

Its Position Set Forth in Sermon at Cathedral by Father O'Hara.

POLICY OF EMANCIPATION

In Dealing With Mankind Catholic Church Has Never Regarded Social Inequality as True Cause

of Human Misery.

s'ather O'Hara spoke at the Cathedral fast night on the question of social in-equality as recognized by the Catholic Church. Reviewing the history of the church, he showed that it has always been the policy of the Catholic Church to emancipate men and do away with all forms of slavery, and to make all men-count recording of weath and birth. He equal regardless of wealth and birth. He

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other. Those who possess wealth are not to be teft in the comfortable dohision that they can do what they please with their own. They have dutics to their follow-men. They have the duty of paying living wages to their supposes and of giving their assist-ince to those less fortunately circumstanced has themselves.

NAZARETH OF INNER LIFE.

Dr. Heppe Tells How Many Christians Really Reject Christ.

At Centenary Methodist Church, on the

Marcotte is the pastor of the Cumberland Presbyterian Church. He confined his re-marks to advice to young men. He said: Presbyterian Church. He confined his re-marks to advice to young men. He Sdd: I will try to magnify Christ, says Faul. And with us, we magnify Christ, says Faul. And with us, we magnify Christ when we draw him near to use, when we can see him as the astroioger with his telescope mapni-fes the stars and draws them meater to his vision. We magnify Christ and he becomes real to us when we permit him to be the guiding pewer of our IVes. This was am-bition on Paul's part, and though ambition may be considered wrong mazy fines, it is not the ambition but the kind of ambition intat is wrong. If you could know the screte ambition of sivery man, then you could know the character of the man. This ambition in farmed a strate in the period know the daracter of the man. This ambition of Paul gave him peace; peace and content in turmedi; peace that made him content and gave him courage in prison; in ship-wrock, and before the court of the king. This peace gave him hopelses people asy this when they are in the midst of trouble, when their propocts seem blighted. But when Paul utters these words it is not be-cause of trouble; it is because he has no fear of death. This spirit of Paul's also gave him joy. Is many of the heathen philosophies the spirit of life was supposed to be the pur-suit of pleasure, but in none of these do we find a lasting or noble character. The joy that is reached through the real pleasure, for it gives both content in this life and the and the proposed to be the pur-suit of pleasure, but in none of these do we find a lasting or noble character. The joy that is reached through the real pleasure, for it gives both content in this life and ternal happiness in the next. Dr. Wilson Makes Wagner's LEGEND OF THE HOLY GRAIL

Large Audience Listens to Story of Life Tempted, Tried and Trium-

Preceding the sermon H. W. Stone gen eral secretary of the association made a few remarks in which he scored the Shakespearian play "The Merry Wives of

POKES FUN AT THE CRITICS

Windsor

Elder G. A. Snyder Defends the Prophecies of the Bible.

Work Foundation of His Sermon.

phant, and to Music

From "Parsifal."

Elder G. A. Snyder Defends the Prophecies of the Bible.
At the Auditorium last night Elder G. Snyder perfaced his better on the reasonable set of the source of the so

cause they emple us to comprehend at a glance what it might take hours of reading to grasp. So the prophetic pic-tures of the Bible enable us to see how the great events of earth's history were foreshndowed in advance by means of just such symbols as are in common use today." He then proceeded to consider the sym-bols used in the seventh chapter of Daniel. The lion he applied to Babylon, the bear to Persia, the leopard to Greece and the nameless monster with fron teeth and brazen chaws to Rome. The ten horns on the head of this beast were applied

"Our modern carboons are valuable be-cause they enable us to comprehend at a glance what it might take hours of reading to grasp. So the prophetic plo-tures of the Bible enable us to see how the great events of earth's history were foreshadowed in advance by means of just such symbols as are in common use today."

White, known as "the strong man of obsen," is against it. Jay W. Seaven raised director of Yale, says, "No must is owed to smoke when training for college ON PARSIFAL 14 .- Tobacco is offensive to the great

THE MORNING OREGONIAN, MONDAY, OCTOBER 29, 1906.

14.—roomico is onemice to the steel majority of women. 13.—The body is the temple of the body spirit, and the Bible says. "If any man define the temple of God, him shall God destroy", for the temple of God is holy, which temple and the second s

For any set of the set

TOPIC "MORAL BACKBONE."

Rev. William L. Upshaw Tells Where Christians Fall Short.

