

WHEN HUSBAND FINDS HER AFTER TWO YEARS' SEARCH SHE DRINKS CARBOLIC ACID.

CAME HERE FROM ST. PAUL. Railroad Engineer Was Ready to Forgive and Take Mrs. Eva Toy Back to Her Home in Minnesota.

In the presence of her husband, who had traveled almost across the continent to persuade his wife to return to her home after a wayward life of two years...

WOULD BUY BY WHOLESALE. Advice to the Grange Given by J. J. Johnson.

In his annual report J. J. Johnson, master of Evening Star Grange, Patrons of Husbandry, read Saturday at the annual meeting...

FUNDS FOR THE HELPLESS. Charitable Citizens Remember Little Sammy and Miss Loubet.

"I send you 5 cents for Little Sammy to help buy his legs. I got the quarter for my birthday. I am 8 years old today."

Concluded to Come by Land. ABERDEEN, Wash., Jan. 7.—(Special.)—Miss Flora Boecher, a teacher who has been housed on the steamer Chehalis during two trips in which the vessel started for Gray's Harbor and found a tow each time, arrived here today.

Child's Life Saved by Chamberlain's Cough Remedy. Mrs. John E. Smith of Gers, Mich., tells of the anxious moments spent over her little two-year-old daughter, who had taken a cold...

Oregon company, of which I was then vice-president and manager, had no financial difficulties whatever. Indeed to the surprise of all...

HEARD IN THE ROTUNDAS. Railway Projected in the Coeur d'Alene District.

P. SPAULDING, a Murray, Idaho, mining man, brought news to Portland yesterday of the construction of a railroad to connect the north side of the Coeur d'Alene district with Wallace, Mr. Spaulding, who is a guest at the Hotel Portland, arrived in the city yesterday morning.

The foregoing is from a unique sermon delivered at last evening at the United Brethren Church, East Fifteenth and Morrison streets, by the pastor, Rev. H. C. Shaffer. His sermon was in the form of an open letter to Dr. J. Wilbur Chapman, who conducted the revival services in Portland about a year ago.

WHEN I first went shooting in Oregon several weeks ago I found that the so-called native pheasant is nothing less than the ruffed grouse of the East.

SERVICES were held in the parlors of the Hotel Portland yesterday afternoon by members of the local organization of the Gideons' Christian Commercial Travelers' Association.

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SEES NO GOOD HAS COME IN PORTLAND OF RECENT REVIVALS.

OPEN LETTER TO CHAPMAN. Rev. H. C. Shaffer Condemns Methods and Says That Meetings Were Ruled by Cheap Political Trickery.

SAYS CHAPMAN MEETINGS WERE FAILURE. "It is now almost a year since you with a corps of evangelists visited Portland, and conducted a revival. Before you came and for some days after, we were hopeful of a great and good work being accomplished."

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"First—The arrangements were made with but little prayer, and the evangelists were assigned by the committee of the church to the various parts of the city during which there was no prayer except the benediction. Selfishness triumphed, and political caucus methods and stunts were used."

"I am closing this sermon-letter to you, Dr. Chapman, permit me to say that you are considered one of the leading evangelists of America, and for this reason your responsibility is the greater. Young men are following your leadership of revival meetings."

THE SHEEP AND THE GOATS. Dr. Small Points Out Difficulties of Making Separation.

Rev. W. F. Small, of the First Universalist Church, East Side, preached yesterday morning on the subject, "Expurgated Membership. He spoke from the text, 'What ye will, ye shall have.' Dr. Small said in opening his sermon that the question of dropping unworthy members from the church roll had been raised by some of the members, and he considered it a wise thing to do."

Poker-Players Arrested. In a raid on a gambling game at 45 Union avenue, at 4 o'clock yesterday morning, Sergeant of Police Ratz and Police Officer M. J. Peary, George Peary, Henry Muller, Albert Lake and H. Oakley in a barber shop at that street number. They were playing poker, and when the officers entered they found money and other evidence upon the table. The four were taken to police headquarters, where they furnished bail and were released.

about a church that would tolerate such a condition as that? "I read in an editorial printed in a Portland paper, that was discovered by a North End joint was owned and rented as such by a prominent member of a prominent Portland church. What kind a hypothesis is that church member who would rent his own property for a resort of evil and vice? What sort of a muzzled pulpit is that which would remain silent with such a member on its roll? There does your church member, I said of a deacon emerging from a saloon, by the man of the world. What a shame and disgrace to the church. Some churches have card laying, and yet there are members at whose places of business cards may be purchased. And there are the rich members and directors of corporations who in the church do things that are wrong and oppressive. The pulpit does not dare to say anything about these; the ministers don't even dare to protest. And these great financial questions are among the most important we have to contend with, but the preacher is muzzled. They read nice little essays on Sundays on ethical questions. They select for their Sabbath school subjects such as the "Monkey Puzzle" and other topics, for they are muzzled on the vital questions. Why they remain in a place where they are not free to speak their convictions is more than I can understand, but that they are in that position largely there is no question. There are men in the pulpits who dare not, not preach what they believe. I could not stay where I could not be free to speak the truth."

DR. ELIOT'S INITIAL SERMON. Preaches on Call of Moses at First Unitarian Church.

