been handsomely decorated for the occasion, and every seat was occupied. Archbishop Christie officiated, in honor of the important occasion, but did not take part in the solemn high mass that was celebrated at the morning service. Rev. Father Daly, the pastor, had general charge of the services, assisted by Fathers Black, Olivotti and other priests of the city. Special music was provided for the occasion. Father Black, of St. Francis Church, delivered the sermon, which was eloquent delivered the sermon, which was eloquent and commanded close attention. Eloquent tributes were paid to the patron saint of the church, and the memory of Father

of the church, and the memory of Father Van Lin.

The speaker also refered to Bishop O'Reilly, Bishop of Baker City, and former pastor of the church, who did so much to build up the parish before his promotion to the high position of bishop.

For the past 20 years the church and parish have made rapid progress. When founded the church was surrounded with a forest which has given way to the growth of the city. The small church was replaced by the present edifica in 1888, and which was dedicated with solemn ceremony in 1894. In connection with the ceremony in 1894. In connection with the church St. Mary's school was founded and opened September 4, 1888, by Sister Mary Alberta, O. S. D., assisted by Sister Mary Emila. A new building was erected and the work of Christian education has progressed on a large scale by the Dominion Sister. Last wear a high school. nican Sisters. Last year a high school was added to the educational facilities of the parish, the total enrollment being 328. the parish, the total enrollment being 233.

The Catholic Young Men's Club, another organization of importance started last year, has a clubhouse under way that will cost \$15,000. The club has the approval of Archbishop Christle and the hearty indorsement and support of many citizens of Albina. It will be completed this Fall and become one of the most important organizations in connection important organizations in connection with the church. The Holy Cross parish at University Park, where a new church was recently erected and a school projected, and the parish at Pledmont, were both under the charge of St. Mary's parish for several years, but have now

St. Mary's Church has a membership of 509. It was founded by 30 Catholic families that gathered at the home of John Kelly, December, 1886. The outlook for the parish for larger work is excellent. It now owns nearly a whole block at Stanton street and Williams avenue. The large growth of the parish was due largely to Rev. G. B. Van Lin, the first pastor, and Bishop J. C. O'Reilly, the second pastor, Father Van Lin died in 1894. He was a cultured man and a model priest. Although never robust he devoted untiring energy to the parish. Father O'Rellly, became pastor when a roung man, but his work is well re-nembered. Father Daly, the present pastor, is a worthy successor of these devoted men. He has carried on the work they started with marked success and is espected by non-Catholics as well as

SYMPOSIUM ON SPIRITUALISM Phases of Belief.

The symposium on Spiritualism, last night at the First Spiritual Society, Arisans' Hall, was participated in by five

Mrs. Congdon presented the phenomenal side. She said that many are apt to make light of the raps, table tipping and the phenomena classed under the head of "physical" as trivial spiritual forces. Nothing is trivial in Spiritualism, she said. The inception of all new movements commences with the minute, and without it all the other evolutions of growth would be impossible. The spirit rap is of far more importance than the telegraph. she concluded, for it assures us that the

individual man still lives after death.

H. B. Campbell contrasted modern
Spiritualism with the ancient Spiritualism of the Bible, and said that they we identical. "The hand that wrote on t wall before the prophet-medium Daniel, the deliverance of Peter from prison by a spirit, the conversation that Jesus held with the spirits of Moses and Ellas on the Mount, the vision of Paul on his way to Damascus, have all been duplicated in the modern world." he said. "Nothing more startling happened in ancient times than is now taking place in Australia, in the circles being held by T. Stanford, a brother of the late Senator Leland Stanford, of California, with the medium

Balley."

F. Coulter treated the subject from the mental point of view. He said in part: "It is an error to suppose that one can realize spirit through the intellect or the senses. This is a mistake. first realize his own spirit before he can realize other spirits. What we mostly now realize is the physical body and the intellect. One's spiritual nature can only be realized through the affectional nature —love—which is the God-center or kingdom of heaven within us. door through which angels manifest their presence."

Professor Taylor discussed the scientific side. He stated that every law in the universe-spiritual, mental and physicial-

"If this were not so," he continued, "our faith would be in vain, for we could reckon on no side of life being stable. reckon on no side of life being stable. Every new movement went through three phases: first, indifference, then ridicule, and finally acceptance. The leading scientists of the world are now in the last phase in relation to Spiritualism. But Spiritualism was just as scientific as it is now before the scientists accepted it."

