BELATED HONOR

Church Dignitaries and Prominent Laymen Attend Memorial Services.

REINTERMENT AT SALEM

Heartfelt Tributes Uttered at Grave of Methodist Missionary of 1833 Who Helped Save Oregon. Pioneer Preachers Attend.

SALEM, Or., June 15 .- (Special.) -- With impressive ceremonies, which will never be forgotten by those who witnessed them, the remains of Jason Lee, the ploneer Methodist missionary, were this afternoon given reinterment in Lee Mission Cemetery beside the last resting place of those of his wife. Representatives of three states of the Methodist Church and of the Oregon Historical Society voted the entire day to exercises in honor of the man who, it was frequently declared, did more than any other one person to make Oregon a part of the United

Many were the tributes of respect and appreciation that were voiced by ministers and laymen, by lawyers, jurists, journalists, historians and others prominent in public life. For the first time Oregon has fully expressed her debt of gratitude to Jason Lee, and so far as possible the church has made amends for any wrongs he suffered through error or misunderstanding

For more than fifty years his mortal remains had rested in foreign soil, at Stansted, Canada. Through the efforts of President Coleman, of Willamette Uni-versity, of which institution Lee was one of the founders, the body was exhumed more than, a year ago and brought to Oregon. Today old, white-halred pioneers, Oregon. Today old, white-haired ploneers, middle-aged men of prominence in public affairs, young ministers of the gosphi in the land where the teachings of Christ were first proclaimed by Jason Lee, gathered around a simple grave in the old mission burying ground and laid the body

None Who Knew Lee Present.

No one who had ever meen Jason Lee was present at the services in his memory. No one who could claim kinship to him was here. The only relatives by marriage present were Miss Anna Pittman, a daughter of G. W. Pittman, of New York, who was a brother of Lee's first wife, and Rev. F. H. Grubbs, of Portland, a son-in-law of Lee through marriage to a daughter by Lee's second wife. But lineal descendants could not have been more lavish in their bestowal of praise, in laudation of unsellish effort, in acknowledgment of honor due, than were those who knew Jason Lee only by his work and the record of his achievements. By men who have studied his life and character and who are competent to judge of his work. Lee has been accorded a No one who had ever seen Jason Lee marriage present were Miss Anna Pittman, a daughter of G. W. Pittman, of New York, who was a brother of Lee's first wife, and Rev. F. H. Grubbs, of Portland, a son-in-law of Lee through marriage to a daughter by Lee's second wife. But lineal descendants could not have been more lavial in their bestowal of praise, in laudation of unsellish effort, in acknowledgment of honor due, than were those who knew Jason Lee only by his work and the record of his achievements. By men who have studied his life and character and who are competent to lugge of his work. Lee has been accorded a place pre-eminent in Oregon histoary.

Nover again, perhaps, in Oregon, will be witnessed such a scene as that which caused strong men to mingle smiles and tears as they did as they stood around the open grave of Jason Lee. The last formal words of the burial ceremony had been spoken and the first sprinkling of earth cast upon the box at the bottom of the grave, when President Coleman called upon Rev. John Flynn for a few remarks.

Pioneer Missionary Speaks.

Pioneer Missionary Speaks.

Slightly bowed by the weight of 90 years, circle and with an earnestness of man-William Roberts, Father Wilbur, Father Parrish, Gustavus Hines, Harvey Hines, and others whose lives were devoted to the service of their fel-

As he spoke of his own declining years eclared himself filled with love for al mankind, and then, turning to Dr. Driver spoke of the time soon to come when they, too, would be placed beneath the sod, tears flowed down the cheeks of men and women who have known these men to love them. A moment later the tears were turned to smiles when Flynn told of the conversion of Dr. Driver, in the Umpour Valley over 40 vers are and Driver. qua Valley, over 40 years ago, and Dr. Bishop recounted the incidents of his first meeting with Mr. Flynn. The three whitehaired men chuckled with deep enjoyment It was a spontaneous, an upplanned part of the proceedings, but one which no one would have consented to omit, though under other circumstances it would have seemed out of harmony with the solemnity of a burial ceremony.

