# DENOUNCES MRS. EDDY'S METHODS

Dr. Brougher Indorses Dr. A. C. Dixon's Criticism of Christian Science.

TEACHINGS ARE HARMFUL

Declares Many of Founder's Ideas Were Stolen-Alleges That She Twists Scripture Into Proof of Her Doctrines.

Rev. J. Whitcomb Brougher preached at the White Temple yesterday morning on "The Bible and Christ or Christian Science." He charged that many of Mrs. Eddy's ideas were stolen, and fur-ther, that while claiming to take the Bible as a basis for her theories, she had twisted its true meaning, or denied its truth sitogether. He said in part: "It was in 1896 that Mrs. Mary Baker Eddy claimed to have discovered this extraordinary science. Frederick W. Pea-

pody, the great Boston lawyer, has in-cestigated the matter carefully and de-clares without hesitation that the whole Christian Science system, terminology and all in so far as it is a mental healing serstem, Mrs. Eddy obtained from Dr. Quimby in 1804, so that when Mrs. Eddy says that in 1806 she discovered it, she states what she knows to be absolutely untrue.' So instead of Christian Science being a direct revelation from God to Mrs. Eddy, as she claims, it is well known to those who have investigated it that she stole the ideas from this man

Quimby.
"I see no reason for accepting the idea that Christian Science was in any sense a special revelation to Mrs. Eddy. After reading carefully the volume entitled 'Science and Health,' I am prepared to state at the beginning that if the Christian Scientists are right in their theology and philosophy, then the Christian church is wrong and has been wrong ever since the apostolic days. If I do not under-stand her language I think I have the right with another to complain that she does not give me a fair chance to under-stand it. I have been in the habit of using my eyes and ears and other senses in the study of the world, but Christian Science will not allow that I have eyes or ears. She even strips me of my mortal mind, and being a common mortal and not delty, I feel my loss keenly. In fact, she so denudes me that I feel like the thinnest spark or ghost that ever came

### Dumbfounds Dictionary Itself. "She dumbfounds the dictionary itself.

She says her glossary, which is intended to 'elucidate the meaning of the inepired writer,' contains the metaphysical interpretation of Bible terms, giving their spiritual sense, which is also their orig-final meaning. It would be difficult to find any scholar in the land who would risk his reputation for clearness by using the terms 'metaphysical.' 'spiritual' and 'original' as synonyms, yet she does it. "It is this shifting use of words that puzzles the ordinary reader and defles any attempt at understanding it. With this explanation for my stupidity, let us

examine the theology of the system, test-ed by the Bible. Mrs. Eddy says 'the Bible han been my only fext book,' but it is no wonder that she can draw simost is no wonder that she can draw almost any conclusion from it when we consider her method of interpretation. Take this example (S. & H., p. 333): The word Adam she divides into two syllables, and it greads A dam, or obstruction. This suggests to her the thought of mortal mind in solution, as opposed to matter. With this method it is not difficult to wrest the Bible from its correct meaning.

"Take the belief concerning God."

"Take the belief concerning God. Science and Health says God is divine principle... including in itself all mind—the father, the mother God. Note that Mrs. Eddy says itself fills all space. Who ever heard of an infinite itself? A self-existent neuter. She denies the per

self-existent neuter. She denies the personality of God, while the Bible everywhere recognizes his personality.

"Mrs. Eddy denies that God created the heaven and the earth. The Bible says that in the beginning God created both. Mrs. Eddy declares that the Bible lies (S. & H., p. 566). If Christian Science cannot twist the scriptures so that they favor the statement 'that matter, sin, sickness and death have no reality,' then she s and death have no reality,' then she flatly contradicts them

### Is System of Infidelity.

'Dr. A. C. Dixon says: It is a fact that Christian Science, while it claims to reverence the Bible, is a system of smidelity which contradicts the Scriptures or twists their meaning to suit Its own purposes. While Rev. Mr. Hinckley, my assistant pastor, was reading the Scriptures without com-ment, from the platform of the Ruggles-Baptist Church in Boston Christian Scientist in the audience was overheard many times saying, 'That's

