Dr. Russell Does Not Accept Theological Hell.

GOD'S LOVE WOULD FORBID

Pennsylvania Preacher Calmly Addresses Large Congregation at Taylor-Street Church on Startling Theme.

WOULD ADOPT BUSINESS METH-ODS IN CHURCH AFFAIRS.

It is time we got down to business Don't be alarmed because I speak of business in this pulpit. It is high time that the church mixes more husiness in its methods and that business ha ore religion in its methods," said Rev. A. Lawrence Black in a sermon at Culvary Saptist Church yesterday "The two should get together. W ought to advertise our churches. If I could afford it. I should insert in the newspapers a picture of this church and our announcements every day in the week, and pay for it, instead of asking and getting a little free an-nouncement once a week. We have no right to sea that this be done free. We ught to pay for it. Let us keep our work before the people. We owe out city a duty to evangelize it. We should support the evangelists who are plantmr mission stations at St. Johns, University Park and at Sellwood. And there are other places where the work should go forward. We must be alive our church and to the "au tuode ila bish moissim

....... Rev. C. T. Russell, of Allegheny, Pa., preached to a large audience in the Tay-or-street Methodist Church yesterday afternoon on "To Hell and Back-Who Are There?" He prefaced his discourse with the remark that the topic might seem sensational, but it would be found to be otherwise—that many night think he intended to speculate beyond what is written in the Scriptures but they would find themselves mistaken, as he would confine himself strictly to the Word of God. Taking for his text, "The testimony of the Lord is sure, making wise the simple," Psalm xlx:7, he said in part: "Let us give heed to our text, dear friends, and realize that of ourselves we know nothing about the future, and that no other human beings know any more about the subject than we do. From God. alone can come the information which we rek respecting the dead. Let us realize this fact and give the more earnest heed to the testimony of the Scriptures, which, as our text declares, are able to make wise the simple-the honest, the sincere, the unprejudiced the unsophisticated. Heathendom has its own peculiar hells and purgatories, but none of them more reveiting, more horrible, than those pre-sented to our attention by the various denominations of Christendom. Quite evidently all these various conceptions came from one common origin, and our view of the matter, dear friends, is that Satan himself was the author of this terrible doctrine, which has made millions unhappy, and sent thousands to insane asy ums. 'Yes, but,' perhaps you will say, it loyal to the Bible we must believe in In which theory of hell must we re, dear friends? Which is the scrip-

tural theory respecting hell? Jonathan Edwards' Answer.

men why any such horrible conditions should be continued everlastingly? In what sense would God be glorified by the perpetuation of such conditions? In what ay would he take pleasure in the pain suffering of his creatures, however wicked? The answer of Jonathan Ed-wards to this question was that God's people would be so changed after death that they could look over the battlements of heaven and see their own parents, or children, or brothers, or neighbors in the most awful torture and turn around and praise God the louder. But few in our day would give this answer to the ques-

tion. They prefer to avoid it; they realize that they have no reasonable answer. "We ask them another question—If mankind, under present conditions, tend to die without such awful torture as you stony places, some among the tares and describe for the future, would they not die much more quickly under those tortures? Is it not the tendency of all suf-McDowell said that the tendency was to fering to destroy? Would it not then be more reasonable to expect that at some time in the future these tortures which they describe would terminate in some autural way-lead to the destruction of the individual of the mind, of the body of every power? 'Oh, but,' they answer. God will preserve them in being; he will gro supply them life. Only by his power can they be made to endure such suffering at all, and he will see to the perpetuation of the life so they may suffer on and on and on eternally.' If that be true, dear friends, if these teachers are infallible, the race might well be sorry that the Almighty has so much power, or that, having the power, he did not use it in some better cause.

Penalty Would Be Unjust.

