

SAYS POLICE MEN SHOULD REFORM

Rev. Clarence True Wilson Denounces City Officials Who Violate Oath of Office.

HENEY IS NEEDED HERE

Speaker Declares Conditions Would Be Found More Appalling Than in San Francisco if an Investigator Were Made.

"My purpose tonight is to show that it makes all the difference in the world to you and to me, to our Sunday school and to our public school, to our church and to our life what kind of environment we have. My text tonight will be found in "Ps. xlii.8. The wicked walk on every hand when the vilest men are exalted."

"In the Sunday school lesson this morning we had a very interesting story of the setting up of the golden calf by the children of Israel in the wilderness. The last text of the lesson is striking. 'And the Lord plagued the people, because they had made the calf, which Aaron made.' This is one way of saying that the Nation is responsible for its own sins. The nation which chooses the rulers it respects for the actions of the rulers. There is not an act of the Legislature, or of the City Council which in any way aches the cause of righteousness and which brings the blush to the faces of decent citizens but that in a sense comes back upon the people.

"But it is not ours to denounce our rulers except we denounce upon ourselves the responsibility of citizenship and do what we can to make wrong things right, and to correct the crying evils of our way. In speaking on the subject 'What a Closed Town Means,' last night at the Grace Methodist Church, Rev. Clarence True Wilson took occasion to say the City Council for recent years has been one of its members favored an open town, and said that he believed the present City Council should be purged from evil-minded members, and HENEY should come to Portland and make an investigation, he would find conditions more appalling than any that have yet been brought to light in San Francisco. He said that it is the duty of all Christians, as loyal citizens, to see to it that officials in office are the right kind of men, and that they remain true to their oath of office. In part, he said:

Influence of Environment.

"Because of education and personal righteousness and civic decency we must go up and down together. No one has ever measured the extent to which we are influenced by environment. A man came to Portland some time ago from a city where it was not the custom of the church-going people to read the Sunday newspaper, but he soon found that they did things differently in Portland, and now within a year it is his habit to read the Sunday paper. We are in a society that is a network of relationship, in which each touches the other. It makes all the differences in the world what the laws of the state are, and what the laws of the city are enforced, and what the law educates the young people up to and down to. You will realize that when you see a town as I have seen it, where the Mayor is a man of profanity and a libertine, his council to match, and where the scenes of the law chamber are too vile to permit of women being present, or of men either if they want to be gentlemen. When you find the theaters of the town wide open, the saloons wide open, the places of shame with their lights brightly burning through the hours of Sunday night—when you see these things I say they are not matters for the Christians to pass by.

"A man cannot be a Christian without doing his utmost to change such conditions. We find our ideals in the people who hold office, and to whom we look for guidance. We cannot have a Legislature and a city council without having some of the young people look up to them. Everyone has heroes, and every man has his influence. If you allow such a condition to exist you cannot expect to degenerate to set in in the minds of every boy and girl in the public schools and they cannot be talked out of this frame of mind with a sermon a half hour long once a week, when they have the downward influence every hour in the day seven days in the week.

"Under this condition of things, when you try to teach a boy that he should lead a pure life, that he should not go with associates who may contaminate him, you seem to him an ideal dreamer. He knows that all the people with whom he has associated did not do any of these things. An open town and loose morals in the lives of many men in our public life can never be overestimated.

Further Reform Predicted.

"I have seen the same town just described absolutely transformed. I have seen conditions that Maxon was a clean man—clean in his purpose in office, clean in his ideals, clean in every act of his administration. I have seen the men associated with him going about the streets seeking out evil so they might put a stop to it, and helping the cause of righteousness. I have seen them leaving their bad associates and habits. I have seen public sentiment change until any man who is elected to office must be bent on doing things right—bent on making things better. I have seen this town close up its saloons on Sunday after a people in the church had said it could not be done. I have seen the nickel-in-the-slot machines banished, the places of shame moved out of the business section, and other things coming just as rapidly. It will only be a short time until all the Sunday theaters in this town will be closed. In a short time they will be looked upon as a place where men can come and rear their children without fear of their moral sense being lowered.

"This moral reform has penetrated the Legislature and made it a body of justice. It has looked up the men who have betrayed the public trust in office and has rewarded them according to their deeds, and more of them are to follow.

"It has only been a week or two since members of the City Council, elected by the people, set themselves up in defiance of the state law and of the closing of the saloons on Sunday. The reform movement has not yet touched the City Council. It is going forward to reach that reeking nest of corruption which we call our City Council, which, if HENEY should come to Portland, would give him as much of a handful as he had in San Francisco.