Such is the attitude of Christian ment that matter, sin, sickness and feath have no reality, they are so used. but when the Scriptures affirm against his statement, they are flatly contra-licted. Again, Mrs. Eddy denies the reality of death. The Bible says all have sinned. 'If we say we have no sin deceive ourselves, and the truth

'In the face of Mrs. Eddy's teaching, I am not surprised that no one accepts ristian Science in order to be saved om his sins. There is, according to the tian Science runs no rescue missions and makes no special effort to save the outcast. They spend their time looking after the nice people who have 'error of mortal mind' to cured Jesus Christ came not to call the righteous but sinners to repent-ance. Christian Science seems to have come for the purpose of calling the righteous and not sinners into the church. Who ever heard of a Christ-ian Scientist going to the slums and rending 'Science and Health' to outcast men women? What's the use if there is no reality in sin? If one has lost the sense of sin, he surely would not be bothered with his conscience. "If we had the time we could show by numerous other quotations that Mrs. contradicts the Bible and the in atonement, declares that the Holy Spirit is only divine science, repudi-sies the church ordinances, and denies

### Without Sense of Humor.

"Now let us notice to: the philosophy of Christian Science. One cannot read the philosophy of this ayatem without feeling that Dr. Hudson tem without feeling that Dr. Hudson when he says, "Christian as right when he says, 'Christian dentists are lacking in a healthy, proctive sense of humon,' Mrs. Eddy says

the metaphysics of Christian Science, like the rule of mathematics, proves the rule by inversion. For example: There is no pain in truth and no truth in pain, no matter in mind, and no mind in matter.
Mrs. Eddy must be the illustration of this
theory. It would not be hard to believe
that there was no mind in the gray matter that produced the metaphysics of Christian Science. My friend, if you are sitting next to a Christian Scientist, just stick a pin into him and let us see whether there is any 'pain in truth,' or

whether there is any 'pain in truth,' or 'truth in pain.'

"This philosophy of nothingness is simply the Hindoo philosophy that has been taught in India for the past 4000 years. Pundita Ramanai, one of the greatest scholars of India, in a recent statement says: 'What has this philosophy done for the people of India? A tree is known by its fruits. You are a people of some feeling. Everything is real. You feel that when other people are starving you ought to give them something to eat, but out in India they do not feel any sympathy for others. Why should they, when they claim the suffering is not real? The ultimate result of this philosophy is no compassion for sufferers, and supreme egotism. Christian Scientists in this country build no hospitals, and have very little sympathy for those who claim to be little sympathy for those who claim to be

"Mrs. Eddy says: 'Decrepitude is not according to law, nor is it a necessity of nature, but an illusion that may be avoided.' This was written by one who is now a white-haired decrepit old woman, who, on account of her infirmities of body, refuses to attend public meetings and to appear on public occasions. She declares that pain has no reality, and yet she is known to have visited a dentist and received his treatment. However, I do not suppose that Christian Scientists ought to be held responsible for not practleing all they preach.

### Insanity as a Fine Art.

"Dr. Dixon has well said, 'Christian Science is the art of making people think and feel as if they were insane.' Mrs. Eddy's teaching is insanity reduced to a Eddy's teaching is insanity reduced to a fine art, advocated in eloquent language, studied by refined people, accepted by some, and practiced fully by none.

"The secret of the influence of Christian Science is its power to heal some kinds of diseases. It does not restore maimed parts of the body, nor raise the dead. The process by which the healing is accomplished its simply the well-known mental process. Some diseases are purely imaginary, some are caused by a certain imaginary, some are caused by a certain condition of the mind, and still others can be affected by auto-suggestion, when be affected by auto-suggestion, when caused by some physical disorder. Dr. Price, the great psychologist, has cured scores of people by exercising the power of mind over matter, but to say that this is the only method for curing disease, and that it is the divine method, used by Jesus Christ, is to assert what is not true. Physicians of all schools cure people of various disease. ple of various diseases, but this does not prove that their method is the divine method and the method used by Jesus Christ.

