GAS COMPANY IS HARSHLY REBUKED

Velguth No Worse Than Corporations That Rob Public, Says Preacher.

WHO WILL BE THE NEXT?

Rev. S. C. Lapham, Pastor of Second Baptist Church, Says Many Other Young Portland Men Lead Double Lives.

That there is no moral distinction between the crime of Bernard O. Velguth. the gas office embessler, and the crimes of the great corporations whose millions have been stolen from the public was the statement made from the pulpit of the Second Baptist Church last even-ing by the pastor, Rev. S. C. Lapham. Mr. Lapham harshly criticised the gas ompany for its failure to keep Velguth in the right path and declared that it was deserving of no sympathy.

Mr. Lapham spent several days last week in talking over the Velguth case with the leading business men of Portland, and his sermon on "The Way to Hell and the Chambers of Death" embodied the opinions expressed in those interviews. One of these opinions was that Velguth was no worse than his em-

Incidentally the preacher remarked that there were others in the Velguth class occupying responsible positions in Portland, and declared that at least a thousand Portland men dined each evening with their mistresses. "Who next?" was the question naturally suggested by his victory and an eternal pleasure. sermon. In part, Mr. Lapham said:

The revelations of crime, its shame and disgrace, do not cease. The eyes of the nation have been turned upon our own fair city and state as the roll of our criminal statesmen and law violating citizens, prosecuted and sentenced increases. We wonder when the uncovering of the whited sepulchres, full of dead men's bones, will cease. We hope not until the moral vultures and financial pirates are removed and we are rid of

e whole deadly brood. In our humiliation we may draw some lessons from these events. I wish to commend to you two recent cartoons pub-lished in The Oregonian, as preaching two of the strongest sermons ever de-livered in this city against fraud, embezglement and its handmaldens of vice. I refer to the picture of the young man looking at the dishonor roll of the bribetakers and thieves convicted in the landfraud cases, and the other the youth and the harlot, with the words of Proverb 7 printed beneath, referring to Velguth, the embezzler from the gas company.

Terrors of Moral Death.

'I have never had much time to think "I have never had much time to think of or tails about the hell of the future, but these with thousands of others about us, unknown possibly to us, are already there. Death is but an event in life, which we need not dwell upon, but the evil which leads to death, moral sprittual—the death of character, reputation life and happiness—is a pestilence more to be dreaded and more fatal than the black

of this young embezzier? First of all, he is! No juggling with words, the subject of heredity or life and conduct can change the fact of moral responsibility. He knew better, as every wrongdoer knows better. Every man knows better than to steal. whether it be a few hundred dollars or a valuable franchise worth millions. Men know better than to lie and steal, and to carry on an immoral, vicious life. Men are not puppets. Men are not moral idiots. Every drunkard, every embezzler, every gamester, every thief, every manip, ulator in 'high finance,' whether it be this young man or the gas company who

sloved him, know better t business man connected with one of largest corporations of the city said me: 'I blame the gas company as much as Velguth; it is a crime to run a business today in a way that would make possible such theft. And what about the gas company buying and selling water-ing stock, increasing its capital and the whole scheme by which somebody has re-ceived or will receive thousands of dollars? He is no worse than his employer.
"There is such a thing as moral over-strain. A man has no more business to jeopardize a man's integrity than to endanger his physical well-being. Every employer should make it as difficult as possible for men to do wrong and as easy as possible for men to do right.

Gas Company Cheap Concern.

"The course of the gas company is to be condemned if we may judge by the results. It has done much as the woman who placed a 10-cent piece in the sink to see if her servants were honest. No one has any sympathy to waste upon a cheap company that does business on such a system, and besides, why should any company trust its property or affairs to a man of such moral habits as Velguth? The company that retains crooks, sports, libertines or drunkards in its employ ought to be robbed, if it will have no other man.

learn no other way.

'The swift way to hell for the average young man today is to follow the example of the many big corporations. trusts, industries, railroads and the methods of the modern business world.
"It is no secret that the millions of "It is no secret that the millions of the greatest enterprises about us were never earned. They were stolen. They were obtained by stealth, by force, by fraudulently protected and vested rights, and corrupt use of money, and what is the difference between the rich thief and the poor thief? Largely that one is caught and disgraced and the other hon-ored and protected.