E. de Young presented the spiritual side. He said that there was in reality only one side to Spiritualism and that was the side to Spiritualism and that was the

"Spiritual point of view:
"Spiritual things are spiritually dis-cerned," he said. "But men in various stages of mental and physical evolution can only be aroused to cultivate their spiritual natures by that which appeals to the phase of being they realize. The physical and mental phenomena of Spiritualism serve as means to that end."

SPEAKS TO FORMER CHARGE Dr. House Preaches on "World's

Greatest Markets." Dr. E. L. House, pastor of the Westminster Congregational Church, of Spo-kane, formerly of the First Congrega-tional Church, of Portland, spoke at the First Church yesterday morning on "The World's Greatest Market." He said in

Shakespeare likens the world to a stage

MAN invests his money in life insurance policies and he gets about 3 per cent on his money. A savings account will probably yield about 4 per cent. If he puts his money into mortgages and the like, he will get 6 per cent to 7 per cent. Some men prefer to use all they make in their business, realizing all the way from 10 to 100 per cent. These are all excellent ways of investment and probably as safe as could be desired. Has it occurred to you, however, that the richest men in Portland are the heaviest propertyowners? It is not untrue to state that there are men who have made as high as 1000 per cent on their realty investments. Where they have a large sum of money at their command, they may be able to take advantage of conditions that others could not handle. As a general propo-

Hartman & Thompson BANKERS

sition, you will make far

more by investing in Rose

City Park property than you

will be able to realize from

almost any other source. See

us about it.

and it is well. But Paul likens it to a market, when he tells us to "redeem the time." or the better interpretation "to buy up the opportunity." If the world is a market, we should remember that we pass through it but once. This should impress us with the importance of selecting the greater things as over the minor things of life. If a man goes through a great museum but once he choses to see the best things.

When a man gives himself for whatever he buys, whether it be good or bad, it is a great price to pay, and we should get the greatest dividends for the giving. It is also true that a man should get a value out of everything that he handles. This the wise merchant does. So, out of our professions and occupations there should come moral and spiritual values, if we are to reach our best selfhood.

We should buy in the market the things that last. Material possessions must be left behind us, but character we take with us.

Dr. House will return to his ranch at Hood River for the rest of the week, and will then go to take up his pastoral duties at Spokane.

American Yachtsmen Dined.

BERLIN, Aug. 25 .- The American rachtsmen who competed recently in he races for the Emperor Wilhelm cup, went for an excursion on the River Spree today to Grunau and return. They were dired tonight at the Wannseee Yacht Club by Oscar Huldschinsky, one of the leading yachtsmer

Grand Central Station Time Card

SOUTHERN PACIFIC.

SOUTHERN PACIFAC,	Car Sur-
Leaving Portland-	-
Shasta Express	5:15 a. m.
Cottage Grove Passenger	4:15 p. m.
California Express	7:45 p. m.
San Francisco Express	11:30 p. m.
West Side-	A. A. S. C. S.
Corvallis Passenger	7:00 a. m.
Sheridan Passenger	4:10 p. m.
Forest Grove Passenger	11-00 a m
Forest Grove Passenger	5:20 p. m.
Arriving Portland-	0.20 p
Oregon Express	7-95 a m
Cottage Grove Passenger	11-20 a m
Shasta Express	7.00 m m
Portland Express	11.00 p. m.
	11:00 b. m.
West Side-	************
Corvallis Passenger	5:55 p. m.
Sheridan Passenger	10:20 a. m.
Forest Grove Passenger	8:00 a. m.
Forest Grove Passenger	2:50 p. m.
NORTHERN PACIFIC.	
Leaving Portland-	
Tacoma and Seattle Express	8:80 a. m.
North Coast & Chicago Limited	
Puget Sound Limited Overland Express	11:45 p. m.
Arriving Portland-	TO CONTRO DAY
North Coast Limited	7:00 n. m.
Dontland Parages	2-15 m m
Overland Evoress	8:15 n. m.
Overland Express	10.55 p. m.
- aget count inministrative	in o i co
OREGON RAILROAD & NAVIGA	ITION CO.
Leaving Portland-	DR. UU.
Local Passenger Chicago-Portland Special	8:00 a. m.
Chicago-Portland Special	8:30 a. m.
Spokane Flyer	7:00 p. m.
Kansas City & Chicago Express	7:40 p. m.
Arriving Portland-	010000000000000000000000000000000000000
Snokana Flyar	8:00 a. m.
Spokane Flyer	9:45 a. m.
Chicago-Portland Special	8:20 p. m.
Local Passenger	5:45 p. m.
ASTORIA & COLUMBIA RI	VER.
T. t. D. O. A.	
Leaving Portland-	0.00
Astoria & Seaside Express	8:00 s. m.
Astoria & Sensine Express	6:00 p. m.

