MAYOR LANE'S ANNUAL MESSAGE

Recommendations to Heads of Municipal Departments Are Made.

SALIENT POINTS ARE GIVEN

Police and Health Are Features of Administration Upon Which the Chief Executive Dwells at Length in Document.

Mayor Lane's first annual message to the City Council was given to the public yesterday. It is a document containing about 6000 words and deals generally with sendations to heads of municipal departments. Speaking of the police force

work of the police force of the city has been good during the past year. With an added population of many thousands during the Exposition the peace and good order of the city was well maintained and received much favorable comment from our visitors, and great credit to due to the entire force for that re-

whole, well and thoroughly enforced. whole, well and thoroughly enforced. While the box ordinance, the ordinance requiring the closing of saloons at 1 o'clock A. M., the ordinance against gambling and the ordinance against that parasite class known as the macquereaux are now being enforced to the letter, the enforcement of all other ordinances has not been neglected. The officers of this department have been instructed that the ordinances of this city are enacted by the Council to the expectation that they will be strict. il in the expeciation that they will be strict enforced. The unvarying rule that neither fear nor favor" is to be shown to any person class in the community in the enforcement the laws has been brought to the notice every officer and patrolman in the employ of the city. This rule is a just one and should put the "force" upon a high plane of ef-ficiency. At any rate, whether it does or does not, it is the only rule which will be sllowed to govern under the present adminis-Of the Health Department the Mayor

Officer, and, as may be seen by his report, the health of the city has been good, notwithstand-ing the great influx of strangers to attend the Lewis and Clark Centennial Exposition, when more than 2,500,000 admissions were registered during the past Summer. It is a pleasure to be able to say truthfully that Portland is one of the most healthful cities in the world. and with one exception has the lowest death rate of any city in the United States. This is due in the main to the even mili-

purely academic standard. It is my belief that it spolicants for the punilic service are selected on account of their experience and practical capacity, without reference to their political or religious beliefs, that the spirit as well as the letter of the law has been compiled with. In my opinion, if the Civil Service Commissioners do not adopt the best method of selecting employes for the public service they have failed in the performance of the duties of the position to which they were ampointed and have failed to carry out the spirit as well as the letter of the law.

The plans of the administration are thus board of trustees' in the light of the para-

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NEW TEMPLE FOR THE WOMEN OF WOODCRAFT.

The temple which is just being completed for the Women of Woodcraft at Tenth and Taylor streets is among the handsomest of the buildings devoted to the use of the various fraternal organizations in Portland. The plans were drawn with a view to giving the structure a very attractive appearance on the exterior and at the same time give the interior a most convenient arrangement for lodge purposes. The building represents an outlay of about \$40,000. The plans were

dom, reft of its power for good. The whole position of the churches is involved in this question, for the steadily waning influence of church and synagogue is due in no small part. I hold, to the widespread belief that the pulgit is not free, and that it is "subject to and under the control" of those officers and members of church or synagogue who, for any reason, are powerful in its councils. The question, therefore, "Shall the pulpit be free or shall it not be free." Is of infinitely greater moment than the question of the occupancy of your pulpit by any man whoseever, and it is the deep conviction that this is so that has impelled me, now that any thought of a direct relation dom, reft of its power for good. The whole now that any thought of a direct relation between us is definitely set aside, to address you in earnest language as men equally con-cerned with myself in the well-being and increasing power of our beloved religion.

Pulpit Not to Be Murrled.

This is due in the main to the even militimes of our climate and the purity of our water supply. That these conditions may continue and our record be not broken, careful legislation is necessary more completely to organize the Health Department for a city already beautiful and soon to be great.

I am quite certain that if your honorable body should organize this department along the lines suggested that very shortly this city would take rank as being the most healthful and words. If it is a written in the words. With our heautiful scenery and equable climate, a residence in this city would mon be considered a thing to be sought after, and the result would be a matter of financial soon be considered a thing to be sought after, and the result would be a matter of financial benefit as well as personal pride to every resident of the city.