"Society shares in such crimes, I have been wondering if this young man's friends and those who bear his name were as anxious about his habits and were as anxious about his habits and living as they now are about clearing him. In relation to this case, a man of the city said: 'There are 1000 men who eat dinner with their mistresses every hight in Portland. Who hires those night in Portland. Who heres those men? Be careful, business men. Every one of them will steal if he has the op-portunity. Surely, Portland is becoming a good-sized ante-chamber to hell and

that have pressed about him from the beginning, and he has plenty of com-pany in his disgace and conduct." "THE PLEASURES OF LIFE"

Rev. E. S. Muckley Preaches Ser-

mon on Velguth's Embezzlement. In his sermon at the First Christian Church last night Rev. E. S. Muckley drew a distinction between the sensual and the mental and spiritual pleasures of life. He held up the career of Bernard O. Velguth, the confessed embezzler, as an example of the wrongful pleasures. The subject of his sermon was "The

Pleasures of Life." He said in part:
There are two realms of pleasure. Solomon lived in one. Moses and Eaul in the other. The one is in the sensual, the other is in the mental and spiritual. Solomon took his power, position and wealth, and made them minister to his baser appetites and passions. He was self-centered. He lived to please himself, and only pleased others as they could please him until his experiences proved that man is easily surfeited with the sensual pleasures of this world. His declining days were more wisely spent. Moses and Paul took their power, position and wealth, and made them Pleasures of Life." He said in part: power, position and wealth, and made them minister to the higher development of them-

esives and others.

The lesson is this: There are pleasures that are right: there are pleasures that are wrong. Nor should it be difficult for us to

wrong. Nor should it be difficult for us to discriminate between them. A bit of observation would teach us which is the better and safer set of pleasures.

In our own city we have just been presented with a warning experience of a young man in the employ of the local gas company. Young Velguth chose the wrong set of pleasures. They were the expensive sort. He had to steal from the men who trusted him in order to satisfy their extortionate demands but all have been overcome and the for the pleasures be chose drain not only foundation upon which it now rests is order to satisfy their extortionate demands; for the pleasures he chose drain not only one's pocketbook and demand that one shall steal, but they drain the very physical, moral and mental vitals, and ultimately leave their victim a sad and surfeited wreck slong the pathway of life. Life is strewn with such wrecks. So many have demonstrated the vanity of such pleasures that there is no excuse for entering the portals where they are found.

But what are the pleasures in that other realm of life? It is full of a real joy. Men

But what are the pleasures in that other realm of life? It is full of a real joy. Men have testified to this. First is the pleasure of achievement. A man who sees a work grow up under his handa, a work of noble character and proportions, a work that ministers to the good of his fellows as well as to his own, is happy in both the prospect and retrospect of his achievement.

In the second place, there is pleasure in victory. There is more pleasure in overcoming temptation than in yielding to it. There is a joy in victory that is known in hardly

the second place, there is pleasure in vectory. There is more pleasure in overcoming temptation than in yielding to it. There is a joy in victory that is known in hardly any other experience. The life of worldly pleasuree is ultimately discovered to be a life of defeat and failure. But the life of service for the larger world has for its crown victory and an eleval pleasure.

DEFENSE OF MRS. NICHOLS

Dr. J. Whitcomb Brougher Says She Was Not to Blame.

Though Nadine Nichols cast a spell about Bernard O. Velguth and led him to embezzle thousands of dollars that she might enjoy the luxuries of life, the young man is none the less responsible for his actions. This is from the viewpoint of Dr. J. Whitcomb Brougher, who discussed "The Woman in the Case" at the White Temple last night. He declared that the young embezzler, and the officials of the gas company, because of their loose business methods, were the ones to blame, and that the responsibility ones to blame, and that the responsibility should not be shifted to Mrs. Nichols. His subject was, "The Embezzler-Why? -Is the Woman to Blame?"
"It makes no difference how great a

"It makes no difference how great a sinner a woman may be if a man is enticed by her to do wrong he should bear his own responsibility and not try to excuse himself by blaming it on the woman." he declared. "But human nature has a streak of the sneak running through it and we are inclined to try to shift the responsibility of our sine upon the other has a streak of the sneak running through it and we are inclined to try to shift the responsibility of our sins upon the other fellow. I believe in one moral standard by which both men and women ought to be judged. The woman must stand or fall on her own record. The man must stand or fall on her own record. The man must stand or fall upon his own also. I have no sympathy whatever for the young man who goes with evil companions and is relieved of his money and ruined morally. He need not hiame the woman the case of the mean in the case. The newspapers have a great deal has been said about the woman in the case. The newspapers have a great deal has been said about the woman in the case. The newspapers have a great deal has been said about the woman in the case. The newspapers have a great deal has been said about the woman is the stronger personality of the two, then she is to blame. If the woman is the stronger personality of the two, then she is to blame. If they are equal then they must bear equally the responsibility.

"Society, however, has been absolute-"

The object lesson of the sermon was don't worry." It cannot affect of capture worry. It cannot affect of conditions and leads only to distrustfulness and discontent, said in part.

