CATHOLIC CHURCH 1800 YEARS AGO

Scholarly Sermon Preached by Father O'Hara at the Cathedral.

AUDIENCE FILLS CHURCH

Priest Shows That Popes Have Been Maintained in Unbroken Line From First Century Down to Present.

Father O'Hara last night at the cathedral preached on "The Catholic Church 1800 Years Ago," to an audience which filled the church. He described the Catholic religion of centuries past and compared it with that of today. He declared that between Pope Clement I in the first century to Pope Pius X today, there is no breach of continuity. The sermon of Father O'Hara was recognized by the large audience as a scholarly production and it proved to be absorbingly interesting. In the course of his remarks he said:

In English-speaking countries the movement to acquire a first-hand knowledge of the beliefs, customs and organization of the Christian church during the early centuries of our era must always be associated with the name of Cardinal Newman. Before the appearance of his great work on the "Development of Doctrine," in 1845, it was common to find even scholarly men giving credence to the view that Christianity became substantially corrupted some time after the third century, and could no longer be regarded as a legitimate development of the Christian church in its primitive purity. At what precise time in history this defection took place was never quite accurately defined by those writers. It might have been when Constantine, in 311, swept official paganism from the throne of the Western world; or it might be assigned with equal plausibility to the day, nearly five centuries later, when Pope Leo brought the Empire of the West to life by placing the royal diadem on the brow of Charlemagne.

Since Newman's day, however, there has been a change of front by the ranks of scholars. A first-hand acquaintance with early Christian literature has caused scholars to recognize the fact that there is no break between primitive Christianity and the Catholic church of later ages. So keenly is it felt that the Catholic church is historical Christianity, that scholars like Harnock and Sabatier, who in our day have tried to fix the essence and spirit of Christ's message, can evade the divine origin of the Catholic church only by the violent hypothesis that the apostles and perhaps Christ himself did not grasp the kernel of Christ's message.

In order to realize the identity of the Catholic church of today with that of 1800 years ago, we must make ourselves acquainted with the monuments of Christian antiquity. We shall begin this evening with the epistle of Clement of Rome to the Church of Corinth in the year A. D. 96. Clement was bishop of Rome, and this letter was written to heal "the detestable and unholy sedition" which certain unruly Corinthians had raised against their spiritual rulers. Although the Apostle St. John was still living, the bishop of Rome in the year 96 considered it his duty to rebuke a distant community in tones of authority and to command the authors of the sedition to "receive chastisement unto repentance."

Saint Clement's letter is a plea for Christian unity, but he recognizes that there can be no practical basis of unity apart from submission to the episcopate. The office of bishop and its perpetuation, according to Clement, were divinely ordained.

Our apostles knew, through our Lord Jesus Christ that there would be strife over the name of the bishop's office. For this cause, therefore, they appointed the aforesaid persons and afterward provided a continuance that other approved men should succeed to their ministrations (Cap. 44). This has always been the Catholic doctrine of apostolic succession.

The Catholic church has maintained an unbroken succession of bishops since the days of the apostles, and the prayer for Christian unity today, as in the days of Saint Clement, will become effectual only when people become docile to the instruction of Saint Clement to be submissive to their spiritual leaders, the bishops, the lawful successors of the apostles whom Christ appointed to rule over his church.

PAYS TRIBUTE TO THE MOTHER

Dr. E. L. House Preaches Sermon on Her Influence on the Race.

"No office in the world is so honorable as hers, no priesthood so holy, no influence so strong and lasting."

This beautiful tribute was paid to the mother by Dr. E. L. House, of the First Congregational Church, in his sermon of last night. "Good Old Mother" was the subject of the sermon. A feature of the services was the rendition by the choir of the piece, "Our Mother's Way." Dr. House said in part:

"To most of us, the word 'mother' is the synonym for all that is best, greatest and holiest in the heavens above and the earth beneath. How sweet her face; how unstinted her self-sacrifice; how holy her faith; how queenly her domestic throne; how transforming her touch; how Christ-like her love! Happy and fortunate the child that had such a mother! The Republic is safe in the keeping of a man who has been safeguarded in his youth by a pure, refined, cultured, Christian mother. The best of all academies for a child is its mother's knee, and the mother as a teacher. The child that learns 'Our Father' at its mother's knee; that hears from mother's lips the heroic and tender stories of the Bible and of history, has a well-spring of faith and patriotism in his soul that no after-life, however hard and fast and destructive, can dry up. It is inconceivable, then, how a mother can permit any other woman to deprive her of an influence over her children that time cannot destroy; yet this is being done in some instances.

