

Member of Congo Reform Association Declares He Is a Monster.

AWFUL ATROCITIES EXIST

Rev. Herbert S. Johnson, at the White Temple, Says Ruler of Congoese Sanctions Most Shocking and Revolting of Crimes.

Rev. Herbert S. Johnson, pastor of the Warren-Avenue Baptist Church of Boston, Mass., told yesterday morning, at the White Temple, of the atrocities perpetrated against the negroes of the Congo Free State under the rule and with the consent of King Leopold Rev. Mr. Johnson had with him a small chicotte, or hippotamus hide whip, with which the natives of Africa are often lashed by the authorities until the fiesh is a mass of bruises. The whip which Mr. Johnson brought with him is about 21-2 feet long, but those used by the officers are often much larger and heavier. It is said that 25 strokes will render a man unconscious, as each cut of the whip goes to the bone of the victim. It is not uncommon, how-ever, says Mr. Johnson, for a native to receive 90 .ashes.

He declared positively yesterday that King Leopold is a scoundrel and a blackguard, that the terrible stories of the horrible conditions on the Congo River are for the most part true, and that lately Leopold has taken measures to keep the missionaries from testifying to what is really happening there. Rev. Mr. Johnson took for his text the story of the Good Samaritan, and read

the words of Christ at the conclusion of the parable, "Go thou and do likewise." He said in part:

I spent six weeks in traveling over the United States with some missionaries who had returned from the Congo Free State. During this time the word was passed about that Mrs. Harris, one of the missionaries, was traveling about with a reformed cannibal. I am the man. This shows what ressip is; but what I will tell you this morning is truth, for I have heard it from the mouths of those whe have been on the Congo and know of the conditions existing

Haptism and church membership are not the essentials of the Christian religion. The first essential is compassion for the op-pressed. The Christian religion is some-times the halter with which to hang a tyrant. Formal religion is but a sham, painted white. Christian religion is the esence of love and compassi

Blackest Crime in History.

I want you to feel that this subject is personal to you and your church, and your unity. I am talking to you today the blackest crime that has ever stained the pages of history. It is a heaven? crime perpetrated by a professed Christian, yet who is a demoniacal scoundrel, sacri-ficing cur fellow-men by thousands to sati Leopold c isfy his lust and greed, that he may incase his harem and his American and for-

eign investments. A little more than 20 years ago an American citizen (Henry M. Stanley) discov-ered the Congo Basin. England then im-meditely entered into a treaty with Portu-gal for holding the Congo Free State. About the same time Leopoid, desiring to enrich himself, made representations to the United

of the King. It takes six men to whit the victim. Two seize him by the arms and two by the limbs, and throw him upon his face in the dust. Two more men stand by, each with a chicotte, with which the near 0 is given 20 here. men stand by, each with a chicotte, with which the negro is given 99 lashes. After 5 strokes, Mr. Harris said the victim was unconscious, and after 90 the flesh on the thigh was laid open to the bone. but I would drive you all away if I should tell you one half what I have heard from eye witnesses. The only crime of these men was that they were short in their rubber.

Paid in City Stores.

SOME EMPLOYERS GUILTY

Lacking Money Sufficient for Food

and Clothes, Many Girls Fall

Under Bad Influences and

Are Led Astray.

"The Young Woman With a Past" was the subject chosen for the sermon

Drink the Lure to Ruin.

part:

Butcheries of Soldiery.

I have heard the returned missionaries tell of seeing a fire burning in the woods and upon going nearer have seen hundreds of human hands hanging by drying-large hands of men, hands of and drving-large hands of men, hands women and the hands of little children. There is an unwritten law in the Congo Free State that for every cartridge ex-pended there must be a human hand to show. When the natives are short on show. When the natives are short on their rubber these cambal soldiers are sent out and shoot down men, women and little children. It makes no difference whether or not the particular people shot are the ones who were short in their rubber, and so invited the animosity of the authorities. Theirs is a process of intimidation. For every man, woman and child shot, a hand must be brought in to show that the bullet was not wasted. In one month 6000 dried human hands were brought in, and the missionaries have told of taking the covering from were brought in, and the instantial have told of taking the covering from boats at the river side and finding them filled with the hands of black people of all ages. G. Stanley Hall, president of Clark University of Worcester, Mass., is the author of a book which contains the instant that under this regime at one

statement that under this regime at one cannibal feast the soldiers ate six tons of human cutlets roasted.