A detention hospital for the care, of cases suspected of being ill with infectious diseases is badly needed. During the late slight epidemic of smallpox the City Physician was put to much inconvenience for the lack of a place where cases could be kept under inspection for a few onys, and at the same time not be exposed to direct infection. One case, on ing to an error in diagnosis upon the part of the family physician, found its way to the posthouse, where a few days observation proved it to be but a case of innocent skin eruption. Such experiences are not pleasant and may at any time prove expensive to the city.

Both the Chief of Police and the Health and may at any time prove expensive to the city.

Both the Chief of Police and the Health Officer call attention to the need of an emergency hospital. It is nothing less than cruel and at times inhuman to have the innocent victim of an accident locked up in a cell awaiting his return to consciousness to establish the fact that he was not deeply intoxicated at the time of arrest. There are no facilities at the jall for the care of such cases or for such emergency surgical cases as are continually being brought to the station. Discussing the question of municipal civil service, the Mayor says;

It seems to me that there should be a common-sense method of examining applicants for positions in the public service. Capacity and filters are the real questions to be determined and it is impossible to determine this by a purely academic standard. It is my belief that if supplicants for the public service are selected on account of their experience and practical capacity, without reference to their control of the sunder are selected on account of their experience and practical capacity, without reference to their control of the sunder are selected on account of their experience and practical capacity, without reference to their control of the public as their control of their experience and practical capacity, without reference to their controls.

service commissioners do not dept the least accordance in the commissioner of the duries depth to the firm are directly asked to the postion to which the service they have failed to carry out of the duries of the outers of the duries of the

can a man be vital and independent and helpful, if he he tethered and huuzzled? A free pulpit, sorthly filled, must command respect and influence; a pulpit that is not free, howseever filled, is sure to be without potency and honor. A free pulpit will sometimes stumble into error; a pulpit that is not free can never powerfully plead for truth and righteousness. In the pursuit of the duties of his office, the minister may from time to time be under the necessity of giving expression to views at variance with the views of some, or even many, members of the congresion to views at warfance with the views of some, or even many, members of the congregation. Far from such difference proving the pulpit to be in the wrong, it may be, and oftimes is, found to signify that the pulpit has done its duty in calling evil evil and good good. In abhorring the moral wrong of putting light for darkness and darkness for light, and in scorning to limit itself to the uiterance of what the prophet has styled "smooth things," lest variance of views arise. Too great dread there may be of secession on the part of some members of a congregation for, after all, difference and disquiet, even schism at the worst, are not so much to be feared as that attitude of not so much to be feared as that attitude of the pulpit which never provokes dissent be-cause it is cautious rather than courageous, peace-loving rather than prophetic, time-serving rather than right-serving. The min-ister is not to be the spokesman of the congregation, not the message-bearer of the congregation, but the bearer of a message to the congregation. What the contents of that message shall be must be left to the conscience and understanding and loyalty of him in whom a congregation piaces sufficient confidence to elect him to minister to it.

Minister Is Not Infallible.

In the course of the conferences held be-tween the committee and the writer, it was urged that the pulpit has no right to demand exemption from criticism. The minister in laraci does not regard his unterances as in-failible. No minister will refuse to correct an opinion—though he will take the utmost pains to achieve correctness in substance and form before speaking—when reasons are ad-vasced to convince him of his error. Nor will be fall to welcome criticism and invite difference of opinion to the end that truth may be subserved. "The pulpit shall always be subject to, and under the control of, the board of trustees," in the light of the inter-pretation afforded by the subjected com-munication, implies something radically dif-ferent from the view that the minister is not above criticism. Namely, the teacher of re-In the course of the conferences held be above criticism. Namely, the teacher of re-ligion and ethics must bend before the brute arbitrium of any opinion, which the majority of the board of trustees or any chance group of members of the congrega-tion may hold, providing it be in irrecon-citable conflict with his own. To declare that in the event of a conflict of irrecon-citable views between the minister and the board of trustees, it is the minister who must yield and not the board, is to assert the right not to criticise the pulpit, but to slience its occupant, and, above all, to imply that the board of trustees are always sure to be in the right, or else that the convictions of the board of trustees shall stand, whether right or wrong, and that the minister must acquiesce in these convictions, right or wrong, or else exercise the "option" and "privilege" of resigning. The Jewish mulster, I repeat, does not speak ex cathedra, and bis views are not supposed to have a binding force upon the congregation to which he ministers. He is to express his convictions on any subject that