"Moral Backbone" was the topic of the sermon by Rev. William L. Upshaw, hast evening, at the Mississippi avenue Congregational Church, it being one of the series he is giving on this subject. He declared that most of the churches are dead in sin and have been so for an ions a time that any sign of life in so long a time that any sign of life in them would be a surprise. Passing on Dr. Upshaw said:

Dr. Upshaw said: Some years ago I was given a great big bara of a church with nobody in it. I did everything I know how to get the people to that house; advertised, put out hatness, but if i got a crowd they soon drifted away from me again. One day I was reading about the raising of Azarus from the dead and my eyes fell on this verse. "And many of the Jewa were there which had come not only that they might see Jesus, but Lazarus, whom he had raised from the dead." "'Parsifal," the Story of a Life, Tempted, Tried and Triumphant," was the interesting theme that Dr. Clarence True Wilson had announced as his Sun-day night topic at Grace Methodist Epis-copal Church. A very large audience gathered and including the pastor's ad-dress on the unusual pulpit theme and the music by the quarter and male chorus and Professor, Wilder's organ numbers from "Parsifal." It was an interesting evening. Dr. Wilson said: Tradition informs us the swan lives to a

come not only that they might see Jenus, but Lararns, whom he had raised from the dead." I said that is what we want. If we had a Lararns in this church people would come to see him, and in time God gave us the most solidess man in that town and it was no trouble to fill the old church after that. The crowds came not to see me, not to see my master, but to see Lararns whom he had raised from the spiritually doad. The most important kind of Christian work is personal work. We look at men who stand on the platform and speak to great crowds but I believe God pays more attention to the man who sits down with a single scul. The trouble with most Chris-tians is they haven't the moral backhone to speak to any one on the subject of religion. If the Christian people of Portland would wake up and each lead one soul to Christ a yould be Christian, and if they would then continue the work in 35 years the whole would would at least have heard of Christ. The advantage in personal work is that anybody chin doit. We can't all speak, and that's a good thing. We can't all speak, and that's a sould then years the entire city would be Christian, Shoel. J think that is a mistake, But any child of God can do personal work—the mother with a large family and the invelied can do that.

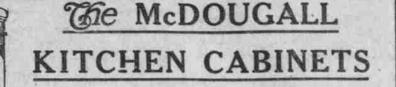
is a mistake. But any child of God can do personal work-the mother with a large family and the invalid can do that. Preaching is general, but personal work is personal. The trouble with a great deal of our preaching is that we aim at nothing and hit is overy time: and if we should aim at the woman slitling on the front seat she passions it back to the man back of her and he kindly passes it back to the woman back of him, and so on until they pass it out the back door, and you have not hit anybody. But in personal work there is only one man or one woman and there only one man or one woman ,and then a be no doubt as to who you mean.

SERMON BY NEW BISHOP.

Attends Dedication of New Organ at Good Shepherd Church.

The new church organ placed in the chapel this week was dedicated yesterday at the Good Shepherd Episcopal Church. of Upper Albina, at the two services held morning and evening. Mrs. R. Mead had charge of the music, which had been se-lected with special reference to the occasion. In the evening Bishop Scadding honored the church with his presence and

honored the church with his presence and delivered the sermon. Rev. John Dawson is paster of Good Shepherd. Coming from Reseburg three years ago, he found the parish somswhat run down, but all this has been changed. The church has become progressive and active in good work. All departments are full of effective visor.



Are entirely different from any other piece of kitchen furniture. Their arrangement and ap pointment are the result of study and practical experience of the kitchen work and the work of preparing a meal. Every space is utilized to the best advantage-in fact, a whole month's food supplies can be stored in one of these cabinets. The McDougall Cabinets are mouse-proof and dust-proof; there are places for pots, kettles and

pans; bins for flour, meal, sugar and salt; cans for pepper and spices; cupboards for dishes; drawers for table linen, cutlery and the many things needed in the kitchen work. Many styles have closets for china and glassware. Where one of the cabinets is used the work in the kitchen is actually reduced onehalf. We are Portland agents for the McDougall Cabinets, and show the complete line. Sold on the terms of \$1.00 DOWN AND \$1.00 WEEK.

SPECIALS IN THE CROCKERY DEPT.

BASEMENT

Two sizes in mixing bowls in granite enameled ware. Regular 35c size, special, each, 20¢. Regular 40c size, special 25¢.

Wash Basins in granite enameled ware; medium size. Regular 25c, special, 15c.