Speakers at the Grave.

These three venezable men made short impromptu addresses appropriate to the occasion, and were followed by Rev. W. J. White, of Walla Walla; Rev. A. Atwood, of Spokane; Rev. Myron Neal, ex-Jovernor T. T. Geer, ex-Governor Z. F. Moody, Rev. G. W. Grannis, George H. Himes, J. D. Lee, Rev. F. H. Grubbs, Allen Weir, Rev. E. S. Joslyn, Rev. T. L. Jones, Rev. M. Eells and Mrs. H. K.

The tembstone erected at the head of Lee's grave is the same that marked his grave in Canada It is a marble slab about six feet tall and 3½ feet wide. A smaller slab marks the grave of Mrs.

Anna Pittman Lee. The Jason Lee memorial exercises constituted the closing event of commencement week at Willamette University. It of the church, one under the auspices of the Historical Society and one under the auspices of the three states. Oregon. Washington and Idaho, which were carved

Services of the Morning.

At the morning session the audience was rather small, but was made up of prominent citizens of Salem and other ommunities of the Pacific Northwest, he have a deep appreciation of the work of Jason Lee, and who came with a desire to participate in the commemoration of his patriotism and unselfish devotion to the task of improving the physical, in-tellectual and spiritual condition of the Indians of the Oregon Country. The audience was closely attentive during all the proceedings, and at the close of the ad-dresses expressed its approval of the tributes paid to the piencer missionary by ap-

In the absence of Rev. D. L. Rader, who was to have presided, the morning exer-cises were conducted under the leadership of Rev. W. S. Turner, of Spokane. These exercises were under the auspices of the church, and the addresses bore particularly upon the work of Jason Lee as a Methodist missionary. After a Scripture lesson from Isaiah, Ili, and I Corinthians, ill, prayer was offered by Rev. P. S.

W. D. Fenton, of Portland, delivered he first memorial address, giving an his-orical review of the missionary work eading up to the coming of Jason Lee to ters to show the friendly feeling and con-fidence which McLoughlin entertained for

the ploneer missionary.

Touching upon the recall of Lee from the Oregon missionary field, he said that Lee had been misunderstood, and that there was never foundation for any question concerning his honesty.

The speaker gave Lee credit for exerting the influence which exceed Congress to

the influence which caused Congress to take action for the acquirement of this Pacific Northwest country as a part of this Nation, and called him the noncomnissioned representative of the Govern-

Tribute to Anna P. Lee.

Before closing, the speaker paid a glow-ing tribute to the work and character of Anna Pittman Lee, who left the comforts of an Eastern home, came to Oregon, married Jason Lee and while devoting herself to the missionary work, gave up her life in this Western land. In clos-ing he praised Lee as one who centered his efforts upon a single purpose and

thereby achieved success.

This address was followed by a vocal solo by Mrs. A. M. Smith, of Portland.

Rev. J. R. Wilson, of Portland Academy, delivered an address upon the life and character of Lee. He said:

Animated With a Higher Purpose,

tions its wild and roving inhabitants.

Nor would the purposes of the early settlers have been subserved by the bringing of this country by any man fully to the knowledge of the civilized world. It was to their interests rather that both the country and its inhabitants remain as long as possible both wild and unknown.

When Jason Lee set foot on Oregon soil it marked the coming into this region of a wholly new purpose. Not all that has resulted from his coming was intended or dreamed of at the first. It was for their enlightenment in the life and hopes of the gospel that he crossed the continent and made his home smong them, not for the exploiting of their country and the enrichment of himself through their toil.

Jason Lee's Great Dissappointment.

Jason Lee's Great Dissappointment.

it was one of the great sorrows of his fire that he was compelled to see those for whose sake he came and to whom for year he delighted to minister waste away with lisease and fall from the land, until at last the people that once gathered in his home

Turns to Labor for Whites.

The hope of redeeming a slavery people had vanished with the people itself. In its place came the not less inspiring purpose of laying, in the education of the white people who were even fast talking their paces, deep and broad the foundations of the great state which he may foreas must sooner or later electry this favored region.

