

APPROPRIATION IS
A LARGE

President Campbell, of State
University, Upholds Legis-
lature's Action.

EVERY CENT NECESSARY

For Maintenance Alone \$80,000 Is
Needed and Balance of \$143,500
Will Be Used for
Improvements Only.

EUGENE, Or., April 6.—(To the Editor.)—Since an effort is being made to invoke the referendum on the university appropriation of \$125,000 a year, it is no doubt the public that a plain statement be made of the university's needs, and of the uses to which the money will in the main be put if ultimately secured.

The budget for maintenance for the year 1908 was approximately \$70,000, which sum included the payroll of the university, amounting to \$57,166, and some \$12,000 of miscellaneous expenses. It was estimated that not less than \$10,000 per year should be added to the above for the next two years to supply the increased teaching force needed at the university. The chairs in geology and political science would need to be filled, a high-school examiner and assistant in the department of education secured, additional force supplied for the library and a number of assistants employed to prevent the overcrowding of classes through rapidly increasing attendance.

The 15 departments at Eugene already show an enrollment ranging from 150, maximum, to 35, minimum, to the department. The present enrollment of 340 students, all of college grade, in these departments promises to grow to between 450 and 500 before the next session of the Legislature. Overcrowding, either of classes or of recitation buildings should be carefully guarded against, as being extremely detrimental to the interests of the students.

Salaries at Minimum.

It is perfectly plain, then, that \$80,000 per year is only a fair estimate for maintenance alone for the next two years. It would be extremely difficult to reduce this estimate, as the salaries paid are on a minimum basis as compared with those paid by other state universities. The other miscellaneous expenses have been kept at the lowest figure at all consistent with maintaining efficiency.

Deducting \$50,000 per year from the total \$125,000 appropriation, there would remain \$75,000 per year to be used in providing additional land, buildings and equipment. To this sum should be added the amount of various university funds, amounting to from \$10,000 to \$12,000 per year, making a total of, roughly, \$85,000 per year to be used for betterments.

Against this amount is noted the \$25,000 for an additional recitation building, or an addition to one of the old buildings; \$25,000 for land; \$30,000 for a girls' dormitory; \$20,000 for books to the university library, and not less than \$30,000 for additional equipment for the departments. This approximate estimate, which would be subject to final revision by the board of regents, indicates a needed expenditure far in excess of the amount possibly available. Other important needs have not been mentioned, such as a girls' gymnasium, an extension of the heating plant and repairs and improvements on the buildings and grounds.

The striking fact that the appropriations for the University of Oregon have been amongst the lowest, if not the very lowest, of any in the Union readily accounts for the pressing needs which now beset the university. It will require several years, with an appropriation of \$125,000 per year, to standardize the equipment of the departments, to add to the university library to an approximate equality with the libraries of such Western States as the Dakotas.

Figures From Other States.

The following figures will show the appropriations made by the various Western States for their universities for the school year 1905-6: Colorado, \$140,000; total income \$145,000; North Dakota, \$177,000; total income \$172,000; South Dakota, \$60,000; total income \$75,000; Utah, \$130,000; total income \$133,500; Washington, \$145,000; total income \$151,000.

All of these states maintained a State Agricultural College in addition to the university. Colorado and South Dakota also each maintained a State school of Mines. The present tract of 27 acres is altogether inadequate to meet the future needs of the University. Washington has 270 acres, and most of the other states in the neighborhood have tracts far exceeding that of Oregon. Now is the time to buy, as the value of land, practically now all city property, is rapidly increasing in the neighborhood of the University. The regents are not at present committed to any specific purchase of land, and are perfectly certain to guard against any imposition on the state in the way of unreasonable prices. The fact that condemnation proceedings can be resorted to in case of ultimate need gives absolute assurance of fair price. New university buildings will, before many years, make the need of more land imperative. If the purchase is delayed, the price will be necessarily much higher than at present.

