

DR. RICHARDS' SCORES RICHARDS'

Declares That It Is a Place of Iniquity Which Must Be Abolished.

PLAIN TALK TO PARENTS

Advises Fathers and Mothers to Be More Careful of Their Daughters and Warns Them of the Snares of Evil.

Rev. J. Whitcomb Brounger spoke last evening at the White Temple, drawing a moral from places like Richards'. A brief prelude was devoted to the political condition in Portland, after which Dr. Brounger, taking his text from Ezekiel, said, in part:

"In the meantime, what are we going to do with the gates of hell in Portland?"

"First—All gates of hell, like the Richards Hotel should be closed. The low-down brothel in our city is not one-tenth as dangerous to the morals of our young women as these gilded and stylish houses of assignation that run under the auspices of the city council. A majority of the members of the City Council had left the box ordinance alone and permitted the Mayor to enforce it, many of these vicious holes would have been wiped out."

Box Ordinance Failure.

"The men who undertook to amend the box ordinance, and then failed to give us any at all, will some day stand before the judgment bar of God, and stand today before the bar of public opinion, to answer for the lost virtue and the lifeblood of many of our young women. Before the bar of God I would just as lief be Richards as a City Councilman who has made such a place possible. Not only have they, with others, done everything they could to hamper the Mayor in his efforts to close up the gilded gateway to hell run by Richards, but they have actually refused to take away the licenses from other notorious joints in our city. And many of these places like the Waldorf, the Totem, the Badger, the Gilbert and El Rey, have been raided, and thus put out of business to a certain extent, but the Mayor had no help from the City Council, and very little from any other source."

Ruin of Young Women.

"There were taken into the Totem one night four young women under the influence of liquor, who were disgraced and ruined. This fact can be proved by the sworn statements of one of the victims. There are other places now in existence in this city of a similar nature. Some are run under the name of 'hotel.' One of them is a high-toned place on Washington street. Some respectable people go there, as they did to Richards', and this makes it all the more difficult to close, but it is well known that a man may go there, take his girl, rent his room and use it for any purpose he wishes. The fact was given me by a person who went there, and he says the proprietor well knows what the room was used for. But why mention further cases? The simple question is, shall we go on permitting these places to exist in our midst, or shall the people of this city rise in their indignation and let the Mayor know that they are behind him? Let us also let our representatives in the City Council know that they will meet with only the contempt and the disgrace they deserve if they continue to block the efforts of the Mayor to rid the city of these hellholes."

Advises Greater Care.

"Second—Vicious men and women are responsible for the downfall and ruin of many young women. Young women should be careful of the company they keep, and refuse the company of evil-minded, designing men. If God Almighty has one hell hotter than another, I believe that the hottest will be reserved for the man who will play with the virtue of a young woman. Upon the sworn testimony of the young woman herself, whose name we are now trying to save from public disgrace, she was caught at the Richards Hotel the night she was married, with her employer, and he married her. Of course, it is not always possible for a young woman to know the character of the man with whom she goes. The lecherous scoundrel may deceive her; no young woman who has sense enough to be outside the insane asylum would subject herself for one moment to the temptation and the criticism of going with a married man to a box to eat her meal. I haven't a particle of patience or excuse to make for the man. I would condemn him to a public whipping-post, and tie him up before the gaze of a passing multitude, and then send him to the penitentiary for life. If he were proved guilty of the diabolical crime of ruining a pure young woman. On the other hand, I haven't any patience with your slimping, little, fat, little fellow, who is the abomination of any man, married or unmarried, known or unknown, to go with him to some cheap show, or possibly high-priced, and then to some fashionable hellhole, where they have boxes, to eat a meal. The meal is served, the wine ordered, the man has given the waiter the tip in money and a wink, and while he gets plain claret, the young woman is served a mixed concoction of wine and her off into a drunken stupor, and her ruin is easily accomplished."

Snares for the Young.

"Two girls about 17 years of age, away from home, and living here in the city together, went to the vaudeville theater one night. A well-dressed, stylish-looking woman followed up to them, came in a little later and took a seat beside them. During the entertainment, they got acquainted. The woman made herself very agreeable, and as they sat out, she introduced the girls to two young men. They chatted pleasantly for a moment, and then it was suggested that they go and have some wine to eat. The invitation was accepted. At the close of the meal, wine was served, and they all drank. Shortly after an automobile was ordered and they took a ride out to the Fair. They stopped and had another drink. By this time the girls were completely under the influence of liquor, and the entire party went to one of these gilded hellholes. They were seen going in by members of the police department, and later on, the policemen raided it. When a confession was finally secured from these girls, and the facts followed up, it was found that this woman was a procuress, who had been watching for an opportunity to secure girls for these two men. Of course, the girls were all the righteous indignation in our souls, those two men and that woman; but what is to be said of these two girls, senseless girls who would accept a chance acquaintance of that kind and be led to their ruin? God have

mercy on such fool girls, for the devil and his imps will have none.