Jefferson-Street Station

SOUTHERN PACIFIC. Leaving Portland—
Dallas Passenger
Dallas Passenger
Arriving Portland—
Dallas Passenger

"Saturday only. All other trains daily.

DAILY METEOROLOGICAL REPORT. PORTLAND, Aug. 25.-Maximum temper ature, 68 degrees; minimum temperature 58 degrees. River reading at 8 A. M., 6.8 feet; change in last 24 hours, 1 foot fail, Total rainfail 5 P. M. to 5 P. M., 18 inch;

total rainfall since September 1, 1906, 46.04 inches; normal rainfall since September 1, 1907, 48.71 inches; deficiency, 67 inch. Total sunshine August 24, none; possible sunshine August 24, 13 hours 42 minutes. Barometer (reduced to sea-level) at 5 P. M., 30.03 PACIFIC COAST WEATHER, Observations taken at 5 P. M., Pacific ime, August 25.

STATIONS. Baker City ... Portland ... Red Bluff .

The disturbance overlying this district Saturday morning has moved eastward and the pressure is in consequence rising rap-idly. A high area now overlies the Oregon Coast, while the pressure is comparatively low over California, thus causing northe Rixdorfer Inlaid Linoleum

Is made in parquetry designs that are-

1 -As beautiful as

2-As durable as

3-Cheaper than hardwood.

Rixdorfer Inlaid, made in Germany, was awarded the Grand Prize at St. Louis and is in fact the finest Linoleum in the world

J. G. Mack & Co.

EXCLUSIVE CARPET HOUSE

86-88 Third Street

IRVINGTON Addition With Character!

A private residence park, where the high grade of improvements, ideal location, delightful and abundant natural shade, sunshine, air and ease of access are attracting the very best class of homebuilders-men and women who appreciate the value of rigid building restrictions, great possibilities for comfortable, convenient homes and a splendid opportunity for investment. Get acquainted with its charms and worth, then ask yourself whether you can afford to delay another hour in securing your lot.

Alberta car to East 27th, go 3 blocks north to Killingsworth avenue. Agent F. E. Schwan on grounds all the time.

F. B. HOLBROOK CO. - PHONE MAIN 5396 250 Stark Street, Portland, Oregon

BALANCE OF LIFE

YOU

BAY CITY, OREGON ON TILLAMOOK BAY

With a small amount of money, representing the savings of a year or so, maybe still less than that, a workingman, or anybody else, for that matter, can go into Bay City, invest conservatively and by intelligence and economy make himself comfortably well off for the balance of his life. This is not theory but fact. What has been done in Bay City can be done again, In doing it again, it will be a far easier task than ever before. This is accounted for by the fact that Bay City is about to become one of the important factors in the sisterhood of Oregon cities. It lies at the threshold of Portland, is at the head of deep-water navigation and the center of the largest undeveloped area of timber land in the United States. If that is not enough to guarantee a grand profit on a small investment, what can you ask? Lots from \$50 to \$1000. Easy terms if

Bay City Land Company

Portland, Oregon.

170 Commercial St., Salem, Oregon.

west winds along the Coast. Moderate general rains have fallen over Washington, Idaho and the northern portion of Oregon during the last 12 hours. South of the Oregon-California boundary clear skies prevailed, with much higher temperatures over the valleys of Northern California. The temperatures were also higher over Western Washington. Elsewhere no marked changes occurred. The indications point to fair and warmer weather over this forecast district Monday.

Portland and Vicinity—Fair and warmer; northwest winds.

Western Oregon and Western Washington—Fair and warmer.
Eastern Oregon, Eastern Washington and Idaho—Fair and warmer.

L. LODHOLZ,

FORECASTS.

Local Forecaster, temporarily in charge

EARS—In this city, at his residence, 580 East Madison etreet, August 25, Aifred F. Bearn, Jr., aged 54 years, 11 months and 21 days. Announcement of funeral later. SISSON-In this city, August 25, J. E. Sisson. Funeral notice hereafter.

FUNERAL NOTICES.

BATCHELLER—Katherine Edith, infan-daughter of Dr. and Mrs. J. M. Batcheiler aged 13 months and 25 days. Funera is Tuesday afternoon at 2.30 P. M.

J. P. FINLEY & SON, Funeral Directors, to. 261 3d st., cor. Madison. Phone Main S. ERICSON UNDERTAKING CO., 409 Alder t. Lady assistant. Phone Main 6133.