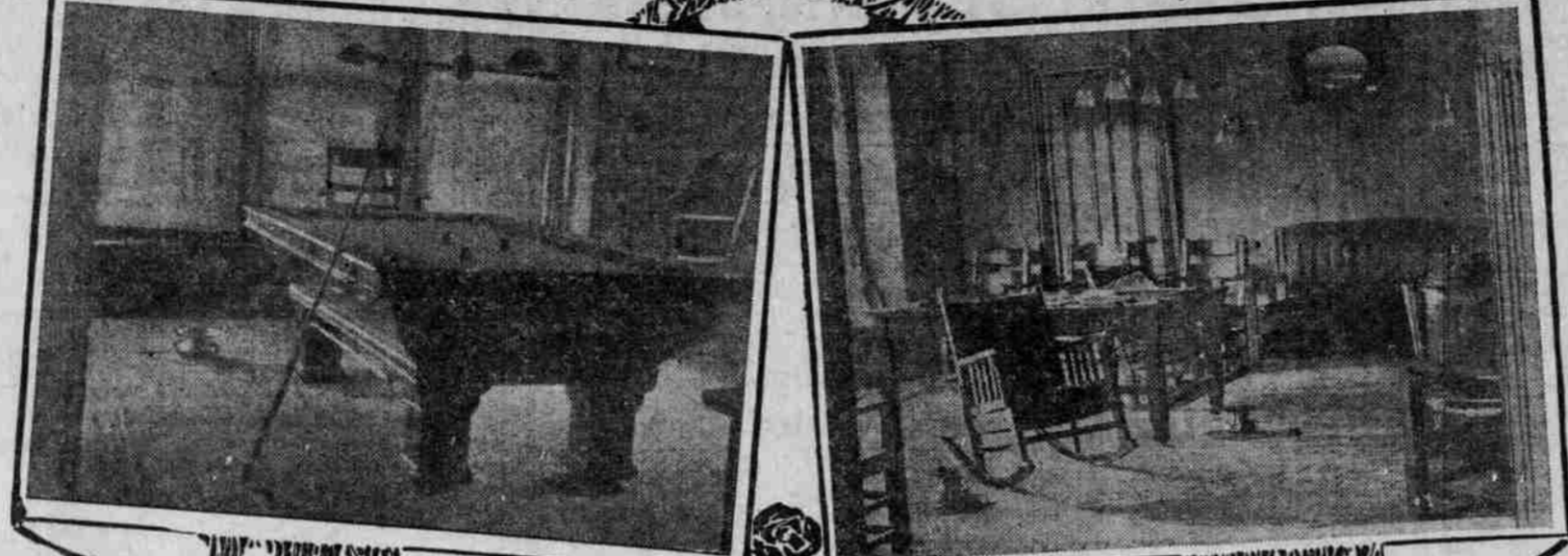
Women's Dormitory Needed.

As to the need of dormitory for the young women of the University, no one can have a doubt who is familiar with the conditions. The young men are provided with comfortable dormitories, while the young women must

Vancouver Now Has a Progressive Commercial Club.



HOME OF THE COLUMBIA CLUB PARLOR



BILLIARD PARLOR READING ROOM

THE formal opening of the club was an important event. James Stapleton, president of the club, presided and the address of welcome was delivered by Mayor Joseph Harvey. Governor Mead spoke enthusiastically for upbuilding the Pacific Northwest and warmly commended the progressive spirit of the citizens of Vancouver in providing a means for assisting in this work. He complimented the city

of Vancouver upon the advancement that has been made during the last year and predicted that the good work so well launched would be continued. Governor Mead was followed in short addresses by General Woodruff, of Berkeley, Cal.; C. W. Hodson, president of the Portland Commercial Club; L. A. McNary, city attorney of Portland; E. G. Crawford, of Vancouver; Tom Richardson, manager of the publicity department of the Portland Commercial Club, and Lewis G. Pratt, secretary of the Tacoma Commercial Club. The programme also included vocal and instrumental music and each visitor received as a souvenir a series of photos showing exterior and interior of the club.

The officers of the Commercial Club are: President, James Stapleton; vice president, H. S. McIntyre; secretary, H. B. Steel; treasurer, Arthur Fletcher.