"We return to the questions and ask. what evil could any human being cor in the brief span of an hour, or a day, or a month, or a year, or a century, that would justly merit an eternity of torture such as this you describe? The reply is that our entire race was born under the curse, under condemnation, and that now God has provided a Savior, and only those who will accept him can be saved-saved from hell, saved from eternal torment. They tell us that this sentence or curse of our race to hell came upon us as a penalty for Father Adam's disobedience in Eden in the eating of the forbidden fruit, and that only those who accept of Christ can be saved from this terrible doom. But we reply that surely such a goods. But we reply that surely such a penalty would be unjust. To suppose that God would pronounce a curse of eternal terment upon 20,000,000,000 of Adam's race because of his disobedience in eating an apple is to accuse the Almighty of the grossest injustice, not to say loveless-

"I urge that so many of us as have he ear and eye of faith lay aside every weight and run with patience in the race, that we may make our calling and elec-tion sure to the great blessings placed within our reach?

REJOICE OVER PEACE TREATY

Speakers at the Taylor-Street M. E.

Church Discuss Subject.

The Peace Treaty" was the subject uncertainty in the Taylor-Breet M. E.

Church Last night E. S. McAllister and Bishop William P. McDowell, the speakers of the evening. were introduced by Judge William D. Fenton. Judge John P.

Caples, who was to have made an address, was prevented from speaking by liness.

Mr. McAllister, in beginning his remarks, paid a high tribute to President Society. Rev. C. T. Hurd, CorvalBoosevelt for bringing to pass one of the greatest achievements in the history of the Nation. The speaker, however, doubted the salvage affairs. He recalled the salvage affairs. He recalled to the speakers achievements in the history of the Nation. The speaker, however, doubted the salvage affairs. He recalled to the speakers and second tenors. J. P. Judgew, Frist and second tenors. J. P. Midman, J. Bell, D. A. Morris, J. E. Mailey. E. J. Altstock and Edw. Alkinson, and, though well done, were hardly any better in their place than the rich meiodious chorus which accompassed and or about Labor Press to be issued on or about Labor workers' content action to the press to the well and the meaning, and echoing according to the sacred words.

In Mailey, E. J. Altstock and Edw. Alkinson, and, though well done, were hardly any better in their place than the rich meiodious chorus which accompassed and or about Labor Press to be issued on or about Labor the method accompassing the markly any better in their place than the rich meiodious chorus which accompassed and the markly any better in their place than the rich meiodious chorus which accompassed and the submission of the secretary was a special defiction of the Portiand Labor Press to Secretary Press to Secretary Press to Secretary Press to Secretary United Society Scholars of the sacred words.

Endeavor Union: 10. The Speaker Rev. J. M. J. B. M. D. J. H. Case, W. Louve, first and second bears, E. J. B. Mailey, A. J. Brandt, J. H. Case, W. Louve, first and second bears, E. M. Louve, first and sec

Washington's admonition that the United States should remain free from all foreign alliances. The Monros Doctrine was cited and the speaker said by warning Europe to keep off the Western Continent implied Muckley: 7:45, praise service; 8:15, popular to the continent implied Muckley: 7:45, praise service; 8:15, popular to the continent implied Muckley: 7:45, praise service; 8:15, popular to the continent implied Muckley: 7:45, praise service; 8:15, popular to the continent implied Muckley: 7:45, praise service; 8:15, popular to the continent implied to the continent that we would not mingle in the affairs of other nations. "We all exult in peace." he said; "we all are glad that Russia and Japan have settled their difficulties. But Japan have settled their difficulties. But while humanity is what it is and selfish monarchs rule, war is sure to continue. There will be far-reaching effects of the war just ended, and the United States may be drawn farther than ever from the Monroe Doctrine. Then we may wish that we had heard the warnings of Washington and Jefferson."

that we had heard the warnings of Washington and Jefferson."

The speaker predicted a general change in the relations that now exist between the nations of Europe—a breaking up of old alliances and forming of new ones. He prophesied affliances between France and Italy, Germany and Russia, and said that Russia would probably form an alliance with Japan in order to carry out her selfish schemes to grasp a foothold in India.