These things are hard to tell and hard to hear-but profitable. I had almost for-gotten that. The profits to Leopold in the last ten years amount to \$35,000.000. This money he can invest in glit-edge securi-ties, American railroads for instance. He is building his new palace of the blood of his victims

ing for his text Luke 7:37. He said i. part:
We are sadly conscious of the fact that there is in the twentieth cantury, as there with a past. The expression of the text, A woman who was a sinner,' means but one bing. We are not speaking tonight of the young man with a past, for society recog-ners on such man. For the same sin for which the young woman is confisment to is forever held up to scorn and the contempt of the world, the young man is forgiven.
"A beautiful young girl leaves the old farm with the prayers of her parents for lowing her. After weary seeking she at two dollars a week. Now the problem is to find board and lodging that will not cost more than her weekly silpend. At last a few dollars a week. Now the problem is to find board and lodging that will not cost more than her weekly silpend. At last a few dollars a week how the problem is to for clothes The clerks jest at her home-made garments. It is very trying, but there is no foo anything hut board and lodging. "Doe night as she walks home, more discouraged than usual, a young man walks giving him an opportunity to introduce him else. She is homeetick for a kind word and her some times he takes her to a rest surved.
Brink the Lure to Ruin. In the last 15 years Leopold has slaugh tered, according to the report of the Eng-lish Congo Reform Association, 3,000,000 3,000,000 black people, Mark Twain puts the figure at 15,000,009, which I think is more nearly correct. All these things are done by a fellow Christian. At least he professes to be a Christian. England has said that under certain conditions she will do under certain conditions and will up something toward the betterment of the conditions of the natives, and we have said that we would back her up. How-ever, nothing has been done to this end.

It has been said that King Leopold, hav-ing been informed in regard to the state of affairs on the Congo, which he already knew very well, will himself reform his soldiers. There was a German soldier who took his cannibal band into a village She has compunctions of conscience

the remembers the temperate habits of the lear old home folks, but he laughs at her prudishness, as he calls it, and tells her that the old fashioned ideas about drinking who took his cannot band into a values and there gave them orders, or at least permitted them, to kill the people right and left and then to cut the bodies of little children in half and stick them up on poles here and there over the village

as a warning to rubber gatherers who do not reach the mark. He was lately promoted for his work.

Intimidation of Witnesses.

Leopold has passed a law that whoever hereafter shall make a statement against the king or about the situation, unless he

can prove that statement by witnesses in open court, shall be sentenced to five years in prison, which under prison conditions in that country means death. It is exceedingly difficult to secure witnesses in court to testify to these atrocities for they are often arrested or made away with long before they reach court.

Why are we doing nothing? Why are we content to hold our prayer meetings and our Sunday schools and talk of heaven? "The kingdom of God is within you," says Christ, and its principles are mercy, justice and brotherhood. King Leopoid of Belgium is on trial before the judgment seat of God for murder. This church and all churches of the civilized world stand on trial with him, as do all the citizens of America. You ask what can I do? Write to Secretary Root and ask him to do all in his power to save the Congoese. Tell him what you think about our connection with this affair. Then the same time Leopold, desiring to enrich himself, made representations to the United States that if our Government would recognize his flag. he, as a true-hearted philan@ropist, without thought of dividende mail. Then join the Congo Reform Association and get its literature. G. Stanley Hall is president, and it has for vice-presidents such mien as Mary Twain, Lyman Abbott, the the the true thought with the thought the the the the the the the such mien as Mary Twain, Lyman Abbott,

THE MORNING OREGONIAN, MONDAY, JULY 15, 1907.

and robbers.' He came to free men not only of the substance and effects of sin, but to emancipate them from religious slavery; and that he has the exclusive authority and power in matters of re-ligious faith and practice. PLEA FOR THE PARENTS WOMAN WITH A PAST REV. J. D. CORBY PREACHES ON

"Assumed ecclesistical judgment over the lives and soul-destiny of men, by any man or combination of men, is the high culminating point of plasphemy, and the strongest force of the Devil in damning men for time and for eternity that ex-ists in the world. Cause Is Often Poor Wages

"Jesus is the good shepherd, having all authority and power to give eternal life to men; having exclusively the right to rule in and reign over the spiritual realm and destiny of human kind. All else is a fraud and a snare."

Union Vesper Services.

