

DR. SHORT TELLS THE "PASSION" PLAY

Describes Religious Drama Given in Little Bavarian Village.

EXPRESSION OF GRATITUDE

Dwellers in Ober-Ammergau Thus Fulfill Vow That if Town Was Spared They Would Pray the Passion.

Taylor-street Methodist Church was packed to the doors last night. Dr. Short not only delivered the sermon but also read the "Passion Play," which he saw in 1850, but he also led the immense throng in the most inspiring song service ever heard in this city.

Many hundreds who came before the usual time for opening services found the church crowded and were obliged to turn away. Dr. Short has promised to repeat the lecture next Sunday night for those who were unable to hear it.

The story of Ober-Ammergau in its pro- duction of the Passion Play reads like romance, and charms one with its sacred sentiment. And he who enters into the spirit of its story and follows it through all its scenes and incidents, as if it were his own, will find in it a most vividly portrayed before him, and in his heart will spring up a sym- pathetic feeling for its hero—the man Christ Jesus.

"It is said that the illustrious Gustavus Adolphus wrought great havoc with the Germans who opposed him. In this havoc the Bavarians received their full share. Following this war a dire pestilence laid its black hand upon the Bavarian villages and in many instances the entire families were swept into the maelstrom of black death and disaster.

The village of Ober-Ammergau, because of its excellent sanitary condition and the enforced quarantine laws, for a long time escaped the deadly peril. Finally Casper Schuchler, who had been laboring in Ober-Ammergau. He did so by evading the quarantine officials. In two days he died, and in the month that followed, he died, and in the month that followed, he died.

When the President of the United States selects his cabinet and makes it known, it creates great interest, for it foreshadows his policy. Thus we may think of Christ and his disciples. Peter is the first and the most prominent. He is slow but sure. He does not turn the world upside down. He helps to turn it back when it has turned upside down. He carries less fireworks and therefore is less dangerous.

The next two are James and John. We have in these two age and youth. One for wisdom, the other for strength; one for cautiousness, the other for movement; one for perseverance, earnestness, affability; the other for experience, wisdom and dignity.

Next two are Philip and Bartholomew, the men of slow and quick intellect. Philip finds it hard to see. But Nathaniel only asks three questions and is satisfied. Thomas and Matthew are a more doubtful combination. A church built on faith and the confession of the unseen surely had no place for a doubting Thomas. Yet Christ has a place for him, and sends him with Matthew, whose triumphant faith took him away from his business and wealth to follow Christ. One repre- sents a fearless soldier, the other a gentle- ness faith. Surely these two are not antag- onistic.

Over-Ammergau is a pretty little village high upon the Bavarian Alps. Its homes are small but clean, and its streets are narrow but thoroughly sanitary. Its people are industrious and religious, and the church is its rallying center. Every man owns some land, and the chief industry of the 1500 people may be judged when it is said they own 600 cows. That the "loving herd" would slowly o'er the sea in a sentiment, but a sentiment, and a charm to all who have the good fortune to spend a day or a night in that unique little city.

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PREACHES COMMUNION SERMON

Dr. Wilson Discusses Symbolism of Service at Grace Church.

Dr. Clarence True Wilson, pastor of Grace M. E. Church, preached a com- munion sermon at the morning ser- vice, using as a text Paul's words: "For I received of the Lord that which I have delivered unto you. The cup of the Lord in the night, in which he was betrayed took bread, and when he had given thanks, he broke it, and said, 'This is my body which is for you; this do in remembrance of me.' In like manner also the cup, after supper, saying, 'This cup is the new covenant in my blood; do ye drink it, as ye drink it in remembrance of me.' For as often as ye eat this bread and drink the cup, ye proclaim the Lord's death till he come. Wherefore, who- soever shall eat the bread or drink the cup of the Lord in an unworthy man- ner, shall be guilty of the body and the blood of the Lord. But let a man prove himself and so let him eat of the bread and drink of the cup." First Corin- thians 11:23-25.

"Did you ever see the beauty of the symbolism here?" said Dr. Wil- son. "This bread was once growing in the waving fields of life and beauty. But the sickle was thrust in and the stocks shocked, then put in the threshing machine, and when the grain was separated it was put be- tween the upper and nether millstones and ground to powder. All this was necessary that we might have bread. Jesus saw in the bread on the table a sign of his own sacrifice. And the wine is the beautiful grape. Its life blood crushed, that we may have drink, and when it is put into the press, the Lord would have us think of the process as a reminder of his sufferings.