With this change in the condition of the mission and in his purpose in the work came the great tragedy of his life. The necessity of his recognizing and addressing himself to the changed conditions of the mission was clear enough to him, as it must have been to all who like him were thoroughly acquainted with the rapid and remarkable change that within a half a decade had alken place in this region. But what he and others saw so clearly was not so easy to make clear to the officers of the mission heard which commissioned him to work among the Indians Distance and the representations of those who were less freely acquainted with them on less clear-sighted and far-sighted than himself made his task doubly difficult.

The making of himself right with the church which had commissioned him was his last earthly task. To this he addressed

and far-sighted than nimeet made his task doubly difficult.

The making of himself right with the church which had commissioned him was his last earthly task. To this he addressed himself with the same courage and singleness of purpose which he carried into every task. Leaving behind his only child, a daughter of tender years, with trusted friends, and turning his back upon this land of his love and great and single purpose, with infinite tell and difficulty he made his way to the other side of the continent, that he might make clear to those to whom under tell him was accountable the wisdom and the entire unrightness of his conduct and purpose.

Gave Life for Success.

He successed, but at the sacrifice of his life. When his task was done and his honor vindicated, the limit of his vital power was reached. Still hoping that he might return to the work he loved, he got quickly away to the home of his boyhood, that he might there recruit his failing strength. But his hope proved vain. But a few weeks of failing strength and his work was done.

Jacon Lee died in the prime of manhood, just when he seemed to have his hands upon the lintrumentallities of a larger work for the land of his love and adoption. But the work he did was great enough to have gratified a larger ambittion than was his. It is not to be measured by the completed results as he saw them. If was initiative in his character, and is to be measured by the farther reach of that to which it led.

The ceremony of this day in laying Jason

Knight, the pioneer Congregational minister.

The audience then joined in singing the hymn, "In White Array,"

Address by W. D. Fenton.

W. D. Fenton, of Portland, delivered

Knight, the pioneer Congregational ministe here he foresaw and for which he hoped and prayed and tolled, is but a late and worthly answer to that mute and unitterable longing of heart with which in his last conscious moments he turned his eyes to the Western sky and breathed his latest prayer for the land of his love that lay beyond its horison.

for the land of his love that my depond has borken.

Oregon has received and holds the sales of many noble mes still women who have had an honorable part in the founding and rearing of this commonwealth, but holds the sales of none more worthy of lasting and grateful remembrance than was he whose dahes we shall commit this day to the sacred soil of those historic precincts.

At the close of this address the audience in the control of the sales who had the sales who h joined in singing "How Blest the Right-eous when He Dies," and the exercises were closed with the benediction by Rev.

Exercises of the Afternoon.

Exercises of the Afternoon.

The afternoon exercises were conducted under the auspices of the Oregon Pioneer Association, with J. C. Moreland presiding. A prayer was offered by Rev. W. S. Turner and an appropriate solosung by Mrs. A. M. Smith.

Harvey W. Scott delivered an extended address, discussing the early history and development of the Oregon country and the work and influence of the pioneer missionaries therein.

Mr. Scott's address and the speech of Allen Weir will be printed in full in tomorrow's Oregonian. Other addresses delivered at the Lee memorial services and here omitted will be printed on days following.

Judge R. P. Bolse's Speech.

An address by Judge R. P. Boise credited Jason Lee with laying the foundations of the church and school in the Oregon Country. He paid a glowing tribute to the early missionaries who devoted their lives to lighten the burdens of their fellows, administered to the sick and needy and helped develop the industries of the country that their mission might become self-supporting and a moral and thrifty community grow by around them. He said:

When in 1835 Nathenal J. Wyeth, who had

This address was followed by a vocal solo by Mrs. A. M. Smith, of Portland.
Rev. J. R. Wilson, of Portland Academy, delivered an address upon the life and character of Lee. He said:

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Rev. J. R. Wilson's Tribute.