"The world needs more of the mother-care. Souls are clay, the mother is the potter; she can mold them into vessels of honor, or shame, as she will. Souls are fleets of the 20th century; the mother can run up the banner of purity, and guide them into ports of power and usefulness; or she can run up the black flag of passion, and run them on to the rocks of destruction.

The mother in her office holds the key
Of the soul, and she it is who stamps the coin
Of character, and makes the being, who would be a savage,
But for her gentle cares, a Christian man.

"Then the world needs more of the mother-training. The world may not agree with you, and society may not appreciate your claims upon it, but in childhood, at least, your children are yours, and if you manage them rightly, they may be yours all through life. The mother has full control of her children's reading when they are young. It is an easy matter to select stories which will cultivate the taste for the best kind of literature and make it impossible for a boy to enjoy a dime novel or a book of questionable morality. The boy who has a mother who studies him as she would a fashion book, is a fortunate boy. The girl whose mind is filled with the good, and turns with aversion from the bad, because her mother has thus directed her, is a young lady who can rejoice in a noble mother and in the prospect of a noble womanhood herself.

"The world wants more of mother-faithfulness and love. If the father be the head and hands of the family, the mother is the heart. What the boy is in the home is determined by the home, if the parents are wise; but determined by the boy, if the parents are foolish. American citizenship is not safeguarded, if the children make the home. The law must come from the top of Sinai, or the calf will surely be shaped at the base of the hill by the unthinking children. Let the mother love, but not unwisely, her children, if she would save them and the Republic."

DR. BROUGHER ON WILD OATS

"Whatsoever a Man Soweth That He Shall Also Reap" His Text.

Last night the White Temple was crowded with people anxious to hear Dr. J. Whitcomb Brougher's sermon on "Wild Oats." He took as his text, "Whatsoever a man soweth that he shall also reap." He said in part:

"My friends, the law is, 'Reap that which you sow.' It is a perfectly natural result. If you sow intoxicating drinks you must reap a harvest of drunkards with homes of sorrow, wives in misery and children in disgrace. Where does the annual crop of bums and thugs and drunkards and dissolute men and women come from? We as Christian people must bear our own part of the responsibility.

"Sow cards and reap gamblers. Of course some people disagree with me, but one thing is certain. If you do not use cards you would not gamble with cards. The young man that becomes proficient as a cardplayer at home easily will be enticed into gambling when he goes to live in a boarding-house far away from home and friends. If my children ever become gamblers with cards, they can never do it and say that they learned the game at home.

"A mother who showed her son a beautiful cut-glass vase she had won at a social card party was brought to her senses when her son said: 'That's nothing, mother. I won a twenty-dollar gold piece at the club the other night.'

"Again, sow the round dance and reap the german. Sow the german and reap the public ball. Sow the public ball and you will reap degradation, shame and disgrace. As someone has said, 'The round dance is nothing more or less than hugging set to music.' I would not rob young people of any pleasure that is helpful, but hundreds of ruined girls have testified that their first step downward was taken at a public dance. As Sam Jones says, 'I'm glad they call a modern cotillion a german. It's certainly not American. I'm glad we had enough decency and respect to give the thing a foreign name.'

"Sow the german and reap spider-legged dudes and ruined girls. You cannot sow evil suggestion and unholy desire without reaping the harvest of ruined character and blighted hope.

"Sow the seeds of passion and immorality and you must reap a harvest of licentiousness. Sow the seeds of cigarette smoking and you reap the fiend who soon passes on to the asylum. You cannot sow the seeds of secret sin and not reap publicly the harvest of your misdeeds. He who would reap a happy life, a noble character and glorious destiny must sow the seeds of holy ambition, a pure heart and noble endeavor. From such a sowing he may have a glorious harvest."

DR. VROOMAN ON "SUFFERING"

Last Sermon of Swedenborgian Pastor Before Journey East.

Rev. Hiram Vrooman preached a sermon on "Suffering" yesterday morning in the Swedenborgian Church, whose services are held in Knights of Pythias' Hall at Eleventh and Alder streets. Preceding the sermon Mr. Vrooman announced that he will be leaving for Boston this week to meet with a group of political economists, most of whom are leaders of national reputation in the advocacy of the Government ownership of railroads. He is taking a leave of absence of two months and expects to return to Portland December 1 equipped and authorized to inaugurate a vigorous educational campaign in behalf of Government ownership of railroads. This, however, will not be allowed to interfere with his regular church duties.