### Why They Left Church.

"Nine out of every ten Christian Scientists were once members of evangelical churches, who had never had any vital; spiritual experience. They were living a half-hearted, unsatisfactory Christian life. They were unwilling to meet the spiritual ideals presented by the church, consequently, it became easy for them to accept a system that does not believe in the reality of sin, and which does not require great, personal, self-sacrifice of its

followers.

"In the next place, nine out of every ten have had some iliness for which mind-healing was just the remedy needed. Jesus says that the sheep recagnize the voice of their shepherd and follow him. voice of their shepherd and follow him. A noted traveler put this statement to a test and found that no sheep except a sick sheep would follow a strange voice, but a sick sheep would follow anybody. So it has been in Christian Science. Given a church member who is sick physically, mentally and spiritually and he will follow a system that promises comfort, cheer and healing."

Dr. Brungher snoke last night on "The

Dr. Brougher spoke last night on "The Struggle with Habit," this being the fifth in his series of sermons on "Jesus and Life Struggles." He said that a man in his series of sermons on "Jesus and Life Struggles." He said that a man should possers self control in all things, good and bad, and that no habit should enslave a man. That it is possible to attain this self-control he said, had been

## PAUL RADER BECOMES PASTOR

Anti-Saloon Leader Heads Hassalo-Street Flock.

membership and installed as pastor of the Hassalo-street Congregational Church, East Side, yesterday morning, after which he preached on the topic, "The Church, Rev. Rader was elected pastor at a meeting of the members last Friday night, and entered on his work there yesterday, preaching morning and evening. morning sermon was in the nature of an outline of Rev. Rader's views on what constitutes a true church of Christ. His text was, "On this rock I build my text was, "On this rock I build my church, and the gates of hell shall not prevail against it." He said that that "Tet us look into the three-fold ministery against the works solely to attract is church that works solely to attract is church that works solely to attract is not a church of Jesus Christ, and it will

'Men gather in crowds," he said, "out "Men gather in crowds," he said, "out of curiosity for various reasons. A dog killed by a streetear will attract a great crowd, and yet it is mere idle curiosity that attracts the crowd. A few pass along and prefer seclusion. The church that works solely for the purpose of getting a crowd is not based on the Lord Jesus Christ. It may get the crowd for awhile, but after the attractions have ceased to draw, the crowd dissolves. Some churches have a congregation and others an audience of 5000, like the dead dog which draws a crowd on the street. It ich draws a crowd on the street. is not the business of the church to draw is not the business of the charch to draw the crowd, or look for the results. These take care of themselves. "We have the different denominations.

the Methodists, Baptists, Catholics, Con-gationalists, but after all the one church of Jesus Christ is made up of members of Jesus Christ is made up of memoers who believe on Jesus Christ. We have the Humane Society, the Society for the Protection of the Birds, other societies, but they are not churches, but organi-zations good and useful in their way. The church of the crowd alone is not a church; it is an organization. The true church is founded on the rock spoken of in the text-on Jesus Christ." Rev. Rader received a most hearty wel-

come at Hassalo-street Church yesterday. He had preached there occasionally, and hence is not a stranger. It is expected that plans will be adopted for the longthat plans will be adopted for the that the contemplated improvements, now that the

## DR. DRIVER TALKS ON ANARCHY

### He Says It Came Into the World With the Serpent.

Rev. I. D. Driver spoke yesterday morning at the Grace Methodist Church on "The Ten Virgins," and in the evening on "Anarchy—What is it and How Did

He said that anarchy is an absence of royeriment and was brought into the vorld when the serpent in the Garden of den counseled the woman to do as she leased without regard for law. Next Sunday night Rev. Clarence True Wilson will give the second of his series

right.

