PARTY LEADERS APPROVE LETTER

Prominent Democrats Indorse the Stand Taken by Mayor Lane.

APPEALS TO ALL VOTERS

Friends Think His Straightforward Statement Will Assure "Little Doctor" Support of His Party and of Independents as Well.

While there are members of the local democracy who will not consider Mayor Lane's letter of acceptance of the Democratic nomination for a second term as Mayor, many of the more conservative members of the party are high in their praise, not only of the letter, but of Mayor Lane's entire administration of the office he now holds. These Democrats see in Mayor Lane's letter to County Chairman Thomas nothing more than an honest, courageous and straightforward declaration that cannot but appeal, not only to the Democrats, but to all fair-minded and level-headed voters of the city.

It was surprising to note yesterday how many members of the local Democracy do not read the Sunday papers. A dozen or more of what might be considered the most prominent of the party leaders were called upon and asked for an expression of opinion upon Mayor Lane's letter, but their answer was: "I have seen the headlines, but haven't read the Mayor's letter."

James Gleason, for one, had been too busy all day to read the letter and had an engagement for the evening, so he will not get time to read the Lane letter until this morning. Perhaps some of those called on really had read the letter and wished they hadn't, for there was a tone in the voices of several that indicated that something had gone wrong and spoiled the Sunday peace.

C. E. S. Wood sees in Mayor Lane's letter to Chairman Thomas a plain statement that the "little doctor" will run as the Democratic candidate for Mayor. In discussing the letter Mr. Wood says:

C. E. S. Wood Gives Opinion.

"I think Mayor Lane's letter a straightforward statement that he will be the Democratic candidate, as requested, and will run as a Democrat. He addresses his communication to the Democratic county central committee and says in effect that he will, if desired, be the candidate of his party, but that he will not put partisanship above honesty and the welfare of the people. I do not believe in the candidate being the issue. I consider individuals powerless to do much good—men pass away but a system remains.

"I believe in the Democratic system, or Democratic principles, in city, county, state and National administration. I am sorry it is not more sharply dwelt upon in campaigns, but I understand Dr. Lane to put himself forward as a Democrat, to run on the fundamental principles of Democracy. On his own exemplification of them in his administration I think he ought to put the welfare of the people beyond narrow partisanship, for I believe a pure and noble Democracy always means honesty and the best welfare of men."

R. W. Montague admits that the Mayor's letter will be disappointing to that class who look upon a city government as a tool for special interests.

"Dr. Lane's letter," he said last night, "is a characteristically frank and fearless statement of his official creed. Read in the light of his singular habit of taking ante-election pledges in deadly earnest it must be very displeasing to all who want to see the city government a tool for special interests, whether those of petty graft or the more respectable, and heretofore, more dangerous kind of business interests and partisan politics. To the mass of plain people who expect no special favors it ought to be very pleasing. At any rate, it seems to me that the utterance is conceived in their interest solely, and that the man's character and record give faith and credit to his words."

Tribute From a Friend

Perhaps no man in the City of Portland knows Mayor Lane better than W. G. McPherson, and he says of the letter and of the Mayor's work accomplished in office:

"No one, be he Democrat or Republican, can, in my belief, find fault with Mayor Lane's letter. No one was more surprised than I, when I read Mayor Lane's letter, for I was under the impression he was not to be a candidate for re-election, but now that he has declared himself, I shall do all in my power to elect him. Mayor Lane has done a great work for Portland, a work that only a man of the Mayor's stalwart character could do. He has made a great many very bitter enemies, but no man who would clean up a city as he has cleaned up Portland can help making enemies.

"He has put the lid on the slot-machine gambling and he has made it practically impossible for saloons to have a back room annex where liquor may be sold to young girls and boys. Even if he had not accomplished anything else during his two years in office, the protection he has thrown about the boys and girls and the weakling who spent his weekly salary in the slot-machines, will make a name for Mayor Lane that will live as long as Portland stands.

"Since his election Dr. Lane has been Mayor of Portland, and his letter to Chairman Thomas shows for itself that, if re-elected, he will run the city government for the best interests of the public and without outside interference. I am not saying this because I am a member of Mayor Lane's executive board, or because of my friendship for him, for I don't believe Mayor Lane has a friend in the city that he has done less for than for myself. I make these statements only because they are true. I believe Mayor Lane should be re-elected. His work, begun during his first term of office, will be a great deal easier to carry on, either by himself, or, if defeated, his successor."