Mr. Vrooman took this occasion furthermore to emphasize the fundamental doctrine of Swedenborgians that every true member of the church must apply his religion to life, and to perform his civic duties to the extent of his opportunities under his circumstances. The duties of Swedenborgians, he said, are no less than the rising to their opportunities for unselfish social service. Hence he himself could not preach this doctrine of the application of religion to life, under his circumstances, with an exceptional opportunity opened to him for advancing what he considers the greatest of all immediate social reforms, the Government ownership of railroads, without being a hppocrite. This he stated as his reply to any who might offer adverse criticism to his engaging in political work while at the same time acting as a clergyman.

The service of worship was somewhat prolonged, but was enlivened by the receiving of nine new members into the church.

Mr. Vrooman took for his text Christ's statement: "Except a corn of wheat fall into the ground and die, it abideth alone; but if it die, it bringeth forth much fruit."

"The opinion commonly prevails that suffering is always the direct result of sin," he said. "This cannot be true, for the sufficient reason that Christ, the one perfect and sinless man, suffered more than any other. The phenomenon of suffering must be interpreted in the light of this luminous fact. Suffering may be due to inherited evil when not due to sin. Christ had inherited the evils of humanity, and yet he never allowed his strong evil tendencies to mislead him once into sin. His suffering was due to inherited evil.

"Suffering then may arise from sin or from inherited evil. And there are two spiritual uses which suffering serves. The first is to assist in a positive way the growth and purification of one's interior motives and purposes, to aid the soul in its regeneration. The second is to help in a kind of negative way by restraining men in their spiritual descent or degeneration.

"Jesus, who suffered more than any man, also enjoyed more rights here in this world. His triumphs over evil and his spiritual victories in behalf of human salvation made Jesus the happiest of all men in spite of his mixture of bitterest suffering."

Trolley Car Victim Will Recover.

Eddie Taft, the 6-year-old boy who was struck by a Sunnyside car on East Morrison street Saturday night and sustained a fracture of the skull, is at the Good Samaritan Hospital and his condition, the doctors say, has greatly improved. The little fellow is out of danger, as fortunately the fracture was very slight.

$84.50—BUFFALO AND RETURN—$84.50.

On October 5th and 6th the Great Northern Railroad will have on sale tickets from Portland to Buffalo and return at rate of $84.50, tickets good going via the Great Northern Railroad returning same or any direct route, stopovers allowed going and returning. For additional information, tickets and sleeping car reservations call on or address H. Dickson, C. P. & T. A., 122 Third street, Portland.

When weak, weary and worn out, Hood's Sarsaparilla is just the medicine to restore strength.

OVERSTEPS BOUNDS OF COMMON SENSE

Councilman Masters Gives His Opinion on B. Lee Paget's Attack.

CRITICISM IS NOT JUST

Says He Is Placed in False Light by Brother in Taylor-Street M. E. Church—Not Ashamed of His Record.

Councilman W. Y. Masters does not propose to sit tamely by and allow his brother in the Methodist Church, B. Lee Paget, to heap abuse upon him for doing what he considers his duty as a city father. He says Mr. Paget overstepped the bounds of common sense in his diatribe on his acts as councilman. In no uncertain terms he told The Oregonian last night what he thinks of the other member of Taylor Street Methodist Church.

Brotherly love has not existed for some time between the two pillars of Dr. Short's church, if the reports of the friends of each man are to be credited. Relations between the two belligerent worshipers at Taylor street have been strained for a long time, it is said. Matters were not helped any two weeks ago when influences supposed to have been set in motion by Mr. Paget succeeded in edging Mr. Masters off the Board of Trustees of Taylor Street Church. His place on the board was taken by Mr. Paget.

When the latter stepped into the shoes of Mr. Masters as trustee, it was hinted that the action of Mr. Masters in voting for saloon licenses in his official capacity as a member of the license committee formed the basis for the covert attack that was made on him in his honorary position as trustee, a place he had held for some time.

This might have been overlooked, but when Mr. Paget added public insult to injury by his speech at the Methodist conference Saturday at Sunnyside too much had been said. It was not for human nature to bear it in silence.

For a time Mr. Masters thought he would overlook the outbreak and with Christian fortitude turn the other cheek. Finally he thought it best to explain his position that he might not be placed in a false light in the matter, and lest those good brethren who said a loud "Amen" to Mr. Paget's snappy remarks at the conference should be further misled.

Councilman Masters was seen at his residence last night and was asked for a statement concerning the attack made by Mr. Paget.

Calls Paget "a Fellow."

"Yes, I saw by The Oregonian this morning that Paget had 'another attack' at Sunnyside last night, but I suppose the fellow cannot help it. When Paget 'broke out' last February I declined to be interviewed or to take any notice of the matter.