Righon McDowell took a more optimistic view. He saw in the situation great op-portunities for the United States to extend her influence for good. "Let us re-joice," he said, "in the fact that our President has ended the dreadful struggie. Let us rejoice that the world has had a new vision of the horrors of war, for this is making the best nations slow to go to war. Let us rejoice in the power that the Republic has, not for war, but

"The war has done a great deal to open Japan to Christianity and Russia to a new Christianity. Our duty is now to enter these lands and to teach the way of life and of light. This is the significance of the peace treaty to us. We must look beyond the Pacific and open these lands, not to any earthly ruler, but to the King of Kings and the Lord of Lords."

AT GRACE METHODIST CHURCH

Pastor Describes Sensations Incident to Divine Consolation.

Dr. Clarence True Wilson preached upon "The Consolations of God" at the Grace Methodist Church last night. In answer to the question "Are the consola-tions of God small with thee?" he said

"The term 'consolation' here used is not limited to the narrow conception which we give it. It is generic rather than spe-cific, and takes in the whole range of what God is and may be to the soul that pleases him. It really presents God in the attitude of magnanimity, and it means consideration, thoughtfulness, care for, consideration, thoughtfulness, care for, tenderness of judgment, putting the best construction possible on one's conduct. It means comfort and all that the divinity is and can manifest himself to be in man's

"Our need for them grows out of the weakness of man's nature, its adaptabil-ity to the divine and his proneness to wander from him and the disciplinary

conditions in which we find ourselves. "There is no relation where you touch another and do not feel that the strain the rights and wrongs of others, are in terlocking with us like the wheels of wag ons on crowded streets. In business it is in social domestic life, and in our

hours of retirement.
"The ambitions of life, the plans, the day dreams, the imaginations we indulge, the plans we feel, all reveal our need. But the consolations of God like birds of paradise find their perches upon the are the nightingales of sweetest song. They are what he can be to a man in every extremity. With God touching us at all the points of suffering nature, what calm, what peace, even in the midst of contention. How every adverse influence must yield to the soul that is stayed on God."

University Park M. E. Church Ded-

teated Free of Debt. The University Park Methodist Episco pal Church, Rev. D. A. Watters, pastor, was dedicated yesterday afternoon by Bishop W. F. McDowell, in the presence of about 450 people. Representatives were in the city.

free from debt, and in order to do this 2000 was raised. On the platform were seated Rev. D. A. Watters, pastor; Bishop W. F. McDowell, Rev. L. E. Rockwell, D. D., Rev. T. B. Ford, Rev. C. E. Cline, Bev. John Filan, Rev. W. H. Heppe, D. D., Rev. F. Burgette Short, Rev. L. F. Young and Dr. W. H. Marshal.
Bishop McDowell presched from St. Matthew xi:2, "And the sower went forth to sow." It was a sermon of much power, and held the attention of the congregation to the close. He said that first the text was the saddest and most disappointing that could be found anywhere,

but that was for the reason that the em-phasis had been placed on the wrong magnify that part where the seed had been wasted and minimize where it had fallen in good soil. He wove a strong illustration out of this suggestion, declar-ing that the successes in religious life uld not be minimized and the failures magnified. He applied the thought growth of the church from small begin-

The bishop spoke with great force and eloquence, and at the close of his sermon Rev. Watters announced that \$540 was needed to permit the dedication of the church. He spoke of the sacrifice of the members in the erection of the church. is expressly forbidden in the Bible." With Bishop McDowell again took the plat-Bishop McDowell again took the plat-form, and, with the assistance of Rev. form, and, with the assistance of Rev. preach from the text, "Who then can Mr. Watters, Dr. Short and Dr. Rockwell, be saved?" \$600 was raised, which more than met the

Rev. D. A. Watters and the trustees, C. B. Tucker, E. L. Lane, D. S. Walton, George W. Cone, L. N. Shatto, H. Haley, D. A. Smith, E. M. Roseiter and Roy Glass, and the building committee, D. S. Walton, J. H. Cone and Roy Glass, announced to the bishop that the church was prepared for dedication, and this service was quickly performed, when the

congregation was dismissed.