John Van Zante was pleased with the letter and said: "The letter to Chairman Thomas is characteristic of the Mayor and I heartily indorse the stand he has taken."

COME TO OREGON IN 1852

William S. Elkins, Linn County Pioneer, Passes Away in Portland.

William S. Elkins, of Portland, died at the North Pacific Sanatorium last Friday morning of heart-failure, after an illness of two weeks. Mr. Elkins was 70 years of age. He was born in Belmont County, Ohio, was the third son of the late Hon. Luther Elkins, of Lebanon, Or., and a brother of County Treasurer James Elkins, of Albany, Joseph Elkins of Lebanon and Mrs. Clara Welch of Long Beach, Cal., of his own family, a daughter, Mrs. Chester Hare, and a son, Ross of Portland, and Arthur, of Arizona are living. His wife, now deceased, was Miss Maggie Grant of Dallas.

Mr. Elkins came to Oregon with his father's family in 1852, settling in Linn County, and arriving at manhood took an active part in the upbuilding of the country. He and his brother Joseph built and owned the first flouring mill in Lebanon. He was engaged in merchandising there at one time. He was a representative from Linn County in 1870 in the Oregon Legislature. For a number of years he resided in Dallas, and for the benefit of his wife's health, moved to Redlands, Cal., where she died.

Mr. Elkins then was a grower of oranges, but the climate was unfavorable for his health and he came to Portland two years ago, and resided with his daughter, 338 Mill street. Mr. Elkins was a man of strong moral character and a member of the Methodist church. He was an honored Mason over 40 years.

Spitzner Recital at the Heilig

Philharmonic Society Renders Well-Selected Programme to Large Audience, Which Shows Itself Highly Appreciative.

PROGRAMME.

Reissiger, Ouv "The Mill on the Cliff" ..... Orchestra
Wohlfahrt, Divertissement..... ..... Violin Chorus
Dorothy Frazer, Harold Erickson, Anne Evans, Cassie Hiller, Herbert Barenstecher, Marie McConnell, Lillian Morgan, Modesta Mortensen.
Spitzner, Landler, "Sweethearts" .....For two violins
Cassie Hiller, Philip Kamm.
Nesvadba, Loreley Paraphrase.... .....Orchestra
Wieniawski, Andante from Second Concerto .....Violin solo
James Woodcock.
Albert, Intermezzo, "Cherry"..... .....Orchestra
a Chopin-Wilhelmj, Nocturne.....
b Hubay, Zephyr.....Violin solo
Miss Nina Nicklin.
Helmesberger, Romance..... ..... Violin double quartet
Milton Marx, James Woodcock, Ch. Duhrkoop, Lisa Wood, Cassie Hiller, Philip Kamm, Cecilia McElroy, Nina Nicklin.
Spitzner, March, "The Devil in Good Humor".....Orchestra
Mascagni, Selection from "Cavalleria Rusticana"..... Orchestra

THE recital given at the Heilig last night by the Spitzner Philharmonic Society was a largely-attended and highly successful musical event.

That Professor Spitzner is doing yeoman service in the cause of orchestral music and more especially in discovering and developing violin-playing talent was demonstrated by the large number of participants in the concert and the general excellence of the performance.

By far the majority of those who appeared were amateurs, there being less than 20 professionals among the 66 musicians who contributed to the programme. That so large a number of enthusiasts could be persuaded to contribute their time and artistic services toward the maintenance of such a commendable organization is sufficient cause for felicitation among the musically-inclined.

The most positive individual success of the evening was scored by Miss Nina Nicklin, whose solo numbers, the Chopin-Wilhelmj "Nocturne" and Hubay's "Zephyr," won for the young violinist the most prolonged applause accorded anything on the programme.

An original march by Professor Spitzner, "The Devil in a Good Humor," played by the entire orchestra, was especially well received.

The other soloists aside from Miss Nicklin were Miss Cassie Hiller, Master Philip Kamm and James Woodcock, each of whom appeared with great credit to themselves and their instructor.

MAIL OPERA ORDERS NOW

Reservations Made In and Out of Town for Grand Opera.

Mail orders from both in and out of town are now being received for the San Carlo Opera Company, which comes to the Heilig Theater Tuesday and Wednesday, April 2 and 3. The repertoire will be as follows: Tuesday night, "La Gioconda," with Nordica in the cast; Wednesday afternoon, "La Boheme," with Alice Nielsen; Wednesday night, "Carmen," with Mlle. Dereyne. Address mail orders and make checks payable to W. T. Pangle, manager Heilig Theater, inclosing self-addressed stamped envelope for safe return. The box-office at the Heilig Theater will open next Thursday morning, March 28. Mail orders take preference over box-office sale. The orders are returned as soon as they are filled. Season orders are filled ahead of single opera orders.