# The Way We Spent Sunday in Belle Crest

Yesterday it was lively among the trees of BELLE CREST--Hundreds of People were cared for by the Belle Crest management--- It rained all day but nobody got wet --- Covered automobiles take people from their homes, allow them to inspect the tract and then take them home again --- Fifty-Three Lots were sold in six hours.

> TODAY, RAIN OR SHINE, THE SAME ACCOMMODATIONS AWAIT YOU. PHONE US AND WE WILL CALL FOR YOU. BELLE CREST LOTS ARE SOLD ON INSTALLMENTS

Yesterday the rain didn't dull our ardor a bit. We were out in it all day, but we were prepared for it. Belle Crest is a beautiful place in all sorts of weather. We had seven automobiles in motion from 10 in the morning till 5 in the evening, and on the tract we had covered carriages to handle the people. Everybody was comfortable, and everybody was enthusiastic. Unanimous consent votes Belle Crest the queen of Portland's subdivisions; but our saying so doesn't make it so .- Nature has decreed this, and everybody believes it when they have contemplated the country for hundreds of miles about, as seen from its sightly

Fifty-three lots were sold in Belle Cerst yesterday, to 42 people-there's no speculation in this sort of buying; it means people are after homes-if three or four people had bought 53 lots, we might figure differently.

Over half the lots in Belle Crest are gone. One more week and Belle Crest will be off the market; there will be no more lots left .- There were only three hundred to start out with, and it doesn't take long to sell this many lots.

A Word About Prices.—Belle Crest is our first subdivision in Portland; and we want to get off right, as the saying goes. Friends and outside enthusiasm count for more than office enthusiasm every time. We purposely planned to put on the market the very finest tract of land purchasable in Portland, and at a price admittedly below the market. " " Belle Crest is the most beautiful tract of land in Portland, and four hundred dollars for a lot is just two hundred below the market, judging from prices asked for desirable lots in other parts of the city.

Today be sure and see us-either office-or phone us, and we will call for you-any hour you say.

# THE SPANTON CO.

The Commonwealth Bldg., on Sixth St. **PHONE MAIN 2828** 

# THE JACOBS-STINE CO.

The Swetland Bldg., on Fifth St. **PHONE MAIN 359** 

# CHRIST AS PASTOR

Dr. Foulkes Says Minister's Work Is Threefold.

ASSUMES NEW PASTORATE

True Teacher Must Follow the Course Outlined by the Messiah in His Walks Among Men.

Rev. William H. Foulkes, of Clinton, In., has assumed the pastorate of ner described the immstry or Christ and the requirements of a pastor. He said the minister has not done his full duty when he preached each week, but that in the full menning of the term he should be a minister. He said in part: ne of the reformed churches are

content to use the generic 'preacher' and 'pastor' to denote the man who fills the pulpit. The latter term brings him very near to us, so that he becomes a friend, ontact. No one realized better than b contact. No one realized better than he the infirmities of the human race. Throughout his ministry he seems to have been saying to the people. My Father knows, and my Father cares. I am far from saying that the miracles were adjuncts to his power, but I do believe that they were done solely for the purpose of relieving human needs. Beneath this there was a hidden meaning.

### No Hospitals Before Christ.

"The electrosynary institutions of to-day have sprung from the teachings of Christ. Before the Christian dispensa-tion, there were no such institutions as the lands where Christ is not known, in India, for instance, where one in every 100 is insane and one in every ten is 100 is insane and one in every ten is blind, and where there are many lepers, no hospitals exist. It is the same in the land struggling under the ban of Con-fucianism. The minister who would ex-emplify the work of Jesus Christ must throw himself into the breach of human

suffering.

The second phase of Christ's ministry was his toaching in the synagogues of the Jews. He ministered to their intelthe Jews. He ministered to their infel-lectual needs. He went among them doing good, and in regard to their down-trodden law said. "Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfill." It has been said that the church is opposed to progress, but the church which is following in the footsteps of the Son of Man is not opposed to progress, but rather making progress

is rather making progress.