"It is not strange that Christianity should be founded on sacrifice. What good thing is it? The Nation wins our love and patriotic devotion by the blood of its heroes. The mother's love has the unchallenged right of way over all others, because of the suffering it represents. It is Christ's plan to win the world and draw us to him by the moral magnetism of his love for us. As he is proclaimed in this service he lifts us, by the force of heroic and unselfish sacrifice, from sins to the contemplation of his salvation.

"This service looks three ways: It is a memorial; it shows forth the Lord's death. It is a means of grace; it is not the communion of the body and blood of Christ? It is a prophecy; 'ye do

proclaim the Lord's death till he come.

He is not always to be the suffering savior, but the world's triumphant Lord.

There are solemn and sacred obliga- tions that we are under and we must recognize them in other things. If a man sells a piece of property or enters into an agreement with someone, no matter how much wrong he may suffer from the transaction, he is bound to carry out his agreement until he is released. And so let him eat of the bread and drink of this cup. There are numbers of terms by which the holy observance is named, and each one is significant of certain characteristics that belong to the ordinance.

"First of all, it is a memorial service. For as often as ye eat this bread, and drink this cup, ye do show forth the Lord's death till he come." What is that? The Lord's death? Yes, ye do show forth the Lord's atoning death, the death he died, in propitiation for our sins. Ye do show forth the Lord's death in its atoning character for the sins of the world; that he suffered for us and died for our sins, according to the Scriptures. Remember this sacred relationship, and show forth the Lord's death, as an atoning sacrifice for the sins of the world. That is the name by which it is called, but there is another.

"It is a sacrament. And that means an ordinance of some kind, which is held in the service. The equivalent of this word is not found in the English Bible, but the spirit of it is there. As a Roman soldier, the leader of the army and to the Generals, so we are to take this oath of allegiance, and promise that we will be loyal to Christ, that is what is meant by sacrament.

"Then it has another significance: it is called the Eucharist. It is a thank offering, and in this service his administration they sang hymns of praise and thanksgiving from the beginning. They had songs of exultation during the presentation of the celebra- tion, and a very fitting thing to offer praise to God while we engage in this service."

"CHRIST AND HIS CABINET"

Subject of Dr. House at the First Congregational Church.

The following extracts are taken from Rev. E. L. House's morning sermon on "Christ's Cabinet" at the First Congregational Church.

When the President of the United States selects his cabinet and makes it known, it creates great interest, for it foreshadows his policy. Thus we may think of Christ and his disciples. Peter is the first and the most prominent. He is slow but sure. He does not turn the world upside down. He helps to turn it back when it has turned upside down. He carries less fireworks and therefore is less dangerous.

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THE TRUTH AS COMFORTABLE

Sermon by Dr. Small at the First Unitarian Church.

Rev. W. F. Small, minister of the Univer- sality Church, preached yesterday morning at the First Unitarian Church. His subject was "The Truth as Comfort- able."

"Doubtless with most of us it is a habit to think that many do not find truth comfortable. Do they not refuse to investi- gate? Do they not believe that truth is truth and truth is comfortable and comforting. The nub of the entire issue is right here. Others are as comfortable in their views of truth as we are in ours. There is one person one thinks religion to be, not in- digenous, but a superimposition on human nature from on high. Another thinks re- ligion to be the most natural expression of the soul; and he wonders how the first one can find comfort in such a view. It is precisely true regarding every belief— to only believe in what is true, and that it sometimes wonder if anyone can really believe in the endless punishment of some souls and take comfort in such a view. Because they believe it to be true, and that some day he who believes religion elementally extraneous to man, or he who believes in endless hell, reads or hears of the waving fields of life and beauty. He begins to doubt the truth of his position, and he remains uncomfortable till he has passed the doubt, and reached deeper affirmation. Truth hasn't altered, but the truth-seeker's outlook has altered, and he has gained a pronounced satisfac- tion."

"So many are asking, is the world growing better? It is, as it is growing at all. We are facing crucial days, it is said. The American people are mad, and pleasure-mad. We are going down to death, even as Babylon and Rome went. There is awful truth in the indictment. And certainly there is no more comfort in the message that a man's life counts more than the money and material interests he holds. And that is precisely the mes- sage that is being proclaimed. A mighty awakening of conscience is in progress. Let's have a part in it, sustained by the conviction that God is keeping watch above his own."