The history of civilization has been advanced through the operation of various and diverse motions in dividual men and groups or communities of men. Almost every motive that has carried civilized men into regions hitherto unknown has resulted in some enlargement of the borders of civilization, even though this has not been an avowed end. In almost every movement that has enlarged the horizon of man's knowledge of the earth or widened the donath of civilized society men have acted without either these ends in view. The consistons who made the widening of our knowledge howel- not been the saccing of the country was still in the possession of the sack of civilized flowers of civilized flowers and committee that its trappers and traders while the widening of our knowledge howel- of the converse of explorers or pioneurs have made the widening of our knowledge howel- of the converse of explorers or pioneurs have made the widening of our knowledge howel- of the converse of explorers or pioneurs have made the widening of our knowledge howel- of the converse of the sack of the sack of the sack of the sack of the converse of the sack of the sack of the sack of the converse of the sack of the sack of the converse of the sack of the sack of the sack of the sack of the converse of the converse of the sack of the converse of the sack of the converse of the converse of the sack of the sack of the converse of the sack of the sack of the sack of the sack of the converse of the sack of the converse of the sack of t

Persuaded Lee to Remain,

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The dector therefore encouraged and finally persuaded Mr. Los to establish his mission near this infant settlement. The acceptance of the friendly suggestion and advice of Dr. McLoughila, and the planting of his mission in the Willamette Valley, was a fortunate move for the future sovereignty and welfare of this country, as the history of its results has most fully demonstrated.

From this nucleus of Christian civilization went forth streams of influence that not only benefited the Indians, but as well educated, enlightened and elevated the settlement founded by Dr. McLoughlin, and also the few white settlers then in the country.

The missionaries who crossed the plains and mountains to the pioneers. They were massengers of civilization, who spied out the land and opened highways for future immigrants and gave to the people of the Eastern States accurate information as to the agricultural value of the country, that it was rich in soil, bud a mild and healthful climate, and would profuce in abundance and perfection all the stages of the country that it was rich in soil, bud a mild and healthful climate, and would profuce in abundance and perfection all the stages of the country was fair as where are after the products of the temperate sones; that it was a lovely land to look upon, unsurpassed in scenic beauties, with rivers of pure water flowing through valleys as fair as where are downed interest in Oregon.

Aroused Interest in Oregon.

This information sent back by the missionaries and others to their former homes in the
States created great interest in this country,
and these tidings from the missionaries in
far-off Oregon aroused an interest among the
people in the Eastern States that caused many
daring and energetic men and women to
make the long and dangerous journey across
the plains to possess this fair land. They
brought with them ideas of liberty and free
government by the people, and their coming
saved this vast, rich and beautiful country
to the sovereignty and dominion of the United States.

Great Work of Short Life.

Great Work of Short Life.

The period of his active missionary life was short, for he died at his work in his early manhood, but few men in so short a period have accomplished so much for the upbuilding and advancement of Christian civilization. The monuments of his good works are all around us here today, and testify abundantly of his high character, shilly and enterprise. The early foundations of this church were laid by him before its worshipers were sheltered by structures made by the hands of men. "What to them were glided dome or towering spire?" "Neath their sturdy cake and place arose their anthems, winged with fire." But from their teachings and influence has come the elegant meeting-house, the school-house and the college, and now instead of the rude music of the courgesation we hear the sound of the crash and the refined and cultivated nusic of the choir.

These early missionaries were brave, unselfish men, who devoted their lives to lighten the burdens and promote the welfare of their fellow-men. They went where duty called-ministered to the sick and the needy, helped by word and deed to found and develop the industries of the country, that their mission might become self-supporting and a moral and thrifty community grow up around them, and it is most fitting that we who enjoy so abundantly the great blessings that have come to us, as the result of their labors, should pay reverence and honor to the memory of Jason Lee, who was their leader in these great enterprises.

Rests With Co-Workers.

He died at his work for Oregon in another distant state and was buried there, far away from the field of his labors, and now, when the members of this church, which he founded, who with grateful hearts revere ble sacred memory, have returned his remains to this scene of his active life, we with reverent hands commit his ashes to final sepulchre beneath the green sod of Oregon in the beautiful cemetery which bears his name, to restrict the spreading oak basts its grateful whade and the snow-capped mountains look down in wild and solemn grandeur.