As I came across the Rocky Mountains and saw the Mormon villages hidden away in the darkness of the towering rocks. I thought of how the mountains became barriers to hide away these people because they have feared the light. I thought of how these same Mormons have said "We do not fear the preaching of the church, but these Presbyterian women with their schools".

May God forbid that any word shall be attered here, either flippantly or half-hought-out, but may it be a place where ruth shall be enthroned, because God speaks through his Son and through his ministering servant.

Must Meet Spiritual Needs.

The last phase of the ministry of our Lord was to the spiritual needs of his people. The heart is often the sorest spot in man's being. Deeper than the mind and far more delicate than the

cutaneous covering of the soul, is that sore spot within. The gospel that can dry the tears of human sorrow, and make the grave lose some of its horrors, this is the gospel which, since Christ ministered to the needs of man and through terms to the needs of man and through the covers has not lost its newer. This

sore spot within. The gospel that can dry the tears of human sorrow, and make the grave lose some of its horrors, this is the gospel which, since Christ ministered to the needs of man and through 2000 years has not lost its power. This gospel of helpful power is what all the world wants and needs to hear.

I can ask no greater reward nor any higher joy than that of being your servant, weeping with you when you weep and sharing your joys with you. I can have no greater blessing than to hear from the lips of my Lord the words, "Well done, thou good and faithful servant: enter thou into the joy of thy Lord."

DESTUCTIVE CRITICS MANY.

some destructive criticism of the word of God. They have discovered some great teaching in India or some philosophy from some other country and set that up as the standard of living. Biblical criticism is all right if it is carried on property but I refer row to the country.

PROBLEM OF MONAGEMENT First Presbyterian Church. He preached his first sermon in Portland yesterday to a large audience, and in a forceful manner described the ministry of Christ and the requirements of a pastor. He said the requirements of a pastor. He said the prescription of the path of right to follow the ministry but it refer now to the destructive period on property but it refer now to the destructive period on property but it refer now to the destructive property but it refer now to the destructive period on property but it refer now to the destructive period on property but it refer now to the destructive period on property but it refer now to the destructive period on property but it refer now to the destructive period on property but it refer now to the destructive period on property but it refer now to the destructive period on property but it refer now to the destructive period on property but it refer now to the destructive period on property but it refer now to the destructive period on property but it refer now to the destructive period on property but it refer now to the destructive period on property but it refer now to the destructive period on property but it refer now to the destructive period on property but it refer now to the destructive period on property but it refer now to the destructive period on property but it refer now to the destructive period on property but it refer now to the destructive period on property but it refer now to the destructive period of the period some Joseph Smith, or some Mrs. Eddy,

or some state-writer.

"These people who have gone off on a tangent, on a side-track, so to speak, are of no use to themselves and are a positive curse to others. The fraternal Church

REV. VROOMAN TO SHARE TIME WITH AUDIENCE.

Swedenborgian Pastor Will Try Experiment of Allowing Free Discussion of Religious Topics.

Rev. Hirman Vrooman will try the ex-periment for four Sunday evenings, be-ginning next Sunday, of allowing the audience to share the time with him in the presentation of the subject of the evening.
The discussion will always be upon a strictly spiritual or religious theme. Mr. Vrooman will open and close the discus-Vrooman will open and close the discussion, allowing one hour for ten-minute addresses from the floor. The subject next Sunday night will be "What Is Religion?" The services will be held in Knights of Pythias Hall, corner of Alder and Eleventh streets, at 8 P. M.

