

NON-EXCUSE FOR... THE TAYLOR-STREET CHURCH SUFFERS NERVOUS BREAKDOWN.

Dr. Wilson said: Daniel Webster said the Book of Job was the greatest epic ever written. And Calvary, that master of literary criticism, declared, 'There is nothing written. I think, in the Bible or out of it, of equal literary merit. It is the first statement of the never ending problem, man's destiny and God's ways with him in the earth.'

The Bible portrays God's method with man; this book with a simple man. See how God traces for us the whole pathway of Job's life. First we have a perfect man untired. He feared God, eschewed evil and was without stain.

When we see Job tempted by Satan and tried by adversity. Clearly does it show the author of temptation and the steps by which the test is made. First we have a perfect man untired. He feared God, eschewed evil and was without stain.

My friend, there is no rest of conscience and peace of soul for you because other people are inconsistent. Every man must give an account of himself to God. He will not excuse the misdeeds of other people will be no excuse for you.

Many Put Off Salvation. Fifth, the bed of by-and-by, with the covering of a death-bed repentance. There are a great many people trying to put off their repentance until they die. They have mistaken Christianity—a religion to live by—for a religion to die by.

Laughed Prophet to Scorn. These politicians and rulers in Jerusalem thought that they were wondrously skilful and that they could outwit God Almighty; consequently they sneered at the prophet of God and laughed him to scorn. He said to them, 'You have made your bed out of lies and covered yourselves with falsehood, and the day is coming when God will lay judgment to the line and cut away the wicked.'

ELDER SNYDER MAKES REPLY. Continues Controversy Over Geological Proof of Man's Antiquity. At the Auditorium last night Elder Snyder, of the Seventh Day Adventist Church, paid the following tribute to what he called the "theological editorials" of The Oregonian:

"After a long and good geological authority to show that the editor's so-called 'undisturbed glacial drift' has been subject to change and disturbance, the only thing left for him to do but to persist in asserting, without proof, that it is solid and undisturbed. His position is similar to that of the woman who persisted in saying 'nothing' to everything until her husband and she were both drowned."

Professor Huxley, in his 'Discourses Biol. and Geol.', makes the following admission: 'One verdict—not proven and not provable—must be recorded against all grand hypotheses of the geological past respecting the general succession of life on the globe.' Sir Henry Howarth in 'The Glacial Nightmares and the Flood,' well says: 'It is a singular and a notable fact that the really standing on the science have emancipated themselves from the trammels of metaphysical reasoning, the science of geology still remains in the hands of the priest and the philosopher.'

"Dana says concerning the geological strata of certain regions in Europe: 'One of the overthrust folds has put the beds back over an area of five or six square miles.' Geologists, in speaking of similar conditions, say that when a geologist finds things in this condition he may be excused if he begins to wonder whether he himself will not be the next to be 'put back' under the water. All she could do then was to stretch one hand up to the water and work her two forefingers like a pair of scissors."

Bed of Self-Gratification. Second, a bed of self-gratification with a covering of universalism. There are some people in the world who try to find refuge from the demands of God by saying that they believe everybody will be saved some day. You urge them to give up their sins and live the Christ life, but they say, 'I don't know about the future. I believe in a God of Love. I believe God is too good to damn anybody. I believe that all men will at some time or other be saved. I believe in the test of real life and the judgment day.'

Relay on Own Goodness. Third, the bed of morality with the covering of custom. There are a great many people who declare that they do not feel any need of a Savior, that they are 'not so bad after all,' that they have good moral characters, and that while they do not claim to be perfect, they do not think they are very bad. They are trusting in their own morality or goodness to save them. Their standard of right and wrong is largely set by the custom of the world. As the apostle says, 'a certain manner of life is all right, they accept this standard and judge themselves by it.'

Religion of Certainty. The Duke of Wellington, who recently celebrated his 57th birthday, is Prince of Waterloo in the Netherlands. He is Duke of Ciudad Rodrigo and a grandee of the first class in Spain, and Duke of Vittoria, Marquis of Torres Vedras, and Count of Eborac in Portugal; also Earl of Kingston and Viscount Wellesley, of Dangan Castle, in the Irish peerage.

REASON VS. EXCUSE. Rev. E. S. Muckley Shows Futurity of Evading Responsibility.

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