Follow Casket to Grave.

At the close of Judge Boine's address Rev. A. N. Fisher took charge of the ex-Rev. A. N. Fisher took charge of the exercises preparatory to the removal of the remains of Jason Lee to the commercy. Those of the hohorary pallbearers who were present were; Rev. I. D. Driver, Rev. T. F. Royal, Rev. A. J. Josiyn, Rev. A. Atwood, Rev. W. J. White, Rev. W. S. Turner, Rev. J. D. Gilliland and Rev Abraham Endes. A procession was formed, led by Rev. Mr. Fisher and the honorary pallbearers, followed by the casket borne by bearers, followed by the casket borne by a number of prominent men. The visiting ministers and members of the audience formed in line behind the

canket and left the church, where the cas-ket was placed in a hearse and taken to pices of the three Northwest States, A. Bush was to have presided, but was prevented by a slight accident and Rev. John

Flynn occupied the chair. The evening exercises were opened with prayer by Dr. McDougal, of Albany. Owing to a previous arrangement to go to Central Oregon with other state offi-cials. Governor Chamberlain was not able

to be present, but Justice T. G. Halley spoke in his stead.

Judge Halley made reference to the fact that about 50 pupils of Chemawa Indian

School were present and commended their interest in the commenoration of the life of a man who had devoted himself to the welfare of their forefathers. He said that Chemawa Indian School and Willamette University may well stand as monuments to the honor of Jason Lee. Remembering the spirit of self-sacrifice with which Lee worked for the betterment of the Indians, people of this day may well lend a helping hand to the people of that race.

Mrs. Hallie Parrish Hinges sang "Vive La America," and in response to an encore sang "The Last Rose of Summer."

Hon. Allen Weir, representing the Governor of Washington, spoke of the in-

ernor of Washington, spoke of the in-fluence of the pioneer missionaries in his state and paid a tribute to the mental powers of Jason Lee, who foretold the future of Oregon.

Lieutenant-Governor B. L. Steeves, of Maho.

Idaho, a graduate of Willamette University, speaking for his state, told of the richness of the country which Lee saved to the United States, speaking particularto the United States, speaking particularly of the forests, mines, water powers
and irrigated agricultural lands of Idaho.
Rev. Myron Neal spoke briefly in behalf of the Washington pioneers and
read a number of early letters to show
the feeling of fellowship which existed
among them, regardless of dehomination.
The exercises closed with the singing
of "America" by the audience.

DECIDES FOR THE PLAINTIFFS

Adolph Mark's Heirs Recover From His Former Partner.

OREGON CITY, Or., June 15.—(Special.)—Circuit Judge McBride today rendered a decision in the Douglas County suit of Rachel DeBow et al. against H. Wollenberg et al. finding for the plaintiffs, Testimony in the suit, which involved nearly \$508,000, was taken at Roseburg and under a change of venue that was granted, was submitted to Judge McBride f a decision. The parties to the suit are Rachel DeBow, Sura Hartbrod, Clara Marks, as administratrix of the estate of Adoiph Marks, deceased, and Meier Marks, plaintiffs, against H. Wollenberg, surviving partner and administrator of the partnership of S. Marks and H. Wollenberg, but the suit are surviving partner and administrator of the partnership of S. Marks and H. Wollenberg. partnership of S. Marks and H. Wollen-berg, and as administrator of the partnership of S. Marks & Co., and Herman Marks and Herman Marks as devisee and executor under the last will of

Asher Marks.
Judge McBride decides that each of the plaintiffs is "the owner of an undi-vided one-eighteenth interest in the estate of Samuel Marks, deceased, and entitled to an accounting of the same from the defendants, and to recover the balance found due on such accounting.