JURY ACQUITS SANDERSON

Finds Him Not Guilty of Murder of Dr. Meredith.

CARTHAGE, Mo., March 24.—The jury in the case of Arthur Sanderson, charged with the murder of Dr. Solomon D. Meredith in Carthage on January 2 last, brought in a verdict this evening of not guilty after being out 24 hours.

Charge Japanese With Theft.

A Japanese giving his name as Charley Yashita, was arrested last night on a complaint of Rishichi Tsugi, who claims the prisoner stole $40 from his room in the Idle House on Burnside street. Several Japanese went to the station with Tsugi to complain about the reputation of Yashita, who they say has been sent to jail in Spokane and Tacoma on several occasions.

Stolen Silverware Found in Keg.

ASTORIA, Or., March 24.—(Special.)—While walking through a gulch on the hillside this afternoon, Peter Bayard found a keg concealed under a pile of brush, and containing 48 pieces of silverware. Chief of Police Gammal was notified, and upon examination, identified the plunder as a portion of that stolen several weeks ago from the residence of C. C. Mastens.

Fire in Spalding's Store.

CHICAGO, March 24.—The sporting goods house of A. G. Spalding & Bro. on Wabash avenue near Monroe street was partially destroyed by fire tonight, the loss being estimated at $350,000. The cause of the fire is unknown.

Effect of the Grip.

An attack of grip seldom results fatally, but it is the indirect cause of many deaths. If it does not result in pneumonia, which is frequently the case, it leaves its victim with a cough which lingers on long after every other symptom of the disease has vanished. The system is thus left in a weakened condition and is susceptible to almost every other disease. The grip can be greatly lessened in its severity if Chamberlain's Cough Remedy is used, and any tendency toward pneumonia is promptly checked. It cures the cough and leaves the system in a natural and healthy condition. For sale by all druggists.

PALMS BLESSED IN ALL CHURCHES

Holy Week Opens With Commemoration of Christ's Triumphal Entry.

PASSION SUNG BY PRIESTS

Observance of Palm Sunday Marks Opening of Series of Imposing and Solemn Ceremonies Leading Up to Easter.

Palm Sunday was celebrated with elaborate ceremony in the Catholic and Episcopal Churches of Portland yesterday. In the Catholic Churches was held the regular service for that day, consisting of the blessing of the palms and the singing of "The Passion." The celebration is in commemoration of the occasion when Christ rode into Jerusalem upon an ass amid the hosannas of the assembled throng and the waving of palm branches.

In commemoration of this event, branches of palm, olive or other trees, were laid upon the high altar in all the Catholic Churches after which the anthem "Hosanna" was sung by the choir, the collect was said by the celebrant and the songs of triumph recorded in Exodus xv and xvi, as well as the account of Christ's triumphal entry into Jerusalem, were sung by the subdeacon and deacon, respectively. The branches of palm and olive, which are held to symbolize "victory over the prince of death" and the "coming of a spiritual unction," were then blessed with prayer and aspersion, whereupon the priest approached the altar, and gave a palm to the celebrant, who afterward gave one back to him, then to the rest of the clergy according to their rank, and finally to the laity, who received it kneeling.

A representation of the triumphal procession followed, after which mass was celebrated, all holding the branches in their hands while singing the Passion and the Gospel.

Custom an Ancient One.

There is said to be evidence that this feast was observed, at least in Eastern countries, as early as the fifth century, but the first mention of the celebration of the triumphal entry was in the tenth century of the Christian era.

The Holy week services which began yesterday, are the most solemn of the year. Beginning with next Wednesday evening, there will be services in the Catholic Churches, both morning and evening, the climax being reached in the Easter services on Sunday. The services will be carried out in full at the Cathedral, and as fully as possible at the other Catholic Churches throughout the city.

On Wednesday, Thursday and Friday the Tenebrae is celebrated by the Catholics. This is a service of song, symbolic of the darkness into which the world was plunged at the death of Christ. Fifteen candles are arranged in the form of a triangle near the altar. At the end of each song one of these is extinguished, until only the apex candle remains burning. This is then removed behind the altar.

