

BEACON FOR THE PIONEER JASON LEE

Church Dignitaries and Prominent Laymen Attend Memorial Services.

REINTERMENT AT SALEM

Heartfelt Tributes Uttered at Grave of Methodist Missionary of 1833 Who Helped Save Oregon. Pioneer Preachers Attend.

SALEM, Or., June 15.—(Special.)—With impressive ceremonies, which will never be forgotten by those who witnessed them, the remains of Jason Lee, the pioneer Methodist missionary, were this afternoon given reinterment in Lee Mission Cemetery beside the last resting place of those of his wife. Representatives of three states, of the Methodist Church and of the Oregon Historical Society devoted the entire day to exercises in honor of the man who, it was frequently declared, did more than any other one person to make Oregon a part of the United States.

Many were the tributes of respect and appreciation that were voiced by ministers and laymen, by lawyers, jurists, journalists, historians and others prominent in public life. For the first time Oregon has fully expressed her debt of gratitude to Jason Lee, and so far as possible the church has made amends for any wrongs he suffered through error or misunderstanding.

For more than fifty years his mortal remains had rested in foreign soil, at Stunsted, Canada. Through the efforts of President Coleman, the Oregon Historical Society, of which institution Lee was one of the founders, the body was exhumed more than a year ago and brought to Oregon. Today, as he lay in state, the middle-aged men of prominence in public affairs, young ministers of the gospel in the land where the teachings of Christ were first proclaimed by Jason Lee, gazed around a simple grave in the old mission burying ground and laid the body at final rest.

None Who Knew Lee Present.

No one who had ever seen Jason Lee was present at the services in his memory. No one who could claim kinship to him was here. The only relative by marriage present were Miss Anna Pittman, a daughter of G. W. Pittman, of New York, who was a brother of Lee's first wife, and Rev. F. H. Grubbs, of Portland, a son-in-law of Lee through marriage to a daughter by Lee's second wife. But lineal descendants could not have been more lavishly in attendance to praise, in laudation of unselfish effort, in acknowledgment of honor due, than were those who knew Jason Lee only by his work and the record of his achievements. By men who have studied his life and character and who are competent to judge of his work, Lee has been accorded a place pre-eminent in the annals of Oregon.

Never again, perhaps, in Oregon, will be witnessed such a scene as that which caused strong men to mingle smiles and tears as they stood around the open grave of Jason Lee. The last formal words of the burial ceremony had been spoken and the first sprinkling of earth cast upon the box at the foot of the grave, when President Coleman called upon Rev. John Flynn for a few remarks.

Pioneer Missionary Speaks.

Slightly bowed by the weight of 50 years, this last survivor of the pioneer missionaries stepped from the closely crowded circle and with an earnestness of manner that deeply impressed his hearers proclaimed as sacred and holy this soil which holds the material remains of Bishop Haven, Rev. William Roberts, Father Wilbur, Father Patrick, Father Gattanus, Harvey Hines, and others whose lives were devoted to the service of their fellow-men.

As he spoke of his own declining years, declared himself filled with love for all mankind, and then, turning to Dr. Driver, spoke of the time soon to come when they, too, would be placed beneath the sod, tears flowed down the cheeks of men and women who have known these men to love them. A moment later the tears were turned to smiles when Flynn told of the conversion of Dr. Driver, in the Empress Valley, over 40 years ago, and Dr. Bishop recounted the incidents of his first meeting with Mr. Flynn. The three white-haired men chuckled with deep enjoyment as they lived over again for a moment events now nearly half a century past. It was a spontaneous, an unplanned part of the proceedings, but one which no one would have contended to omit, though under other circumstances it would have seemed out of harmony with the solemnity of a burial ceremony.

Speakers at the Grave.

These three venerable men made short impromptu addresses appropriate to the occasion, and were followed by Rev. W. J. White, of Walla Walla; Rev. A. Atwood, of Spokane; Rev. Myron Neal, ex-Governor T. D. Geer, ex-Governor Z. P. Moody, Rev. G. W. Granville, George H. Hines, J. D. Lee, Rev. F. H. Grubbs, Allen Weir, Rev. E. S. Joslyn, Rev. T. L. Jones, Rev. M. Ellis and Mrs. H. K. Hines.

