

NON EXISTENT GODS
WHICH ARE NOT GODS

Dr. Brouger Shows Weakness of Pleas of Those Who Shun Church.

USES A HOMELY SIMILE

"Bed Too Short and Covering Too Narrow" Is Novel Subject of Baptist Pastor's Sermon at White Temple.

The bed too short and the covering too narrow was the subject of Rev. J. Whitehead Brouger's sermon at the White Temple last night. The subject was divided into five parts. First, the bed of infidelity, with the covering of agnosticism. Second, a bed of self-gratification, with a covering of universalism. Third, the bed of morality, with the covering of custom. Fourth, the bed of hypocrisy, with a covering of self-righteousness. Fifth, the bed of by and by, with a covering of death-bed repentance.

Laughed Prophet to Scorn. These politicians and rulers in Jerusalem thought that they were wondrously skilful and that they could outwit God Almighty; consequently they sneered at the prophet of God and laughed him to scorn.

ELDER SNYDER MAKES REPLY. Continues Controversy Over Geological Proof of Man's Antiquity.

At the Auditorium last night Elder Snyder, of the Seventh Day Adventist Church, paid the following tribute to what he called the "theological editorials" of The Oregonian: "After a long geological authority to show that the editor's so-called 'undisturbed glacial drift' has been subject to change and disturbance, the only thing left for him to do but to persist in asserting, without proof, that it is solid and undisturbed. His position is similar to that of the woman who persisted in saying 'undisturbed' to everything until her husband and she were drowned in the sea."

Bed of Self-Gratification. Second, a bed of self-gratification with a covering of universalism. There are some people in the world who try to find refuge from the demands of God's law in the appeals of Christian duty by saying that they believe everybody will be saved some day.

Relay on Own Goodness. Third, the bed of morality with the covering of custom. There are some people who declare that they do not feel any need of a Savior, that they are "not so bad after all," that they have good moral characters, and that while they do not claim to be perfect, they do not think they are very bad.

Draws Lessons From Job. Dr. Clarence True Wilson Speaks on World's Oldest Drama.

Dr. Clarence True Wilson's subject at Grace Church last night was "The Oldest Drama in the World." The speaker took Job as a model character and drew strong lessons from his struggles with adversity and his remarkable fortitude. There was a large congregation, and the musical features of the service were striking. The offering was rendered by a chorus of 50 male voices, and just before Dr. Wilson's sermon the song, "Jesus, Lover of My Soul," was rendered

THE DEMAND FOR A PERFECT LIFE

Some Plead Other's Meanness. Fourth, the bed of hypocrisy, with a covering of self-righteousness. There are some people who try to find any comfort for themselves in other people's meanness. This fellow is twin brother to the one who shuns the church, and he is just as bad.

Many Put Off Salvation. Fifth, the bed of by-and-by, with the covering of a death-bed repentance. There are some people who try to put off their repentance until they are on their knees at the foot of the bed.

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REASON VS. EXCUSE

Rev. E. S. Muckley Shows Futurity of Evading Responsibility. Duty Not a Taskmaster. When Joined With Love and Privilege, Right Living Becomes Easy—Avoidances Only Lies in Disguise.

"Reasons Versus Excuses" was the subject of Rev. E. S. Muckley's address at the First Christian Church last night. The speaker said that he thought all with one consent began to make excuses, he delivered a strong address to a large congregation. Following is the abstract of his sermon.

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