Union vesper services were conduct Union vesper services were conduct-ed yesterday afternoon at 5:30 o'clock under the auspices of Central Chris-tian Church. Dr. Ghormley delivered an able sermon. The young people held a short service before the sermon. Next Sunday evening John Wooley, the temperance apostle. Is expected to ad-dress the union meeting.

YOUNG WOMEN ACT AS USHERS

Will Serve During the Summer at the White Temple.

last night at the Taylor-Street Metho-dist Church by Rev. E. M. Hill, acting pastor. He told of the causes which lead to the fall of young women, tak-One hundred young women acted as mother. No lesson of scripture is needed more than that of the deep and lasting love of the Jews for their parents, and the ten-der regard with which they treat the aged. Think of Jacob's wall over his lost son Joseph. And Joseph's love for his father and ministry to his old age is a beautiful example for all time. How David sobs forth: "O Absalom, my son, would God I had died for thee!" It was from the lips of Mary that Jeeus gained his first great spiritual truths, and from the cross He commile his mother to the care of the be-loved deelpie. All through the Bible the ing for his text Luke 7:37. He said shers at the White Temple last night. They were appointed yesterday morning to take the plane of the men for the next two months, and they handled the large crowd last night creditably. Two women were stationed at each aisle, one to act as usher and the other to welcome members of the church as they came in. The singing by Fred Butler of "The Ninety and Nine" was a feature of the evening

Rev. J. Whitcomb Brougher spoke on "Mismated or an Unfortunate Marriage." He took for his text I Sam. 25:3, and industrious, virtuous and religious, mited to Nabal, rich but illtempered, intem-perate and irreligious. She did not seek a divorce, however, but remained faith-ful to her husband until God delivered



DR. FOULKES SHOWS RESPONSI-BILITY OF UNITED STATES.

Higher Life Economically and Spiritually Is Said to Offer Solution

dear old home folks, but he laughs at her prindishness, as he calls it, and tells her that the old-fashioned ideas about drinking wine in moderation are all gone among cultured people. Then she sips the wine, for no. this like to be called a prude.
 "One day he brings her the most beautified each of how his mother was so pleased with his description of her that she sen these these contracts them, but he urges her to just if the sense the sense of and looks as present. At first she refuses to do. She goes to her root and looks as present them, but he urges her to just if the sets the days so problem from the point of our responsibility. There is considerable race prejudice against the negro, he suid, but it is much hardier for the American to the falls and is now a young woman with a past. There are but three ways open to her now, to return home and tell all to error the other of the last two methods.
 "Tord the first condition which has stepped beyond the pale and is now a young woman with a past. There are but three ways open to her false of the last two methods.
 "Tord the first condition which has stepped beyond the false and is now a young woman with a past. There are but three ways open to her false that she has been betrayed and that all is lost. She has stepped beyond the falls and is now a young woman with a fast more are the ranks of the last two methods.
 "Tord the first condition which has attend the commercial Nimrod is alaughter har he game for market, conting your account and your ways of dealing with the Negro. We can deport him; we can exterminate him, but in doving so loss a great many of our own men, we can absorb him by fatermarriage, which is against all the feelings in the heart of the American; or we can elevate him. The latter, said Dr. Foulkes, minote in solution to the problem.
 Tor his sermon at night Dr. Foulkes the subject is considered with the used the subject. Brokeen Clisterns and her for the gast is we tha

"that I was in Chicago and heard many ask, 'How do you account for the great claims of Dowle and the fact that peopleasure.

Parents have a right to honor and love Many forget all that has been done for them, and are cruel and unthankful to heir navents. Bitter the regret of th



HUNGARIAN NATURAL PURGATIVE WATER.

USES.

For occasional or habitual constipation. As a safe, ordinary, and gentle laxative. In bilious attacks and liver disorders. For improving the complexion. For persons inclined to obesity, gout, or

rheumatism.

Against results of errors in eating or drinking.

BOTTLED AT THE SPRINGS, BUDA PEST. HUNGARY.