Anxiety brings about results which we cannot control and is so inconsistent with our own efficiency and with our peace and quiet. It induces loss of temper and leads to distrustfulness of the providential government of the most high. Oh! we need to distrustfulness of the providential government of the most high. Oh! we need to distrustfulness of the providential government of the most high. Oh! we need to distrustfulness of the providential government of the most high. Oh! we need to distrustfulness of the providential government of the most high. Oh! we need to distrustfulness of the providential government of the most high out of the most high of the work was discontent. Said in part.

Anxiety brings about results which is done to the send to distrustfulness of the providenti plague.

'It is as true as ever. 'Broad is the way to destruction,' and the way is crowded. Who is to blame for the acts what he deserves.

ly unjust in this regard. The woman has always been blamed the most and that by her own sex, too. She is not given equal chance with man to rise again. Once she is down there is little hope "In the case before us the gas company does not escape responsibility altogeth-er. Their careless methods seem to make

it very easy for a clerk to steal If the management had been half-way observ-ant it would have seen the fast life this young man was living and called a halt before he had gotten very much money. The officials might have brought him to himself and saved him from ruin." In this connection Dr. Brougher told of several instances where young men had been warned by their employers and saved from their disgrace to become

"A young man should know something of the character of the young woman with whom he goes." he continued "If he does not know and gets into the company of some designing woman, he is sure to be ruined and showed up to the world as a fool If a young man knows that the woman he is keeping company with is bad and then he still goes with her he deserves to be ruined without plty from anybody."

SPIRITUALITY IN PROGRESS

Rev. Vrooman Shows It Forms Basis for All Civilization.

"Spirituality the Soul of Reform and Progress' was the subject of Rev. Hiram Vrooman of the Swedenborgian Church

Progress was the subject of Rev. Hiram Vrooman of the Swedenbergian Church whose services are held in Knights of Pythias hall. He said in part:
Civilization is, this year 1906, further in advance of the civilization of 190 years ago than that civilization was ahead of the one of prehistoric times. The progress of the past century, therefore, has been absolutely unique and unprecedented. And the pace is quickening still at something like compound ratio. If we compare the life of today with that recorded on any page of history, it seems as though something super-human had invaded nature.

Relatively, the present time is also, apparently, the most plastic period of human development. We are only at the threshold of this new age which has itself already superseded miracles by its more startling and confounding achievements—and the dazzling rays reflected from the horizon of the future give only the faintest suggestions of what the harvest is to be from the seed of our planting.

We look with pride and veneration upon

which are to tower above our own present one as mountains above the plains. And yet we hear the cry of weaklings bewailing the lack of opportunity; and we look into the faceh of blank stupidity beneath which are no fires of enthusiasm. But, as the vision of opportunity emerges from its hitherto obscuring clouds, and as the fires of enthusiasm quicken our pulsations, and as we step boldly to the fore in the realm of deeds, we will find, if we look for it, a directing star, without the aid of whose spiritual rays we and our aspirations will be dashed to pieces. That star is simply this: The perfecting of one's own individual character as the transcendent aim and supreme purpose of life.

Rev. Henry T. Atkinson to Leave This Week for Juneau.

Rev. Henry T. Atkinson preached his farewell sermon at the Epworth Meth-odist Episcopal Church last night to a congregation that filled every available seat. Dr. Atkinson will leave Portland Thursday morning for Juneau, Alaska, where ne will be pastor of the Metropolitan Methodist Episcopal Church.
"There is no miracle that Jesus ever
performed." he said, "that seems more wonderful to me than the way in which this church by following his divine leadership has grown and pros-pered. In barely two years' time the church has been organized, it has borne

foundation upon which it now rests is

Dr. Atkinson, who is the founder of the church, thanked the membership for the loyalty it has always shown and expressed his regrets at the severing of a relationship which has always been so pleasant between himself and each individual member of the church. A farewell reception will be given in honor of Dr. and Mrs. Atkinson to-

night at the Epworth Church.

The sermon was based upon Luke vill 40, the pastor's subject being "Two Receptions." In the course of his remarks he said:

One would think that, after the manifestation of the Lord's power over evil in their country, the Gadareness would have besough him to stay, but they were sinners, those people of Gadara, and they could not bear the contrast between their own wickedness and the pure and hely presence of him to whom even Peter upon one occasion felt impelled to pray: Depart from me, for I am a sinful man, C

What was true of the Gadarenes is true of the world today, where fast living, and vicious indulgence, and dishonest methods of securing riches prevail, there Christ is an unwelcome guest. In Capernaum, however, to which the Lord returned after the absence of a single night, his welcome was different, his reception was enthusiastic, for the people had need of him, there was Jairus, whose little daughter of 12 years was at the point of death, and there was the woman who for 12 weary years had lingered along in the cluiches of a disease that robbed her life of vigor; these were among the multitude that sought for his return, and when he came his power was great enough to satisfy their need.