"When men set themselves up against laws which, only a few weeks before, they had sworn to enforce and uphold in the letter and spirit, they do so in violation of their oath of office. The people are taking notice.

CREED OF PRIMITIVE MAN

Life of Cave Men Contrasted With That of Present Day.

PREACHER DECLARES THAT A MAN WHO IS RELIGIOUS IS BUT AN ENLIGHTENED HEATHEN—DENOUNCES TONGUES OF FIRE.

The Sunnyvale Methodist Church was filled to its utmost capacity yesterday morning by an audience that listened with breathless attention to the sermon of Evangelist E. N. Ross. It was in some respects one of the most effective, startling and sensational sermons ever preached from a Portland pulpit. The platform was occupied by ministers who had come to hear him, and there were many ministers in the audience. Mr. Ross had something to say and said it from the shoulder. He denounced in the most sweeping and comprehensive manner possible all religions, declared that Satan was the most religious being in existence, and that hell had been enlarged for the accommodation of religious people.

In scathing terms the evangelist denounced the Tongues of Fire cult. All secret societies also were denounced as standing in the way of salvation, though Mr. Ross said he did not rail at the secret societies themselves, he undertook to demonstrate that they "are not the way of salvation."

Dr. Ford, the pastor, invited all members of the Sunday school to remain and hear Mr. Ross, saying that if they did not get their money's worth they would return for lost time. The scholars all remained and at the conclusion of the sermon none applied to Dr. Ford for "money back." Dr. Ford said in speaking of the preachers on the platform that none of them were adherents of the Tongues of Fire cult. It is a pity that any of its adherents in the room he would invite them to leave.

Mr. Ross spoke from Acts xvii.22. "And Paul stood in the midst of Mars Hill because he had been preaching a strange doctrine, different from what the Athenians had been accustomed to hear about."

The minutes all these wise men were collected on Mars Hill and started to question Paul, he knocked them all out in the first round of that encounter. He said: "I perceive that you are too religious. They had plenty of religious ideas. He was of the Athenians, but he had no salvation, and that Paul had all kinds of gods and all kinds of religions, but he was destitute of salvation. They were very religious. Just as are the people of Los Angeles and Portland, where they are long on religion but very short on salvation."

Is a Potpourri of Religions.

And then there are Tongues of Fire people. They took a huge pot and filled it with a little of everything—Judaism, Christianity, Science, fanaticism, hypnotism, vice and a little of all religions and then ground it all up together and called it the Tongues of Fire. Here in Portland a one-eyed negro is their leader, and my friends, white men and women attend his meetings and are led by him. I am not railing at the secret societies, which somebody may proclaim after hearing me today. Masons, Odd Fellows, Red Men say the orders are their religion and good enough. All right. They don't know any better, but there is no salvation in these orders. Men pay \$100 a year to support the secret orders and the church of Jesus Christ. I am not attacking secret societies. They represent the religion of the members, but not their salvation. My friends, then does the religion of the worshippers of idols.

I called on a man who said he was a Red Man. He was rolling a cigarette and cursing. He said that a Red Man's order is good enough religion for him. Friends, the natural desire of the human race is to be religious, but not salvific. Men are willing to be called religious, but not salvific. Ten thousand preachers are saying they are simple. They have salvation. Who ever heard of a sober drunkard, an honest thief or a truthful liar? No, a thief is a thief and a liar is a liar. There are plenty of religious people. There are just scores of them in this city, but when you come to look for people who have salvation you find it a hard job. You have to take them over with a fine-toothed comb to pick up the people who have salvation.

The Catholics have a good religion. They have the best of the Methodists and Baptists. They get up in the morning at 4 and 5 o'clock to go to mass, but nobody ever heard of a Methodist or a Baptist or a Presbyterian getting up that early in the morning for his religion. No, the Catholics are more patriotic than the Protestants, even if he leaves the confessional and gets drunk. There are thousands who are religious in number, but it comes out on

Evangelist E. N. Ross Makes Savage Attack on Sects of the Present Day.

ALL BELOVED OF SATAN

Preacher Declares That a Man Who Is Religious Is but an Enlightened Heathen—Denounces Tongues of Fire.

THE SUNNYVALE METHODIST CHURCH WAS FILLED TO ITS UTMOST CAPACITY YESTERDAY MORNING BY AN AUDIENCE THAT LISTENED WITH BREATHLESS ATTENTION TO THE SERMON OF EVANGELIST E. N. ROSS.