John L Koska, 2, and Amaria Koska,

MAN OF THEORIES TALKS

20 months. This is a Russian-Finn fam-ily. The father is dead, and the mother unfit and incompsient to care for them. On arriving at the Receiving Home it was found that the two younger children were HARRY J. MOORE COVERS WIDE suffering from eczema, and they were sent to St. Vincent's Hospital. sent to St. Vincent's Hospital. "There are quite a number of small children at the Receiving Home to be placed out for legal adoption, and appli-cations for such will be thankfully re-ceived. Any person wishing to donate ar-ticles to the home can notify the man-agreent by telephone. East 5, and dona-tions will be called for. FIELD IN LECTURE.

Expounds Views of Darwin's Theory of Evolution Before Large Audience of Spiritualists.

NEW LINES IN CLACKAMAS

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HT IROS

DOUGALL & BON

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Harry J. Moore, who addressed a large congregation of Spiritualists on the Dar-winian theory of evolution last night, seems to be an open book to those of his faith, but to rank outsiders he is at times hard to follow or divine. He makes con-tradictory statements concerning Obrist Capital Seeks Investment in Electric Railways.

and larger structure. And larger structure structure. And larger structure. And larger structure. And larger structure. And larger structure structure. And larger structure structure. And larger structure structure

drawing card for the municipal pleasure ground, the throngs of visitors to the City Park contented themselves yesterday with inspecting the Zoo and placing the digestive organs of its various inmates out of commission with cakes, candy and peanuts.

NEW LAW POINT RAISED

Court Decides Law Relating to Guardians Ad Litem Still Stands.

In the matter of application of Emerette M. Lansing to register title under the Torrens law, a motion was made Saturday for default against minor defendants without the appointment of a guardian ad litem. The object was to obtain a ruling of the court as to whether the registration act had by implication re-pealed, so far as it was concerned, the code section relating to guardians ad litem. As this effects the procedure under the act and the question will frequently arise, it was deemed important to raise it now for judicial decision. Judge Saars held that the section as to guard-ians ad litem was not repealed by im-plication and that they should be appointed as in other cases. R. C. Wright is attorney for the applicant Mrs. Lansing. day for default against minor defendants

Lad a Terror to Albany Polic ALBANY, Or., Oct. 28.-(Special.)-Harold Ward, a lad 11 years of age, was committed to the Reform School by Judge Stewart yesterday, upon complaint of the boy's mother. The head to incomplete and could not be had is incorrigible, and could not be had is incorrigible, and could not be made to attend schoel. For some time he has been a terror to the clip po-lice, stretching wires across sidewalks to catch pedestrians, and playing nu-merous pranks of a dangerous nature. Last Summer he stretched his wires near the river bank, where the boys who went in swimming would be pitched into the water.

East Side, yesterday morning, Dr. Heppe, the pastor, spoke on the topic, "What if Jesus Came to Our Church Today?" After giving an exposition of his methods dur-ing his brief ministry here, Dr. Heppe said in part:

said, in part: What if Jesus came to our church today 7 Would he be received? But he has come. He is present. He is performing no mir-acles. There is no nimbus around his head, There are no angels accompanying him. There are no trappings, nothing out of the ordinary. He is here in the ministry of his word and the worship of his saints. He is offering himself and his truth, and aske you to conform your life to his. Will he be received, or will the Nazareth scene be repeated? Papal Rome repeated?

repeated? His ministry was not uniformly success-ful Matthew says: "He could not do many mighty works there." He has failed 10,009 times since, and he has failed again in our city today. Why tais tragic failure through the ages? The trouble at Nazareth is the trouble in Portland. "He did not many mighty works there because of their un-belief." Unbelief has primarily to do with the heart, the character, the conscience, for moral mature of man. It is that con-dition of the moral nature where there is a want of openness and responsiveness to the fation of the moral nature where there is a want of opennings and responsiveness to the highest and best that has been revealed, whether it be in God, clirits, the word, ma-ture, art, literature, science or life. It may be a part of the believer. If the life is tuned to any wrong, imbellef reigns in that part of the nature, and Christ can do no mighty work in that Nazavets of the more life.

inner life. Some so-called unbelievers are greater believers and christians than some believers and so-called Christians. It is not what a man believes, but what he lives, that gives him his position in the kingdom of God. It ow much orthodoxy a man can era creed, but how much truth. low the missionary work in general.