It was the knowledge of what he could do that caused Jairus and the woman to walt it is always ready to welcome him whether he be manifested in your words and actions or in mine. As long as every of sorrow fall, or some tempted, cinning human heart has need of divine strength to sustain it, there Christ is welcome. What was true of the Gadarenes is true

ADVISES AGAINST WORRY.

Dr. Clarence True Wilson Preaches

on "The Cure of Care." Dr. Clarence True Wilson selected for the subject of his sermon at the Grace Church yesterday morning, "The Cure of Care." The object lesson of the sermon was "don't worry." It cannot affect conditions and leads only to distrustful-

just as certainly, if come it will, though he bow his head like a builtush and lie down in despair.

To the one who yields to the temptation it renders him unhappy, affecting even his health unfavorably. lessening his own creative and executive capacity, curtailing his good opinion or his Heavenly Farner, bedouding his faith, bringing leanness to his soul and often insanity and even suicide. And the injury done is not only personal, but gloom and melancholia are contagious, they work injury to the family and friends and of all who come in contact with the victim of the dreadful indulgence. What right have we to spoil the happiness and hope of those who by every consideration we should protect from all adverse influences? How many homes are rendered almost untenable to wives and children by the unhappiness and repining of the one who, by every consideration, should save them from influences to unlovely?

It is an injury to the cause of God. Our

sideration, should save them from influences so unlovely?

It is an injury to the cause of God. Our ungodly neighbors know what is claimed for the religion of Jesus. Not only that it makes its devotes good where others are bad, namely, in presence of templation and opportunity, but through its influence we claim that it gives resignation and trust and peace in the day of calamity. When they see us, the exponents of its truths the exemplars of its power, bowed in despondency over the ills of life and made misrable by the weight of woe, how can they do other than conclude that either our religion is a fraud or that we are? Either that religion itself is a failure or its professors false?

SERVICES AT WESTMINSTER

Rev. Henry Marcotte Preaches on Opening of Eyes.

Riustrated by speech and song, the services and sermon yesterday morning at the Westminster Presbyterian Church, Holladay's Addition, were particularly effective Rev. Henry Marcotte, the pastor, preached on the scripture. "And their eyes were opened and they knew him; and he vanished out of their sight." The fine solo which followed the closed of the sermon was illustrative of the text. It was by MrB. Miller and was entitled, "Open My Eyes."

on was illustrative

y Mrs. Miller and was entired

y Eyes.

"Recently we have come to know the
use and power of electricity and
radium," said Mr Marcotte, "but
the power which these elements represent have always existed from
the beginning of the world. It was
hidden and has only been developed for
use of man, by some genius, who discovactive of their uses, and yet their power was
as always there. The name Westinghouse
suggests at once what it stands for
suggests at once what it sta

portunity. Surely. Portland is becoming a good-sized ante-chamber to hell and death.

Some of Those to Blame.

Buery foul-mouthed man who has placed a premium on vice in the presente cot this young man; every theatrical exhibition whose theme has centered in the first on the light love, murder, divorce and the cultivation of the baser part; every man who has scouted temperance; every and non his way to hell.

"Consider the example of a great corporation bribling voters in order that it may go into the beer-garden business of the United States, then we not take the real Christ into our lives and both the sexample of a great corporation bribling voters in order that it may go into the beer-garden business of the United States, then we not take the real Christ into our lives and business? Why not our eyes be opened united to us. He represents that hidden power to us. He represents that hidden power and the contemporaries stamped their mould of liberty upon its plastic form.

Other nations, following in the wakes of our own, will consequently advance or we will consequently advance or least very man we not take the real Christ into our lives? May not our eyes be opened unto him?"

Speaks Again on Evolution to the surrounding the relatively yet more swiftly.

Other nations, following in the wakes of the United States, then we are political sovered and point and brothed and vicious grant of our own, will consequently advance or we will consequently advance or take the real Christ into our lives? May not our eyes be opened unto many of the serious of the surrounding. He was not take the real Christ into our lives? May not our eyes be opened unto many and many are the vicious at the victims of these sins! How many at the vesting for. So the name Jegus Christ stands for So

USEFUL LIFE ENDS OPERATIONS AVOIDED

Mrs. Jacob Fleischner, Pioneer of Portland, Is Dead.

PREACHES FAREWELL SERMON KNOWN FOR HER CHARITY

Belonged to Various Benevolent Organizations and Was a Lavish. Though Unostentatious Giver to Poor and Needy.