GOES AFTER LIFE COMPANY

Washington Insurance Commission-

er to Bar Out Mutual Reserve. OLYMPIA, Wash., June 15 .- (Special.)-OLYMPIA, Wash. June 18.—(Special)— The Mutual Reserve Life Insurance Com-pany, of New York, has been cited to appear before State Insurance Commis-sioner Nichola in Olympia on July 5 and show cause why its certificate of autho-

try to transact business in the State of Washington should not be revoked.

The insurance department today gave out a letter dated June 7 addressed to the coverage of the cov e company, notifying it that proof is the possession of the commissioner that the company named 'special dividend', policies in Washington contrary to the law of this state. The company is also charged with soliciting insurance in this state through unlicensed

Attention is also called to the fact that the company has been expelled from a number of states on account of the over-zealous activity of its claim resisting de-partment. "All of which indicates," concludes the insurance commissioner, "that you cannot be safely entrusted to con-tinue to do business in this state."

WILL HARNESS THE M'KENZIE

Supposed Representative of United Railways Secures Water Right.

River. These rights cover the stream beginning at McKenzie bridge, about 45 miles from Eugene and extending about 20 miles down the river to "Dutch Henry's," about 25 miles from here, It is estimated that the combined energy that can be secured through the chain will amount to upward of 80,000 horse-

It is not known for a certainty what ompany Mr. Dye represents nor for what purposes the sites were located, but these are the best water rights that have been located on this river and are capable of developing all the power that would be required for carrying out the most extensive plans that have ever een suggested for the development of

United Brethren Conference.

EUGENE, Or., June 15 .- (Special.)-The second day of the 5%d Oregon con-ference of the United Brethren Church opened with a sermon by Bishop William M. Bell, of Berkeley, Cal. Most of the delegates, numbering about 80, have arrived and are being entertained by the members of the local church. The following committees have been appointed: On conference relations, Rev. George E. McDonald of Eugene, Rev. H. S. Shaffer of Portland, and Rev. F.
H. Neff of Salem; on devotionals, Presiding Elder Rhodes of Philomath,
Rev. George E. McDonald of Eugene,
and W. O. Zeigler of Eugene; on nominations for Philomath College trustees,
Rev. F. W. Longs of Philometh Rev. Rev. F. W. Jones of Philomath, Rev. F. H. Neff of Salem, and Miss Teresa McDonald of Philomath.

show a good growth during the past year for the different churches, among which the local church makes an excellent showing.

Commencement at Forest Grove.

PACIFIC UNIVERSITY, Forest Grove, Or., June 15.—(Special.)—The examina-tions for the year closed today and the this evening with a recital in brigaton Chapel by the students of the Conserva-tory. Piano numbers were given by Misses Ellen Brobst, Anna Sorensen, Alica Clement, Helen Stott and Frances Clapp. The vocalists who appeared were Misses Gladdys Hartley, Kathryne Shannon, Dalsy Abernethy and Ellen Brobst. Vionin numbers were given by Miss Emma Stoehr and Messrs. Charles Walker and Dwinell Clapp.

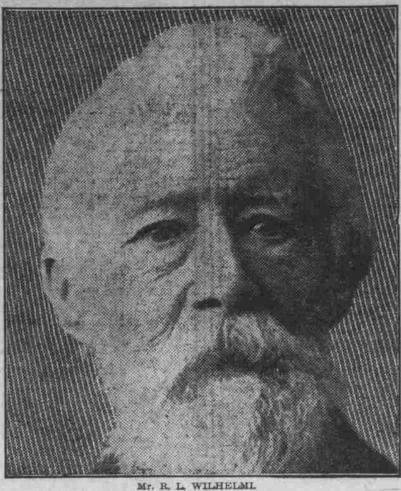
Car of Sulphur on Fire.

CANBY, Or., June 15 -A carload of sul-CANBY, Or., June 18.—A carload of sul-phur on extra freight train No. 83, south-bound, took fire from spontaneous com-bustion at Hubbard yesterday afternoon and about a ton of sulphur was con-sumed before the fire could be extin-guished by the crew. The people of Hub-bard turned out with buckets and fire-extinguishers, and were almost overcome by the fumes before the blaze was ex-tinguished.

It is Dangerous to Neglect a Celd.

