



Valley College, Lexington, Ky., and Dr. B. P. Fullerton, of St. Louis. Profes-sor Black was the Cumberland chair-man of the joint committee on church reunion and union.

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morrow Moderator Landrith and a del-egation of seven others from the Cum-berland Assembly would arrive in Des Molnes to receive and extend official greetings.

The Assembly telegraphed the Cum The Assembly telegraphed the Cum-berland Assembly at Decatur of the action on the question of union imme-diately after the junction was declared operative, and received a telegram in reply, containing congratulations, an-nouncing the official receipt of the in-formation and the adjournment of the Cumberland Assembly,

byterians added greatly to the refolcings of the occasion, and unusual enthusiasm marked all of the features of the pro-

gramme. The church received greetings from for-eign delegates, Dr. William P. Patterson, LL. D. professor of divinity, University of Edinburgh, representing the Church of Scotland, and Rev. William D. Wailace, pastor of the First Church of Bamelton, Ireland, the church from which came "Father" Macmic, who is credited with being the father of the Presbyterian Church in this country. Chu

commissioners and visitors at the State Capitol by the Governor and other state

APPROVE CHURCH FEDERATION

federation of all the evangelical churches federation of all the evangelical churches of the country for charitable and humane work was approved at the Presbyterian General Assembly here today. The report of the committee recommending that the Presbyterian church go into the federa-tion was unanimously adopted. The fed-eration excludes the Unitarian church by the terms of the preamble to the arreethe terms of the preamble to the agree-ment, the preamble declaring that all ohurches which believe in the "divine"

arreed to unite are: Marriage and di-vorce. Sabbath desceration, social evils, child labor, the relation of labor to cap-ital, problems that are created by foreign immigration, the bettering of the condi-tions of the laboring classes, and the moral and the religious training of the moral and the religious training of the