"I have since found that a good many people were misled by the statements made, into believing that I was acting in violation of the rules of the Methodist Church in serving on the liquor license committee of the Council, but such is not the case. If it were, Paget could easily compel me either to resign from the committee or withdraw from the church, by preferring charges against me in the church.

"The animus with which he follows this matter would clearly indicate that he would adopt such a course if he thought he had a ghost of a chance of success.

"The editorial in The Oregonian on the subject last February said about everything that there is to be said on this question and is unanswerable. The fallacy of Paget's position was so clearly pointed out that I really thought even Paget would see it.

"Paget's whole statement is based upon a false premise. As a Councilman I do not license saloons. The law gives any citizen the right to conduct a saloon within the city upon the payment of a license. As a Councilman I have the right to say that a saloon shall not be conducted in some particular location or by some citizen whom I think will conduct a disorderly house, but I have no right to say that no saloon shall be conducted at all; for the law says that it may, and I have taken an oath to uphold the law.

Ignorant of the Fact.

"The complaint Saturday evening seemed to be confined to the fact that I am a member of the liquor license committee, but if the gentleman had any knowledge of the duties and powers of the committee he would know that the committee only has power to recommend to the Council and that everything that is done is by the Council, consequently, to conform to his demand, it would be necessary for me not only to withdraw from the committee mut also from the Council. Thereby I am barred by membership in the Methodist Church, from holding my office.

"Such is not the case, however, and if it were, I should not long remain a member of the Methodist Church, nor do I believe that my church would survive many years in this country if it advanced such a doctrine."

Friends of the Councilman say that the onslaught of the head and front of the cold-water forces in Portland is due to personal feeling, which is said to date back several years and which had its origin in a church dispute which is now of long standing. That it still endures, and with it the undercurrent of feeling between the two leaders in Taylor-Street Church circles, is evidenced by the ousting of the Councilman as a trustee and the election of Mr. Paget to fill the vacancy, say those familiar with the church and its affairs.

AT THE THEATERS

What the Press Agents Say.

"ROYAL CHEF" TONIGHT.

First Musical Comedy of the Season at Heilig Theater.

The tuneful musical comedy, "The Royal Chef," will be the attraction at the Heilig Theater, Fourteenth and Washington streets, tonight, Tuesday and Wednesday nights. This clever musical play is filled with delightfully catchy melodies which are sung with a dash and spirit by both the principals and the pretty girls in the chorus.

COMING ATTRACTIONS.

Seat Sale for Digby Bell at the Heilig Theater Tomorrow.

Tomorrow morning at 10 o'clock the advance sale of seats will open at the box-office of the Heilig Theater for Digby Bell, who comes to the Heilig next Thursday night, October 4, for an engagement of three nights, with a special matinee Saturday, in Augustus Thomas' comedy, "The Education of Mr. Pipp."

"Monte Cristo" at the Star.

World-famous "Monte Cristo" is the attraction this week at the Star Theater, where the Allen company is filling a stock engagement. "Monte Cristo" has not been seen in Portland since Ralph Stuart gave his revival four years ago. It is considered the most romantic drama on the stage and it has never lost its popularity. There will be matinees tomorrow, Thursday, Saturday and Sunday.

AT THE VAUDEVILLE THEATERS

New Bill at Grand Opens With This Afternoon's Performance.

New vaudeville acts will be offered at the Grand today, starting with the matinee. The feature will be the dramatic playlet, "Leah's Violin," by Morrison and Roma. Palmer, the "merry monarch of mimicry"; Herbert Brooks and company, in the famous trunk mystery; Raymond and Clark, "sidewalk conversationists"; Salmon and Chester, singers, and Camille Personi, singing comedienne, will complete the bill.

Pantages' New Bill.

Two distinct features stand out above all others on the new bill at Pantages' Theater this week—the Six Leons and a moving-picture version of the recent Gans-Nelson fight. The Six Leons are the world's greatest acrobats and gymnasts. In addition are: Smith and Ellis, comedy sketch; the Two Birds, funsters; Maude Sharp and Baby May, in "The Electric Parasol"; young Dill, monologue; Jan Wilson, illustrated song.

"Escaped From Bondage" at Lyric.

One of the most intensely interesting and impressive emotional dramas ever written is "Escaped From Bondage," which will be presented by the Lyric Stock Company every afternoon and night this week, commencing with a matinee this afternoon. It is a play containing as many powerful situations as "East Lynne" or "Camille," with a more modern setting and more up-to-date dialogue.

TO DOUBLE ATTENDANCE

BAPTIST SUNDAY SCHOOLS BEGIN MEMBERSHIP CAMPAIGN.