Several places of its size have as elaborate a club home as Vancouver, Wash., possesses in the Columbia Club, which was only recently opened. The club represents the progressive enterprise of the young men of Vancouver who expect to have a prominent part through this organization in encouraging and assisting the further growth that section is experiencing.

find board and lodging as best they can in the town. The state wisely provided two years ago for a woman's building at the State Agricultural College which is to cost in the neighborhood of \$80,000 when completed. A similar wise policy should be pursued with the University. As to equipment, the departments should certainly all be placed on a standard basis. Most of the students at the University are not financially able to travel to other states to secure their training. Fully half of them are largely dependent on their own earnings to make their way, but also through a well-organized correspondence department, for the men and women in the shops, on the farm, in the schoolroom and in the office who are preparing to take advantage of the courses which its departments can offer. The University of Wisconsin has recently shown the way by which a state university can advance the education of the woman who is anxious to learn. Some \$30,000 of the \$1,000,000 which Wisconsin appropriates for its University has been set aside for the maintenance of a department of correspondence, and its extensive courses are being pushed vigorously throughout the state.

Benefits of the Library. The benefits of the university library should also be made available to every citizen of the state. Especially should the library be brought into intimate relations with the high schools, so as to supplement the meager supply of books usually found on high school shelves. The immediate effect of invoking the referendum on the university appropriation is more serious than those favoring it probably understand. For the past two years the university has been on a basis of \$80,000 per year of state appropriation (for all purposes) and for the preceding two years it was on a basis of \$60,000 per year from the state. Special appropriations, one of \$25,000 and another of \$25,000, supplemented the fixed annual appropriation of \$47,500, making the totals as given above.

In the meantime the students enrolled in the departments at Eugene have increased in number from 285 in 1903 to 340 at the present time. To place the university back for a year and a half on the old appropriation of \$47,500, with the need of caring for more than half as many again students, would be a very serious hardship. Not only would the development of the university be retarded, but the state would be forced to provide new revenue rather than in a referendum which could give but little relief and would be perfectly correct in assuming to retard the growth of the university.

P. L. CAMPBELL.

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For any case of nervousness, sleeplessness, or indigestion, relief is sure in Carter's Little Liver Pills.

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LOUIS J. WILDE
"HOME BONDS"
LAFAYETTE BLDG. PORTLAND, OR.

Church of Christ, Scientist, last night was "Are Sin, Disease and Death Real?" Mrs. Eddy read extracts from Mrs. Eddy's work, "Science and Health," and texts from the Scriptures. They brought out that the discords of sin, disease and death are unnatural, simply the fatalities of sense, and therefore unreal. They are "not," says Mrs. Eddy, "the eternal realities of mind."

Mrs. Eddy says: The true understanding of God is divine. It rolls the grave of victory. It destroys the false empire of materialism. It exalts and points to other gods, other powers, such as disease, sin and death, superior or contrary to the one unchangeable God. By universal consent, mortal belief has constituted itself a law to bind mortals to sickness, sin, and death. This customary belief is misnamed material law, and the physician who upholds it is mistaken in theory and in practice. The law of mortal mind, conjectural and speculative, is made void by the higher law of immortal mind, which should be trumped under foot. One moment of divine consciousness, or that spiritual understanding of life and love, and a forecast of eternity. This exalted view obtained and retained when the science of being understood, to man's spiritual and life-discovered spirituality, the interval of death; and man would be in the full consciousness of his immortality, and in perfect harmony with others, sickness and death are unknown.

MAKES CHURCH OPEN FORUM
Pastor of First Christian Invites
Discussion of Current Topics.

Rev. E. S. Muckley, pastor of the First Christian Church, introduced into his church yesterday morning an innovation in the way of the discussion of various matters relating to man's spiritual and temporal well-being. He announced to the congregation yesterday morning that on the last Sunday of each month he will endeavor to have an interesting speaker present to give his views on social subjects and those relative to the everyday life of man. These will probably include the question, "Are the Workmen Receive a Just Wage?" and "Socialism." "The Home and Social Life," "Christian Science and other questions of equal importance." Rev. Mr. Muckley believes that every ill, physical, social and spiritual, can only be cured by an application of the principles of the Bible. In speaking of the matter last night he said: "Men do not always realize when their controversies have been settled amicably, or their minds have been opened to the word of God have been applied, but I believe this is true nevertheless. I think, too, that getting together and comparing notes, as it were, I do not care how radical a man's views may be, will be a most interesting and profitable thing to do. I wish to remove from the minds of all the belief that the pulpit is narrow and biased, and to this end this forum will be open to the public."