Another Phase of Evil.

"There is still another phase of this evil we need to face. Some time ago, a beautiful girl of about 17, arrived at the depot. She was met by a well-known woman of the town, and hurried off to her house. A lady of this city, who was interested in the protection of such girls, saw the incident. She succeeded in getting a clew to where they went, and after tremendous difficulty, succeeded in finding the girl and securing her release. The testimony of this girl was to the effect that she had been engaged in the country town where she lived, to come to the city and learn the millinery trade, and that she would be given good wages and her room and board. Instead of that, she had been taken to this house, where she might be ruined, and destroyed for time and eternity."

"My friends, these cases seem to be too terrible to be true; but they can be authenticated by actual proof and testimony. I am sorry that the Travelers' Aid Association, that has been doing such excellent work during the exposition, has been disbanded. 'An ounce of prevention is worth a pound of cure.' The work of this Travelers' Aid Association was that of prevention. It is not rescue work, but it is the work of looking after the young women and protecting them from the sharks that are lying around the shores of our great city ready to destroy every young woman that has to enter upon the sea of life for herself."

Warning to Parents.

"In the third place—Fathers and mothers, and the churches should do more to protect young women from these snares of the devil. The neglect of some parents, and the imbecility of others form the main reasons for many of our young women going wrong. Many parents do not teach their children the first elements of modesty, self-restraint and courtesy. They know very little about what their children are doing, where they go and with whom they go. How many parents have daughters who have gone wrong, and had them say to me: 'Oh, well, I had such confidence in my girl, never believed she could do a thing wrong.' That is one time when I desired the gift of Sam Jones to express myself in language that would never be forgotten. There are plenty of fool fathers and mothers, and are so contented as to think their children are above the temptations that have ruined others. Why there are young men and women who come to this church as they enter, and go out of yonder door and start to hell before they get home, and some of you concealed, fool fathers and mothers haven't sense enough to know it. They do, you know, and if anybody should come to you and tell you the facts, you would be insulted and provoked."

SLIME PITS OF THIS DAY.

Rev. J. A. Leas Strikes at Sensational Books and Occasional Vices.

"The Slime Pits of Our Day" was the subject of the sermon preached last evening by Rev. J. A. Leas, pastor of St. James Lutheran Church, from the Bible story of the destruction of the Kings of Sodom and Gomorrah by Chedorlaomer, the powerful monarch of the East. He said in substance:

"Chedorlaomer, that powerful Eastern King, has made much out of the kings of the west and carried everything before him. The Kings of Sodom and Gomorrah go out to meet him and are also driven before him, and at last he has taken the cities of the plain into the semi-fertile bitumen and become an easy prey to the enemy and perished. Had they stood on solid ground their chances would have been much better. Life's battles demand a solid foundation. I take it that solid ground may be interpreted to mean thoroughness. Lyman Gage became a great bank president and rose to National distinction because he mastered the art of finance. He learned to do a little better the work at hand than any one else. Marshall, because he was a multimillionaire because he set himself to one thing and mastered that better than any one else. A teacher must know more than the lesson at hand; he must be a scholar, a student of all things at hand. A man who cannot do one thing better than any one else will probably always be an employee, but never an employer. If he can make a better wagon than his competitor, prepare a more convincing brief or make a more effective argument, diagnose a case with more certainty or preach a more appealing sermon, he will succeed. The world will want and need his services."

"Let me mention just a few examples of what might be termed dangerous ground. Bad reading is one. Some years ago, when a student in Chicago, I read one morning that a horseman had appeared on a street near us and had compelled men and women to give up their purses, and then rode on in safety with no seeming danger of detection by the police. I said, now let us notice the psychological effect on the community. There will be other horsemen."

"In a few days' time there was a score of horsemen, each riding on a bay horse. The deed had appealed to the adventurous and they attempted the same trick. Why do the police make a better wagon than his competitor, prepare a more convincing brief or make a more effective argument, diagnose a case with more certainty or preach a more appealing sermon, he will succeed. The world will want and need his services."