On Thursday evening there will be a sermon on the "Holy Eucharist," and on Friday a sermon on the "Passion of Christ."

The morning services begin on "Holy Thursday" at 8 o'clock, the morning services for the rest of the days being at the same time. At this meeting the holy oils are blessed by the archbishop during solemn pontifical high mass. These oils are used by the priests of the church during the year in the administration of many of the sacraments. The priests of this diocese will receive their apportionment of the holy oil, which is blessed at the Thursday morning mass. All the priests of the diocese are usually present at this mass.

On Friday morning the mass of the priest sanctified is celebrated, at which time the "Passion" is sung, as it was yesterday morning.

Blessing of Pascal Candle.

At the Saturday morning mass there is the blessing of the new fire, the blessing of the paschal candle and the bless of the baptismal font. During Easter season the paschal candle is kept burning by the altar, symbolizing the ever-living Christ.

On Easter Sunday morning at 11 o'clock solemn pontifical high mass will be celebrated at the Cathedral by Archbishop Christie. This is the feast of the resurrection, and is perhaps the greatest event of the Catholic year. With the exception of Christmas, it has no equal for solemnity.

The Catholic Order of Foresters, to the number of 150 men, attended communion at the Cathedral at 9 o'clock yesterday morning in a body, Father E. V. O'Hara officiated at both the 9 o'clock and 11 o'clock services. The "Passion" was sung by Father H. J. McDevitt, Father Hugh Gallagher, C. S. C. and Father George Thompson.

CHRIST'S SIMPLE RELIGION

Dr. Muckley Preaches on "The Mystery Among the Gentiles."

"The Mystery Among the Gentiles" was the subject of Dr. E. S. Muckley's discourse yesterday at the First Christian Church, his text being 27 verse, second chapter, Collosians. He said in part:

"The apostle Paul's use of the word 'mystery' is very interesting. He does not use it connection with the Jews, but with the Gentiles. Paul, you know, was possibly the most prejudiced Jew of his day. There was no man in all the realms of Judaism in the days of Christ who was quite so loyal in his religion and to the system of worship which was involved in it as Paul. The revelation of Christ to the Jews was as much of a mystery as to the Gentiles.

"Paul came miraculously into the revelation of this great truth. Possibly the governing motive of his life was to so live as a Jew that he might be unblamable before Christ; but after a careful study he found that no man could perfectly keep the law. That lopping off of certain habits that were militating against one's best interest was not keeping perfectly the law; but one glad day he was arrested on his way to Damascus and a new revelation came to him—a new commandment to go and preach to the Gentiles the value of this mystery, 'Christ in the heart of man.'

"One of the things that impressed Paul was the simplicity of the plan of salvation. Now, you know that one of the things against the religion of Jesus Christ is its simplicity. You would naturally think that would be in its favor; but it is against it. The legalism of Judaism and heathenism that was in effect in that day, and is today, is their formalism. The gorgeous display in their worship appealed to the lower instincts in man's nature. The simplicity of the Gospel of Christ, as revealed to Paul, appeared to him as being a great mystery.

"Moses, the great law-giver, Elijah, representing the prophets, vanished on the Mount of Transfiguration and only Jesus Christ remained; the law and the prophecies had been fulfilled, and he remained to dwell in the hearts of men, and the formidable law and spectacular service of the Jews resolved itself into the simplicity of the religion of Jesus Christ. Christ in man's heart puts new ideals, new methods, so that out of this will spring a new life."

THE WRITING ON THE CROSS

Dr. Heppe Preaches on Pilate's Unintentional Prophecy.

"The Royal Prophecy of Pilate's Trilingual Placard," was the subject of the sermon by Rev. William Heppe, at Centenary Methodist Church, yesterday morning, appropriate to Palm Sunday. The text was John ixx:19, "And Pilate wrote a title and put it on the cross. And the writing was, Jesus of Narzareth the King of the Jews." Dr. Heppe gave a graphic description of the crucifixion of Christ, and then said that the placard that Pilate placed over the head of Jesus was prophetic, although Pilate was unconscious of this fact. His hand had been directed by the Divine in writing this placard, said the preacher in Greek, Hebrew and Latin, which were the languages of art, science, religion and politics.

The placard, continued Dr. Heppe, had been important in the history of the world, for it proclaimed salvation to the whole world. Dr. Heppe emphasized the significance of the writing of the placard in the three languages, by means of which the Divine character of the crucified Savior had been made known to the world.