EDWARD HOLMAN CO., Funeral Direct-rs, 220 3d st. Lady assistant. Phone M. 307. ZELLER-BYRNES CO., Funeral Direct ors, 278 Russell. East 1088. Lady assistant F. S. DUNNING, Undertaker, 414 East

AUCTION SALES TODAY. By J. T. Wilson, at salesroom, 208 First street, at 10 A. M. J. T. Wilson, suctioner,

MEETING NOTICES.

HARMONY LODGE, NO. 12, A. F. & A. M.—Stated communication this (Monday) evening at 7:30 o'clock, Work in the M. M. degree, Visitors are cordially invited. W. M. DE LIN, Sec.

MARTHAN WASHINGTON
CHAPTER NO. 14, O. E. S.—
Stated communication this (Monday) evening. Burkhard building.
By order W. M.
BELLE BICHMOND,

GEO WRIGHT RELIEF CORPS will give a "flag party" Wednesday, August 28, 2 P. M., at Mrs. Courter's, 405 Manhattan street. Take Woodlawn car. Everybody come. Admission. 10 cents. By order of Executive Committee.

AMUSEMENTS.

THE GRAND Vaudeville de Luxe. WEEK OF AUGUST 26.

MYLES M'CARTHY & CO., The Big Eastern Stars. Three shows daily, at 2:80, 7:45 and 9:80 Prices remain the same.

A Special Bill of Headliners, Headed by

PANTAGES THEATER H. V. FITZGERALD, 'Miss DeVere's Diamonds,' and PROF. SWAN'S WILD, FERO-CIOUS ALLIGATORS, both great acts. Tyson, Feened and Tyson, Josef Yarrick & Company, Jean Wilson. Thomas Meegan & Co. Maxine Howard. The Biograph.
Admission, 10c; reserved seats. 20c; boxes, 25c. Any seat at weekday matinees for 10c.

THE CASINO THE HIPPODROME

11th and Washington :6th and Washington

LATEST MOVING PICTURES.

ILLUSTRATED SONGS. Best Show in America for 5c, mous parformance, 11 A. M. to 11 P. M.

"THE SERENADE." Prices 25c, 50c, 75c; matinee, 25c, 50. Seats can be reserved for entire opera-season of 16 weeks.

Opening Opera Season, MONDAY MATINEE, SEPTEMBER 2

AMUSEMENTS.

MARQUAM GRAND

(Phone Main 6.) Tonight and All Week,

Matinees Wednesday and Saturday

"The Carnival of Love"

The Most Delightful Comedy Ever Written.

Prices-50c, 25c, 15c. Bargain matines Wednesday, all seats, 25c.

MARQUAM GRAND

THE STAR

All This Week, The R. E. French Stock Co. present

"A DAUGHTER OF THE SOUTH" Matinees Tuesdays, Thursdays, Saturdays of Sundays at 2:39; prices, 10 and 20 cents, very evening at 8:15; prices, 10, 20 and 30 nis. Reserve seats by either phone.

CHIAFFARRELLI

SOUVENIRS THURSDAY. Every lady visiting The Oaks Thursday will receive a beautiful

SEPTEMBER 2, 3 & 4

SÆNGERFEST AUG. 31 AND SEPT. 1 & 2 ASTORIA, OREGON

TOMORROW AUG. 26-27 TWICE DAILY AT 2 AND 8 P. M.

WORLD'S GREATEST SHOWS

The Biggest Circus Ever Organized and



MORE THAN 1280 PEOPLE 650 HORSES 108-CAGE ZOO 40 ELEPHANTS 375 ARENIC ARTISTS'

200 EUROPEAN CELEBRITIES

ONE 50c TICKET Admits to Everything.

Children under 12 years, half price. Grand Street Parade Today at 9:30 o'Clock Sharp.

Admission tickets and numbered reserved cents now on sale at Graves & Co.'s Music Store, at same price charged on show

NEW TODAY. *******************

A "To Let" sign in some particular window so long that you come to wonder

WHAT WAS WRONG WITH THE PROPERTY?

> The "To Let" sign is primitive, very primitive advertising. It's just a little better than nothing, while "Oregonian" Want Advertising is a little better than anything else.

FOR RENT

Storeroom, 25x60, in our stone building at Third and Oak streets. This store faces Oak street and will be ready for occupancy September 1st. Reasonable rent.

Portland Trust Company of Oregon

S. E. Corner Third and Oak Sts.

SIXTH STREET One of the best business corners, Good income and certain increase in value. Ideal location for Tourist Hotel, \$32,500. X 150 Oregonian.

\$22,000 Handsome new building paying 18 per cent act on the investment.
F. DUBOIS, Washington Bldg., Room 3.