"In the same way the books that place things and people in an abnormal condition and exaggerate the truth or emphasize the false, based elements of man are the books that have the largest sales among the classes who are not able or willing to discriminate. I have seen a teacher sign a book, and he, or she, or the publisher, has been, or exceeds the mark he himself sets. You can largely determine the nature of a book by the method in which it is read. The book read on the street-car, as the reader is making a bit of gum or not, is the book that has anything that is worth knowing. If a book is worth reading at all it is worth reading well. Press censure is not enough to be satisfied with. It is the where desirable because of the abuse to which it may be put. But a standard of worth might well be set up in any country to which each novel or measure before it would be allowed publication."

Tempting with Evil is Another Sin.

"Do you know where the rocks in the channel are? It was asked of a pilot. 'I know where they are, but the waves are so high they are told to 'warn the appearance of evil.' Looking into the muzzle of a gun is dangerous business, whatever the purpose may be. Reformers going into the dives to learn better in order to 'write them up' or to preach about them may be all right. I myself believe that I can see quite enough of evil on the outside that I can guess the rest. The reformer will do more by educating the public conscience than he will by calling the attention of the unenlightened youth to certain conditions which have been foreign to them had it not been for the reformer."

Worse Than the Dives.

Moderate drinking, occasional swearing, a little dishonesty once in a long while, occasional frequenting of the wine room or pool room may not do any one any immediate harm, but it is the entrance to a slum where from which extrication may soon prove impossible. The old Jew said of Oliver Twist: 'Get him to steal but once and he is ours.' He understood human nature."

The Only Safe Ground is the Ground of Righteousness.

Only one foundation, that which is laid, Jesus Christ."

Dr. Wilson's Opinion of Richards' Volced From the Pulpit.

At Grace Methodist Church last night Dr. Wilson, the pastor took his text from Proverbs 14:34. 'Righteousness exalteth a nation, but sin is a reproach to any people.' He discussed the relation of sin to national decay and of righteousness to a nation's upbuilding; and said:

"The Mayor of this city has recently aroused the wrath of the church affected by the police force of the city to raid and expose one of the high-class dives and bring to justice its keeper. I

THAT FORCED WEDDING ON THE FRONTIER



Uncle Sam: "Do you take this man—?"
Miss New Mexico: "Not on your life!"
Uncle Sam: "And do you take this woman—?"
Charley Arizona: "I'll die first!"

—Chicago Inter-Ocean.

BANKERS DEMAND LAW'S REGULATION

Washington Financiers Hope to Secure the Needed Legislation.

"I think the Mayor did right and that the united church of Christ in this city should say so by voice and action. The well-meant endeavor, to promote public morality."

"The complaint is that the hotel is of too high-class to be rated like a common mon drive. Had the Mayor begun his work of reform in a dive in the north end, kept by a poor and fallen specimen of outraged humanity, perhaps at the beginning aimed against more than sinners, and now compelled by circumstances to eke out the rest of her existence by her own shame, some who now complain would have applauded."

"But I will applaud the judgment and the principle which selected as a mark a haunt of vice patronized by the rich. There is no more reason why the rich should ruin young girls in a gilded restaurant than that the poor and depraved should revel in the dark corners of vice. If any one must be exposed to public gaze for the warning of others, let it be the corrupters of the youthful and the innocent, and not the fallen women who have been seduced by the temptations of the city."

"The time is coming when no man can afford to be a saloonkeeper. Roosevelt began his upward career when he left the saloons. Strange that our politicians with their ears down to the ground do not learn that the day past to cater for the saloonists, the grafters, the procurers and the thieves. If it was ever the way to win, it is the way to lose now."

"There are some things all high-minded men ought to stand for this next election. First, the maintenance of our present local option law intact, and the defeat of one of the most dangerous and deceptive of all the tricks of the saloonists, the one prepared by the liquor dealers. Second, the utilization of our present law to close the saloons wherever the sentiment demands it. Third, the closing of every saloon in Portland on the Sabbath. The barbers are now closed by state law, why should not the saloons take a day of rest once a week. Fourth, the re-election of every man who has been elected to office while in office. Fifth, the defeat of every man, regardless of party, whose election would misrepresent the moral life, the civic ideals and the high spirit of our citizens. Thus we will give righteousness a chance to exalt us and cease to vote for sin, which reproaches our state and city in the eyes of the nation. Think of the man who has been elected to office while in office. 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