Turning another phase of the subject, Dr. Heppe pointed out the influence and touch of the message of Jesus throughout the world, in thought and purpose. "There never would have been a Shakespere, a Tennyson, a Whittier, Longfellow, or a Milton, he declared but for a Calvary. These men found their inspiration at the cross of Calvary and dipped their pens in the crimson flood. With all the difference and false creeds in the world the religion of Jesus Christ was never more strong on the hearts of men than today."

LAWMAKERS GROWING SHY

CAN'T BE CAUGHT WITH SUNDAY-LAW CHAFF.

So Says Elder Snyder, Seventh-Day Adventist—Reviews Moves of Blue Law Advocates.

"A Summary of Sunday Law Agitation" was the subject of an address delivered at the Seventh Day Adventist Church last night by Elder G. A. Snyder. He told of the efforts put forth by the American Sabbath Reform Association in State Legislatures and in Congress to secure more stringent Sunday laws, and declared that many Legislators are not in favor of such laws, because they consider them unconstitutional. He said in part:

"The proposed Sunday closing bill for the District of Columbia died with the recent adjournment of Congress. In the California Legislature also, the Sunday bill was voted down, but in Idaho a bill similar to the one squelched at the last session of the Oregon Legislature was passed.

"It is urged that saloons should be closed on Sunday because there are more thirsty people idle on that day than upon any other day. If the proposed Sunday law in Oregon had passed there would be more thirsty idlers on Sunday than before. Since the man who indulges the appetite could not go to the saloon for a glass of liquor he would simply carry home a jug or keg the day before and enjoy an all-day-Sunday debauch for the benefit of his wife and children.

"Sometimes, too, the Sunday law advocates treat the laboring man like an innocent little lamb with the expectation that he will bleat exclusively for them at the polls, and that afterward they may have an opportunity to shear him. According to a recent statement, the Idaho Sunday bill passed simply and solely on account of the persistent doggedness of a Sunday law lobbyist who went to the meeting of the Idaho Legislature from Portland.

"I admire dogged persistence in a good cause, but persistent doggedness in the effort to secure political recognition of a religious institution is something for which I am perfectly willing that Sunday law agitators should receive all the credit.

"Great stress has been laid on the idea that the poor laborers should have a day of rest. So far as I know the laborers have never officially made any request for Sunday legislation, and if they have delegated the preachers to speak for them they should announce it officially, for the preachers are in danger of being accused of taking it upon themselves to speak for the laborers.

"The talk about the poor laborers and the Sunday evil is used as a sort of stalking horse, behind which the advocates of church and state legislation seek to hide their real purposes. This trick of hiding behind the horse and stalking game is something it doesn't take the birds long to see through. They look for the hunter's legs, and when they see a six-legged horse coming toward them they make for the tall timber. That is probably why the Oregon Legislature so unanimously voted to postpone the passage of the Sunday bill, for it seems that the birds are getting shy.

"It will take more persistent doggedness than ever to invent some new shanghai scheme for stalking the next Legislature, but the champions of Sunday Legislation can be trusted to develop something new in that line and to keep on with their persistence until they finally secure some humane law enforcing the observance of the Sunday in accordance with their own ideas. They are in a measure excusable since they have no divine law to support its observance."

New York Divine to Speak.

Rev. Howard Agnew Johnston, of New York, who has been detained here on account of the floods in California, has consented to speak today and tomorrow in Calvary Presbyterian Church, corner Eleventh and Clay streets. This afternoon at 4 o'clock he will give an account of a visit with Evan Roberts, the famous Welsh evangelist, and at 7:45 he will deliver an address on "One of the Secrets of a Life of Power." Tomorrow afternoon at 4 o'clock his subject will be Christ's Highest Thought for the Christian." All are cordially invited.

Astoria Boy Wins Contest.

UNIVERSITY OF WASHINGTON, Seattle, March 24.—(Special.)—In the local oratorical contest held here Friday night John Ericson was awarded first place. Mr. Ericson is a member of the junior class and his home is Astoria, Or. His subject is "The Power of the Press." He will represent Washington in the contest with the state universities of Oregon and Idaho to be held at Eugene, June 1.

Every woman should know that Carter's Little Liver Pills are a specific for sick headache. Only one pill a dose. A woman can't stand everything.

DEFENDS HIS STAND

Pastor Brougher Answers Christian Scientists.

SARCASM FOR HIS CRITICS

Ridicules Charges of Sensationalism and Flatly Denies That Attack on Mrs. Eddy's Teachings Savored of Persecution.