"Any way it is viewed, truth is ultimately beneficent, sweetening, inspiring, for truth has her coming from eternity, and to that she returns; truth is the mind of God, the gravitation principle of the spiritual order, the superior treasure of the soul."

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SPECIAL AGENT TILLARD PLAYS DETECTIVE

Clever Methods Employed to Trap Men Just Convicted of Land Frauds.

JONES GATHERS EVIDENCE

Government Employe Adopts Ruse to Learn Schemes of Swindlers Behind "Emmetsburg" of New Zealand Company.

Charles Nickell, of Medford, who was convicted jointly with Martin G. Hoge, on July 27, for complicity in the fraudulent timber-land operations of Miller and Kincart, will appear for sentence at 9:30 this morning before Judge Hunt in the United States District Court.

It develops that there is considerable interesting unwritten history back of the methods employed by the Government in trapping the brace of swindlers who have been carrying on their nefarious schemes under the name of the "Emmetsburg" of New Zealand Company, "a mythical concern."

Special Agent Horace Tillard Jones was detailed by the General Land Office at Washington to investigate the numerous complaints that had come to the depart- ment relative to the operations of Miller and Kincart, and was mainly instrumental in running them to earth. Now that they are serving time on McNeill's island, the convictions have been made, and the cases of their alleged co-defendants, Mr. Jones feels that the ends of justice will not be jeopardized to any extent by re- pealing some of the methods adopted by the first convict to get the other.

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HERE SAYS, "NEXT"

Charles Watson Takes His Turn Before Court.

PERJURY IS THE CHARGE

Alleged to Have Taken Homestead in Interests of Hendricks and to Have Sworn Falsely in Making Proof.

CHRIST NOT AS PAINTED

CONCEPTION OF THE SAVIOR IS WRONG, SAYS THOBURN.

Had He Been as Portrayed by Moderns, People Would Have Feared Him.

Bishop Thoburn, who has spent 47 years as a missionary in India, returning two years ago, lectured at the Y. M. C. A. auditorium yesterday afternoon on "The Christ Life." He said in part: "Christ was different from the popular ideal of today. All people, except the religious Jews, who hated him, were eager to meet him, and even the little children were not afraid of him. He looked like the men of today, and the people came to him. Had he looked as the modern pictures of the Christ are made to look, people would have feared him and avoided him. The poor came to him and found him kind, helpful and benevolent. He was hungry and thirsty and grew weary from the journey, as men do to- day."

"He taught people on the highway and in the streets, and always in the simplest manner. I know of no more touch- ing example than the sermon to the woman at the well curb. It was a sermon that revolutionized the religious worship of the world, and it was delivered to only one poor woman. Likewise his ser- mon on the mount played its part in the lives of the people. He was the first and second only to the lesson to the woman at the well."

"We in the United States know not what we do when we read the Bible. In India, fully 50,000,000 seldom have more than one good meal daily, and never know what it means to eat until they have had their dinner. I have seen a man who will lie down tonight with no covering more than the branches of a tree or the vaulted dome of the sky. Christ was one of these poor people."

"The Christ of today is a life that is going out in sympathy to the poor, the orphan, the sick and the distressed. We must think for the poor as well as helping them. He is not always money that they need. "Not only the fallen, but those in danger of falling, need our sympathy and help. Bishop Thoburn goes back to India in November."

GRILLS SABBATH DESECRATORS

Rev. Warren Says Pleasure-Seeking Is National Weakness.

United States District Attorney Bristol will conduct the prosecution of Watson until the return of Heney next Wednesday from San Francisco, while Judge A. S. Bennett, of The Dalles, will represent the defendant.

Rooster Drives Hens to Their Roosts

Fowl of Almost Human Intelligence Takes Cue From Farmer and Sees That Flock is Properly Housed.

Did you ever hear of a round-up rooster? Perhaps not, but there is one at Milwaukie, owned by W. H. Edwards, which takes particular delight in sur- rounding the hens on the place early every evening and driving them into their roosting quarters. Farmer Edwards re- cently purchased a number of blooded hens and experienced great difficulty in getting them to their roosts each night. The rooster soon took charge of the situation, and he has remedied the matter to such an extent that Mr. Edwards no longer has to look after the welfare of his flock.