At the First Unitarian Church yesterday, Rev. T. L. Elliot, D. D., the successor of Dr. Crosby, preached his initial sermon. The sermon was suggested by the call of Moses, as described in Exodus, third and fourth chapters. The dialogue there given was considered as a dramatic form of an inward picture of the wrongs of his people, followed by the conflict between the prophet's conscience and his unwillingness to take the burden of the reformer, and his final acceptance of the call. In part, Dr. Elliot said:

"The divine selection of any one to become the spokesman and worker against any social wrong is always preceded by a general conviction of things which ought not or ought to be. Then there is the divine call in general terms. 'Whom shall I send and who will go for us?' At last one man hears this as a personal message and interprets it in terms of conscience and will as his living duty. God elects his prophet and spokesman, but they first elect God—select his general message about wrongs as a personal call to him or to her to begin trying to right them."

Rev. Father Thompson Explains Honesty. LESSON TO BUSINESS MEN. Corporations Which Bleed the Public May Take His Sermon to Heart for Its Forceful Truthfulness.

Must Get Right with God. Evangelist Scores Preachers Who Show Flowery Road to Heaven. "Speaking on the subject, 'Prepare to Meet Thy God,' Rev. S. M. Martin, the evangelist who is addressing a series of revival meetings, yesterday morning, said that the last night saw half-hearted Christians and preachers about in order to advocate a religion which was as unpalatable and easy for everyone to accept."

Leading Thought of Sermon. The leading thought of his sermon was that the man who is properly constituted, upon entering into the New Year, has the sincere purpose of making it the best year of his life. Growth and progress are laws of life, and it is only when ordinary men strive to improve that they fulfill the purposes of earthly existence. Improvement is possible to, and as a general proposition, necessary, to everybody. There are some, perhaps, who entertain the idea that they are free from human faults, but as a general rule humanity is conscious of its faults and shortcomings, and anxious to mend them. Father Thompson said:

Principles of Right Living. "From the standpoint of the Catholic faith, which we draw upon for our principles of right living, any material gain that is procured at the sacrifice of personal integrity, is not compensated for by any measure of worldly success. Though many of us would be deemed to lead lives of comparative obscurity through faithfully following the dictates of honesty and truthfulness, still it is far better that we sacrifice the pleasures of the crowd and patiently await the day when God shall reward to every man according to his works. "The radical cause of political and so-

At Your Own Figures This Week COATS and SUITS

At Our Clearance Sale Prices Up-to-Date Garments, Too



A Tremendous Stock of Elegant Garments. Our Factory Has Just Completed the Best Cover Jacket in the United States. No store but ours in this or any other city ever had its equal. All traveling men say this—come and see them. WE WANT YOUR TRADE. And remember, we own, operate and maintain a manufacturing plant for the making of Ladies' Garments, and have the real mantillors to fit you. The garments you purchase in our store will be handled in an expert manner. You will find no such equipment elsewhere as we maintain at our store. We have a splendid line of Silk Petticoats, Dress Skirts, etc., etc.

THE J. M. ACHESON CO. Fifth and Alder

REBUKE TO GREEDY WILL EXTEND LINE. Rumor Says Hill Plans Railroad Into Tillamook. ACROSS NECANICUM DIVIDE. Reported Sale of Astoria & Columbia River Railway Leads to Further Speculation Among the Prophets.

Following a general discussion of these propositions Father Thompson continued saying that man was not an individual pursuing a solitary pathway through life, but was bound by ties of brotherhood which mingled his interests with the interests of the entire race. "We are members, one with another, of the human family, not only with reference to the present generation, but also with reference to future generations yet unborn." "Should you make the principles of Christian morality the guide posts of our daily life, by being Christians in deed as well as in name, we shall bring into our own lives the largest measure of true happiness and lay up for posterity the enduring traditions of enlightened Christian men."

PURPOSE NEEDFUL IN LIFE. Rev. J. A. Leas Preaches Sermon of Sound Advice to Young Men. From the text, "For this end was I born," John xviii, Rev. J. A. Leas, pastor of St. James' English Lutheran Church, preached yesterday morning, a sermon on the necessity of an earnest purpose in life, with special application to the young men just on the threshold of their careers in life. "Legend has it," he said, in substance, "that when Pontius Pilate committed suicide his body was thrown into the Tiber and the waters were troubled. It was thrown into the Rhone and the waters were holierous; it was thrown into the Lausanne and the deep pools of that water were troubled. The legend demonstrates the association with which the world looked upon Pilate. Before him the Savior was arraigned, and before him Jesus confessed that he was born for a divine purpose. In answer to his mother, and she forgot her childish obligations, and mingled with theologians of the temple, he said, with emphasis, 'Wist ye not that I must be about my Father's business?'"

Resources Are Varied. No richer timber belt is to be found in the state, perhaps, than that lying along the route of this proposed road, while the drying and agricultural industries, now awaiting the coming of cheap and quick transportation, will ultimately make it one of the most thickly settled and prosperous sections of the state. The survey extends back from the coast just far enough to make the proposed road easily accessible to the farmers along the route. It would soon become, also, one of the recognized scenic routes of the Pacific Northwest. It is thought that the cost of construction, carried on with modern methods, would not average more than \$15,000 a mile, which would make it a paying proposition from the first. People interested in Tillamook and its future are awaiting with eager interest for the official announcement of the purchase of the Astoria road by the Northern Pacific and the consequent extension of the line down the coast.

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