This new church is an attractive building, and will seat 500 people. It was built on a much larger plan than at first proposed. The members are proud of the work, and speak in high terms of their pastor, Rev. D. A. Watters. Last night the services of the day closed with an Epworth League rally and a sermon by Rev. J. H. Coleman, president of Wil-lamette University. lamette University.

S.20 to 11:20; 9:20, Field Secretary word.

Rev. W. J. Sharp, field secretary for Oregen and Washington; 16:20, Von Ogden
Vogt. Evening: To preside, Bev. E. S.
Muckley: 7:46, praise service; 8:15, popular address, Von Ogden Vogt.

Friday, September 15—Forenoon: To preside, D. A. Thompson; 2 to 9:20, devo-tional, W. J. Sharp; workers conferences, 5:20 to 11:30; 2:20, "Missionary Work," Carl Reeves, Seattle, Wash.; 10, "Junior Work," Mrs. A. H. Burkholder; 19:30, Von

Ogden Vogt.
Following is the committee of arrange ments: Rev. L. M. Boozer, John A. Rockwood, H. E. Powell and Rev. A. A. Winter. State officers: Washington-President, F. Edgar Barth; secretary, Miss Minnie A. Gibbons; treasurer, Law-rence Jacks. Oregon-President, John A. Rockwood; secretary, Miss Dolcle C. Mansfield; treasurer, A. W. Brookings.

COMPANIONSHIP HIS THEME

Dr. House Tells of Overlooked Facts in Storm on Galilee.

Companionship was the key note of the sermon delivered by Rev. E. L. House yesterday morning in the First Congregational Church. The speaker took for his subject "Bome Overlooked Facts," and read the account of the storm of Lake Galliee, calling attention to some of the details that are usually overlooked.

In brief he said: "When Mark tells us that there were with him other little ships, he calls our attention to facts in the storm on Galllee that we have overlooked. We have thought of the disciples in their boat trying to save themselves from the storm, but these other little boats were in it also. And what Jesus did for his disciples, he did also for others. "This fact makes us think of the otherness" of life. There has always been a contest between Nature and

been a contest between Nature and grace, but the true man must turn away from himself at times and think of the other man. And then these other little ships remind us of the unseen fellow-ships of life. We are not alone in our struggles; there are other souls fighting the same kind of battle, and in their

courage we ought to find help and cheer.
"Wonderful is this ministry of the un-seen sympathy of life. The sense of utter loneliness makes many desperate causes them to lose faith and courage and so they turn anywhere or to any thing to forget their grief. But out you der on the ocean of life there are other men and women going through the same experiences, bearing the same burdens, passing through the same sorrows, fighting the same temptations. Don't lose heart! Don't permit yourself to go down. Somewhere near by is the great pilot. and he will see you safely through the

BETHANY CHURCH DEDICATED

Services at German Presbyterian Church Continue All Day.

Dedication of the beautiful new Bethany German Presbyterian Church, west of Portland, in the valley nestling among the hills of eastern Washington County, and the farewell services to Rev. William G. Laube, the retiring pastor, were held yesterday in an all-day service, which beboughs of these sorrows; in these nights gan at 10 o'clock in the morning, closing of dark disappointment and failure they last night. Sunday services were held at the morning hour, which was followed with a sermon by Rev. J. V. Milligan, of Portland, in the course of which he spoke of the progress of the work among the German people of Portland, and especially

After a recess until 2 o'clock, the formal dedication of the church, free of debt, followed the sermon by Rev. W. S. Holt, BISHOP M'DOWELL PRESIDES

D. D. Dr. Holt was assisted in the dedicatory services by Rev. W. C. Laube, retiring pastor; Rev. Aifred Herforth, the new pastor; Rev. August Reinhard, pastor of Zion German Presbyterian Church,

Again in the evening a general meeting was held. Rev. W. C. Laube spoke his farewell words, and also the other ministers participated. Four years ago, Rev. Mr. Laube commenced his work at Bethany, and leaves that charge with a fine church and a prosperous congregation. He will leave with his wife the ensuing week for Dubuque, Ia., to enter upon new duties as professor in the German Theological Seminary. Rev. Alfred Herforth will be installed as pastor of Bethany Church by the Portland Presbytery as soon as he has been dismissed by the Presbytery of South Dakota, from which he came.