Mr. Vrooman is an orthodox Swedenborgian elergyman, thoroughly evangelical, believing in the divinity of Christ, in the divinity of the Bible, in a life according to the ten commandments and

cording to the ten commandments, and yet he invites persons of all religious or even nonreligious connections to stand in his pulpit and treat the subject under discussion from their respective points of view. He says that all religious beliefs must ultimately stand or fall upon their

When asked if he did not think that cranks would disturb the meeting, he re-

cranks, however, are earnest and serious men and women, and such persons not only have a right to be heard, but they almost always have something of value to present. However, I would advise all persons who are easily shocked, or who

that causes everybody sooner or later to come into a system of religious belief or unbelief which will harmonize with and be the expression of that person's ruling love. When two sides of a religious queslove. When two sides of a religious ques-tion are presented in contrast, as they will be at these meetings, then it is best for the church and the world that each person select for himself the views which seem truest to him. Therefore if mem-hers of my own flock leave our fold. I would pray God's blessing upon them wherever they go and feel satisfied with their decision."

Speaker Deplores Tendency to Rush

After New Teachings.

Rev. H. Wyse Jones spoke at the Y. M.
C. A. yesterday afternoon. He said in part:

"Many scholars are switching off to some destructive critical of the intellectual capacity for reasoning as samely and logically about spiritual matters as about scientific and prudential matters. Religious conviction henceforth therefore is to be based upon knowledge and reason instead of upon dogma and

Franklin E. Hoskins, D. D., who has charge of the large printing plant of the Presbyterian Church at Beirut, are of no use to these positive curse to others. The Iran positive curse to others. The Iran positive curse to others. The Iran positive curse to departures which is likely to lead away from right. I am not against the secret order, but I am opposed to it in the place of a man's of State he said, and he believes the united States will be thrown as suddenly and unexpectedly into the Eastern question as she was into the question related to the acquisition of the Philippines. "We have in our college in Belrut," he continued, "large numbers of Moslem, Jewish hoys. These receive a thorough tinued, "large numbers of Moslem, Jewish and other boys. These receive a thorough education along Christian lines, but they do not necessarily adopt the religion of Christ. This education will go far in the

are not more than \$5,000,000 Christians in the same territory."

Rev. Howard Agnew Johnston will occupy the pulpit of the First Presbyterian Church tonight, when he will speak to opportunity to place three-fourths of the composition of the c has just returned from a two years' tour of the Orient, where he has been making a study of the mission stations for the Presbyterian Foreign Mission Board

## "THE MAKING OF MANHOOD"

Man Chooses His Own Destiny and Shows His Thoughts.

Rev. Howard Agnew Johnston, of the Madison-Avenue Presbyterian Church, of New York City, spoke last night at the First Congregational Church on "The Making of Manhood." He took for his text II Cor., ili:18. He said in part:

"You do not believe in a man's sincerity unless he lives up to his profession. Every man reflects day by day the thing which is uppermost in his thoughts, the thing which rules his life. Others, after becoming acquainted with you, can tell the motives which are uppermost in your life, just as you can in others. Pleasure dominates many a man. Money rules others, and 'as a man thinketh in his

heart, so is he.
"I talked with a Japanese Major who had repudiated Buddhism, and who had studied the writings of Confucius, when I was in Tokio, and from what he had since learned of the Word he said it was not only the hope of the individual but the hope of Japan. The Y. M. C. A. is doing a large work there, both in the army and out of it.

REV. H. C. SHAFFER SAYS SYS-TEM IS WRONG.

He Believes City Should Uproot Liquor Traffic Instead of Sharing in Profits.

In his sermon on "High License" last night at the United Brethren Church, East Fifteenth and Morrison streets, Rev. H. C. Shaffer took a position squarely against many of his ministerial brethren and declared he was opposed to the \$1900 license they are favoring, and severely arraigned them for what he asserted was an inconsistent position. He defined in his address the position of the United Brethren Church toward the licensing of saloons, and said in part:

Some days ago I was approached by a Some days ago I was a some later the balance of the III.

Some days ago I was approached by a gentleman who asked me to sign a petition favoring high license. I told him I could not, for ne man who claimed to be a follower of Christ could favor any kind of

going to plece."