Movement Extends Over Whole Coast and Is Started Auspiciously in Portland.

Rally day exercises were held in all of the Baptist Sunday schools in Portland yesterday. Beginning with yesterday an active campaign has been inaugurated to double the membership of the Baptist Sunday schools by the first of the year, and from the swelled attendance of yesterday it looks very much as though the wish of the workers will be realized.

The work of increasing the membership is under the charge of James Edmunds, who is the Sunday school missionary of the Baptist Church for the Pacific Coast. After successfully starting the movement in Portland, and after it has reached a momentum that will carry it along, Dr. Edmunds will go to the Sound to work along similar lines there.

The attendance at all of the Sunday schools of the Baptist Churches in Portland for yesterday was very encouraging. Many of the old members, who have not attended the schools for weeks, and who have been guilty of backsliding to a more or less extent, showed up yesterday. It is hoped to interest all the old members and to gain as many new members as possible.

The superintendents of the Sunday schools of Portland have set their high-water mark at double the attendance they have now, before the first of the year, but of course if they reach this they will establish another level and keep on working. During the past week thousands of circulars have been sent out to children and young men and women, urging them to attend Sunday schools. The members themselves have taken a personal and earnest interest in the crusade, insisting that their friends attend. The movement has been launched with great enthusiasm and promises glorious results.

At the White Temple yesterday a special Rally day programme was rendered. It was the same at the other churches. The pastors of the respective churches attended the meetings and helped to arouse enthusiasm. Missionary Edmunds did the best he could in attending the many rallies. He took part in the exercises at the White Temple, Calvary Baptist and the Savier-street Sunday schools.

The campaign extends along the entire Pacific Coast. More than 100 churches have been enrolled. The plan contemplates the reaching of thousands of untaught children and young people of the Coast with the living word and the living Teacher.

Arrivals and Departures.

ASTORIA, Sept. 30.—Condition of the bar at 5 P. M., rough; wind, southeast; weather, cloudy; no shipping moving.

San Francisco, Sept. 30.—Arrived—Steamer Asuncion, from Portland. Sailed—Steamer Hilonian, with bark Annie Johnson in tow, for Portland. Sailed yesterday—Steamers Redondo, for Portland, and Tiverton, for Astoria. Arrived yesterday—Steamer Johan Poulsen, from Portland.

Astoria, Sept. 30.—Arrived down at 9 P. M.—German steamer Arabia.

San Francisco, Sept. 30.—Sailed—Steamer Barracouta, for Portland; bark Annie Johnson, for Portland; steamer Hilonian, for Honolulu; Livia, for Portland; ship Oriental, for Everett. Arrived—Steamer Centralia, from Gray's Harbor; steamer Queen, from Victoria, etc.; schooner John F. Miller, from Bear Harbor; barkentine Skagit, from Port Gamble; schooner Oliver K. Olsen, for Columbia River.

Suez, Sept. 30.—Arrived—Tyudes, from Tacoma, for Liverpool.

AT THE HOTELS.

The Portland—M. Boyle, Seattle; H. Finkenstad, Duluth; D. James and wife, Chicago, E. E. Stewart, Colonel A. L. Duncan, San Francisco; E. H. Bradley, New York; G. A. Heidinger, Spokane; T. E. Borney, Chicago; J. W. Blodgett, Grand Rapids; E. N. Fokes, Seattle; M. E. Harner, Detroit; F. A. Geaton, C. W. Evans, Boston; J. W. Hutchison, W. B. Wood, New York; L. Obermeyer, Chicago; J. Steinberger, San Francisco; W. S. Rand, Norristown; N. A. White, New York; J. Dudfield, Palo Alto; R. L. Block, Ann Cincinnati, O.; C. W. Thompson, Cascade Locks; J. A. Hunter, T. W. Hall, New York; F. S. Sparling, Omaha; C. Abbott, Jr., Schuyler, Neb.; H. N. Doyle, H. C. Hannah, Junction City, Mrs. B. S. Peters, Mrs. E. Barger, New York; C. P. Toplift, Tacoma; G. B. Tillinghast, Sioux City; J. Stannard, Olympia; C. B. Rhodes, Dallas; M. Meyendorff, Los Angeles; W. Bailey, Seattle; A. T. Johnson, Montreal; H. Anderson, A. Brooks, England; Mrs. C. N. Weatherwax, Mrs. F. H. Green, Aberdeen, D. H. Walker and wife, Los Angeles; W. Mugan and wife, San Francisco; Mrs. W. R. Watson, Sacramento, Cal.; D. R. McGinnis, Seattle; D. B. Moody, San Jose; W. C. Hyde, New York; J. H. Hartley, Berkeley.

