DR. SHORT WILL LEAVE PORTLAND

Popular Taylor-Street Pastor to Go East Soon on Extended Vacation.

MAY NOT RETURN HERE

Preaches Farewell Sermon June 16. His Work Has Been Appreciated and Many Will Regret His Departure.

What will probably prove his farewell sermon to his Portland congregation will be preached by Rev. F. Burgette Short at the Taylor-Street Methodist Episcopal Church Sunday, June 16. Rev. Everett M. Hill will fill the Taylor-Street pulpit during Dr. Short's absence. He comes here from Mexico City, and will arrive in time to take up the work when Dr. Short leaves.

At the morning service yesterday at the Taylor-Street Church, the official board announced that it had been decided to grant Dr. Short a more extended leave of absence, to begin Sunday, June 16, and to continue for the remainder of the pastorate year, which ends September 1. Dr. Short will leave shortly after the middle of the month for the East, joining Mrs. Short, who is now visiting in Delaware, and spend the Summer with friends in the Eastern States. But it is improbable that Dr. Short will return to the pastorate of the Portland congregation.

Announcement a Surprise.

Yesterday's announcement by the official board of the church came as a surprise, not only to the members of the congregation but to the pastor as well, who, in view of the leave of absence he had already been granted, fully expected to remain in Portland and continue his labors with the church throughout the Summer. The health of Dr. Short was for a time seriously impaired, but he has quite recovered from that illness. However, in appreciation of his valuable services in the church, the members of the official board decided to grant their pastor the customary Summer vacation to insure for him a thorough and permanent recovery.

The following is the announcement made by the official board at the services yesterday morning, in the formal church programme:

The official board and the congregation thoroughly appreciate the services that Dr. Short has rendered this church since becoming its pastor. This fact has been splendidly evidenced by the loyalty of the entire congregation during his prolonged illness. We all rejoice in his restoration to health.

In order that his recovery may be thorough and permanent and his future usefulness unimpaired, and as a further evidence of the appreciation of the church and our interest in his welfare, the official board has decided to grant him even a further leave of absence for the remainder of the pastorate year.

It has accordingly been arranged that his vacation shall begin in the middle of June, and Sunday, June 16, has been fixed as Dr. Short's last Sunday with us.

His Departure Regretted.

Dr. Short has served as pastor of the Taylor-street Methodist Episcopal Church for nearly four years. He has been an enthusiastic and tireless worker and under his pastorate the church has experienced a substantial growth, the last four years being numbered among the most prosperous in its history. During the incumbency of Dr. Short as pastor over 400 new members have been added to the church. It is a matter of genuine regret not only among the members of the congregation but the many warm friends outside of the church membership as well that Dr. Short will not be in the Rose City this Summer. This feeling is only heightened by the possibility that he may not resume his duties in this field in the Fall.

"I most thoroughly appreciate the kindliness on the part of the newspaper men, which kindness I have endeavored to return," said Dr. Short yesterday afternoon. "In no case have they abused any confidence I have entrusted to them. I also appreciate not only the kindliness and the friendship of the people of my church and congregation but also feel a sense of appreciation for the friendship of many outside of my congregation.

"Portland is a great city, a beautiful place to live, and to go from here is a matter of regret both to my wife and myself."

ADVISES ELECTION OF LANE

Rev. Hoover Preaches for Mayor's Retention in Office.

In his sermon last night in the Memorial Evangelical Church, East Eighteenth and Tibbetts streets, Rev. L. C. Hoover, the pastor, made an eloquent plea for the protection of young men and in behalf of good citizenship. He urged that every citizen should vote today his convictions of right, and especially spoke for local option in the precinct in which his church is located. He spoke on the topic, "If the Young Man Safe?" and said in part:

The hope of the church and the hope of the Nation centers in the young man. We must have men—men of strength; men of character. Here the church and state occupy common ground. Their interests are one. Whatever evil threatens the young man harms alike the church and the state. Both should be concerned for the young man's safety. Our boys and our girls deserve the very best protection that we can give them.

Tomorrow it will be for you to decide whether or not saloons shall be permitted to carry on their traffic at your very door. By your vote you will help to decide the question one way or the other.