OPPOSED TO POLYGAMY.

Head Reorganized Latter-Day Saints Defines Church Attitude.

Joseph Smith, the aged leader of the Reorganized Church of Letter-Day Saints, spoke in support of the doctrines of that organization in the Elks' Hall yesterday afternoon. He cautioned his hearers to distinguish between him and the Joseph

it never has advocated polygamy.
"I teach the faith exactly as it was taught to me by my father, one of the founders of the church." said he. "I have for years fought against the doctrine of polygamy and shall continue to do so all my life. The real church of Latter-Day Saints never has advocated any other doctrine. We recognize that it

"In answering this question," he said, "we have no startling doctrines to pro-pose. Our greatest handicap in our work is the name Mormons which has been appiled to us, and which people have learned to regard with suspicion because of cer-tain questionable beliefs advocated by the

other branch of the church.

"We teach simply the doctrines of the Bible, and lay stress upon present or direct revelation from God. We invite every one to test our tenets by the teach lags of the New Testament and it will concur with the rabble criticism. The "We teach simply the doctrines of the Bible, and lay stress upon present or direct revelation from God. We invite every one to test our tenets by the teachings of the New Testament and it will be found in everything that is our guide. To be saved, a man must obey the command of Christ to believe and be baptized.' That is the essence of our teaching, and we recognize that baptism is as much a part of the command as the instruction to believe.

and Clark Exposition.

The leading members of the local Fedcators or currently when asked recarded Trades Council, when asked recarded Trades Council when asked recarded Trades Council when asked recarded Trades Council, when asked recarded Trades Council with the rabbis of the concur with the rabbis of the concur with the rabbis of the concur with the reaching the concur with the rabbis of the concur with the reaching the concur with the reac

Music at Holy Rosary.

In Holy Rosary Church, East Third and Clackamas streets, were resumed yesterday at 10:30 A. M. the ceremonies of Northwest Institute Convenes Next

Wednesday for Three Days.

The Christian Endeavor Institute of the Northwest will be held in the First Congregational Church, corner Park and Madison streets, September 13, 14 and 15.

Many prominent workers of the Christian Endeavor Society will be present from abroad and home. Following is the full programme of exercises:

Wednesday, September 13, 16 and 17. The solos were sung by J. P. Wildman, Atkinson.

To preside.

Northern Pacific Ready to Begin Construction.

ALL SIGNS POINT TO WORK

Launch Defender Chartered to Take a Company of Surveyors to White Salmon by the Corporation.

Authenticity seems to stamp the reports now affoat that the Northern Pacific is contemplating the immediate commencement of surveys and construction work along the north bank of the Columbia River. That the company has ultimate intention of constructing such a line is a matter of certainty. More than a year ago President Howard Elliott, then visit-ing in Portland, admitted that it was the plan of the Northern Pacific to build the north-bank route as soon as conditions warranted, though he would place no time for the inauguration of the work. At various times the feasibility and the de-sirability of the route have been admitted by different officers of the Northern Pa-cific, and it has been predicted that as soon as the Northern Securities case was out of the courts, some action would be taken towards bringing the terminal of the Northern line into Portland and so to the sea. Since the settlement of the Securities case, there has been a marked and a suspicious activity in Northern Pacific territory along the north bank of the river, though all connection with Northern Pacific has been denied by the

First Step Taken.