sort of a youth or girl is it who, earning good wages, can see the mother drag her heart out with hard work, yet selfishly put every dollar on their back or on their own not only cruel, but highly immoral. I have read that the Japanese would rather commit suicide than be taken prisoners and we know that suicide is not moral, pleasure? The furnished-room-and-to-mouth existence followed by so many makes an excuse for the neglect of the aged. They have no room, no conveniences; but, what for it is against the laws of God. And there are many other examples to show that morality is not defined by all men in the same way. Morality has been evolved entirely through the mode of life, is worse, they have no heart to share the best they have with the father and mother who ministered to their helpiess need. I am heartily in favor of old age pen-sions. Men and women who have toiled Through all time, everything that was for the henefit of the individual was moral. What was once considered moral is now thought to be immoral. The con-

long and honorably till they are 65 deserve better frm society than a ride over the Literature gives its strongest scenes to ragedy of King Lear turns mainly on the oui ingratude of his children; it is fillal hills to the poorhouse. Cultivate the sanc-tity of the home. Stay home more-make that the place of amusement, instruction and love. Build a home where old and young may live together, loving and being untenderness which wrings from the heartbroken old King the agonising cry: "How sharper than a serpent's tooth it is to have a thankless child!" loved, revealing the blessed truth that we are one family in earth and heaven-dren of the All Father, who is love, Times have changed, and signs are no

CHEAP

EFFECTIVE

PALATABLE



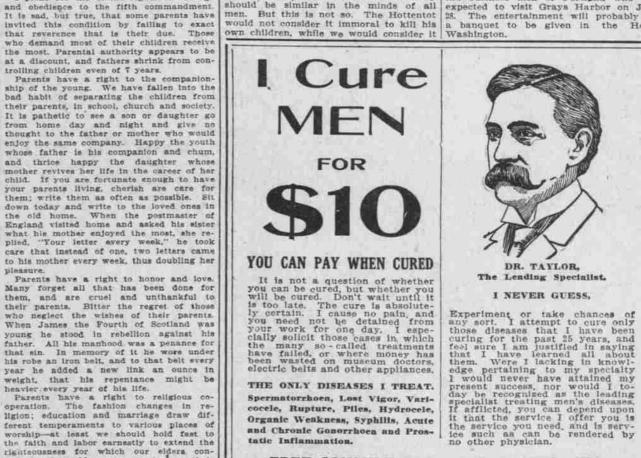
Speaker to Believers Says New Order Would Elevate Morals.

Parents-the aged-have certain rights. They are not to be crowded out of life nor happiness. You and I are going to live to be just as old as we can. We will doctor every pain so as to piece out life to its farthest limit. The spirit of the age is put, ting the man and woman of 40 on the sheif. At the Socialist meeting held last night

in Allsky Hall, George Vandergoet spoka on "Morality Under Socialism." men. "If morality is, as the dictionaries define Homes for the aged are crowded and have a

it, a rule of conduct which governs the individual and shows him how he should long waiting list. Few homes today have an aged one in them, and the heartlessness hildren to keep the from starving. I plead for the divine rights of old age

Entertain Portland Visitors. If it is a sentiment implanted in the individual and shows him how he should such a difference in the practice of it? If it is a sentiment implanted in the individual and shows him how he should commerce is to be called by President Commerce is to be called by President Finch to talk up a plan of entertaining the business men of Portland who are the business men of Portland who are mind of men, then the idea of morality should be similar in the minds of all men. But this is not so. The Hottentot would not consider it immoral to kill his own children, while we would consider it



ception of morality changes with the

The speaker said that just now the capitalistic class established the moral law, and everything is in the interest of that class. Socialism, on the other hand, is for the benefit of the entire world. The capitalists want their interests advanced. They wish to be honored for their wealth r position or power, said he, while under octalism a man would wish to be hon-

ored only for the good he could do his

Morality, which the speaker maintained

is so largely determined by wealth and the power and station wealth gives, under Socialism, which does not recognize selfish

interests, would be brought to a higher plane in representing the standard of all

dividends, would creisn ment of the condition of the natives. The United States performed that diplomatic act and 'recognized the fing of Leopold. Other nations followed suit, and the upshot of the whole matter was that Leopold, through our influence, became the sov-ereign of the Congo Free State. How has he fulfilled his solemn pledge? He has robbed those people by taking from

them nearly 1.000,000 square miles of their them nearly 1,000,000 square miles of their native land, and he now claims practically everything that grows or exists there. It i sail his private plantation, to be exploited as you would a sheep ranch or cherry orchard. Everything is his-the native has a right to nothing. Even the wages paid to the black man are a pure gratuity. The sound of the shots on the fields of Gettysburg have scarcely died away. We are now others of a free country. These are now citizens of a free country. Those people on the Congo have as much right to their native land as we have to ours, unless you believe, as some men do, that the black men have no souls.

Has Enslaved Natives.