to express his convictions on any subject that comes within the purview of religion and ethics but these convictions do not purport to constitute a creed or dogma to which a congregation must be whole or in part sub-scribe. But the board of trustees asserts the right to define and to formulate the views in which the rabbi must acquiepes, or, falling to acquiesce therein, resign. Let us assume for a moment that it were possible for the board of trustees to come to an agreement with re-spect to its convictions upon Reform Judaism for which Temple Emanu-El may fairly be said to stand, though these convictions cannot be ascertained and reduced to unity save in the broadest sense. Let us, furthermore, assume

had the forbearance of the angels with the occupants of the pulpit insofar as they have not abused the power which they claim as their own. As for the forbearance of angels, which has possibly been theirs, I wish to make clear that I would not deliver my conscience into the keeping of the angels. My conscience is my own.

Is It an Unwritten Law?

Finally, to hold that the subjection of th pulpit to and its control by the board of trustees is a written or unwritten law of the congregation is to maintain that the pulpit of Emanu-El never has been free, and this, I am sure, does not accord with the memories that still remain alive in me and in others of high-minded, independent, revered teachers, who have occupied that pulpit. One of the former occupants I have intimately known. and were he living today he would repulsate the claim that he had for many years been the occupant of a pulpit which was not free. I have sought to do you the justice of help-ing you to realize the seriousness of the situ-ation which you face. This situation, I bedeve, you have not planned; into it you have however, permitted yourselves to drift. That this appeal to the soirit of my people at its highest shall not have been made in vain is my hope, for the sake of our religion, which a free pulpit alone can truly serve.

I am, faithfully yours, STEPHEN S. WISE.

quiry referred to by Dr. Wise follows: New York, Dec. 1, 1985.

Dear Doctor: At your request, I am formulating the substance of what was said to you last evening by the committee of inquiry appointed by the board of trustees of congregation Emanu-En.

The committee watted upon you, for the

The committee waited upon you, for the purpose of ascertaining whether or not, in the event that it should be concluded by the board of trustees and the congregation, to extend

of trustees and the congregation, to extend to you a call to occupy our pulpti, in conjunc-tion with its present incumbent. Rev. Joseph Silverman, such call would be accepted. In making this inquiry, it was stated to you by the committee that in view of the tradi-tions of the congregation and out of consid-erations of the church policy which had al-ways prevailed therein, it was considered as a present condition and the considered as a necessary condition, applicable to any incum-bent of the office of rabbt in the congrega-tion, that the pulpit should always be subject tees. This was considered to be particularly important, in view of the circumstance, that the requirements of the congregation were such as to render it essential that there should be two incumbents of its pulpit, of equal rank

and performing identical functions. It is fair to say that this announcement of our congregational law is not a mere figure of speech or an empty formula, although in the past it has never led to any friction be-tween our rabble and our board of trustees. It does not mean that the board of trustees will call upon any incumbent of our pulpit to sacrifice or surrender his principles or convic-

The converse of the proposition is equally important—that the board of trustees shall not and will not sacrifice or surrender the principles or the convictions which it offi cially represents. The logical consequence of a conflict of irreconcliable views between the rubbl and the board of trustees is that one or the other must give way. Naturally, it must be the rabbi. It goes without eaying, therefore, that at such a juncture be ebould have the privilege of resigning. His fulture to exercise that option necessarily implies an acquiescence by him in the views of the board