At the White Temple yesterday morning Rev. J. Whitcomb Brougher prefaced his sermon with a few remarks in reply to some of the letters he received last week from Christian Scientists. In some of these letters he was characterized as "sensational" and "in league with 'yellow' newspapers." In regard to them, he said:

"I have received a dozen letters this past week from Christian Scientists. They have all been anonymous, with the exception of one. One was signed, "A Sick Sheep." I haven't time to reply to nameless people, but I do want to say some things concerning a few statements made by the man who signed his name. I expected to hear from my Christian Science friends. I presumed that they would make an effort to set me right. I thought it would be done, however, in a mild, gentle, sweet, persuasive spirit, that would make me sorry that I had spoken. For they boast much of their courtesy and gentleness of disposition. I felt sure the language would be refined and cultured and elegantly dignified.

"But here is a sample of what I got: After declaring I was 'a sensational preacher in league with a sensational press,' the writer says: 'You revert to your periodical villification of Christian Science. Your wearisome attacks upon Mrs. Eddy and her followers are based upon ignorance or malice. You assume that you and certain other "scholars" have the supreme interpretation of the Bible. Any one daring to depart therefrom becomes straightway the victim of your unbridled tongue.

"After a false and cruel attack upon an aged woman . . . you proceed to pass sharp judgment upon those who exercise their American right of choosing their theology and theraputics. You make a solemn mockery of Christianity. Your church passed through the fire of persecution in its early days, and when it gathers strength and authority, turns the sword against others who dare to think a happier, healthier theology. Shame upon you! I am an American, and as such I do not admire falsification nor bullying.'

In No Way Persecution

"I could give you more, but this is enough to show the attitude of some of our Christian Science friends toward any one who dares call in question the truth of their theology or philosophy. The cry of persecution is simply ridiculous. I have not heard of anybody who wants to get after the Christian Scientists with a sword nor burn them at the stake, if they do not repent of their 'errors of mortal mind,' and believe just as evangelical Christians do. The cry of persecution is absurd. To discuss the theology and the philosophy of a woman who claims that it is a divine revelation, is not to persecute nor malign the woman. When Mrs. Eddy claims that Christian Science was a divine revelation to her, and we have undeniable proof that she did not get her ideas from the Lord, but from Dr. Quimby, then it cannot be called persecution for us to tell what we believe to be the truth about it.

"Again, if Mrs. Eddy declares that her sanitary system is the divine panacea for destroying all pain, sin, sickness, decrepitude and death, it seems to me it is perfectly proper for us to inquire how it has worked in her own case. Does she suffer pain from her teeth and go to a dentist? Is she growing old? Will she die? These are proper questions in the light of her teaching. One who knows says: 'For several years Mrs. Eddy has made a long-distance, spectacular display of herself on the racetrack at the Fair Grounds in Concord, and she allows her devoted followers to have a glimpse of her form as she stands on the balcony of the second story of her house.' Owing to her infirmity, she does not appear in public gatherings to speak any more.

Others Outdo Mrs. Eddy.

"Now, Christian Science does not seem to work out fully in her case. In the City of Boston you could find Dr. Edward Everett Hale, who at 80 years of age travels and addresses large audiences; also Mrs. Julia Ward Howe, of equal age, going through rough weather to speak on various occasions. Dr. Howe, the noted Baptist minister of Boston, preached the Gospel with power at 97 years of age. There are noted preachers here in Portland—Dr. Driver and Father Flynn—who are still hale and hearty and doing vigorous work for the kingdom of God.

"These old people, and many others that I could mention, are healthy and happy and vigorous at Mrs. Eddy's age, and they know nothing about the absurdities of Christian Science. For any one to say that I am 'falsifying and bullying' because I showed that the theology of Christian Science is out of harmony with the plain teachings of the Bible, and that its philosophy is absolutely absurd when compared with rational, scientific views, clearly proves that they have no arguments to present to refute these statements.

"Any one who heard my sermon last Sunday morning knows that I was in a most happy frame of mind; that I said nothing in malice, and that I tried to give a calm, sensible review of what I believed Christian Science stood for. Personally, I wish Christian Science were true. If I thought it were, I would gladly accept it and endeavor to live it. If one could really lose the sense of sin, and give up belief in pain, sickness and death, I am sure they ought to be very happy in their self-sufficiency and self-complacency. But after studying the subject carefully I believe Christian Science to be absolutely false to the teachings of Jesus Christ and the Bible. I do not consider that I am interfering with the personal liberties of anybody in saying so. I am an American and believe in the right of free thought and free speech. I exercise both. I give the same privilege to every one else. For any one to yell 'persecution' when another declares that he cannot accept his theology and philosophy shows very clearly how untenable are the doctrines held.