In addition to these things Leopold has enslaved the people, \$0,000,000 strong. How much in taxes, think you, does he demand of these people, especially of the rubber named of that-nopelid is justified in taking pays them good wages. An average of 5 cents for two weeks work is what he calls good wages. On this amount the native must find himself the necessities of life. If you want to get rich fast I will show you how to do it. Pay little wages and extort big taxes. Perhaps you will not believe the state onditions in Are-ulays. gatherers? Every year they are taxed 300 days labor. If you are a laboring man perhaps you can realize what that means. James Gustavus Whitely, consul-general

conditions in Africa. Perhaps you will believe the word of the Belgian minister who says all those interested in the Congo Reform Association are agents of

the Brillah government. Under pressure of public opinion, Leopold sent a delegation of three men down to the Congo Free State to make an investigation of conditions. Their re-port was made in French, and Professor James H. Gore made the only English translation extant. He is a member of our church, by the way, but he ought to be excommunicated for making such a be excommunicated for making such a diabolical mistransiation, and thus seek-ing to influence public opinion in favor of the dastardly work of Leopold. If I did not tell the truth about this I would have been in state prison long ago, but friends, it is the truth. We fought Mr. Larges Gustavus Whitley in the Senate friends, it is the truth. We fought Mr. James Gustavus Whitely in the Senate James Guatavus whitely in the senate at Washington, and at last, after months and months of weary walting, the Senate unanimonaly passed the resolution that this country co-operate with any other nation in ameliorating the terrible abuses of the Congo. The cause of King Leopold a no longer in court. The case has been

of the Congo. The cause of King Leopoid is no longer in court. The case has been tried and the sentence passed. The only thing needed is to execute it. King Leopold has 20,000 cannibal soldi-ers. They are armed, it is said, with rifles, but really with rapid fire guns. In addition they use the chicotte, a In addition they use the chlootte, a whip of hippopotamus hide, several feat long. The hide is cut in strips and twisted so that when the whip is used its sharp edges cut the flesh to the bone. John H. Harris, for seven years a missionary in the heart of the A. B. I. De subbar district fold me that he had

If Baby Is Cutting Teeth rubber district, told me that he had R. fullper district, this haves brought out to be whipped because they did not bring in enough rubber to satisfy the greed runa, allays pain, colle and diarrhoes.

over Henry Van Dyke, David Starr Jordan an the country for the sake of the Booker T. Washington. I believe the moral and material welfare and improveof an armed force, simply by a little diplomacy on the part of the United States and England.

Bishop Thoburn May Retire.

Bishop Thoburn, the famous missionary bishop of India, is living quietiy at his home on the East Side, and by order of his physician takes no part in public affairs. He says that he may never again see India, the field where he spent more than 40 years of his life, as his active work is now over. He went to India as a young missionary and returned a bishop. On sc-count of the condition of his health he has not spoken in public since he arrived in Portland, but spends his time with his grandenlidren and in writing. writing.

Hold Annual Mission Festival.

The annual mission festival of the St. Paul German Lutheran Evangel Church was held yesterday in Haw-thorne Park, under the direction of Rev. August Krauze, the pastor. Serv-ices begun at 10:30. At noon luncheon

Y. M. C. A. at Mount Tabor. The meeting for men, held every Sunday afternoon in the Y. M. C. A., was transferred yesterday afternoon to a point on the eastern slope of Mount Tabor, near the end of the carline. A considerable number attended. Rev. E. Wallace Shepherd, the Bible teacher from Michigan, delivered an address on "Infidels' Objections to the Bible." The muste was under the direction of Pro-fessor W. M. Wilder.

An Appreciation of Mrs. Duniway.

An Appreciation of Mrs. Dunivay. DORTIAND, July 13.—To the Editor: At the mean explanation in regard to the ad the same sequence of the sequence of the sequence of the the equal suffrage petitions, now with the equal suffrage petitions, now with the the the sum instruction of the suffrage petitions the same religious world in a marked de-truction of the suffrage petitions of the second appearing of the Lord that he without its life and power, are ind are without its life and power over the religions of the million women living and the million women the second appearing of the Lord that he with and are without its life and power, are ind are without its life and power, are ind are without its life and power over the second appearing the sacerdotal robes of the million women itwing and the million women itwing without its second appearing of the Lord that he second appearing of the Lord

deliverer of mankind from sin, and from ecclesisatical oppression and persecution. That all who assume the prerogative of fixing the destiny of men and commanding their lives religiously, are 'thieves

That I was in Chicago and heard many particle cancer of the series the series of the series of the series the series of the series of the series the series the series the series of the series the seris the series the series the series the series the series the s

Such Employers Are Thieves.