I expect to send to the various labor unions of the city an invitation to attend these meetings, and to offer suggestions as to the subjects which ought to be taken up. At the close of the discussion, I will deliver a short address.

DISCUSSES SUCCESSFUL CHURCH
Dr. Staub Points Out Requisites at
Sunnyside Congregational.

"The Requisites of a Flourishing Church" was the subject of a sermon by Dr. Staub at the Sunnyside Congregational Church, and the text was from Hosea xiv, "I will be as the lily, and cast forth his roots as Lebanon." Dr. Staub said: "Whatever may be said of the emotional religion of the past, the deeply rooted and must receive the dew from heaven for its nourishment. It cannot stand if it have a shallow or unstable foundation. Its roots must be cast forth into the solid, enduring principles of divine truth and divine love, or it cannot stand. It must be deeply rooted in faith. As said in the text, 'His branches shall spread.' The flourishing church must be a growing church; it must enlarge its field of operation; it must be full of sympathy and extend its protecting arms around its members and those not its members. Again a flourishing church must be a useful church. It must shed its dew upon the community and extend its scope of operation. It must grow and reach outward. The flourishing church is the very best and strongest argument for the Christian religion. It is an example to the whole world of the divinity of Christ. It is a living demonstration of the reality of the Christian faith. It shows the efficacy of the religion of Jesus Christ."

Plans a Flower Contest.
On the suggestion of A. F. Miller, the state deputy, Fairview Grange adopted a plan to hold a flower and vegetable contest this Fall. Mr. Miller contributed \$2 toward the prize fund and the Grange appropriated \$10. The flower contest will be for the girls and will be for sweet peas, asters and similar flowers. The contest will be decided in the Fall at a flower fair. The boys will raise potatoes and

No Moses is Needed Here.
"Those who are so zealously praying for a Moses or a Nehemiah as Mayor of Portland so that their ideas of Sabbath observance may be enforced, are really praying for a system the logic of which would culminate in nothing short of a slaughter of all violators. The ancient theocracy of Israel, on the contrary, we have this rule laid down by Paul on this very question: 'On man esteemeth one day above another, another esteemeth every day alike. Let every man be fully persuaded in his own mind.'"

Revival at Christian Church.
Special evangelistic meetings were opened yesterday morning and last evening in the Central Christian Church, East Twentieth and Salmon streets. Rev. J. F. Gormley, the pastor, is in charge and is assisted by H. A. Easton, a noted singer from Chicago, and a large choir. There were large congregations at all the services yesterday. Services will be held every night during the week.

BUSINESS ITEMS.
If Baby is Crying Well-Redeemed. Mrs. Winslow's Soothing Syrup, for children, will always all pain, cures wind colic and diarrhoea.

KISER PHOTO CO.
Scenic Photos—Lobby Imperial Hotel.

Read From Mrs. Eddy's Book.
The subject of the reading at the First

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Daily, except Sunday, for The Dalles and way landings, at 7 A. M., returning 10 P. M. Fast time, best service.
Phones: Main, 3184; Home, A. 11, 84.

PLEADS FOR PURITY
Rev. J. E. Snyder Preaches a
Sermon to Men at Sellwood.

"What about the man who visits haunts of vice and associates with the vile and dissipated then goes home to his pure wife and children? A true man is that who accepts Christ. There is nothing effeminate or weak about him. Christ was a carpenter. He was a man." There was a large attendance of men. A choir of 30 male voices led the music. Rev. D. A. Thompson, pastor in charge; Rev. A. D. Wagner, of the Sellwood Baptist Church, and Rev. George A. Learn, took part in the service. Rev. Snyder spoke last night on "The Judgment." He will continue the services every night during the coming week.

TELLS UNPLEASANT FACTS
Condemns Double Standard of Morality and Praises Women of Present Day for Their Superior Virtue.