Mrs. Jacob Fleischner, one of the most highly respected and widely known ploneer women of Oregon, died yesterday morning at 3:30 o'clock at the family home, 231 Seventh street. Mrs. Fleischner never fully recovered from the paralytic stroke she suffered several years ago, and about two weeks ago experienced a general breakdown.

Old age and continued suffering under-mined her constitution and although she made a brave fight to regain her health yesterday morning she succumbed. While it was known that her health was not of the best the news of her death

comes as a sad surprise to her hundreds of friends who loved and admired her for her manifold womaly qualities. Mrs. Fannie Fleischner was born in Tachau. Bohemia, Austria, April 25, 1841 She came to this country when a girl of about 16. Jacob Fleischner, who had crossed the plains to Oregon, returned to the East to claim her as his bride, and they were married at Newark, N. J. Mr. and Mrs. Fleischner then came to Oregon by the way of the Jathmus of Panama by the way of the Isthmus of Panama and settled at Albany. Shortly afterwards they moved to Portland. Mrs. Fleischnex had been a resident of

Portland for about 40 years, and spent the greater part of her life in the home at 281 Seventh street, where she died. Beat 281 Seventh street, where she died Besides her husband she leaves five children: I N Fleischner, a member of the
Portland school board, and Marcus
Fleischner, a member of Mayor Lane's
Executive Board, both of Fleischner,
Mayer & Company, are her sons Mrs.
Rudolph Goldsmith, Mrs. Sol Blumauer,
of Portland and Mrs. Govern Taylor.

of Portland, and Mrs. George Davis, of San Francisco, are her daughters. Mrs. Fleischner was widely known in Portland for her charitable work. She belonged to several different charitable and philanthropic organizations and took a earnest interest in work of this character She was an unostentatious giver and dis liked to have her acts of charity madpublic. It was often said of her that she was too kind-hearted and that persons sometimes took advantage of her in this

respect. She never refused an appeal from one in need or distress.

The funeral services will be held to-morrow morning and will be private Interment will be in the family lot at the Jawish Cemetery.

ORGANIZED FOR WINTER AT TAYLOR-STREET CHURCH.

Dr. F. Burgette Short Preaches on Consequences of Minor Sins. Refers to Velguth Case.

A choir of 30 voices, led by Professor W. H. Boyer, took part in the services at the Taylor-Street Methodist Church yesterday morning and night. The choir was organized for the Winter and it is one of the best ever secured for a Portland church. Dr. F. Burgette Short took for the subject of his evening sermon, "Guilty as Charged." The sermon was not upon the Velguth em-bezzlement, as the title might imply. although the robbery was referred to indirectly and held up as a moral les-son. Referring to Velguth Dr. Short

My young friends accept of a kindly word of advice Live within your in-come. Don't become enamored with so-called high life. The old-fasaloned life of industry, honesty and economy is the only life worth living. Save a little of your earnings every month. Consider the love and loyalty of your family. Don't occasion them any grief. Live uprightly before all men. Trust Live uprightly before all men. Trust God and remember that men reap what

Continuing, he said: Same men are accountable for their deels both unto God and the state. This fact is deep-rooted in the ethical fabric of the universe, and civilized men believe in it and cherish its meaning. Recognizing and enforcing this principle is necessary for the continuity and perpetuity and solidity of entinuity and perpetuity and solidity of state and race. God's universe is domin-ated by law, and therein and thereby the days come and go. Man's universe—the sphere which he dominates—must be and is also under law, else his realm soon goes to pieces. The dignity, the sovereignty and the enforcement of laws must be maintained. The good, the peace and the prosperity of

the state demands this.

Men cannot break the law and escape. Its penalty is inflicted in their consciousness. Its terror makes hideous their life, save as Its terror makes hideous tasts life, save as they sink deeper and deeper into orime and lawiessness. Every farmer expects to reap a harvest like the seed he sows; and the Kingdom of Grace differs not in this respect. He that surrenders his nobler nature to the dominion of his baser nature may expect in breaking the higher laws of life.

to reap a crop of misdeeds and disgrace and infamy. No man is obliged to sow "a few wild oats." Most men may, but every wild oat sown becomes an occasion of endless regret when noble aspirations fill the soul and actuate the life. It's as true now as ever and it's ever true, he that breaketh the

hedge is bitten by a serpent I call your attention to two spiritual seed-sowers of whose sins the human law takes no notice and to whom earthly courts can-

Two Grateful Letters from Women Who Avoided



Serious Operations.-Many Women Suffering

fering from female trouble, that an operation is necessary it, of course, frightens her.

from serious operations I decided to try it, and in less than four months I was entirely cured; and words fail to express my thankfrightens her.

table and the knife strikes terror to her heart. As one woman expressed it, when told by her physician the strikes terror to be the strikes terror

her heart. As one woman expressed it, when told by her physician that she must undergo an operation, she felt that her death knell had sounded.