The tombstone erected at the head of Lee's grave is the same that marked his grave in Canada. It is a marble slab about six feet long and two feet wide. A smaller slab marks the grave of Mrs. Anna Pittman Lee.

The Jason Lee memorial exercises constituted the closing event of commencement week at Willamette University. It was deemed fitting that three separate sessions be held—once under the auspices of the church, once under the auspices of the Historical Society and once under the auspices of the three states of Oregon, Washington and Idaho, which were carved out of the original Oregon country.

Services of the Morning.

At the morning session the audience was rather small, but was made up of prominent citizens of this and other communities of the Pacific Northwest who have a deep appreciation of the work of Jason Lee, and who came with a desire to participate in the commemoration of his patriotism and unselfish devotion to the task of improving the physical, intellectual and spiritual condition of the Indians of the Oregon country. The audience was closely attentive during all the proceedings, and at the close of the addresses expressed its approval of the tributes paid to the pioneer missionary by applause.

In the absence of Rev. D. L. Rader, who was to have presided, the morning exercises were conducted under the leadership of Rev. W. S. Turner, of Spokane. These exercises were under the auspices of the church, and the addresses bore particularly upon the work of Jason Lee as a Methodist missionary. After a Scripture lesson from Isaiah, III, and I Corinthians, III, prayer was offered by Rev. E. P.

Knight, the pioneer Congregational minister. The audience then joined in singing the hymn, "In White Array."

Address by W. D. Fenton.

W. D. Fenton, of Portland, delivered the first memorial address, giving a historical review of the missionary work leading up to the coming of Jason Lee to Oregon and of the work of that missionary himself. He quoted freely from history to show the high estimate that has been placed upon his character and achievements. Speaking of the impression that has been prevalent that enmity existed between John McLoughlin and Jason Lee, he declared that although McLoughlin and his friends disapproved of some of Lee's methods, the friendship that existed between these two men was never broken. He read extracts from letters to show the friendly feeling and confidence which McLoughlin entertained for the pioneer missionary.

Tribute to Anna P. Lee.

Before closing, the speaker paid a glowing tribute to the work and character of Anna Pittman Lee, who left the comforts of an Eastern home, came to Oregon, and Jason Lee and his children, to devote herself to the missionary work, gave up her life in this Western land. In closing he praised Lee as one who centered his efforts upon a single purpose and thereby achieved success.

This address was followed by a vocal solo by Mrs. A. M. Smith, of Portland.

Rev. J. R. Wilson, of Portland Academy, delivered an address upon the life and character of Lee. He said:

Rev. J. R. Wilson's Tribute.

The history of civilization has advanced through the operation of various and diverse motions in individual men and groups or communities of men. Almost every motive that has carried civilization into regions hitherto unknown has resulted from the sentiment of the borders of civilization, even though this has not been an avowed motive, but a subconscious one.

The Thorensians in the early centuries did much to enlarge civilized man's knowledge of the earth, and to carry westward through the countries bordering on the Mediterranean the knowledge and civilization of the East. But the motive in their westward movement was commerce and trade. The motive of the early missionaries was to reach the regions of Asia and Europe, and to bring the teachings of Christ to those who were ignorant of his name.

Animated With a Higher Purpose.

The explorations and settlements of Christian missionaries in the early centuries of our era, penetrating as they did to the remote and rude people of Europe, and settlement of the territory on the coast of New England, the missionary of Jason Lee was the farthest from the Gulf of St. Lawrence and the Gulf of Mexico, and the most remote of the missionaries of the world.

Mr. Lee's Great Disappointment.

It was one of the great sorrows of his life that he was compelled to see those for whose sake he came and to whom for years he delighted to minister away with disease and fall from the land, until at last the people that once gathered in his home and around his tent were scattered.

Great Work of Short Life.