The saloon is an unmitigated evil anywhere, and has no legal right to exist. But if we must have them let us drive them from our residence districts to the business portions of the city.

Another evil that threatens our young men, and one that is closely associated with the saloon, is the gambling evil.

The gambling mania—the desire to get something for nothing—will undermine the business integrity of any individual or community. It is a matter of local history that there have been fewer cases of embezzlement in the city since the gambling machines and nickel-in-the-slot machines have been put out of commission, thanks to Mayor Lane. We feel that the fight the Mayor has made along this and other moral lines should meet with the unqualified indorsement of the good people of this town at the polls tomorrow.

There is more involved than the mere election or defeat of Dr. Lane. It will mean the indorsement or the repudiation of the reforms for which he has stood. Moral conditions have been bettered, many pitfalls have been removed. If Dr. Lane is re-elected we believe others will have to go. Personally, I know nothing against Mr. Devlin, but my ballot will never, to my knowledge, be cast with the rumsellers and society buzzards. The man they want, I don't want. We should acquaint ourselves as far as possible with the records of the various candidates, forget party and vote for men. And let not one fail to go to the polls. The enemy of pure morals and civic righteousness will be there to vote against your interests and the protection of your home.

A conscience void of offense toward God and man can only be had at the price of duty. If all the good people of Portland will do their duty tomorrow I have no fears for the result.

SPEAKS OF THE CONFESSION

Father Sherman Preaches at Cathedral on Its Origin.

Rev. Father E. T. Sherman addressed a large audience at St. Mary's Cathedral yesterday at both morning and evening services. His sermon was addressed to non-Catholics, and the theme of both his lectures was "Confession." For some time past Father Sherman has been giving a series of lectures and sermons to non-Catholics all over the country. He has lectured in Portland before, and is well known here.

Father Sherman began his sermon at the evening services with the story of Mary Magdalene. He declared that she was the greatest confessor of all times, that she exposed her sins to the cruel and Pharasaical world, and did so without any other motive than her desire to repent. Father Sherman said in part:

"After Christ's resurrection, he appeared to his apostles and said to them, 'Whose sins you shall forgive, they are forgiven; whose sins you shall retain, they are retained'. He gave this power to his apostles; in the name of common sense why should they not have the power to pass this right down on to their successors? Christ did not act for the few who would come in contact with these men, he acted for the whole world, for all time.

"You tell me that you tell your sins to your Heavenly Father. You do not do this, for he knows all your sins, even your most secret thoughts, deeds and actions. Why did he send a man to act for him?

"The confessional is one of the greatest agencies for good that the Church has ever brought into the world."

RUSH TO NEW EL DORADO

GOLD AND COPPER FOUND IN PUEBLO MOUNTAINS.

Oregon Prospectors Flock Into New Diggings in Northern Nevada Said to Equal Goldfield.

BURNS, Or., June 2.—(Special.)—County Assessor J. E. Loggan has returned from an official tour of the southern part of this county and reports great excitement in the Denio country over the discovery of rich finds of copper and gold in the Pueblo Mountains, where heavy prospecting is now in progress, and there is expectation of big developments this year.

Already the well-known mining operators, Nixon and Winters, who have been prominent in Nevada mining circles for some years, are on the ground and are enthusiastic over the immediate possibilities.

"Shorty" Cooper, the man who discovered and made a fortune out of the Manhattan Mines in the Goldfields district, is also there and declares the formation exactly similar to that of the region where he made his pile. The prediction is made by those men and others who are interested that there will be thousands of men in there before the Summer passes and that the field of operations will rival the Goldfield district in its best days.

Surveys Made for Sewers.

CHEHALIS, Wash., June 2.—(Special.)—A. Donahoe has resigned as a member of the City Council. At its meeting last night the Council selected William Nelson as successor to Mr. Donahoe. The Council is having surveys made by Mr. Preble, a Portland engineer, for the purpose of doing extensive street improvements. Dunn & Dunn, Seattle engineers, have been engaged to make a survey of the eastern and northern part of the city and other work, with the purpose of adding extensive new sewer districts, which will make it possible for practically every part of the city to have sewer connections. Chehalis already has over five miles of sewerage, being the only town in this section of the state that has such improvement, aside from Kelso.