How often do we hear it remarked: "It's only a cold." and a few days later learn that the man is on his back with pneumonia. This is of such common occurrence that a cold, however slight, should not be disregarded. Chamberlain's Cough Remedy counteracts any tendency of a cold to result in pneumonia, and has gained its great popularity and extensive sale by its prompt cures of this most common ailment. It always cures and is pleasant to take. For sale by all druggists.

Robust and Strong at 81



Mr. Wilhelmi, of Northampton, Mass., has found the source of bodily health and continued youthful feeling in Duffy's Pure Malt Whiskey, even at the advanced age of 81. Interesting and appreciative letter is here.

For the past few years I have used Duffy's Pure Malt Whiskey as a tonic on retiring, and occasionally when I feel run down I take it more frequently.

Here is what it has done for me. "On December 28, 1905, I was 81 years old. Have all my faculties and am in good bodily health. have lived in Northampton for 35 years, and my neighbors and friends will attest to the fact that I am a temperate mant Yet I heartily endorse DUFFY'S PURE MALT WHISKEY as a tonie for all old people or any one suffering with weakness or ill health.

Duffy's Pure Malt Whiskey

is an absolutely pure, gentle and invigorating atimulant and tonic, builds up the nerve tissues, tones up the heart, gives power to the brain, strength and elasticity to the muscles and richness to the blood. It brings into action all the vital forces, it makes digestion perfect and enables you to get from the food you eat the nourishment is contains. It is invaluable for overworked men, delicate women and sickly children. It strengthens the system, is a promoter of good health and longevity, makes the old young and keeps the young strong. Duffy's Malt Whiskey contains no fusel oil and is the only whiskey that has been recognized as a medicine. This is a guarantee.

Sold by all druggists and grocers, or direct, in scaled bottles only never in bulk. Price \$1. Insist on the genuine, and see that the "Old Chemist" trade-mark is on the label. Beware of refilled hottles and spurious malt whiskey substitutes offered for sale by unreliable dealers. They are positively harmful and will not cure. Medical booklet and doctors' advice free. Duffy Malt Whiskey Co., Rochester, New York.

Sensational Testimony Given at Le Doux Murder Trial.

WOMAN IS CONTRADICTED

Joseph Healy Tells of Peculiar Statements Made to Him by Her Regarding Death of McVicar.

STOCKTON, Cal., June 15 .- This was a sensational day in the Le Doux murder EUGENE, Or., June 15.—(Special.)—
Emery C. Dye, of Oregon City, who is said to represent the United Railways Company, has just located a chain of five waterpower sites on the McKenzie
Eigen These views of the statements and by the accused woman to the officer waterpower sites on the McKenzie declared that one Joe Miller had witnessed the death of McVlear, and had put his body in the trunk.

Joseph Healey, with whom the defend-ant spent all of the day following the murder in San Francisco, testified that she had told him that McVicar had died of miners' consumption at his home in Sonora; that his brother was present and had given her the deceased's watch and chain, and that the body had been shipped to his home in Cripple Creek,

She also, according to Healey, said that She also, according to Healey, said that there was a trunk and a suitcase at the Southern Pacific passenger station in Stockton, which she wanted him to take charge of, saying that she could trust no-body else as she could him.

Healey gave his testimony with dramatic effect, and it caused a sensation

o show that Joe Miller was a myth.

A telegram from Mrs. Le Doux to Healey on the afternoon of the day of the crime, in which she asked him to meet her at the Royal house, in San Francisco, upon the arrival of the afternoon train

HARVEY BURNS MEETS TRAGIC DEATH IN CALIFORNIA.

Formerly Lived at Independence, Or., and Was Well-Known Railroad Telegraph Operator.

CORVALLIS, Or., June 15 (Special).—
Archie Burns, valedictorian of the Agricultural Collega'06 class, which graduated
Wednesday, to night received the sadnews of the tragic death of his father,
Harvey Burns, hear Dolgeville, California.
Mr. Burns was struck by a passenger
train this afternoon and instantly killed. At the time of his death he was work-ing as a telegraph operator at Dolgeville. He was for a long time in the railroad service in the Williamette Valley, the most of the time at Independence, where he was well known, but for several years had been in the employ of the Southern Pacific in California. The surviving members of his family are his son and his wife. Mrs. Burns has been with her son in Corvaills during the four years he has been in college. The body is to be shipped here for in-

The body is to be shaped here for interment, and is expected Monday.