The Oregon—Thad Sweek, Astoria; E. W. Ingalls, W. H. Sherrod, Seattle, Mrs. E. N. Brown, St. Paul; Dave M. Brodrick, Hood River; L. A. Hewlett, B. H. Obern and wife, San Francisco; Miss Anna Peffler, Los Angeles; J. T. Oakes and wife, Tacoma; O. E. Meviler, Fort Dodge, Ia.; Charles L. Barcus, Philadelphia; Mrs. John Anthony Crook and family, Philadelphia; H. C. Gregg, San Francisco; Claud Hubbard and wife, Independence, E. N. Burns, New York; S. E. Young, Albany, Or.; J. K. Young, New York; E. W. Beck, Chicago; C. P. Livingston, city; Charles E. Sligh, Grand Rapids; Penrose Maskley, Philadelphia; C. W. White, Cathlamet; Joseph Woods, Hoquiam; H. V. Hatfield, Seattle, F. L. Mary and wife, John D. McNeville, Agnes Neville, Omaha; E. A. Vaughan, Pendleton; W. E. Hacker, Tacoma; James B. Moore, Seattle; H. W. Eccles, Hood River; R. M. Wright, Stevenson, Wash.; H. B. Smith, Seattle; E. A. Baker, McCormick, Wash.; C. F. Struck, Minneapolis; H. Becker, Callacan, Mexico; J. E. Hubbard and wife, Independence; Thomas O'Neal, city; W. E. Lagen, S. S. Terrell, Seattle; J. E. Mossen, Chicago; C. E. Reinhart, Omaha; C. H. Northrop, Denver; George Beck, J. H. Burton, Seattle.

The Imperial—H. F. Allen, Boise; Aug Lovegren, Preston; J. F. Given, Roseburg; E. Lucas, city; L. M. Soveny, Astoria; F. R. Williams and wife, Spokane; W. F. Cassidy, Rainier; B. M. Rands, Vancouver; J. N. Richardson, Los Angeles; L. M. Cavasso, San Francisco; C. G. Roberts, Hood River; P. Henninger, Mosier; A. W. Oranger, Wallace; Mrs. F. E. Ankeny, Klamath Falls; Miss A. M. Magelton; W. T. McCarthy, Butte; J. L. Barnes, Chico; C. W. Lowe, Eugene; W. F. McGregor, Astoria; J. M. Snow, Olympia; W. F. Moran, Nevada City; H. H. Hendricks, Fossil; M. J. Morrison, Bend; C. A. Taylor, R. H. Nuhoran, Tacoma; G. A. Campbell, Roseburg; J. S. Wirts, St. Louis; W. E. Pound, Umatilla; G. Curtis, Chicago; Dr. H. D. W. Reeves, Hood River; H. S. McAllister and wife, D. D. Seddell, The Dalles; F. E. Ware and wife, R. A. Booth, Mrs. L. Belyue, Eugene; Mrs. R. A. Irvine, Albany; W. C. Allen, Tacoma; W. A. Stone, Astoria; H. F. Thiel, Seattle; J. A. Stewart and wife, Wampel; W. E. Warren and wife, Fairbanks; J. Babler and wife, A. Babler, Wrangle; F. A. McDevett, San Francisco; R. C. F. Astbury, Astoria; W. R. Taylor, Ilwaco.

The St. Charles—H. H. Mederaill, Salem; G. Garrett, Aurora; V. G. Relien, city; Mrs. L. Ely, Walla Walla; C. Wickstroun, Astoria; M. H. Johnson, Los Angeles; E. C. Thomas and wife, Wheatland; T. Kelley, S. Blain; C. P. Bartholl and family, J. Hildebrand, S. F. Cook; S. Davidson, city; H. Howe, Golden; B. S. Hastings, Kahatin; F. Levett, Hoquiam; J. W. Jones, Mt. Hood; Mrs. Callback and daughter; C. Dickerson; S. Hauppe, Astoria; J. Scaufarrough, Cathlamet; H. Frasier, H. J. Wygant and wife, T. R. Calibert, city; M. H. Fanning and wife, W. B. Cory, wife and daughter, Newberg; J. W. Hancock and wife, A. Thomason, L. Ellis, H. Morris, W. Abbott, R. Pars; G. E. Madison, Hillsboro; W. T. Zenor, city; C. Brown, W. G. Etchells; J. M. Karo, city; A. W. Hart, Houston; S. C. Giesy, South Bend; A. D. Smith, Antelope; C. H. Tone, Grant; J. Labell, Corvallis; R. Luzee, Pendleton; O. M. Heacock, Moro; J. C. Wilkerson, The Dalles; E. C. Thomas and family, Wheatland; G. Harthart and wife, city; G. Persival, Monmouth; S. J. Fry, C. O. Johnson, Lexington; E. E. Marshall, R. Haggin, city; E. L. Morrison and wife, Ukiah; J. C. Hale, Detroit; F. L. Karlermier, Quincy; M. Ormstay; R. V. Moore, Corvallis; L. J. Elliott, Chicago; W. I. Brown, Twin Falls; G. C. Millinger, Yankton; J. Hildebrand, T. Kelley, G. Greet, Hubbard; L. C. Riley, E. G. Miller, Kansas City; J. A. White, Kansas City; R. B. Gath, city; T. Jones, Oregon City; W. L. Cayhill, G. Skag, E. R. Morton, Beaverton; G. Neil, Forest Grove; H. E. Henderling, Corvallis; Mrs. Callbeck and daughter.