SPEAKS OF FALSE SHEPHERDS

Church of Forms Merely Is Bound to

Lose Influence.

Rev Gilman Parker, pastor of Grace Baptist Church, Montavilla, preached yesterday morning on "The Good Shep-

ing this help and for publicly confessing the healer. "When Jesus came on earth he found the world full of officious, dogmatical, and

who neglect the wishes of their parents. When James the Fourth of Scotland was

church business calls him. Judge Samuel R. Artman, of Lebanon,

Ind., will speak at the First Presbyter ian Church Saturday night at \$ o'clock on the "Unconstitutionality of the Saloon

License.

When the Hair Falls

Stop it! And why not? Fall-

ing hair is a disease, a regular

Ayer's Hair Vigor

NEW IMPROVED FORMULA

quickly and completely destroys

these germs. The hair stops falling out, grows more rapidly,

and dandruff disappears. An

The New Kind

Does not change the color of the hair

J. C. AYER CO., Manufacturing Chemists, Lowell, Mass.

entirely new preparation.

germ disease; and

young he stood in rebellion against his father. All his manbood was a penance for that sin. In memory of it he wore under his robe an iron belt, and to that belt every year he added a new link an ounce in weight, that his repentance might be heavier every year of his life. Farents have a right to religious co-operation. The fashion changes in re-

FIFTH COMMANDMENT.

Deplores Tendency of Present Day to

Sacrifice All to the Welfare

Taking up the subject of "The Rights of Parents," which is being discussed on

the platform and in the press, Rev. James D. Corby, of the Universalist Church of Good Tidings, yesterday morning delivered

an effective sermon on this topic. It was a strong appeal for "old age" with a look into the teachings of the fifth com-

mandment. His texts were: "Honor thy father and thy mother," and "Children obey your parents in the Lord, for this is right." Mr. Corby said:

The fifth commandment sanctifies socia ife, and teaches that man is meant to liv in families. The love of parents for the

life, and teaches that man is meant to live in families. The love of parents for their children is far more intense and permanent than that of children for their parents. Wherever home life begins to crumble you will find some and daughters who have ceased to love and reverence father and mother. No lesson of scripture is needed hours thus that of the deep cod heating loss

loved decipie. All through the Bible the lesson is that a child shall be the restorer of thy life and a nourisher of thine old

anting that the fifth commandment come obscured. This is distinctively

of some children is shown by parents in

voking the aid of the courts to compel their

trolling children even of 7 years.

age.

of the Young.

ligion; education and marriage draw dif-ferent temperaments to various places of worship-at least we should hold fast to worship-at least we should hold fast to the faith and labor earnealty to extend the rightcourness for which our elders con-tended. It saddens parents to see their children come to the West and drop the habits of worship and turn Sunday into a day that smothers the finer feelings. Parents have a right to work. It is downright cruel to prevent the mature and card from balance on the world's work. To

aged from helping on the world's work. To force those who have tolled all up the years to sit in the corner with folded hands is a hardship.

Young men cannot plume themselves as the only men of achievement. Men at 50 do with ease what was difficult at 35 and impossible at 25. Youth only gains 20 per cent of the prizes. Savages kill the aged, and this is kinder than to let them exist and force them to be idle. If the aged work slow, remember how patient they had to be with your bungling fingers while you were learning how. It is better to wear out than to rust out.

Parents have a right to care and protect tion in old age if need come. As they would share their last crust with a child, far more should the young deny themselves, if need the, that their parents should not want. What It is not a question of whether you can be cured, but whether you will be cured. Don't wait until it is too late. The cure is absolute-ly certain. I cause no pain, and you need not be detailed from your work for one day. I espe-cially solicit those cases in which the many so-called treatments have failed, or where money has been wasted on museum doctors, electric belts and other appliances.

THE ONLY DISEASES I TREAT.

Spermatorrhoen, Lost Vigor, Varicocele, Rupture, Piles, Hydrocele, Organic Weakness, Syphilits, Acute and Chronic Gonorrhoen and Prostatic Inflammation.

FREE CONSULTATION AND EXAMINATION

I invite every weak or diseased man to call for free advice, and if desired I will make a free examination and diagnosis, but the visit will not obligate him in any way to become my patient.

Office Hours: 9 A. M. to 0 P. M. Sundays, 10 to 1 only.