I have employed and which is a mere adoution the terms in which the unwritten law of the congregation is couched, is based upon the idea that it is but fair to the rabbi and to the congregation that both shall understand at the outset the nature of the contract which exists between them, and that the former shall enter into the pact with his eyes open, so that he may never have occasion to complain that he may never have occasion to complain should a difference ever arise, that he was placed in the position of either sacrificing his principles or of becoming a martyr to what he may possibly describe as the intolerance of the board of trustees. The committee likewise believes that without in any way detracting from the dignity of the rabbit or of the congregation, both of co-

the rabbi or of the congregation, both of co-equal importance, whatever understanding is reached between them, should be perpetuated by some form of writing, whether it be by correspondence, memorandum or formal agree-ment. The very fact that in our several con-ferences there has arisen the necessity of de-fining the language used by the respective con-ferees indicates the wisdom of such a course. With best regards I am very truly yours. With best regards, I am, very truly yours LOUIS MARSHALL. Dr. Stephen S. Wise.

Wins Honor at Johns Hopkins.

Oregon boys who go away to college have always made an enviable record for their state, and the latest to carry off the honors is Frank J. Sladen, son of Captain and Mrs. J. H. Sladen, of this city. Young Sladen is a member of this year's graduating class at the Johns Hopkins Medical School, Baltimore, and in passing the final examinations has come out with flying colors at the head of his class. Frank Hinman, Lamar Seely and John Orischold, all of Oregon, are siso in this class, and Lawrence Selling, son of Mr. and Mrs. Ben Selling, of Portland, is now in his second year in this medical school. Young Selling grad-uated at Yale two years ago, being third in a class of 300, and winning all kinds of degrees and other honors. Much is ex-pected of him when he reaches his senior year at Johns Hopkins.

ABERDEEN, Wash., Jan. 5.—(Special.)—Cliff M. Weatherwax has sold to Edward Lowe, of Michigan, a large section of land on the Humptulips River for \$40,000. It is at the price of \$52 an acre.

The "Apachea," the roughs of Paris, are being instructed in jiu-jius by an ex-convict and ex-prizenghter, so as to be on even terms with the police, who are also being instruct-ed in the art.

Harry Orchard Is Bound by a Net of Evidence.

STEUNENBERG HIS VICTIM

Detectives Trace Bombs to Accused Man's Room-Ex-Governor Had Premonition Death Awaited Him, and Was Troubled.

BOISE, Idaho, Jan. 5 .- (Special.)-The chain of evidence against Harry Orchard, chain of evidence against in the ex-Governor steumenberg murder case is growing rapidly link by link. There is no doubt in the minds of officials or of citizens that the man is guilty of manufacturing and placing the bomb which caused the death of the ex-Governor, but the evidence so far is all circumstantial.

The evidence which we are now able to submit," said Captain Swain today,
"is that which I believe will convict this
man of the assassination of Frank Steunenberg before any fair-minded jury, but
we are going to take no chances or leave no possible loopholes that could possibly admit of his escape. There is additional evidence to be had, and we will get it."
It is now fully believed by the members of the family that Frank Steunenberg against his life, and it is thought that he had been warned that he would not live to see a new year. This theory is not authenticated by any word of the deceased before his death, nor by anony-mous letter or note found in his effects, although a thorough search of his late letters has been made for such evidence. This theory is based upon his peculiar

and extraordinary actions during Friday evening and Saturday. Mrs. Steunen-berg says that the Friday night before the murder her husband's mind must certhe murder her husband's mind must cer-tainly have been troubled with some un-usual matter, for he appeared hervous and could not sleep. He tossed about in bed, and finally arose, his wife accom-panying him. They lighted the lamp and read several passages of Scripture

fore retiring. Captain W. S. Swain has increased his private force here by the addition of two men belonging to his Spokane force, and is sparing no efforts or expense to apprehend and gather evidence to convict every man connected with this murder. He expressed a belief that he will be ultimately several to the control of the timately successful, but believes that the task before him is a large one. "It will take hard work and time," he said. It is hinted, although the report is not confirmed, that Orchard's attorneys will

try to prove that he is insane, and that the deed is the result of the planning of his diseased brain. It is regarded by the officers, however, as highly improbable the defense will take such a course. This report probably started from the fact that a letter was received from a for-mer warden of the Colorado State Insane Asylum at Pueblo, which stated that he Asylum at Pueblo, which states believed Orchard had formerly been an inmate of that institution. This warden wrote from Denver, and requested that Orchard's photograph be forwarded to him for identification.