Prefers Bible and Christ

"Those who prefer Mrs. Eddy and her ideas to those of the Bible and Jesus Christ will, of course, follow her. As for myself, I prefer the Bible and Jesus Christ."

The subject of Dr. Brougher's sermon at the morning service was "Things You Have Learned From Noble Men and Women Outside the Bible."

In the evening he gave the sixth of his series of sermons on "Jesus and Life Struggles," the one last night being "The Blues; or, the Struggle With Doubt, Despondency and Despair." He gave Webster's definition of the "blues" as a contraction of "blue devils," and said that the best way to keep them from dancing in the brain was to find out where they entered and exclude them.

MEN ADMIRE

MISS EMMA RUNTZLER

a pretty face, a good figure, but sooner or later learn that the healthy, happy, contented woman is most of all to be admired.

Women troubled with fainting spells, irregularities, nervous irritability, backache, the "blues," and those dreadful dragging sensations, cannot hope to be happy or popular, and advancement in either home, business or social life is impossible.

The cause of these troubles, however, yields quickly to Lydia E. Pinkham's Vegetable Compound made from native roots and herbs. It acts at once upon the organ afflicted and the nerve centers, dispelling effectually all those distressing symptoms. No other medicine in the country has received such unqualified indorsement or has such a record of cures of female ills as has

Lydia E. Pinkham's Vegetable Compound

Miss Emma Runtzler, of 631 State St., Schenectady, N. Y., writes:—"For a long time I was troubled with a weakness which seemed to drain all my strength away. I had dull headaches, was nervous, irritable, and all worn out. Chancing to read one of your advertisements of a case similar to mine cured by Lydia E. Pinkham's Vegetable Compound, I decided to try it and I cannot express my gratitude for the benefit received. I am entirely well and feel like a new person."

Lydia E. Pinkham's Vegetable Compound is the most successful remedy for all forms of Female Complaints, Weak Back, Falling and Displacements, Inflammation and Ulceration, and is invaluable in preparing for childbirth and the Change of Life.

Mrs. Pinkham's Standing Invitation to Women

Women suffering from any form of female weakness are invited to promptly communicate with Mrs. Pinkham, at Lynn, Mass. Her advice is free and always helpful.

NEW EAST SIDE CHURCHES

Several Houses of Worship Are Now Under Construction.

Some time ago A. J. Kelly donated a site for a church to be built at the intersection of Tabor avenue and the Powell Valley road. Steps are now being taken to erect this church. Harry Vore, an architect, has agreed to draw plans for the church and will soon have them ready. While this new church will be nominally Methodist it will be open to the use of all denominations. How this joint user clause will be arranged is a problem for the future to solve.

The church will be of the American-Gothic style of architecture and will cost about $6000. The cost will be defrayed by popular subscription. Part of it already has been raised. There is a large settlement near the church site and the enterprise is being pushed with enthusiasm.

Plans are being prepared for a home for the newly organized Presbyterian Church in the Vernon tract. It is estimated that the building will cost $5000. It will be built on East Twentieth and Wygant streets. Rev. G. A. Blair is pastor of this church, of which the membership is growing rapidly. On the charter roll there were 60 members.

The Mississippi-Avenue Congregational Church will be remodeled and enlarged. Plans are being prepared to build a basement under the church for use of the Sunday school, which has outgrown the auditorium.

At Portsmouth a handsome building has just been completed by the Congregational Church and will soon be dedicated. It will cost completed about $3000.

At Milwaukie the new building of the Evangelical Church is well along toward completion. It will be different from any other church in the state, as it will have eight sides and be surmounted by a dome, Rev. F. M. Fisher is the pastor.

The stone work on the Southern Methodist Church on Grand avenue, Holladay's Addition, is well along and shows something of the magnitude of the building. The walls are about one-third completed. Sandstone is being used. The structure covers the entire quarter block and the cost will be about $50,000. It will be one of the finest churches on the East Side.

The Sellwood Methodist Church, under construction, will be dedicated April 21. Its total cost, says Rev. D. A. Wagner, the pastor, will be about $5,500. Besides the auditorium there is an ample basement for Sunday school purposes.