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MEETING NOTICES.

HAWTHORNE LODGE, NO. 111, A. F. & A. M.—Stated communication this (Monday) evening at 7:30, Burkhardt bldg. Work in the M. M. degree. Visiting brethren welcome.
C. E. MILLER, Sec.

WILLAMETTE LODGE, NO. 2, A. F. & A. M.—Stated communication this (Monday) evening at 7:30 o'clock. Work in M. M. degree. Visiting brethren welcome.
W. S. WEEKS, Secty.

CAMELIA CHAPTER, NO. 27, O. E. S.—Regular communication this (Monday) evening in Masonic Temple, K. T. hall, Third and Alder. By order of W. M.
LYDIA B. RITTER, Acting Secretary.

DIED.

FREEMAN—At Elgin Ill. on Sept. 30 at 10 A. M., Mrs. I. A. Freeman. Deeply mourned.

FUNERAL NOTICES.

CARLSON—In this city, September 29, 1906, Gustave H. Carlson, aged 46 years. The funeral services will be held at Finley's chapel at 2 P. M. today (Monday). Friends invited. Interment Riverview cemetery.

WHITTEN—In this city, September 25, 1906, at 625 E. 18th st., Avis D., youngest child of F. C. and Abbie L. Whitten, aged 6 years and 11 days. The funeral services will be held at Finley's chapel at 2 P. M., Tuesday, October 2. Friends invited. Interment Riverview.

CARLSON—The funeral services of Neighbor G. H. Carlson, of St. Johns, Camp W. O. W., will be held at Finley's undertaking parlors, today (Monday), October 1, at 2 P. M. All neighbors fraternally requested to be present. W. E. Coon, clerk. W. Penny, Consul-Commander.

PRETRE—In this city, September 28, 1906, Emily L. Pretre, sister of Mrs. W. F. Groh, aged 57 years. Funeral will take place from the residence, 270 East First street North, Monday, October 1, 1906, at 2 P. M. Friends respectfully invited to attend. Interment Riverview Cemetery.

DURKHEIMER—At his home, 787 Glisan st., Saturday evening, September 29, Kaufman Durkheimer, aged 82 years, 1 month and 11 days; father of Moses, Julius, Samuel, Sigmund and Sophie Durkheimer, Mrs. L. Levy and Mrs. J. Goldsmith. Friends are respectfully invited to attend the funeral services, which will be held at the above residence at 2 P. M. today, Monday, Oct. 1.

JUNKIN—In this city, September 30, 1906, at the home of her daughter, Mrs. Ollie Stephens, at 490 Vancouver avenue, Mrs. Mary Junkin, aged 85 years, 4 months and 1 day, beloved mother of Mrs. Ollie Stephens and Mrs. Nellie Perkins, of this city; Henry C. Jackson, of Albany, Or.; Mrs. J. H. Taylor, of Spokane, Wash., and Mrs. Seretha Turman, of Walla Walla, Wash. The remains will be sent by Zeller-Byrnes Co. to Oakville, Or., where the funeral services will be held this (Monday) afternoon, October 1. Friends respectfully invited to attend. Albany (Or.) papers please copy.

DUNNING, M'ENTEE & GILDAUGH, successors to Dunning & Campion, undertakers and embalmers; modern in every detail; 7th and Pine. Phone Main 430. Lady assistant.

EDWARD HOLMAN, Co., Funeral Director, 220 3d st. Lady assistant. Phone M. 507.