FIRE THREATENS IRONDALE

WASHINGTON TOWN SENDS OUT APPEAL FOR HELP.

Flames Rage Through Rich Chimacum Valley Near Port Townsend. Shifting Wind Increases Danger.

PORT TOWNSEND, Wash., June 2.—(Special.)—A severe fire is raging in the rich Chimacum Valley, near here, and is seriously threatening the extensive plant of the Glendale dairy farm, one of the finest in the Northwest. A shift in the wind has driven the fire within close proximity of the iron furnace town of Irondale, from which a telephonic request has come to send fire-fighting apparatus.

Irondale is the site of a new industry, which expects to begin burning pig iron before the end of the present month, and if fire reaches this it will prove little short of a calamity. The plant there was recently rehabilitated at a cost of approximately $500,000.

Slow Train Hits Automobile.

ABERDEEN, Wash., June 2.—(Special.)—Passenger train No. 3, Northern Pacific, ran into an automobile this afternoon and a boy named Hurotorio was injured. He was picked up unconscious, but will recover. The crossing where the accident took place is considered dangerous, and only the fact that the train was running slowly prevented a fatal accident.

First Fishing Excursion.

ALBANY, Or., June 2.—(Special.)—The first fishing excursion of the season from this city was run to Detroit on the Corvallis & Eastern last night, the excursionists spending Sunday in the mountains and returning to this city early Monday morning. The first regular excursion to Yaquina Bay was run today from Detroit to Newport and return.

New Look Out for Rheumatism.

The grip has been unusually prevalent during the past Winter, and in many cases is likely to be followed by an attack of muscular rheumatism. This is the most common variety of that disease and least dangerous. There is no swelling of the joints and the pain is not so excruciating as in acute or inflammatory rheumatism. It is sufficiently severe to disable a man, however, and every movement increases the pain. Keep as quiet as possible and apply Chamberlain's Pain Balm freely with a thorough massage, and you are certain to get quick relief.

ALL HAVE RELIGION

Essential to Modern Business Life, Says Dr. Corby.

BASED ON INVESTIGATION

East Side Pastor Questions Citizens of All Classes to Ascertain Views of Average Man—Results Are Encouraging.

Taking the suggestion of an editorial which appeared in The Sunday Oregonian recently, Rev. James B. Corby, pastor of the First Universalist Church of the Good Tidings on East Eighth and Couch streets, undertook during the past week to ascertain what is the religion of the average man. He made inquiry among all classes—among thinkers and others who are engaged in the strenuous occupations of life. The answers were widely divergent. Some were to the effect that religion did not enter into a business man's life in the slightest degree. Some of the ablest men whom he questioned so held, but Dr. Corby held in his sermon yesterday that every honest man has religion, and that if this were not so it would not be possible to do business 24 hours.

So Dr. Corby spoke on the subject, "The Religion of the Average Man." His text was "What is a man that thou art mindful of him? And the son of man, that thou visitest him? Thou hast made him but little lower than God and crownest him with glory and honor." He said in part:

The average man has a religion. The inner principle determines his conduct from day to day. It varies in form and development, but everywhere it is the driving-wheel of life. It is comparatively easy to prove this in the case of authors and scientific men whose published works reveal their faith. But when it comes to the mighty hosts who rush along our streets, the professional men, the doctors, lawyers and engineers; the merchants who throng the market place, and whose skill and enterprise employ thousands and supply us with goods from all parts of the world; the men who came here from older parts of the land and apply their ideals in the day's doings; the artisans, mechanics and salesmen, who depend on the weekly wage, who are faithful to employer and customer; who are good sons, husbands and fathers, helpful and upright citizens. What about these? Have they a religion?

It is difficult to induce them to talk. They do not throng the churches as their fathers did; some of them criticise the churches very severely. Many use Sunday for odd jobs instead of rest and worship. This has led to some talk that men are not religious. It is said men are after the dollar and will permit nothing to interfere with their pursuit; if a fellow creature gets in the way, down he goes before the juggernaut of competition, and the man shouts to the victim, "Business is business." This is a tremendous indictment if it were true; to think of this great company of men directing and toiling on the world's work, going forth without compass, chart or brake; simply following the whim of the day or the custom of their fellows.