About the first step was the purchase of the Columbia River & Northern Com-pany by Philadelphia men, who declined to divulge their purpose or their connec-tions. It was suggested at the time that the Northern Pacific was back of the deal and had in reality bought the line from Lyle to Goldendale in order to make of it a link in the north-bank route to Portland. This statement was never officially denied, though evasive answers were made by the officials when questioned, and the belief still holds that the pur-chase was in fact made by Northern

Pacific money.

For months past surveyors have been working in different parts of the territory. Routes have been mapped out for bridges and tunnels and grades between Portland and Lyle, and when questioned the officials in charge left the idea by their answers that they were in the employ of the Northern Pacific.

Right-of-Way Men at Work.

Right-of-way agents known to be work ing in the interest of the Northern Paof the company for years, have been ac tive along the north bank, slowly but earnestly gaining control of the necessary strip along the river for the grade and

Northern Pacific money has bought the Weldler property along the north river-front in Portland, which is admitted to be wanted by the company for docks and terminal grounds. Everything points to the deep interest of the Northern Pacific in providing for the future construction

of the road.

The renewed activity in different quarters now makes very reasonable the sup-position that the work is to be com-menced at once. Engineering offices have been opened in Vancouver, men and horses and tools have been shipped to the front. Surveying outfits bearing the tile stamp have been up the river, Northern Pacific pay checks have been cashed in Lyle, showing that the surveyors were in the employ of the

Yesterday the launch Defender, owned by the Favorite Boathouse, of this city, was chartered to take a party of sur-veyors to White Salmon, and it is report-ed that the men were Northern Pacific

All of these indications show that the time is coming, and that rapidly, when the long-delayed struggle for the possession of the rich Oregon and Washington territory will begin, and when it does, the people will get their wished-for advantage of competition and the benefit of better

Twin Falls Branch Opened.

MINIDOKA, Idaho, September 19.-The distinguish between him and the Joseph F. Smith who is at the head of the Mormon Church in Utah. The two men are cousins, but the speaker is the leader of the branch of the Mormon Church which has its headquarters in Lamonia, Ia., the distinguishing feature of which is that ern Idaho, where great tracts of waste land near the Snake River have been made valuable by the carrying out of the Government's Minidoka and the Twin Falls irrigation programme.

SAY WISE IS RIGHT.

Labor Leaders Inclined to Accept His Criticism.

In the current issue of the "Labor Press," the local official organ of the Federated Trades Assembly, contains a letter from Rabbi Stephen S. Wise, in which he censures the labor leaders for their refusal to participate in the recent

ing the progress of erection, they have been forbidden by the National body to take any official notice of the Fair. In the recent dispute with the Fair author-ities, some of the labor leaders admit that they were somewhat to blame, insofar as they were allow in broaching points

as they were slow in broaching points that later came under dispute.

H. G. Kundret, editor of the "Labor Press," candidly admits that the Council merited all that Dr. Wise said in his letter, and that from an educational point of view, labor should have participated in

the conference.
The letter of Dr. Wise follows: Editor Portland Labor Press-In reply to your letter asking me to contribute an article to a special edition of the Portland Labor Press to be issued on or about Labor day, may I be permitted to sand you this informal