The second argument was that not only did the lengue favor high license, but that the City Ministerial Association had taken action, and was in favor of high license. I denied it. He addirmed it. "Sir," said I. "you are mistaken. I am secretary of that association and I knew that no such acassociation and I know that no such action was taken or even contemplated. While
there may be a few men who claim to
preach the Gospel, who would be guilty of
favoring high license, they are very few,
and their influence is small."

The third argument was that I should
sign, anyhow, for it would mean 2½ cents
to him. This needs no comment. No per-

son who has convictions could allow such

and other boys. These receive a thorough education along Christian lines, but they do not necessarily adopt the religion of Christ. This education will go far in the future to modify the antagonism which has caused ruptures between the Christian and non-Christian element in the Turkish empire.

"Very few people realize that tonight one-seventh of the race is of the Mohammedan faith, and that this is the only belief which did not exist at the time of Christ, but which exists today. In the British empire at the present time there are 94,000,000 Moslems, while there are 100,000,000 Moslems, while there are not more than \$5,000,000 Christians in the states by them, in order, as it was after-

Church tonight, when he will speak to opportunity to place three-fourths of the men only on Christian work for men. He state under prohibition within the next five years, an attempt is made and is encour-aged by a few well-meaning, but short-sighted, advocates of temperance, that while it is wrong to license the saloon, if we can only get a little more money out of the saloonkeepers it won't be so bad after all.

If this license of a crime is increased,
who will pay for it? The saloonkeeper? No. The brewer? No. The distiller? The drinker or the drunkard? Yes, a The drinker or the drunkard? Yes, a part; but his worse than orphaned children, and, worse than widowed wife will pay the most of it. Shame on us, if we must take bread out of the mouths of the hungry and clothes off the backs of children, and coal or wood out of the draplaces in the homes of our drunkards, whose characters have already been stolen in order that "our taxes have been stolen in order that "our taxes are the lawrend".

It is morally wrong to tax the drunkard because he is down and a slave to habit and cannot help himself. It is untair to make the drinking man pay his legitimate taxes, the same as I do, then to add an indirect tax upon him and his family, because he is already the victim of our complicity with the figuor business.

Drinking men who favor this proposed law are very feolish, that is all there is to it, and are acting the very part that their masters desire them to.

masters desire them to.

It would be far better to sever the re-lation of partnership between the Govern-ment—that is to say, between the people— and the liquor business and have free whishy, than to have low or high license, and thus place the stamp of approval upon the blackest business that ever halled from hell.

Mrs. Lewelling Says Only Banter Passed Between Them.

MILWAUKIE, Or., March 17 .- (To the Sditor.)-A news item in today's Oregonian n which my name was mentioned gives a

ccasion was the opening of the Grange and, it being an open meeting, the public generally was invited to listen to speeches from the Grangers' standpoint. A programme pleasantry, were joked for being Grangers They were especially funny at the expense of Bobert A. Miller, and fired questions at

asked him about his record concerning the anti-pass law. Answering this question U'Ren made excuse, saying he was chief blunderer in that matter. To this I remarked aloud, "We well know you are a blunderer."

As Mr. U'Ren was fresh from the Legislations were of a pleasant character. If there were any hisses they were directed toward Mr. U'Ren, who, it appeared to me, was a.

In this same article I am accused of being a Socialist. I do not deny it. U'Ren first called my attention to Socialism as the next step onward, when in our home, working for the referendum. After he went to Oregon City he endeavored to establish a Socialist party, without success. He then spent considerable time and energy in securing large lists of subscribers for a leading Socialist paper. You can see that Socialism had nothing to do with this matter at all.

OUGH drops, throat lozenges, or cough syrups may relieve a cold, but they don't cure it Scott's Emulsion not only immediately relieves your cough or cold, but cures it by giving you the strength to throw it off. Take Scott's Emulsion for coughs and colds. ALL DRUGGISTS; 50c. AND \$1.00.

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