IT WAS IN SOME RESPECTS ONE OF THE MOST EFFECTIVE, STARTLING AND SENSATIONAL SERMONS EVER PREACHED FROM A PORTLAND PULPIT.

THE PLATFORM WAS OCCUPIED BY MINISTERS WHO HAD COME TO HEAR HIM, AND THERE WERE MANY MINISTERS IN THE AUDIENCE.

MR. ROSS HAD SOMETHING TO SAY AND SAID IT FROM THE SHOULDER.

HE DENOUNCED IN THE MOST SWEEPING AND COMPREHENSIVE MANNER POSSIBLE ALL RELIGIONS, DECLARED THAT SATAN WAS THE MOST RELIGIOUS BEING IN EXISTENCE, AND THAT HELL HAD BEEN ENLARGED FOR THE ACCOMMODATION OF RELIGIOUS PEOPLE.

IN SCATHING TERMS THE EVANGELIST DENOUNCED THE TONGUES OF FIRE CULT.

ALL SECRET SOCIETIES ALSO WERE DENOUNCED AS STANDING IN THE WAY OF SALVATION, THOUGH MR. ROSS SAID HE DID NOT RAIL AT THE SECRET SOCIETIES THEMSELVES, HE UNDERTOOK TO DEMONSTRATE THAT THEY "ARE NOT THE WAY OF SALVATION."

DR. FORD, THE PASTOR, INVITED ALL MEMBERS OF THE SUNDAY SCHOOL TO REMAIN AND HEAR MR. ROSS, SAYING THAT IF THEY DID NOT GET THEIR MONEY'S WORTH THEY WOULD RETURN FOR LOST TIME.

THE SCHOLARS ALL REMAINED AND AT THE CONCLUSION OF THE SERMON NONE APPLIED TO DR. FORD FOR "MONEY BACK."

DR. FORD SAID IN SPEAKING OF THE PREACHERS ON THE PLATFORM THAT NONE OF THEM WERE ADHERENTS OF THE TONGUES OF FIRE CULT.

IT IS A PITY THAT ANY OF ITS ADHERENTS IN THE ROOM HE WOULD INVITE THEM TO LEAVE.

MR. ROSS SPOKE FROM ACTS XVII.22. "AND PAUL STOOD IN THE MIDST OF MARS HILL BECAUSE HE HAD BEEN PREACHING A STRANGE DOCTRINE, DIFFERENT FROM WHAT THE ATHENIANS HAD BEEN ACCUSTOMED TO HEAR ABOUT."

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IS A POTPOURRI OF RELIGIONS.

AND THEN THERE ARE TONGUES OF FIRE PEOPLE. THEY TOOK A HUGE POT AND FILLED IT WITH A LITTLE OF EVERYTHING—JUDAISM, CHRISTIANITY, SCIENCE, FANATICISM, HYPNOTISM, VICE AND A LITTLE OF ALL RELIGIONS AND THEN GROUND IT ALL UP TOGETHER AND CALLED IT THE TONGUES OF FIRE.

HERE IN PORTLAND A ONE-EYED NEGRO IS THEIR LEADER, AND MY FRIENDS, WHITE MEN AND WOMEN ATTEND HIS MEETINGS AND ARE LED BY HIM.

I AM NOT RAILING AT THE SECRET SOCIETIES, WHICH SOMEBODY MAY PROCLAIM AFTER HEARING ME TODAY.

MASON, ODD FELLOWS, RED MEN SAY THE ORDERS ARE THEIR RELIGION AND GOOD ENOUGH.

ALL RIGHT. THEY DON'T KNOW ANY BETTER, BUT THERE IS NO SALVATION IN THESE ORDERS.

Men pay \$100 a year to support the secret orders and the church of Jesus Christ.

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I CALLED ON A MAN WHO SAID HE WAS A RED MAN. HE WAS ROLLING A CIGARETTE AND CURSING.

HE SAID THAT A RED MAN'S ORDER IS GOOD ENOUGH RELIGION FOR HIM.

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FAREWELL TO ANABEL FLOCK

Rev. George W. Arms Leaves Church on East Side.

Rev. George W. Arms, Jr., pastor of the Anabel Presbyterian Church, preached at both the morning and evening services yesterday, which was his last Sabbath before leaving on his vacation for one month.