Original Meaning Is Lost.

Declaring men are unreligious, and criticising the church as unpractical, grows out of the fact that the word religion has lost much of its original meaning. Ask what a man's religion is, and you are told where he goes on Sunday and the preacher he objects to least; and but little as to his character. You learn what label he bears, but not what he is. Jesus taught, "By their fruits ye shall know them." "By this shall men know that ye are my disciples, that ye have love one to another." Christ identified himself with the weakest and lowliest: "Inasmuch as ye did it unto the least of these, my brethren, ye did it unto me." He compressed all the teaching of the prophets and the ten commands into two great commands: "Love God with all the heart and show your devotion by loving your neighbor as yourself."

Religion as Jesus conceived it is dynamic. Christianity is in religion what steam and electricity are in mechanics—the power that drives. Who that, like the Psalmist, sees the wicked in great power, spreading himself like a green bay tree, does not marvel that so few give themselves over to evil? Three-fourths of the business is done on credit. Dun and Bradstreet give a man commercial rating fully as much on what he is as on what he has. St. James declares: "Pure religion and undefiled before our God and Father is to visit the fatherless and widows in their affliction and to keep himself unspotted from the world."

Ask any thoughtful observer if he does not find the men around him upright and generous to human need? Are they not devoted sons, good husbands, obliging neighbors, faithful friends, worthy citizens? Yes, they answer. Yet they cannot see that this is religion. No error can be more harmful than that which imagines that goodness can exist apart from religion. There cannot be one good that is religious and another that is secular.

The emphasis has changed and we ought to thank God for it. Hard-headed, practical men are more interested in the here than in the hereafter. Theology, like science or fine arts, is a thing of benefit in just the degree that it makes men better in this world. Every doctrine is now asked whether it will benefit the man in this world, not whether it will save the soul in some other. Men want a religion for the life that now is, because they love their fellow-men and see that the labor problem and the political question is in the last analysis a religious question. If you do not love man whom you have seen, how can you love God, whom you have not seen?

Holds Him as a Magnet.

The nobler thoughts of God are the results of kindness. Benevolence is the mother of heresy. Men will not cease to believe in God because they question the trinity, any more than a child will cease to love its home because it learns that its mother is the real Santa Claus. The thought of God as the All Father in the life of the average man holds him true to the best as the magnet holds the steel. The working creed of men who toil has been reduced to its simplest terms: they have neither time nor inclination to split hairs.

The average man loves Jesus. Labor conventions have cheered every reference to his name. They recognize him as one who loved humanity with entire unselfishness; they realize that every betterment in human conditions is but the fruitage of the principles for which he lived and died. The average man is as willing to take the word of the Apostle Philip that Jesus was the son of Joseph as to take the statement of the creed which says that he was born in an unusual way. Men use the Bible and reverence it a great deal more than we give them credit for. Many have lost the idea that it is an infallible guide to either science or history, and question the morality pictured in the Old Testament.

The average man believes in salvation by character. He does not believe in a fiery hell, though if he calls himself a Universalist he believes there will be a future recompense for earthly sin either here or hereafter. He cares very little for golden streets or harps, but believes there is a life for the spirit after the death of the body. The plain citizen today believes in the religion of brotherhood and the golden rule. In a religion that is good to live by; that strengthens a man to give his neighbor a square deal. A religion that substitutes the spirit of Christ, which bears one another's burdens for the motto, "every man for himself."

Must Do Straight Thinking.

It is sometimes said, "It does not make much difference what you believe, so long as you do about right." But straight thinking is essential to right doing. Mariners sail by a chart to reach their port; not otherwise do men journey along the path of rectitude. Great truths or principles fructify the mind; great deeds rest upon great truths. The work and power of ordinary life rest against and draw their strength from the great background of religion.

As the compass, the chart and pilot keep the good ships going from our docks across the Pacific with their cargoes of grain and bring here the products of the Orient, so the moral motive keeps men dealing squarely with their fellows in trade and acting with love and honor to those depending upon them.

The future of our city depends less upon our bank clearings, our manufactures and harvests than it does upon the religious character of our men. Let fraud and graft be tolerated as smartness; let the visitor to our city be cheated by one of its citizens, and it harms us far more than a decrease in our postal receipts. Life follows belief as stalk and fruit follow seed. A man without a religion would be a brute. Religion is motive power and master in a man's life.