into how much orthodoxy a man can cram its his ereed, but how much truth, love, purity, rightcourses, justice, mercy, broth spurity, rightcourse, and responsiveness of the inner spurity, the spurity of an orthodox faith, but because of partice to the highest and best revealed of our in Jeau, Christ.
The president of a cartain State Holmes, Association runs, a factory and is said room and the sempley such sensitive for the spurity of the spurity, the spurity is a factory and is said, room and the sensitive spurity, and the sensitive spurity, and the spurity spurity, the spurity is a spurity in the spurity is a factory and the orthodox and the spurity spurity, and the spurity is spurity in the spurity is a spurity in the spurity is a spurity in the spurity is an analysis. This mush according to the orthodox and instantiation of the Nelson Manufaster and the spurity is spurity. The spurity is spurity is the spurity is possible in the profile in the spurity is an an and the spurity is the s audience on the relation of the church to the liquor traffic. Rev. Ovall is a strong Frohibitionist, and a prominent member of the Anti-Saloon League Support was pledged to the League in the following resolution: the nothing to use except to manage it for the best interest of the people connected with it and the public. While I am not a church member or a doctrinal believer. I am a very enthusiatic believer in the econ-emics and the religion of Jeans, as I con-

Portland, Oregon, the 25th day of Ortholer, 1966, do hereby most heartilly inderse the work of the Anti-Salson League of Oregon. Its manager, Rev Paul Rader, and his co-workart Rev. John Ovall, and we pledge ourselves, as far as we can, to give sup-port to the same, and we hope that sup-port will be given this league by all who have the welfare of humanity at heart. ceive them. More is an untelliever according to the orthodox stardard-which of the two em-ployers is the greater believer and Caris-tian? Which one receives and which one rejects the Christ?

SERVICES AT THE Y. M. C. A. A Quick and Safe Remedy for Bowel Com-

Rev. Henry Marcotie Draws Lesson From Character of Paul. Taking his sermon from the 5th chapter and first verse of Paul's opistle to the Corinthiams. Rev. Henry Marcotte preached at the regular Sunday after-mean zervices at the Y. M. C. A. Dr.

illustrates the swan song of the Apost. Paul: "I have fought a good fight. I hav finished my course. I have kept the faith Henceforth there is laid up for me a crows of rightcoursess which the Lord, the right and brazen claws to Rome. The ten horns on the head of this beast were applied to the ten divisions of Rome, and the lit-tle horn that grew up among the ten and plucked up three of them was applied to the papal hierarchy, which gradually grew into power untif it had subdued every opposing element. Elder Snyder announced for next Sun-day evening the consideration of a prophecy foretelling the diabolical results of the church-and-state promagneds of judge, shall give to me at that day, not only to me but also to all them that ind n

have loved his appearing." PREACHES AGAINST TOBACCO

Rev. H. C. Shaffer Gives Reasons church-and-state propaganda

for Abstinence.

Rev. H. C. Shaffer, of the First United Brethren, East Morrison and Fifteenth streets, who asks candidates for member-CONFIRMED BY THE BISHOP

Three Chinese Boys Are Taken Into

Episcopal Church.

ing done in the Portland mission.

ezer Congregational Church.

We, the German-American and other merican citizens in massimeeting assembled 1 the Ebenezer Congregational Church

the Ebenerer Congregational Church, tiand, Oregon, the 28th day of October, 6, do hereby most heartily inderse the

streets, who asks candidates for member-ship in his church whether they believe in prohibition and total abstinence from tobacco, discussed last night the topic, "Is the Use of Tobacco a Sin?" Differ-ing from his follow ministers, he draws the conclusion, from his own opinion, that a man cannot be a true Christian and use tobacco. He gave 15 reasons why he has arrived at this conclusion, and waid. Saturday night at St. Mark's Eniscona Chinese Mission James Kan, Jack Kan and Chen Yuong, three natives of China vere confirmed in the Christian religion lishop Scadding performed the ceremony nid: It must be insisted upon, that Christian-It was his first confirmation in the State of Oregon, and being a man of strong missionary tendencies, he expressed his pleasure on being enabled to condition for-eigners of a heathen religion. The converts took first communion after their

It must be instited upon, that Christian-ty is, in its incipiency, a matter of fulth. Some ministers and some of the inerty are content that it should always be-tradied, and wrapped in swadding cloths. But the great purpose of Christ is to make men moral. His teaching is ethical. This others are practical, and are to be applied to every question of life. Science has in the recent past made such remarkable discoveries regarding the effect Chen Yuong is superintendent of the night school which is held at the mission, and has rendered valuable service to Rev Mr Simoson, About 30 Chinese boys and young men attend the school at the mis-sion and are taught to write and read English. Jack Kan and James Kan are

ooth strong supporters of the school and

Five Chinese converts have been admit-ted to the Chapter of St. Andrews. The Portland mission is the only one on the American continent which has a Chinese