The church will not close, but will be supplied during August. Mr. and Mrs. Arms arrived about one year ago from the East to take charge of the church. During this time the Anabel congregation has grown over four-fold. At the morning service Rev. Arms spoke from John xvii and said in part: "I want to leave with you just three words, not only for this morning and today, but for always. These are the words of Our Master when He gives His final instructions to His disciples, saying, 'Abide in Me.' These eleven men were to go forth and to accomplish what would seem to be an impossible task. They were to establish the gospel of the lowly Nazarene for all eternity, for length and breadth of the globe; and He about to be crucified. These words have clustered about themselves the sweet fragrance of man's humble hidden life in Christ. But their purpose was not only to be a balm to such hearts as were broken and in need of Christ. What a most practical value they then have for the most practical and strenuous life. Indeed, they were to lay the foundation of the eternal kingdom of God in life, and that life is fruit-bearing. This is Christ's idea of every church and every man. He does not want to be glorified by their fruits ye shall know, and those who do not bear fruit are cast forth as withers and chaff. He does not want to His disciples the secret of fruit bearing. It is only as they abide in Him will they have the life, the very principle and sap of the kingdom."

THE WISH TO KILL GAME

Real Sportsmen Are Rare in This Generation.

Appreciated.

This word is on every tongue from the time the big-game season opens in the Far West until it closes, two months later. Every man and woman seems to be against the wild things of the mountains—the harmless wild things which lend to the forest half its charm.

If it were the aim of the people to exterminate the elk, the deer, the sheep, they could not kill with more avidity. The question of skill does not enter into it. If an elk is close enough to strike his hair with one powder, no matter, kill him! If the packhorses are already loaded to the limit, if not a pound of the meat is to be touched, if the head is worthless as a trophy and the horns valueless, no matter, kill just the same. The law permits each person his two elk, so take the limit.

If an animal is crippled, do not bother to trail him—let him go; the wolves will pull him down eventually, or he will fall and starve—that elk with the shattered shoulder or the deer with the dragging hind leg! Get them on a ledge or in a cul-de-sac and shoot them down, ewes and lambs alike. Exterminate them! The law allows you a sheep each, and there are half a dozen in your party. The Game Warden is not to be trifled with. If you do not get these sheep, some other fellow will. What difference to you, if, when the shooting season is closed, the mountains are strewn with the carcasses of elk from which only the heads or horns have been taken, while hundreds of pounds of meat decay on the side hills, and the line of elk that trails to the south of Jackson's Hole is shorter than it was last year, and far, far shorter than it was the year before? What does it matter to you if a comparatively few years hence the elk tracks and the print of the deer's pointed hoof are gone forever, if the forests are depleted and silent and a pair of antlers has become a curiosity? You have had your sport.

And this is the way in which nine-tenths of the people reason who hunt in the big-game country.

Friends, there is a vast difference between religion and salvation. Methodists, Baptists, Presbyterians and Catholics who have mere religion, no salvation, go to Hell. The devil does not oppose religion. He is a very religious person himself. If I was a very religious man I would be wined and dined until I would be in danger of the gout. I have something different from religion. I have salvation, and that is what every man and woman must have who is saved. Religion never saved any man.

They say, "Hark, you are a very religious man. Not a word of religion in me, thank God. Why, if the only thing that could be said about me, Dr. Ross, were that I was a religious man, then may God have mercy on him."

SAVE YOUR OLD TINFOIL

Some Workmen Did and Made Money Enough to Buy a Library.

Chicago Tribune.

Save and sell your tinfoil. The recent rise in the price of tin has led to a curious development in this and other countries.

Several of the best known chocolate manufacturers on the Continent have issued the following notice: "Do not throw away the tinfoil in which the chocolate is enveloped. It is composed of pure metal which is dear. Keep it and before long it will be called for by our agents, who will pay for it at its market value. The chocolate industry in Europe spends nearly \$4,000,000 per annum in tinfoil and these \$4,000,000 are generally thrown to the winds."

It is further explained that the present high price of tin is due to the action of English and Dutch speculators who have forced it far beyond its actual value.

When a chocolate is wrapped in the alleged precleanliness of the paper wrapped around the chocolate is the story told by a socialist journal of Hamburg to the effect that a number of workmen were able to procure a part of their common library by collecting and selling these fugitive sheets of tinfoil.

NEW DEPOT AT ALBANY

Speculation Rife as to Where It Will Be Located.

ALBANY, Or., July 28.—(Special.)—The probable location of the new Southern Pacific depot in this city is causing considerable speculation. That it will be a Union Depot for the Southern Pacific and Corvallis & Eastern is now conceded by railroad authorities. This fact leads to the belief that the depot will be constructed at the junction of the road. This is several blocks east of the present depot

TO THE STOCKHOLDERS OF THE ANGLO-AMERICAN OIL AND COAL COMPANY

The following letter was recently received by George H. Hill, secretary and treasurer of the Anglo-American Oil & Coal Company, from Captain E. J. Rathbone, field superintendent of the company, dated "In Camp near Katalla, Alaska, July 9, 1907":

"Dear Sir: The drill commenced dropping on July 2d, and we will soon have a hole to report. A strong oil seepage or spring empties into the lake right in front of our cabin; it can be seen only at extreme low tide (two or three times a year). We feel confident of success, but the drill alone can tell the final tale.