Jesus said, "Ye are the salt of the earth." Salt keeps things from decaying as much today as it did 19 centuries ago. It is the men who are not for sale, the men who give a good square deal in all the relations of life, men whose religion, like that of the Master, is to be good and do good; they not only save the world from decay but lift the race up and on.

The men who labor by the golden rule against the rule of gold ought to give their helpful influence to the work of the Universalist church; for once get men to governing their life by these principles which an increasing number believe, and swing your influence with the institution which seeks to spread abroad these ideals, and you will lift the standard of life among many who are now in bondage. Time was when men sought the church to escape a fiery hell. But today men are ceasing to do evil and learning to do good, not because they fear God, but because they are led forward by the good tidings of great joy which are for all people.

ESTACADA CHURCH DEDICATED

Many Portland Methodists Attend Services in Suburban Town.

The handsome new Methodist Episcopal Church, just completed at Estacada, was dedicated yesterday, the largely attended services beginning in the morning. Following was the programme for the day:

9:30—Sabbath School.

10:30—Sermon by Rev. Clarence True Wilson, of Portland.

12:00—Dinner in a picnic and basket form near the new church.

3 P. M.—Platform meeting in the new church, addressed by John F. Carroll, W. J. Clemens, B. Lee Paget, F. S. Aiken and others.

7 P. M.—Address to the young people by Rev. T. S. McDaniels.

8 P. M.—Closing sermon by Rev. B. F. Rowland, presiding elder, Portland district.

Mrs. C. T. McPherson had general charge of the music, as director of the choir. A large number of Portland people, interested in this new church, attended the services, returning home on the last car. The dedicatory sermon was preached by Dr. Wilson. At the platform meeting the various laymen who spoke congratulated the people of Estacada on the completion of the church.

Rev. C. T. McPherson, the pastor, to whom the town is indebted largely for this new church, was sent into that field seven months ago. He secured the donation of five lots, three for the church and two for the parsonage, which is to be erected later. The church cost about $3500.

The value of the whole property, with the parsonage, will be $10,000, a remarkable showing for less than one year. Estacada is a growing town. It has probably 600 people and is surrounded by a rich country.

ON POWER OF MORAL HEALTH

Rev. J. E. Snyder Preaches to Men at Y. M. C. A.

Rev. J. E. Snyder, of Vancouver, Wash., spoke to men at the Y. M. C. A. yesterday on a "Splendid Isolation." His address was based on Christ's prayer that the disciples might not be taken out of the world, but kept from the evil in the world." A man is kept from sin by an inner—not an outward power, he said. Every man has an instinct of peril just as the animal has an instinct which tells it when peril is near. If a man follows this moral instinct he will be safe. The speaker emphasized as the second power to preserve from sin the inner health of the soul. In times of pestilence those whose health is good, who have rich blood, have a resisting power that is their safety. Moral health will make a man immune though he is compelled to live in an evil environment. Preserve the moral sensitiveness of the soul. Some may call you green, but a green leaf of health is better than the scared and yellow leaf of a wasted life. Do not lose the power to blush.

Added to these elements of safety every man needs the anchoring power of a great faith, faith in Christ and faith in the good. Without it no man is safe. The speaker then urged the claims of Christ upon every young man.

A strong feature of the programme was the singing by the Portland Male Quartet, consisting of William M. Wilder, first tenor; Clare C. Richard, second tenor; George H. Street, baritone, and Raymond N. Hockenberry, basso.

Sunday at Sacred Heart.

Sunday was an important day at the Sacred Heart Church, on the Milwaukie road, for both the old and young people of that parish. A class of 27, who had been under careful instructions, received their first communion in the presence of a large congregation. Solemn high mass was rendered at 8 A. M., when the first communion was given. An appropriate sermon was delivered. At the evening services all the first communicants became sodalists. Also the boy and girl sodalists received holy communion yesterday.

At the evening services two beautiful statues, one of St. Anthony, donated by Dr. and Mrs. Rogge, and the other of St. Francis, of Assisi, donated by Mrs. A. Muessig, were solemnly blessed and dedicated. All the services were well attended during the day. Rev. Father Gregory is pastor of this church.