The period of his active missionary life was short, for he died at his mission in his early manhood. But his work was so great that he has accomplished so much for the uplifting and betterment of the Indian people.

Follows Casket to Grave.

At the close of Judge Boise's address Rev. A. N. Fisher took charge of the exercises preparatory to the removal of the remains of Jason Lee to the cemetery.

He succeeded, but at the sacrifice of his life. When his task was done and his honor reached the limit of his vital power was reached. Still hoping that he might return to the home of his boyhood, that he might there recruit his falling strength. But his hope was vain. A few weeks of failing strength and his work was done.

Lee's dust in the soil of this noble state, whose rise here he foresaw and for which he hoped. He was a man of great faith and unwavering belief in the future of this country. He was a man of great courage and unwavering belief in the future of this country.

Exercises of the Afternoon.

The afternoon exercises were conducted under the auspices of the Oregon Pioneer Association, with J. C. Moreland presiding. A prayer was offered by Rev. W. S. Turner and an appropriate solo sung by Mrs. M. M. Smith.

Mr. Scott's address and the speech of Allen Weir will be printed in full in tomorrow's Oregonian.

Judge R. P. Boise's Speech.

An address by Judge R. P. Boise credited Jason Lee with laying the foundations of the church and school in Oregon. He paid a glowing tribute to the early missionaries who devoted their lives to lighten the burdens of their fellow-men.

When in 1833 Nathaniel J. Wyeth, who had been defeated in his enterprises to establish trade and a settlement upon the mouth of the Columbia River by the monopoly of the Hudson's Bay Company, and to that all-powerful corporation, the historical relations of the two men to the region seemed to fall under British influence and dominion, Jason Lee, the Oregonian, remained in the region. He was a man of great faith and unwavering belief in the future of this country.

Persuaded Lee to Remain.

The doctor therefore encouraged and finally persuaded Mr. Lee to establish his mission here. He was a man of great faith and unwavering belief in the future of this country.

Will Harness the McKenzie.

Supposed Representative of United Railways Secures Water Right.

Eugene, Or., June 15.—(Special.)—Emery C. Dye, of Eugene, Ore., who is said to represent the United Railways Company, has just located a chain of five water-power sites on the McKenzie river.

United Brethren Conference.

EUGENE, Or., June 15.—(Special.)—The second day of the 53d Oregon conference of the United Brethren Church opened with a sermon by Bishop William M. Goheen, of Portland.

Commencement at Forest Grove.

PACIFIC UNIVERSITY, Forest Grove, Or., June 15.—(Special.)—The examinations for the year closed today and the exercises of commencement week began this evening with a recital by Miss Jennie Chapel by the students of the Conservatory.

Car of Sulphur on Fire.

CANBY, Or., June 15.—A carload of sulphur on extra freight train No. 33, south of Canby, Oregon, with its engine, was derailed at Hubbard yesterday afternoon and about a ton of sulphur was consumed before the fire could be extinguished.

NO RUSH AT BILLINGS.

Registration by Land Locators Is Still Very Light.

School were present and commended their interest in the commemoration of the life of a man who had devoted himself to the welfare of their fellow-men.

DECIDES FOR THE PLAINTIFFS.

Adolph Mark's Heirs Recover From His Former Partner.

OREGON CITY, Or., June 15.—(Special.)—Circuit Judge McBride today rendered a decision in the Douglas County suit of Rachel DeWoe against Adolph Mark's heirs.

GOES AFTER LIFE COMPANY.

Washington Insurance Commissioner to Bar Out Mutual Reserve.

MULLER IS A MYTH.

Sensational Testimony Given at Le Doux Murder Trial.

WOMAN IS CONTRADICTED.

Joseph Healy Tells of Peculiar Statements Made to Him by Her Regarding Death of McVicar.

STOCKTON, Cal., June 15.—This was a sensational day in the Le Doux murder trial, the prosecution putting in testimony contradictory of the statements made by the accused woman to the officers after her arrest.

FOR A GOOD COMPLEXION.