"Three women to one man attend our churches; our public schools are being taught by women, and there are now more than 100 occupations open to woman which were closed to her a few years ago. 'What shall we do with our girls?' has been changed to 'What shall we do with our boys?'" So said Rev. J. E. Snyder in his sermon to men yesterday afternoon at Sellwood Presbyterian Church on the topic, "A Man." He began by saying: "It is a great privilege, men, to talk to you this afternoon. Why, there are men enough in this congregation to represent this city in any direction. I assume that you are representatives of this community. I am interested in you—in your homes, in your business and in your welfare. All true ministers are interested in you."

"A man dying called his son to his bedside and said to him 'Be strong—be a man!' That means a great deal. The boys want to be men and imitate men. To say to one that he is a man of honor, the boy does the things he sees men do. He swears because his father swears. He drinks and chews tobacco because he sees a man do it. He thinks when he is a man of honor and five feet ten he is a man. Ah, but is he a man? Physically he may, but morally he may be far from it. The gambler may be a man. The hobo is a man. The man who gambles in franchises, in merchandise over the counter, in stocks and who grows rich in the opinion of the poor is a man of honor in sense, but he is a viper feeding off the community. He is a thief in the true sense."

"Men, do you know that men and women have changed places, and women are becoming independent and rapidly occupying places of trust that formerly were open only to men because her sense of morality is higher and she is far more dependable than men. Our streets are thronged with vicious young men who stand on the street corners only to leer at the beautiful, pure-minded maidens passing along. Men, there are men in Portland who would invade your homes if they could, and they are an evidence of the trouble that there is a double standard—one for the boy and another much higher for the girl. But I tell you, men, God made man just as he made woman, and we ought to maintain the same standard for both, but we don't do it. A professor in an Eastern university sent out 50 letters to women graduates and asked them which they would rather be, men or women, and why. Ninety-five answers were returned that they would rather be women for the reason that men swear, drink, chew and smoke, steal and engage in all sorts of vice."

"Men, that's the trouble. That's the reason that three women to one man attend church. That is the reason there are so many divorces in our courts—39 in 15 minutes in a Portland court. There are two standards of morality, one for the man and one for the woman. Some men say religion is good enough for women and children, and that it is an evidence of effeminacy. It is nothing of the sort. It makes the man, the true man. Men, will you go home today with a deter-

UNION A MISTAKE
Church and State Should Be Kept Separate.

Under the title "The Theocratic Party," Elder G. A. Snyder, at the Seventh-Day Adventist Church, last night discussed the movement for a union of the United States toward a union of church and state, and said that all laws looking to this end are subversive of the principles of the Constitution of our country and of good republican government. The lecture in part was as follows: "The movement for a union of church and state is a well-meant endeavor of those who attempt to enforce the ten commandments or any one of them by civil law are not in accord with the teachings of the New Testament, nor of the principles of the Constitution and of the Declaration of Independence. 'About April 7 there appeared in local newspapers a number of letters in which the immediate union of church and state was urged. These letters were signed by Nehemiah Brody and were cited as criteria for modern legislation."

THEOCRATS ARE IN ERROR
Elder Snyder Says Attempts to Revive Old Biblical Ideas of Government Are Not Very Good for Citizens.

"The government of ancient Israel was a theocracy, where the important functions of the government were administered by men who were directly appointed by the Lord himself. Under such a system it was perfectly consistent that the divine will be enforced, and that even the penalty of death be administered to all violators. This was right because the divinely-appointed priests, prophets and rulers were carrying out their work under the immediate and direct instruction of Jehovah. Brody and great were out of the question."

"No one will question the fact that under the ancient theocracy the church and the state were so closely united as to be practically the same, and it is therefore self-evident that those who are so anxious to revive the modern theocracy to say that they have no idea of interfering with those who observe some other day as the Sabbath than their own views point out, but the fact remains that scores of people have been worked in chains in this land of the free under just such theocratic Sunday laws as these overzealous people are praying for in Portland."

"There is absolutely no authority in example or precept of Christ or his apostles for the revival of the old theocracy of Israel. On the contrary, we have this rule laid down by Paul on this very question: 'On man esteemeth one day above another, another esteemeth every day alike. Let every man be fully persuaded in his own mind.'"

"This is the Christian idea of the founder of American liberty, but the theocratic party may be depended upon to ignore both in its Pharisaic zeal for a theocracy."

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