SERVICES AT HOLY ROSARY

Holy Week Programme Begins in Catholic Church.

Holy week, an important one in the Catholic Church, began yesterday at Holy Rosary Church, Union avenue and Wasco street, with the distribution of the blessed palms just before the solemn high mass at 10:30 A. M. In the evening at 7:30 o'clock there was the devotion of the rosary. The ceremony of blessing the palms and carrying them in procession is in commemoration of the entrance of Jesus into Jerusalem, and the mass is characterized by chanting of the passion of the Lord.

At 7:30 P. M. Wednesday the tenebrae will begin and will be repeated Thursday and Friday nights. Thursday morning at 8:30 o'clock high mass will be celebrated, followed by a procession and exposition of the sacrament. Friday morning at 8:30 high mass will be celebrated, the "Passion" will be sung by the fathers, followed by the adoration of the cross and the procession of the sacrament and concluding with the mass of the presanctified. In the evening there will be adoration of the cross, singing of the tenebrae and a sermon by Rev. Father Lambs, O. P. Stations of the cross will be held Friday afternoon at 3 o'clock.

Saturday morning there will be the blessing of the paschal candle, chanting of the litanies and solemn high mass. There will be but one mass Thursday, Friday and Saturday mornings, and no bells will be rung from the "Gloria" of the mass Thursday morning to the "Gloria" on Saturday.

The officiating fathers will be assisted in the tenebrae by B. Alfstock, D. Morris, J. B. Malley and Dr. J. P. Goray. Special music is being prepared for Easter Sunday.

BENEFITS OF MISSION WORK

Veteran of African War Tells of Results There.

Sergeant Major Schoof, a veteran of the Boer war, delivered an address at the Taylor-Street Methodist Church last night. His remarks related to the effects of missionary work in Africa, and the splendid results derived from the presence of Christian ministers and teachers among the heathens. Major Schoof is a veteran of many wars and has served in many campaigns, both in South Africa and in other parts of the British domain. He said in part:

Take the missionary away from Africa, and all the talk of the good the white race has done would fade. The French, Germans, Belgians and Portuguese have done no good among the Africans. In fact they have done a great deal of harm. The British and Americans are the only people who have done any real work among the natives. Another curse that has fallen on the African people is whisky. Whisky acts on them the same as it does on a white man, except that it makes one a brute and the other a beast. Nine-tenths of the murders of white settlers in Africa can be traced to whisky. The Kaffir does not like the soldier, but he loves the missionary and is ready to do anything for him. I can easily understand the reason how Dr. Livingstone made his way through Africa so easily. He carried a Bible in one hand and a walking stick in the other. Now is the time for all denominations to join together and send missionaries to Africa. Where it cost a great sum of money ten years ago to send a missionary to Africa, the cost is now greatly reduced, and a man can be sent for one-tenth of the sum formerly required.

BUSINESS ITEMS.

If Baby Is Cutting Teeth.

Be sure and use that old and well-tried remedy, Mrs. Winslow's Soothing Syrup, for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic and diarrhoea.

KISER FOR SCENIC PHOTOS. Lobby Imperial Hotel.

The Supreme Test — Every

GORDON HAT

must give absolute satisfaction to the man who wears it

THREE DOLLARS

Nervous—Weak

If you are nervous, irritable, restless, have no appetite, and do not sleep well, your nerves are weak. They are not furnishing enough power to keep the organs vigorous. They are doing their work imperfectly. Dr. Miles' Nervine is the best restorative for nerve exhaustion. It renews strength and vigor. Try it, and see what good results follow.

"I find Dr. Miles' Nervine most excellent medicine for quieting the nerves, inducing sleep and invigorating the system. The Nerve and Liver Pills are an excellent accompaniment of the Nervine." A. H. LONG, Mt. Joy, Pa.

If first bottle fails to benefit, money back. MILES MEDICAL CO., Elkhart, Ind.

When you want a rubber heel, order an O'Sullivan Rubber Heel, the only heel made of real rubber, the only heel that wears and has spring to it, the only comfortable heel, the only easy-walking heel. Order by name, imitations cost the same.

O'SULLIVAN RUBBER CO. LOWELL, MASS.

HAND SAPOLIO

FOR TOILET AND BATH

Fingers roughened by needlework catch every stain and look hopelessly dirty. Hand Sapolio removes not only the dirt, but also the loosened, injured cuticle, and restores the fingers to their natural beauty.

ALL GROCERS AND DRUGGISTS