behalf of the Exposition, was working hard to that end, and for a time the project seemed to have the earnest support of the heads of the Federated Trades Council, of this city, as well as of the State Federation of Labor. In fact, you will remember, Mr. Editor, that a number of labor leaders of this city heela number of labor leaders of this city awa-tated not to promise a very considerable con-tribution toward the fund, which, it was cal-culated, would be needed to defray the ex-penses involved in the conduct of the pro-posed conference. Negotiations were begun by a member of the committee on congresses, who is, I believe, a member of your Fed-erated Trades Council, with the National Civic Federation, several representatives of which expressed their hearty approval and commendation of our plan, which looked to an earnest dation of our plan, which looked to an earnest and impartial discussion of the problems arising out of industrial conditions in our land. Matters were progressing smoothly and it seemed certain that we were to have a notable conference with the countemance and support of the National Civic Federation, when an obstacle presented itself. I feet that I am violating no confidence in restating to you in this open letter, what you already know, that the labor and capital conference would have been held and, if held, would have been likely to have been of real and lasting been likely to have been of real and lasting benefit to our Northwest community had it not been for what I venture to call the unwise and unnecessary interference on the part of a distinguished labor leader in this country. his support to the proposed conference owing to the fact that labor troubles had arisen in the course of the years of preparation prior to the Exposition. You well know that it was made clear to the labor leader to whom I have reference that, although such difficulties had arisen, the Exposition had not been de-ciared "unfair" by organized labor. As a result of this opposition the conference was lost to us and with it an opportunity, and a rare opportunity, such as may not present itself again for many years, to have a thor-ough and adequate presentation of the manyrugh and adequate presentation of the manysided labor question. Even had the Exposi-tion been officially declared "unfair," it yet might have been the part of wisdom to cooperate in the matter of the labor confer He who believes his cause to be just ought to go to the very places in which he believes to go to the very places in which he believes his cause to be unjustly treated. No use preaching righteousness among the saints in heaven, or preaching evil in hell. The thing to do is to go to the heart of the enemy's country and there bring the message you

think the enemy needs.

The same unwisdom to which I have already alluded is responsible for the absence at our Exposition of an adequate exhibit of the achievements and the triumphs of organized labor in the past few decades. It is poor politics, to say the least, yes, most short-sighted generalship, to have withheld from the view of hundreds of thousands of people in our Northwest country the proofs of the growth and spread of your movement, merely because you imagined or even knew some, or many, or all, or a few of the directors of the Exposition to be inimical to the interests

Were I not a friend of organized labor, did not believe in it with all my heart as I do, did I not rejoice in its achievements, did I not giory in its well-carned triumphs and grieve over its sometimes serious blunders, should not have written with the candor which characterizes these words, "Better are the wounds of a friend than the kiss of an I would not pain or wound you needessly, and yet, am ready to do even that, if needs be, to serve the cause for the restations rougress of which I cherish the highest hopes. Cours sincerely, STEPHEN 5. WISE.

Captain Syms Visits Portland.

Captain Harry J. Syms. Register of the is in the city. Captain Syms is accompanied by his wife and daughter, Florence, and will remain in Portland several days. Captain Syms commanded a company of he First Idaho during the war in Philippines, and it was this company that led the charge at the battle of Santa Ana when General Charles King cried out: 'Go on, you Idaho savages! You will all be killed, anyhow!"

Captain King and family will spend e time at the seashore before return-

Editor Will Marry.

W. A. Wheeler, publisher of the Pacific Oddfellow, and who is a native son, aged 53 years, yesterday took out a license to wed Hattle Hill, who is 10 years his

A dinner of hig things was recently served by an American farmer. The table was set for 12, and the bill of fare consisted of one

Skin Diseases are cured by

Glycozone

By destroying germs, they assist nature to accomplish a cure. Send thirty-five cents to pay ex-pressage on Free Trial Bottles. Sold by Leading Druggists, Not genuine unless label bears my signature;

Prof. Charles tourchants Write for free information about HYDROZONE and GLYCOZONE.

Every Heart-Ache

Every pain in the breast, difficult breathing, palpitation, fluttering or dizzy spell means that your heart is straining itself in its effort to keep in motion. This is dangerous. Some sudden strain from over-

exertion or excitement will completely exhaust the nerves, or rupture the walls or arteries of the heart, and it will stop. Relieve this terrible strain at once with Dr. Miles' Heart Cure. It invigorates and strengthens the heart nerves

and muscles, stimulates the

heart action, and relieves the

pain and misery. Take no chances; make your heart strong and vigorous with Dr. Miles' Heart Cure.

Dr. Miles' Heart Cure.