Baptist Chapel Dedicated.

The chapel of the Baptist Church, East Main and East Forty-fourth streets, was dedicated yesterday morning with appropriate services. This church was started as a mission by the Second Baptist Church, and now has cut loose to stand independently. It is expected that a large church will be built at this point. It is a growing neighborhood and a big church is needed. The small chapel will later be enlarged to meet the requirements.

Celebrate Feast of Sacrament.

The Feast of the Blessed Sacrament was celebrated with great solemnity yesterday morning at the Church of the Holy Cross at University Park. At 8 o'clock there was a mass in exposition of the blessed sacrament, and at 10:30 followed solemn high mass in honor of the most blessed sacrament. Rev. Father Cantwell, the eloquent redemptorist, preached a strong sermon.

Bishop Bell to Preach.

Bishop William M. Bell, D. D., of Berkeley, Cal., will preach at the First United Brethren Church, at East Fifteenth and Morrison streets, at 8 o'clock tonight.

CANADIAN PACIFIC ROUTE

On June 6, 7 and 8, very low excursion rates will be in effect via the Canadian Pacific. If your tickets read via this "Great Scenic Route" you may see the Fraser and Thompson River Canyon, the Valley of the Illecillewaet, Albert Canyon, the Great Glacier of the Selkirks, Banff, the Beautiful. For rates and full particulars apply at the local office, 142 Third street.

Radway's Pills cure constipation, sick headache, female disorders, indigestion.

ROAD TO THE PACIFIC

Governor Mead Favors Highway Across State.

FROM THE COLUMBIA RIVER

State Executive Announces His Candidacy for Re-election and Congratulates Legislature for Passing Primary Law.

NORTH YAKIMA, Wash., June 2.—The construction of a macadamized, state road from the Columbia River to the Coast, via the Yakima Valley, is being considered by Governor Mead as a practical and wise policy. The originator of the scheme is Contractor McIver, who broached the subject to the Governor during his visit here. The Governor was greatly impressed and promised to give the project careful consideration. It is suggested that the Columbia might be bridged and the road eventually continued East.

In a speech at a barbecue at Sunnyside, the other day, the Governor took occasion to congratulate the Legislature on passing the direct primary bill last session, and practically announced himself as a candidate for re-election next year to the Gubernatorial office.

It is not improbable that the Governor may place the construction of the state highway in the forefront of his programme, as his attitude respecting the Government irrigation projects in this Valley, which he opposed soon after taking office, lost him many friends in this territory.

COUNTRY RAISES MUCH HAY

TIMOTHY RICH RESOURCE OF THE CULDESAC REGION.

Territory Tributary to the New Craig Mountain Railroad in Idaho Will Soon Market Big Yield.

LEWISTON, Idaho, June 2.—(Special.)—One of the resources of the Craig Mountain country tributary to the new line of railroad being built from Lewiston to Grangeville is the production of timothy hay. A superior quality of this hay grows abundantly all over the Craig Mountain country, and shut off as the territory has been in the past, the hay has sold as low as $3 a ton on the ground, and $10 delivered at the nearest market.

Since construction started on the Camas Prairie line, hay has been in active demand for the teams that are engaged in the work, and the price has jumped in proportion until the market price this Spring is $20 a ton.

The road is now completed to Culdesac and that place is made the market for shipment. It is estimated in the next three weeks that 900 tons will be shipped from the Culdesac station to be marketed in Seattle and Tacoma. This hay has been sold by the farmers for $20 per ton, making an income of $18,000 to the farmers of a surplus after the excessive demands made by the construction camps this Winter.

The country tributary to Culdesac will also ship this season 8,000,000 feet of first-grade pine to Eastern markets, where the factories will use it in the manufacture of doors, window frames and other furnishings. The lumber shipments would be larger if the assurance of plenty of cars to bear the product to market could be had from the railroads, but at the present time the railroad is unable to give such a guarantee and the product of some of the mountain mills will be limited for this reason.

The shipments of Craig Mountain pine to Eastern factories commenced about three years ago and each year has witnessed a greater demand for the mountain product. Millmen have received the assurance that Eastern buyers will take all the first-grade lumber produced by the mountain mills and it is expected that a Fall run will be made at several points if the car situation promises to be more favorable for the Winter.