Science has in the recent past made such Termarkable discoveries regarding the effect of the use of tobacco that the Church can no longer neglect to warn against its mee. Axion-Whatever injures the body, mind and soul (if avoidable) is sin. Proposition-Tobacco injures the body, mind and soul, and is avoidable. 1.—Many children of the poor have insuf-ficient clothing and food, yet the failer spends 25 to 50 cents a week for tobacco, and 8600,000,000 is inus worse than wasted every year in the United States. 2.—Ninety boy criminals were arrested in Kansas thy during one month. Of these all but two used tobacco. All who were induced to give up the hablt were reformed. chapter of St. Andrews. Bishop Scadding preached a strong sermon and expressed himself as well pleased with the work be-The others were not. 3 - Tobacco produces functional heart dis-

ese, gastric catarrh, catarrh of the stom-ch. It checks growth, lays the founda an for consumption, dyspepsia, etc. It SERMON BY PROHIBITIONIST ed cancer. causes insanity. An ex-superintend-

Rev. John Ovall Preaches at Eben-

4.—It causes insaulty. An ex-maperintend-ent of an insame asylum reports five cases of insaulty due to the use of tobacco. 5.—It leads to drunkenness. Dr. Copland, F. R. S. of England, says: "Tobacco creates thirst and vital depression, to remove which alcoholic stimulian are often resorted to." 6.—Many persons when converted to God, give up rehacco, and they are more fail-ful than those who do not put tobacco adde. At the Ebenezer Congregational Church last night Rev. John Ovall delivered a strong address to a large audience on the relation of the church

adde. T.-I have been a pastor for 10 years and have met but one or two church members sho used it, who were regular and generous in their gifts to the poor, and to the work the bender

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its officers.

coming in rapidly.

thusiastic meeting yesterday afternoon in the parish hall and placed in nomination was shown in the nature and disposition candidates from whom the club will of a child throughout its life, and that select 15 directors, who will constitute the study and care on this question bring the human race to a state fection not otherwise to be attained bourd of management in the erection of the proposed clubhouse and have control of its affairs thereafter. Five

"Let us have quality in our children and future citizens rather than quantity." he said. "If we paid half as much attention to the propagation of our own race that we do to the scientific breeding of horses will be elected for three years, five for two years and five for one year, so thors will be rotation in the directorship and at the same time the board will always have five or more experienced diand dogs, we would have better results and our asylums and prisons would be ectors on it. These directors will be lected at a meeting to be held next sunday afternoon. This board will elect empty

In this connection the speaker advanced P. E. Sullivan presided at the meeting and there was a large and representative attendance of club members. There is now a membership of about 75 and others a number of ideas on the law of suggestion. He told the story of Napoleon Bo-naparte's mother having watched armies form and maneuver and its consequent effect upon her son, and gave other in-teresting illustrations of his theory. The indications

are coming in rapidly. The indications are that the bonds which are to be issued to raise money to erect the clubhouse will all be taken in the parish. They will be issued in denominations of \$10 each. President Sullivan announced that appli-cations had been filed for \$1000 of the "While I do not in any way excuse the horrible crimes of the negroes of the South." he continued, "is it not possible, and even probable, that this instinct in them is a reaction of natural law? Negro women were outraged by their masters during slavery when they were helpless to defend themselves-could not this be a to take \$2000, but the offer had to be de-clined, as the policy of the club was to distribute the issue as widely as possible. Mr. Sullivan said: Moore has seen an educated ape

Mr. hich 'A person who holds a \$10 bond only which is on exhibition in Portland, and which is called by its owners the "missing will have a personal interest in the suc-cess of the clubhouse movement, and hence we use to distribute them as widely link." He was much impressed with its uman characteristics, and told of the tabits of spes in their forest homes. "They build their huts in trees." he said,

as possible in the community. Jim Hill, the railroad builder, it is said, has made the railroad builder, it is said, has made a greater success of his enterprises than any other railroad man in this country, for the reason that he induced a large proportion of his employes to buy bonds in his roads, and thus have a personal interest in making them pay, and that is our object in distributing the bonds, which and when the enemy appears the male descends to the foot of the tree, and will defend his wife and bables with his life if necessary. We have many man who make a great fuss about this Darwinian theory who has not the good impulses and the nanhood that Shano's family possess.