Our hospitals are full of women who are there for just such operations. It is quite true that these troubles may reach a stage where an operation is the only resource, but such cases are much rarer than is generally supposed, because a great many women have been cured by Lydia E. Pinkham's Vegetable Compound. "To my surprise the ulceration bealed, all the bad symptoms disappeared, and I cannot express my thanks for what it has done for more strong, vigorous and well; and I cannot express my thanks for what it has done for me." had said an operation must be per-formed. In fact, up to the point where the knife must be used to secure instant relief, this medicine is certain to help

The strongest and most grateful statements possible to make come from women who, by taking Lydia E. Pinkham's Vegetable Compound, have escaped serious operations.

writes of her cure as follows:

Ask Mrs. Pinkham's Advice-A Woman Best Understands a Woman's Ilis.

their origin," and that they do not agree, is not tenable from the viewpoint of either the Bible or reason. First let us notice what the Bible says. In the first chapter of Geneals we read that man was created in the image of God. In the second chapter it is true that we find "nothing about man being made in the image of his Creator."

we find 'nothing about man being made in the image of his Creator."

In the second chapter we find the word "Adam." which is not found in the first chapter. Now, let us look at the first two verses of the fifth chapter: 'This is the book of the generations of Adam. In the day that God created man, in the likeness of God made he him; male and female created he them and blessed them, and called their name Adam, in the day when they were craated.

Now, any one can see that the writer of this language referred to both the first and second chapters as describing the same event.

In Matthew rix & Christ refers with approval to the record of creation in Genesia.

Here are his words: "Have ye not read that he which made them at the beginning made.

them male and female?"

If Genesis is not authentic, then Christ is not authentic, for he sanctions the record There are too many references all through the Bible to the record in Genesis for any one to discard Genesia without being driven in the end to discard the whole Bible. Some men find it exceedingly hard to swal-low the simple fact that God created man a human being in the first place, and so they go to work and fix up a complex theory which is far more mysterious, and awallow it very easily. Byidently the Pharisees were not the only people to "strain at a gnat and swallow

If man is ever born into the spiritual king-If man is ever born into the spiritual king-dom, it will be by an agency from above instead of by a gradual evolution from within. The mineral kingdom cannot of itself evolve into vegetable. A seed from the vegetable kingdom must come from above, and fall into kingdom must come from above, and fall into the soil. Then the seed germinates and grows, and we behold the properties of the mineral kingdom transformed into vegetable fiber, food and flower. The animal reaches down from above, and feeds on the vegeta-ble. Then we behold the vegetable transformed into animal tissue. The transforming agency comes from above. In like manner, the power must come from the spiritual kingdom above, and transform man into the spiritual likeness, This is the new birth from above which peo-This is the new birth from above which peo-ple scoff at because they cannot reason it out. It is a mystery, to be sure, and so is the transformation of vegetable into animal a mystery.

Who can reason out the process by which grass is turned into hair on the back of the cow, wool on the back of the sheep and feathers on the back of the geome? Who would thing of refusing to eat until he could reason out the process by which bread is turned into bone, muscle, flesh and hair? Such a reasoner would soon die physically, and in like manner some reasoners will die spiritually, or else never become spiritual, because they refuse to allow the spiritual power from above to reach down and transform them by the mysterious process of the

WAVE SEVEN FEET HIGH

Hay Swept Away and Hogs Are Drowned in Nebraska.

JACKSON, Neb., Sept. 16 .- At 7:30 o'clock this morning water from a cloudburst in the northwestern part of Dakota County and the eastern part of Dixon County rushed down the valley of Elk Creek, sweeping away hundreds of tons of hay, drowning hogs caught in pens, flooding cellars, washing away railroad tracks and doing other damage, all of which is conservatively estimated at \$100,000,

The wave of water in the creek which struck this town was seven feet high. The Omaha and Great Northern Railroads both lost considerable track.

Three Men Blown to Atoms. WINNIPEG, Man., Sept. 16 .- By premature explosion of dynamite this afternoon at a railroad camp 18 miles from Kenora three men were blown to pleces. Fragments of their bodies were picked up 40 feet away.

TRAVELERS' GUIDE.

WILLAMETTE RIVER ROUTE

Steamers Pomona and Oregona for Salem and way landings from Taylor-street dock, daily (except Sunday) at 6:45 A. M. OREGON CITY TRANSPORTATION CO., Office and Dock, foot Taylor St.,

When a physician tells a woman, suf- | Vegetable Compound had saved other wo

not express my thanks for what it has done for me." Serious feminine troubles are steadily on the increase among women-and before submitting to an operation

every woman should try Lydia E. Pinkham's Vegetable Compound, and write Mrs. Pinkham at Lynn, Mass. for advice.