"I suffered terribly with heart disease. I have been treated by different physicians for my trouble without results. I went to a physician in Memphis, who claimed that I had dropay of the heart. He put the X-ray on me, and in connection with his medicine he came near making a finish of me. Some time before this a Mr. Young, of St. Louis, was in our town. He saw my condition, and recommended Dr. Miles' Heart Cure to me. I gave it little attention until my return from Memphis, when I concluded to try it, and am pleased to may three bottles cured me.

CHARLES GOODRICH.

Caruthersville, Mo. Dr. Miles' Heart Cure is sold by your druggist, who will guarantee that the first bottle will benefit. If it falls he will refund your meney.

Miles Medical Co., Elkhart, Ind

The exclusive store for men. The store which secures latest style creations in clothes, haberdashery and hats. The store which sells only men's fine apparel.

Specialists, carrying special and exclusive lines, catering to the gentleman desiring correct style and good quality. This store furnishes the style and quality, as new and as fine as the finest store in New York City. If you don't know this already, an investigation of the stock will convince you, and it will be our pleasure to show you through. Our Chesterfield Suits and Overcoats for Fall are now ready for your inspection. They possess every elegance and perfection the gentleman of good taste can desire. They are entirely different and better than the so-called fine clothes advertised in magazines, etc. Every gentleman who buys a Chesterfield suit is so well pleased with it that he sends his friends here, or more often brings them. This is our best advertisement. Good clothes and courteous treatment of our patrons is the chief reason for our phenomenal success in Portland, a success more pronounced and achieved in a shorter space of time than was ever done by a like institution in the same length of time in the United States. This is not meant to appear boastful, but is a simple statement of fact. Come, see the specialist store, the unusual store; see if you will not like our stock, our store, our methods. We'll be delighted to show you through the finest store in this country.

R. M. GRAY

269-271 Morrison Street TRUTH EVER QUALITY ALWAYS

THE XXTH CENTURY SEWING MACHINE



The highest type of FAMILY SEWING MACHINE—the embodiment of SIMPLICITY and UTILITY-the ACME of CONVENIENCE.

SINGER MACHINES

Are sold only by SINGER SEWING MACHINE CO., dealing directly from Maker to User. They are now being sold at Lower Prices

Also the Best Oil, Needles, Belts, etc., of which we carry a

larger stock Than Any Other dealer and we are "on the spot" to give careful attention to

At the Singer Stores 354 Morrison Street 402 Washington St. 540 Williams Ave. TLAND, OREGON CITY, OR.

Bewing machines rented or exchanged.

ttle babies most afflicted. No sleep, no rest from orning, itching. Hopeless mothers worn out with eary watching. There is a quick, positive cure is SKINHEALTH 75C.

Occasive of Harfina Sonp, medicated, authorics Skinhenith (otat.), to kill humor gerns, best the skin and stop litching, and Skinhenith Tablets, to expe humor germs. MULTITUDES OF MOTHERS rely on Skinhenith treatment with Harfina Sonp for immediately relieving and quickly curing all kinds of distressing humors from infancy to old age, for besuthtying the skin and haft, soothing all irritations and for many antiseptic uses. Druggists.

WOODARD, CLARKE & CO., Fourth and Washington Sts.

HAND SAPOLIO

It makes the toilet something to be enjoyed. It removes all stains and roughness, prevents prickly heat and chaing, and leaves the skin, white, soft, healthy. In the bath it brings a glow and exhibaration which no common soap can equal, imparting the vigor and life sensation of a mild Turk-

Positive Lures

We have a new specific treatment for emorrheea which is prompt, sure, safe Generations which is prompt, sure, sare and painless.

Syphilis and all blood taints we cure to stay cured, and do not resort to poisonous minerals.

Varicoccie, Hydroccie, Piles, Rectail Ulcers and Cancers we cure effectually and without the use of the knife. Consultation and examination free. Write for symptom blank and book if you cannot call.

Office Hours: 5 A. M. to 5 P. M.; Sunday, 10 to 12.

St. Louis Surpreal Dispensary Cor. 2d and Yambill Sts., Portland, Or.

DEBILITATED WOMEN atod by the