Orchard's Attorney Delayed.

BOISE, Idaho, Jan. 5.-Fred Miller, of he Spokane law firm of Robertson, Rosenhaup & Miller, did not arrive at Caldwell today as expected to defend Harry Orchard, alias Thomas Hogan, on the charge of murdering Frank Steumenberg. It is said he left the train at Walla Walla, and it is supposed he will arrive here tomorrow morning.
County Attorney VanDuyn states it will

be impracticable to hold the preliminary examination before Wednesday. The chemical analysis of the powders found in versity at Moscow, is on his way to complete the analysis and verify the results reached by the local chemist. His report must be secured before the state will be ready to proceed with the preliminary.

The local analysis of these powders in dicates they are high explosives, but it is understood these have been very super-ficial tests, the person making them no seing equipped to do the work thoroughly.

SAYS ORCHARD DID MURDER

Miner Is Accused of Death of ex-Governor Steunenberg, of Idaho.

CRIPPLE CREEK, Colo., Jan. 5.—Dep-uty District Attorney C. A. Gillette today filed information in the District Cour charging Harry Orchard with the murder of J. W. Hartsock, one of the 14 men killed in the Independence depot explo-sion on June 6, 1994. The information is based on an affidavit made by Sheriff Edward Bell. Orchard is under arrest at Caldwell, Idaho, charged with the assassination of ex-Governor Frank Stepnen berg. Mr. Gillette stated that if Orchard was released in Idaho requisition papers would immediately be asked for and he would be brought here for trial for mur-der in the first degree.

Sincerity is the face of the soul as dissimulation is the mask .- S. Dubay.

"Satan trambles when he sees The weakest mint upon his kneen."

Well may our frenzied financiers, our insurance-grafters, political grafters, parasites of all sorts-well may they tremble when they see the aroused American public resobstely ask itself "What is our share of the profits of our railroads, street - cars, gas, water, electric light and power, coal-, copper-, gold-fields?

Read Russell's "Soldiers of the Common Good" in Everybody's for January-how private ownership of public belongings is losing its hold in Europe.

Special representatives wanted for Bruryholy's Magnatus in towns where there are so dealers.



Free from harmful drugs. Cure coughs and hoarseness. Prevent sore throat.

LINKS ARE FORGED SUFFERED AGONIES FOR FOUR YEARS

Whole Foot Nothing But Proud Flesh - Tried Different Physicians and All Kinds of Ointments - Could Walk Only With Crutches - Ohio Man Says:

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"In the year 1899 the side of my right foot was cut off from the little toe down to the heel, and the physician who had charge of me

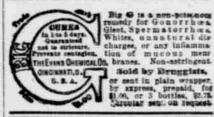


was trying to sew up the side of my foot, but with no success When he found out that wouldn't work, he began trying to heal the wound with all kinds of ointment, until at last my whole foot and way up above my calf was nothing but proud flesh. I suffered un-

told agonies for four years, and tried different physicians and all kinds of ointments. I could walk only with crutches. It is sixteen months ago since I began using Cuticura Soap and Ointment for my limb and foot. The first two months the Cuticura Remedies did not eem to work, but I kept on using them both. In two weeks afterwards I saw a change in my limb. Then I began using Cuticura Soap and Ointment often during the day and kept it up for seven months, when my limb was healed up just the same as if I never had trouble.