Margrite Ryan, Treasurer of St. Andrew's Society, Indianapolis, Ind., the worst forms of female complaints, all functional troubles, inflammation, ulceration, falling and displacement, Dear Mrs. Pinkham:—

"I cannot find words to express my thanks for the good Lydia E. Pinkham's Vegetable Compound did me. The doctor said I could not get well unless I had an operation for the trouble from which I suffered. I knew I could not stand the strain of an operation and made up my mind I would be an invalid for life. Hearing how Lydia E. Pinkham's Vegetable Compound.

"I cannot find words to express my thanks weakness, irregularities, indigestion and nervous prostration. Any woman who could read the many grateful letters on file in Mrs. Pinkham's office would be convinced of the efficiency of her advice and Lydia E. Pinkham's Vegetable Compound.

TRAVELERS' GUIDE.



Leaves.	UNION DEPOT.	Arrives.
8:45 P. M.	OVERLAND EX- PRESS TRAINS for Salem, Bose- burg, Asaland, Sacramento, Og- den, San Fran- isco, Stockton, Los Angeles, El- Paro, New Or- leans and the	*7:25 A. M.
*8:00 A. M.	East. Morning train connects at Woodburn daily except Sunday with trains for Mt Angel, Eliver- ton, Brownsville, Springfeld, Wend-	*7:15 P. M
*4:15 P. M.	ling and Natron.	*****
- 10 P. M.	Sugene passenger connects at Woodburn with Mt. Angel and Silverton local.	F 10:05 A. B.
7:00 A. M.	Corvallis passen- ger.	5:50 P. M
*4:50 P. M.	Sheridan passen- ger.	*8:35 A. M
\$8:00 P. M.	Forest Grove pas-	\$2:50 P. M.

*Daily. §Daily except Sunday. PORTLAND-OSWEGO SUBURBAN SERVICE AND YAMHILL

DIVISION. Depot, Foot of Jefferson Street. Leave Portland daily for Oswego at 7:40 A. M.: 12:50, 2:05, 5:20, 6:25, 8:30, 10:10, 11:30 P. M. Daily except Sunday, 5:30, 6:30, 8:40, 10:25 A. M. Sunday only, 9 A. M. 8:80, 10:25 A. M. Sunday only, 9 A. M. Returning from Cowego, arrive Portland, daily, 8:35 A. M. 1:35, 3:05, 6:15, 7:35, 9:85, 11:10 P. M.: 12:25 A. M. Daily except Sunday, 6:25, 7:25, 9:25, 11:45 A. M. Sunday only, 10 A. M. Leave from same depot for Dallas and intermediate points daily, 7:30 A. M. and 4:15 P. M. Arrive Portland, 10:15 A. M. and 6:25 P. M.

P. M.
The Independence-Monmouth Motor Line operates daily to Monmouth and Airlie, connecting with S. P. Co.'s trains at Dallas and independence.
First-class fare from Pertland to Sacramento and San Francisco, \$20; berth, \$5. Second-class fare, \$15; second-class berth, \$2.50. ickets to Eastern points and Europe; also Tickets to Eastern points and Europe: also Japan, China, Honoldu and Australia.
CITY TICKET OFFICE, Corner Third and Washington Sts. Phone Main 712.
C. W. STINGER, WM. M'MURRAY, City Ticket Agent. Gen. Pass. Agt.

North Pacific S.S.Co.'s Popular First-Class Passenger Steamship Roanoka (2500 tons) Sails for

San Francisco

Los Angeles and Eureka THURSDAY, SEPT. 13, 27: OCTOBER 11

At 8 P. M. from Martin's Dock, foot 17th st. Take S or 16th-st, cars. Ticket office, 132 3d, near Alder. Phone Main 1816. H. YOUNG, Agent.

PORTLAND-ASTORIA ROUTE Fast Str. TELEGRAPH

Makes round trip daily (except Sunday). Leaves Alder-street dock 7 A. M.; returning leaves Astoria 2:30 P. M., arriving Portland 9 P. M. Telephone Main 565.

San Francisco & Portland Steamship Co.

Leave FORTLAND, with freight only.
"BARRACOUTA." September 20.
"COSTA BICA." September 24.
"AZTEC." September 30. AZTEC." September 80. SAN FRANCISCO, with freight only. TRAVELERS' GUIDE



and Union Pacific

3 TRAINS TO THE EAST DAILY Through Pullman standards and tourist sleeping cars daily to Omaha, Chicago, Spo-kane; tourist sleeping car daily to Kansas City. Regining chair care (seats free) to the

UNION DEPOT.	Leaves.	Arrives
CHICAGO-PORTLAND SPECIAL for the East via Huntington.	9:30 A. M. Daily.	5:00 P. M Daily.
SPOKANE PLYER.	6:15 P. M.	8:00 A. M Daily.

ewigton, Cour d'Alene and Great Northern ATLANTIC EXPRESS S:15 P. M. 7:15 A. M. for the East via Hunt- Daily. Daily.