J. P. FINLEY & SON, Funeral Directors, No. 261 3d st., cor. Madison. Phone Main 9.

F. S. DUNNING, Undertaker, 414 East Alder. Lady assistant. Phone East 52.

ZELLER-BYRNES CO., Undertakers, Embalmers, 275 Russell. East 1083. Lady ass't.

ERICSON UNDERTAKING CO., 409 Alder st. Lady assistant. Phone Main 6133.

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BIGELOW AXMINSTER

This carpet is the finest Axminster fabric made by the foremost mill in America. Materially it stands for the finest wool-dyed and woven in the most perfect manner. Artistically it stands for the finest work of our ablest designers. If you buy it you buy the best—a thing of beauty and a joy forever.

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European Plan - - - - - - - - - - - $1.00, $1.50, $2.00 per Day.

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AT REASONABLE RATES

May be reserved on 2d and 3d floors (College on 4th and 5th) of the Tilford Building, nearing completion at Tenth and Morrison streets. Steam heat, hot and cold water, ample light, electric elevator—everything modern and up-to-date. Floor plans at Portland Business College; Park and Washington streets for a few days longer. A. P. Armstrong, Major Lessee.

AMUSEMENTS.

14th and Washington. **Heilig Theater** Phone Main 1.
Tonight, Tuesday, Wednesday, 8:15.
The Tuneful Musical Comedy,
"THE ROYAL CHEF"
Pretty Girls—Catchy Music.
Prices—Lower Floor, $1.50, $1.00. Balcony, $1.00, 75c, 50c. Gallery, 35c, 25c.
Seats selling at Heilig Theater.

Baker Theater Phone Main 1907.
Oregon Theater Co., Lessee.
Geo. L. Baker, Mgr.
"Order your seats early."
Tonight—All This Week—Matinee Saturday.
The Baker Stock Company
in Hoyt's Screaming Political Farce,
"A TEXAS STEER."
The greatest satire on politics ever written. You can't afford to miss it.
Evening prices, 25c, 35c, 50c. Matinees, 15c, 25c. Next Week—"The Gay Lord Quex."

EMPIRE THEATER, 12th and Morrison
Milton W. Seaman, Mgr. - Phone Main 117.
Playing Only the Best Road Attractions.
ALL THIS WEEK.
The Celebrated Comedy Drama,
"A MILLIONAIRE TRAMP."
Bright, Clever, New—Full of Up-to-Date Specialties.
Night Prices—15c, 25c, 35c, 50c. Matiness, 10c, 15c, 25c.
Next attraction—"Uncle Josh Perkins."

The Grand
Week of Oct. 1st.
MR. LEW PALMER.
Sixty Laughs a Minute.
Herbert Brooks Co.
Marrison and Roma.
Raymond and Clark.
Salmon and Chester.
Miss Camille Personi.
Master Harold Hoff.
Grandiscope.

PANTAGES — Fourth and Stark
The Two Birds. The Six St. Leons.
Smith and Ellis. Baby May.
Gans-Nelson Fight.
Maude Sharp. Young Dill. Jean Wilson.
Performances daily at 2:30, 7:30 and 9 P. M. Continuous today.
Admission, 10c and 20c; boxes, 25c; ladies and children take any seat at week-day matinees for 10c.

STAR THEATER
Week of Oct. 1st. Phone Main 5496.
ALLEN STOCK COMPANY PRESENTS
"THE COUNT OF MONTE CRISTO."
With Special Elaborate Scenery and Effects.
Matinees—Tuesdays, Thursdays, Saturdays and Sundays at 2:30 P. M., prices, 10 and 20 cents. Every evening at 8:15 o'clock; prices 10, 20 and 30 cents. Seats can be secured by phone for both afternoon and evening performances.

LYRIC THEATER
WEEK BEGINNING OCTOBER 1ST.
Sensational Heart Story,
"ESCAPED FROM BONDAGE"
In Four Acts.

AUCTION SALES TODAY.

At the Portland Auction Rooms, 211 First street. Sale 2 P. M. C. L. Ford, Auctioneer.

At residence, 549 Morrison st., by the Portland Auction Rooms. Sale 10 A. M. C. L. Ford, Auctioneer.

NEW TODAY.

A Fine Quarter Block, Close In
GOOD IMPROVEMENTS; INCOME $152.50 PER MONTH, INCREASING IN VALUE. PRICE $21,000.
LAMONT & HARRIS
Phone Main 3039. 107½ Sixth St.

$22,000.00
FULL BLOCK on FRONT STREET between Hooker and Porter near recent railroad purchase; WILL DOUBLE IN VALUE IN NEXT YEAR. BEST BUY ON THE MARKET.
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