"It is eight months now since I stopped using Cuticura Remedies, the best on God's earth. I am working at the present day, after five years of suffering. The cost of Cuticura Ointment and Soap was only \$6; but the doctors' bills were more like \$600. You can publish my name and refer any one to write to me about Cuticura Remedies. I will answer all letters if postage is enclosed. John M. Lloyd, 718 S. Arch Ave., Alliance, Ohio, June 27, 1905."

Complete External and Internal Treatment for every Buttoo, from Fungias to Scrobila, from Infancy to Age, omissing of Cuticura Soap, 20c., Onderset, 50c., Resol-rant, 50c., Un form of Chocolate Coard Pills, 20c. per vial of 50), may be had of all drugglets. A single set often cures. Potter Drug & Chem. Corp., Sole Prags., Raidon. Treatment of the Corp. Sole Prags., Raidon.



TRAVELERS' GUIDE



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NORTH PACIFIC

S. S. CO'S Staunch S. S. Jeanie

Salls for San Francisco and Los Angeles direct Sunday, Jan. 7, from Columbia Dock No. 1 at 1 P. M. San Francisco, first cabin, \$12; second-class, \$8. Los Angeles, first-class, \$21.50; second-class, \$15, including meals and berth. Ticket office, 251 Wash-ington st. Main 1814. H. TOUNG, Agent.

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For Lewiston, Idaho, and way points from Riparia, Wash. Leave Riparia 5:40 A. M. or upon arrival rain No. 4, daily except Saturday. Arrive Riparia 4 P. M., daily except Friday. Ticket Office, Third and Washington. Telephone Main 712. C. W. Stinger, City Ticket Agt; A. L. Craig, Gen. Passenger Agt.



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Morning train unnects at Wood-burn daily except sunday with train for Mount Angel, Silverton, Bruwns-ville, Springfield, Wendling and Natron. Engene passenger connects at Wood-purn with Mt. An-gel and Silverton *4:15 P. M.

Forest Grove 110:45 P. M. Passenger. Daily, *Daily except Sunday. PORTLAND-OSWEGO SUBURBAN

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Leave Portland daily for Oswego at 7:30

A.M.: 12:50, 2:05, 4, 5:20, 6:25, 8:30, 19:10, 11:20 P. M. Daily except Sunday, 5:30, 6:30, 8:30, 19:25 A. M. Daily except Sunday, 5:30, 6:30, 8:30, 19:25 A. M. Daily except Sunday, 5:50, 6:36, 7:30, 6:36, 6:36, 7:30, 9:55, 11:10 P. M.; 12:35 A. M. Daily except Sunday, 6:25, 7:25, 9:30, 11:35 A. M. Sunday only, 10 A. M.

Leave from same depot for Dailas and intermediate points daily, 4:15 P. M. Arrive Portland, 10:10 A. M.

The Independence-Monmouth Motor Line operates daily to Monmouth and Airlie, connecting with S. P. Go.'s trains at Dailas and Independence. Depot, Foot of Jofferson Street. Independence.
First-class fare from Portland to Sacramento and San Francisco, \$20. Berth, \$3. Second-class fare, \$15. Second-class berth, \$2.50. Tickets to Eastern points and Europe; also Japan, China, Honolulu and Australia. CITY TICKET OFFICE, corner Third and

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WILLAMETTE RIVER ROUTE

Corvallis, Albany, Independence and Salem, Steamer Pomona leaves 6:45 A. M., Tues-day, Thursday and Saturday, for Oregon City, Salem and way. Steamer Altona leaves 6:45 A. M., Monday, Wednesday and Friday. OREGON CITY TRANS. CO., Office and Dock Foot Taylor St.

"Jefferson," January 3, 17 and 31, 9, M., via Wrangel. Farallon," about Jan. 7, 26, 9 P. M. On excursion trips steamer calls at 5itka, Metiakahtia, Giacier, Wrangal, etc. in addition to regular ports of Call or send for "Trip to Wonderful Alasks." "Indian Basketry." "Totom Poles." THE ALASKA S. S. CO., Frank Woolsey Co., Agents. 252 Oak St. Portland, Or.