ire well secured and bear 4 per cent in-The speaker exhibited a statuette of three Japanese monkeys, symbolical of the Japanese adage. "See no evil, hear no evil, say no evil," and wove it into a practical lesson. His Scriptural text was "Do men gather grapes of thorns or figs

That the society will soon find it neces-sary to build an addition to the receiving home by erecting the long-talked of north wing is the news contained in the report

woods on the hilltops were overrun with designted visitors. It is aeldom that the mountains are so day, and the lowest number on hand at any time during the month was 45, and the highest 55.

any time during the month was 46, and the highest 58. "The latest admission from outside counties was yesterday, when Sheriff Gage, of Coos County, brought five little ones to the home from Marshfield. These children are Thomas S. Koska, aged 7 years; Alina Koska, 5; Andres S. Koska,

The interests back of the Oregon Water Power & Railway Company, which has already done a great deal in building up this county, are recognized in the pro-posed building of an electric line from Canomah to Salom, and this enterprise s assured, rights-of-way having been excured and surveys made over the entire route. The same interests, it has lately developed, caused the mysterious survey to be made between this city and Molaila and Wilholt Springs some three, month

ago. This will be a branch line operated by the same company and will penetrate one of the richest scotlons of the valley. Assurance is given that this line will be built.

The survey is now being made for an other proposed electric line between this other proposed electric line between this city and Molalla. with the celebrated Wilholt Springs as the ultimate terminus. This is being done by the Oregon City and Molalia Railway Company, a cor poration in which Oregon City busines men own a controlling interest. Its rout is via Beaver Creek, through a rich tim ber and agricultural section, and the promotors of the enterprise promise to begin construction work within a few weeks Oregon City is becoming metropolitan. A free mail delivery service for the city has been ordered established December 1 An improved telephone system is being

installed by the Pacific States Company while the Home Fischer States Company, while the Home Telephone Company will begin installing its system soon, having completed the construction of its line to the Clackamas River, fust north of this city. In addition, the public has absorbed the sectionent that was initiated by the Woman's Club for a Public Library and a meeting has been called for November 16, when steps will be taken towards pro-viding the city with such an institution. The great increase in sales of realty i added evidence of the growth of the county. Large farms are being su divided and disposed of in smaller track with the result that a larger acrease being placed under cultivation. The r

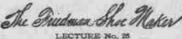
sult is an increased production that requires improved marketing facilities. It is this need that warrants the building of the several electric lines that are projected.

THOUSANDS ENJOY OUTING

Portland Heights Cars Crowded, Ow ing to Balmy Weather.

The balmy weather of yesterday attract-ed immense crowds to the Clip Park and loaded to its fullest capacity every car that climbed Portland Heights in the diand children returned later in the day loaded down with Autumb leaves, and the





I am very particular about the Sole Leather that goes into



\$3.50-\$4.00 Shoe

You know most Men are hard on Soles and if these give out in an unreasonably short Time, there is Trouble. That's just exactly what I try to avoid. For this Reason, I use a superior Sole Leather, the "ATLANTIC" Oak, tanned especi-ally for the "ATLANTIC" Shoe. Each Sole is tested for its "resisting" Shoe. Qualities and must come up to the high "FRIEDMAN" Standard of Perfectice

You run absolutely no Rink, either as to Sole or any Part of the "ATLANTIC" Shoe. Ask for the "ATLANTIC." It's the Thing for you to do-always.



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MORE ROOM NOW NEEDED

terest." Tentative plans and sketches of the pro-posed clubhouse have been prepared, but the committee having that matter in charge has not made a selection. After election of the board of directors next Sunday the power to select plans will pass into its hands. Everything now in-dicates that the movement to street this of thistles?" dicates that the movement to erect this

clubbouse will be a success. There will be two classes of members—Catholics IS years old and above, who will be active, and women and non-Catholics, who will be associate members. It will be man-Receiving Home of Boys' and Girls Ald Society Crowded.

and women and non-carlones, who will be associate members. It will be man-aged very much like the Multnomah or Concordia Clubs, and will be thoroughly democratic. It will be made to pay its own way, and is not a charitable in-

of the Boys' and Girls' Aid Society for the past month. Following is a summary of the document:

"There are today 56 children at the Reeriving Home. If of whom are boys and Digits. Superintendent Gardner says the past month hus been the heaviest for ad-missions and adoptions or home-finding since he has been superintendent. The