"Have two coal camps established and am getting down to business as fast as possible; I want to get in shape to drift (drive some tunnels) on the coal during next winter, and get this well down and get moved to another site by last of October, so we can sink another well during the winter. I am figuring on remaining all winter myself to look after the work. Surface work in the summer, and underground work in the winter is my plan.

"The railway people have had quite a battle, chiefly with clubs, but a little shooting, too. One man shot to death, another's arm shot off, a dozen arms and legs broken and eight skulls cracked with pick handles. Think the worst is over. The railroads' progress is not very speedy, but both insist they will reach the lake at least before fall; they receive 100 to 150 men every week, and while some leave, the force is increasing quite rapidly. The Guggenheims' road has been delayed with their wharf by the serap with the other road. They were trying to reach a stone quarry with which to fill their trestle as they proceeded.

"They have three locomotives, some cars, and a little track laid, right of way slashed for 12 miles, and a good deal of earthwork and a small amount of roadwork done.

"No wharf facilities is a great burden to them. It costs \$5.00 a ton measurement to pay lighterage from ship to shore, and all local freighting is expensive this year, much greater than last year. Our freight bills will amount to about \$750.00 for our first shipment this season (that which I brought up).

"Men who do rough work get about \$90.00 a month and board as an average.

"Katalla needs a decent blacksmith shop and machine shop bad.

"Mr. McDonald has opened a coalminers' store and is putting up a sawmill across the lake, a mile and a half from our well and headquarters.

"We are all O. K., making progress. "Sincerely yours, E. J. RATHBONE."

NINE OIL WELLS ARE ON LAND ADJOINING THIS COMPANY'S HOLDINGS, AND IN ADDITION TO THE COAL END OF OUR ENTERPRISE, A COMPLETE OIL DRILLING OUTFIT IS NOW AT WORK, UNDER THE PERSONAL SUPERVISION OF MR. CLUNY, AN OIL-DRILLING EXPERT FROM PENNSYLVANIA, WHO HAS "MADE GOOD" BOTH IN PENNSYLVANIA AND CALIFORNIA, IN PRODUCING OIL AND WHO SAYS, "THERE IS NO QUESTION BUT THAT I WILL PRODUCE OIL FOR THE ANGLO-AMERICAN OIL & COAL COMPANY."

The holdings of this company embrace twelve thousand six hundred acres, and we are developing this property as fast as possible. OVER ONE HUNDRED AND FIFTY THOUSAND DOLLARS HAVE ALREADY BEEN EXPENDED, and as much more will be spent in the near future.

We advise those persons who are alive to their own interests to immediately investigate this company and its holdings.

At the present time, when our payroll amounts to several thousand dollars a month, besides other heavy expenditures, and an earnest desire on our part to vigorously push the work along, you can secure a holding in this company at

TWENTY CENTS ON THE DOLLAR

It is a cheap buy. Nothing can stop the rapid advance in the price of this company's stock; it will soon be selling for more than double its present price, and when you have looked into the matter and made your own investigation, you will agree with us.

The men who are at the head of this company are heavily interested. This is one of the few companies the success of which does not depend wholly on the sale of stock. We are going ahead as fast as possible, and our success is already assured. We now offer you an opportunity to become interested with us, but you must act at once.

The Anglo-American Oil & Coal Company will handle their own product, and with shipping facilities now building as fast as men and money can do the work, it will not be long before the business offices of this company will be open from 8 in the morning till 6 in the evening to receive orders for a better grade of coal than ever before produced on the Pacific Coast.

The anthracite and semi-bituminous smokeless steaming coal found in Southeastern Alaska has no equal on the Pacific Coast, and its appearance in the market will revolutionize the coal business from Vancouver to San Diego.

ANGLO-AMERICAN OIL AND COAL CO.

OFFICERS AND TRUSTEES

LOUIS G. CLARKE, President; D. W. WAKEFIELD, Third Vice-President; GEORGE H. HILL, Secretary and Treasurer; E. J. RATHBONE, Field Superintendent; FRIED S. STANLEY, Second Vice-President; WATSON ALLEN, Capitalist Seattle, Wash.

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