Details of the accident are meager, but
it is understood that Mr. Burns was riding a railroad tricycle when overtaken
by a fast train and run down.

E. W. Strong, proprietor of the Corvallis Saw Mill, is a brother of Mrs.

NO RUSH AT BILLINGS.

Registration by Land Locators Is Still Very Light.

BUTTE, Mont., June 15.—A Miner special from Billings tonight states that the registration for the ceded lands of the Crow reservation was light today, only six hundred names being enrolled when the office closed at 5 o'clock.

From letters of inquiry received from all sections of the country it is believed that the majority of the applicants will

hundreds more, principally from Minne-sora, Indian Territory, Missouri and Miss-Cheyenne, Wyo., tomorrow. soin, Indian Territory, Alassori and Alassissippi Valley states.

Quite a number, however, were from western Montana, and Washington. Order prevails owing to the efficient als candidacy for the First Vice-Presidency.

defer coming in until the middle of next | work of the sheriff and the city police week. Several hundred arrived here to-day and tomorrow's trains will bring Commissioner Richards, of the General

GHIRARDELLI SAVED

Fortunately our manufacturing plant was saved from the great fire and we are running to our full capacity as before. Every grocery is being supplied with the celebrated

GHIRARDELLI'S GROUND CHOCOLATE GHIRARDELLI'S COCOA

Same Quality-Same Price

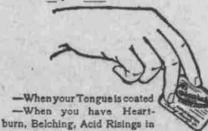
D. GHIRARDELLI CO. San Francisco

For a Good Complexion

-Sweet Breath -Clean Tongue -Calm Nerves -Good Temper and

-Poise Est a Cascaret whenever you suspect you need it. Carry a little 10c Emergency box constantly with you, in your

Purse or Pocket. When do you need one?



-When Pimples begin to peep out. -When your stomach Gnaws and

That's the time to check coming Constipation, Indigestion and Dyspepsia. That's the time to take a Cascaret.

One candy tablet night and morning, taken regularly for a short time, is warranted to cure the worst case of Constipation or Indigestion that walks the earth.

One tablet taken whenever you suspect you need it will insure you against 90 per cent of all other ills likely to attack you. Because 90 per cent of these ills begin in the Bowels, or exist through poor Nutri-

Cascarets don't purge, don't weaken, don't irritate, nor upset your stomach.

out the Bowels with a waste of precious Digestive Juice needed for tomorrow's Bowel-work.

Bowels, instead.

No, - they act like Exercise, on the

All druggists sell them-over ten mil-Hon boxes a year, for six years past. Be very careful to get the genuine, made only by the Sterling Remedy Company and never sold in bulk. Every tablet stamped "CCC."

They stimulate the Bowel Muscles to

contract and propel the Food naturally

past the little valves that mix Digestive

They strengthen these Bowel-Muscles

This stronger action, producing greater

The Bowel-Muscles can thus, in a short

Cascarets are safe to take as often as

Then carry the little ten-cent box con-

stantly with you in your purse, and

take a Cascaret whenever you suspect

One Cascaret at a time will promptly

cleanse a foul Breath, or Coated Tengue.

you need them, while pleasant to eat as

time, dispense with any Drug assistance

nutrition from food, brings back to the

Bowel-Muscles greater strength for self-

Juices with Food.

Candy.

you need it.

by exercising them.

They don't act like "Physic" that flush EF FREE TO OUR FRIENDS! We want to send to our friends a beautiful rench-designed, GOLD-PLATED BONBON BOX, sard-nameled in colors. It is a beauty for the freesting table. Ten cents in plamps is asked as a neasure of good faith and to cover cost of Cascarets, with which this dainty trinket is loaded.

Send daday mentioning this saper. Address