They stimulate the Bowel Muscles to contract and propel the Food naturally past the little valves that mix Digestive Juices with Food.

They strengthen these Bowel-Muscles by exercising them.

They are safe to take as often as you need them, while pleasant to eat as Candy.

They carry the little ten-cent box constantly with you in your purse, and take a Cascaret whenever you suspect you need it.

One Cascaret at a time will promptly cleanse a foul Breath, or Coated Tongue.

That's the time to check coming Constipation, Indigestion and Dyspepsia.

That's the time to take a Cascaret.

One candy tablet night and morning, taken regularly for a short time, is warranted to cure the worst case of Constipation or Indigestion that walks the earth.

One tablet taken whenever you suspect you need it will insure you against 90 per cent of all other ill effects to attack you.

Because 90 per cent of these ill effects begin in the Bowels, or exist through poor Nutrition.

Cascarets don't purge, don't weaken, don't irritate, nor upset your stomach.

They don't act like "Physic" that flush out the Bowels with a waste of precious Digestive Juice needed for tomorrow's Bowel-work.

Robust and Strong at 81



Mr. Wilhelm, of Northampton, Mass., has found the source of bodily health and continued youthful feeling in Duffy's Pure Malt Whiskey, even at the advanced age of 81. Interesting and appreciative letter is here.

For the past few years I have used Duffy's Pure Malt Whiskey as a tonic on retiring, and occasionally when I feel run down I take it more frequently.

Here is what it has done for me. "On December 28, 1905, I was 81 years old. Have all my faculties and am in good bodily health. I have lived in Northampton for 35 years, and my neighbors and friends will attest to the fact that I am a temperate man. Yet I heartily endorse DUFFY'S PURE MALT WHISKEY as a tonic for all old people or any one suffering with weakness or ill health.

Duffy's Pure Malt Whiskey

Is an absolutely pure, gentle and invigorating stimulant and tonic, builds up the nerve tissues, tones up the heart, gives strength, and makes digestion perfect and enables you to get from the food you eat the nourishment it contains. It is invaluable for overworked men, delicate women and sickly children. It strengthens the system, is a promoter of good health and longevity, makes the old young and keeps the young strong. Duffy's Malt Whiskey contains no fusel oil and is sold by all druggists and grocers, or direct, in sealed bottles only; never in bulk. Price 81c. Inset on the genuine, and offered for sale by unreliable dealers. They are positively harmful and will not cure. Medical booklet and doctors' advice free. Duffy Malt Whiskey Co., Rochester, New York.

MULLER IS A MYTH

Sensational Testimony Given at Le Doux Murder Trial.

WOMAN IS CONTRADICTED

Joseph Healy Tells of Peculiar Statements Made to Him by Her Regarding Death of McVicar.

GHIRARDELLI'S GROUND CHOCOLATE

Fortunately our manufacturing plant was saved from the great fire and we are running to our full capacity as before. Every grocery is being supplied with the celebrated

Same Quality—Same Price. D. GHIRARDELLI CO. San Francisco

For a Good Complexion

OR Clear Eyes, Sweet Breath, Clean Tongue, Calm Nerves, Good Temper and Poise. Eat a Cascaret whenever you suspect you need it.

KILLED BY FAST TRAIN

HARVEY BURNS MEETS TRAGIC DEATH IN CALIFORNIA. Formerly Lived at Independence, Or., and Was Well-Known Railroad Telegraph Operator.

CORVALLIS, Or., June 15 (Special).—Archie Burns, valedictorian of the Agricultural College '06 class, which graduated Wednesday, had just received the sad news of the tragic death of his father, Harvey Burns, near Dolgeville, California.

NO RUSH AT BILLINGS.

Registration by Land Locators Is Still Very Light.

FREE TO OUR FRIENDS! We want to send to our friends a beautiful French-designed GOLD-PLATED BURNER BOX, hard-mounted in colors. It is a beauty for the residence table. The burner is of the best quality of good metal and is covered with Cascarets, with which this daily tablet is loaded.