PORTLAND - BIGGS 8:15 A. M. 6:00 P. M. boints between Biggs and Portland. RIVER SCHEDULE.

FOR ASTORIA and S.00 P M. 5:00 P M. Daily way points connecting Daily with steamer for flwa- co and North Beacq steamer Hassalo, Ash- Stunday.

FOR DAYTON, Oregon City and Yamhili Brilly Sunday.

FOR DAYTON, Oregon City and Yamhili Brilly Sunday.

For Lewiston, Idaho and way points from

For Lewiston, Idaho, and way points from Riparia. Wash. Leave Riparia 5.40 A. M., or upon arrival train No. 4, daily except Sat-urday. Arrive Riparia 4 F. M. daily except Friday.

Ticket Office, Third and Washington. Telephone Main 712. C. W. Stinger, City Ticket Agt.; Wm. McMurray, Gen Pass Agt.



Seattle. To and from St.
Paul, Minneapolis.
Duluth and All S:00 am
Points East Via
Spokane. Great Northern Steamship Co.
Sailing from Seattle for Japan
and China ports and Manila, carryag passengers and freight.
S. S. Minnesota, October 20.
S. S. Dakota, November 28. NIPPON YUSEN KAISHA.

(Japan Mail Steamship Co.)
S. S. KAGA MARU will sail from
Seattle about October 2 for Japan
and China ports, carrying passeugers and freight.
For tickets, rates, betth reservations, etc., call on or address
H. DICKSON, C. P. & T. A.,
122 Third St., Fortland, Or,
Phone Main 680.



Yeilowstone Park - Kansas City-St. Louis Special for Chehalis, Centralla, Olym-pia, Gray's Harbor, South Bend, Tacoma, Seattle, Spo-kane, Lewiston, Butte, Bil-lings, Denver, Omaha, Kansas City, St. Louis and Southwest 8:30 am 4:30 pm North Coast Limited, elec-tric lighted, for Tacoma, Seattle, Spokane, Butte, Minneapolis, St. Paul and the East

Puget Sound Limited for Claremont, Chehalis, Cen-tralia, Tacoma and Seattle only 4:50 pm 10:55 pm

A. D. Chariton, Assistant General Passenger Agent. 255 Morrison st., corner Third, Portland, Or.

Astoria and Columbia River Railroad Co.

UNION DEPOT. Leaves. For Maygers, Rainier, Daily. Clatskanle, Westport, Clifton, Astoria, War-renton, Flavel, Ham-mond, Fort Stevens, Gearhart Park, Sea-side, Astoria and Sea-siore. Express Daily, Astoria Express, Daily, J. C. MAYO, ABT.

Comm'l Agt., 245 Alder et. G. F. & P. A.

Phone Main 906,

Columbia River Scenery

Regulator Line Steamers THE EXCURSION STEAMER "BAILET GATZERT" makes round tripe to CASCADE LOCKS every Sunday, leaving PORTLAND at 9 A. M., returning arrives 6 P. M.

Dally service between Portland and The Dalles except Sunday, leaving Portland at T A. M., arriving about 5 P. M., carrying freight and paseengers. Splendid accommodations for outfits and livestock. Dock foot of Alder street, Portland; foot of Court street, The Dalles. Phone Main 914, Portland.



SOUTHEASTERN ALASKA
ROUTE.
From Scattle at 9 P. M.
for Ketchikan, Juneau,
Skagway, White Horse,
Dawson and Fairbanks,
S. S. City of Seattle, September 19, 29,
S. S. Humboldt, September 13, 23,
City (via Sitka), September 22,

FOR NOME Senator, October 2
FOR SAN FRANCISCO DIRECT.
From Seattle at 5 A. M.—Umatilla, September 17; City of Puebla, September 22, 20ccn. September 27. Portland Office, 249 Washington St.

Main 229.

G. M. Lee, Pass. & Ft. Agt.

C. D. DUNANN, G. P. A. San Francisco 249 Washington St.

Steamer Chas. R. Spencer FAST TIME

Leave San Francisco, with freight only,
"COSTA RICA." September 19.
"AZTEC." September 28.
"BARRACOUTA." September 28.
"BARRACOUTA." September 28.
Subject to change without notice.
Freight received daily at Ainsworth Dock.
Phone Main 268. J. H. Dewson, Agent.

Wain 2960.