Think of the hundreds of new brands introduced every year—then remember that for more than thirty years the

CHANCELLOR Cigar "Oldest and Best"

has been known and smoked all over the country. Doesn't that mean consistent high quality? Every box of Chancellor Cigars is now stamped with the "Triangle A" merit mark in recognition of its superior and uniform quality. Sold in the best cigar stores everywhere in various sizes, at 2-for-25c, 3-for-25c and 10c straight.

AMERICAN CIGAR COMPANY Manufacturer

Merit Mark

ATHLETES

TO KEEP IN GOOD TRIM MUST LOOK WELL TO THE CONDITION OF THE SKIN. TO THIS END THE BATH SHOULD BE TAKEN WITH

HAND SAPOLIO

All Grocers and Druggists.

American National Bank

SAN DIEGO, CAL.

CAPITAL (paid up) $100,000. SURPLUS AND UN. PROFITS, $40,000

Officers and Directors: Louis J. Wilde, President; R. M. Powers, Vice-President; H. E. Mills, Vice-President; Chas. L. Williams, Cashier; L. J. Rice, Assistant Cashier; E. Strahlman.

Send Us Your Pacific Northwest Items.

SEND US YOUR VISITORS FOR GOOD TREATMENT

SAN DIEGO, CALIFORNIA

MINERAL RESOURCES — The mineral wealth of San Diego County, though known to be great, is largely undeveloped, and offers an excellent field for the prospector and capitalist. From one group of gold mines at Hedges over two million dollars have been taken out.

Valuable gems are found in great variety in San Diego County.

TEA

Such tea that your dealer returns your money, if you don't like it: money-back tea.

Your grocer returns your money if you don't like Schilling's Best: we pay him.

PUBLIC AUCTION

—OF—

REAL ESTATE

CHAMBER OF COMMERCE BLDG.

JUNE 4

11 A. M. PROMPT

See Page 12 for Other Offerings at This Auction.

A HOME

The only new residence between Tillamook and Hancock, on west side of street. Lot 52x100; 7 rooms, not including large halls and bath. Four large corner bedrooms and attic; 1 block from carline; 2 blocks from another; double floored and lined carline. House built by owner with the noted L. & P. paper. Lots in this neighborhood improved as this one is worth $2000; house cannot be built for less than $4000.

Terms—One-half cash; balance 3 years, 6 per cent. I will sell the house and nearly throw in the lot.

If you want a home, modern in every way, look at it—then you'll buy at auction.

MUST BE SOLD

For further information, and for key to residence, see

J. WHYTE EVANS

7 Chamber of Commerce Building.

VICTOR MANGANESE STEEL BANK SAFE.

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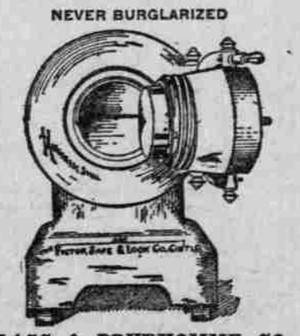

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A LOT ABSOLUTELY FREE in North Mount Tabor, Portland's beauty spot. See our ad. in big circle on this page.

THE HART LAND CO., 146 Second street.

TRAVELERS' GUIDE.

GREAT NORTHERN BULLETIN

Jamestown Exposition Low Rates

June 6, 7, 8; July 3, 4, 5; August 8, 9, 10; September 11, 12, 13.

Chicago and return, $71.50.

St. Louis and return, $67.50.

St. Paul, Minneapolis, Duluth, Superior, Winnipeg and Pt. Arthur and return, $60.

3 TRAINS DAILY 3

For tickets, sleeping-car reservations and additional information, call on or address H. Dickson, C. P. and T. A., 122 Third St., Portland, Or. Telephones Main 680, Home A 2286.

PACIFIC COAST STEAMSHIP CO.

Alaska 1907 EXCURSIONS

5 TRIPS

S. S. Spokane, June 14, 28, July 12, 26; Aug. 9. Queen, July 16.

NOME ROUTE.

S. S. President sails 2 P. M. .....June 4

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