"When I got a new flock of hens, I had a hard time the first night to drive them into the hen-coop," said Mr. Edwards, re- cently. "I noticed the old rooster that night watching me with one eye open, and he as much as said that I didn't know how to treat his lady friends."

"When I did get the hens in the coop they refused to retire to the perches, and

Really Bully.

A nice little man With a pretty fair stomach Hit it hard with the Coffee And got a little hummock Right in the middle Of his hard-working liver And the bottled up bile Made the little man shiver.

One day he had the colic And the wise little chap Thought he better quit the frolic For it dealt him such a rap So the Coffee was let out With a fair amount of grace And a piping cup of Postum Was served in its place.

This poetry has been pronounced a classic, there's only one thing better and that's

POSTUM

"There's a Reason"

Government Fish Racks Finished.

The Government racks below the dam of the O. W. P. at Casadero, on the Clackamas River, have been completed. W. W. Smith and Charles Roadarmet, the contractors, finished the work Sat- urday. The racks are substantial and well constructed. They are built to hold the salmon until taken out by hatchery employes for propagating purposes.

Milwaukie County Club.

Eastern and Seattle races. Take Bell- wood or Oregon City car, starting from First and Alder streets.

THE "Quality" of Pabst Beer

The Best Materials and the Cleanest Process Make It Most Popular.

Pabst's process of brewing is exclu- sive all the way through, and that is the reason. If they Pabst Beer, he today the most popular brand of beer in the world.

People know when they drink Pabst Blue Ribbon Beer that it is the cleanest beer in the world, because it is made by human hands in its entire process of manufacture.

People know when they drink Pabst Blue Ribbon Beer that it is the richest beer in the world, because it is made from the exclusive Pabst eight-day malt, which is the only malt in the world that retains all of the richness of the barley.

People know that for the past sixty years Pabst has been foremost in the manufacture of a superior beer because he has spent millions to brew a beer that is perfect in Age, Purity and Strength, touched by human hands in its entire process of manufacture.

Charles A. Watson, of Fossil, Wheel- er County, Or., is the next land-fraud defendant to face criminal proceedings in the Federal Court. His case comes up this morning before Judge Hunt, and it is expected that not more than two or three days will be occupied by the trial.

The defendant is involved in an in- dictment of the Federal grand jury, returned April 8, 1905, charging him with a violation of section 5322 of the Re- vised Statutes, in having, on June 23, 1904, committed perjury in connection with the final proof on his homestead entry for the south half of the north- east quarter, southeast quarter of the north quarter, and southeast quarter of the southwest quarter, section 11, township 6 south, range 19 east, Willamette Meridian. The land is lo- cated adjacent to the chain of claims surrounding the pasture of the Butte Creek Land, Livestock & Lumber Com- pany, and it is alleged by the Govern- ment that in his final proof before United States Commissioner James S. Stewart, Watson swore that he was an actual settler on the land, and had im- proved and cultivated the same to the satisfaction of the United States Commissioner. Stewart, Watson swore that he was an actual settler on the land, and had im- proved and cultivated the same to the satisfaction of the United States Commissioner. Stewart, Watson swore that he was an actual settler on the land, and had im- proved and cultivated the same to the satisfaction of the United States Commissioner.

Coe D. Barnard and Clarence B. Zachary, the witnesses for Watson on his final proof, were also indicted at the same time and place for the same offense of having committed perjury in testi- fying to the character of improvements on the claim. Their cases have been consolidated with the trial of Watson, and both cases can be disposed of this week.

It is thought to be the policy of the Government first to attack the outposts of the Butte Creek Land, Livestock and Lumber Company, as represented in the Hendricks, Watson, Zachary and May cases, and finally after the May case has been disposed of, to begin a general assault upon the main positions of the big corporation by means of crim- inal proceedings against the officers thereof. It is regarded as highly prob- able that Francis J. Heney realizes that if he can succeed in convicting Watson, Barnard and Zachary, reinforced by his victory in the Hendricks case, it will give him an important prestige when he comes to try the case against the officers of the company.

Much of the testimony that went in evi- dence during the progress of the Hen- dricks trial can be utilized in the case against President and Secretary of the Treasurer Hendricks, Manager Zachary and other officers of the corporation that is accused of fencing in a large body of public domain. The defendant of the John Day River and Butte Creek, in Wheeler County.

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