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LARGE AUDIENCE FOR DR.SHELDON

Adopts Resolution Indorsing Attitude of Kansan on Trail Question.

PREACHES GOSPEL OF LOVE

If Within His Power He Would Withdraw From Circulation Ali Books Except Biographics of Good Deeds.

Congregation Approves Action "Resolved, That we, the audience of 2000 people at the First Congregational Church, Portland, Sunday evening, August 6. 1905, heartily express to the Rev. C. M. Sheldon, D. D., our grateful appreciation of his prompt decision in declining to speak in the Auditorium of the Lewis and Clark Exposition, whereby he would have been made a party to a flagrant violation of the Lord's day and contrary to an expressed agroement, whatever the pretext, upon the part of the board of managers of said Exposition."

This resolution was introduced last night just after the Rev. C. M. Sheldon, of Topeka, Kan., had concluded his sermon. The Rev. Mr. Sheldon had been invited to Portland to deliver a sermon at the Lewis and Clark Exposition. This was before the courts had decided that the Trail should be open on Sunday. When Dr. Sheldon arrived here he found the Trail open, and declined to preach at Exposition. He was offered his expennes by the Exposition officials, but declined to accept the money, and in order to defray his expenses he preached in the morning at the First Presbyterian Church, and in the evening at the First Congregational Church. The collections taken at both sermons were turned over to the man who wrote "In His Steps."

The resolution, however, was not down on the programme. Dr. Sheldon had just finished one of his characteristic sermons, takin- for his text Matthew xx111:22. Rev. E. L. House was about to announce the closing hymn, when Rev. C. E. Cline, stepped forward and stated that wished to present the resolution Rev. Mr. Cline then read the resolution. For an instant Dr. House hesitated, and then remarking that he had no objection resolution being presented, he called for a standing vote. The church was crowded with people eager to hear Dr. Sheldon, and when the motion was put the entire congregation rose, passing censure upon the officials of the Exposi-

Dr. House, in announcing the speaker of the evening, stated that he would not enter into the cause of Dr. Sheldon's refusal to preach at the Auditorium, or his relationship to the Fair officials. He an-nounced that the collection which would be taken would be devoted to defraying the expenses of the celebrated Kansan, maying that \$100 was needed, and hoped that it would be a splendid collection. It is not known whether the \$100 was forth-- It. the ushers were through passing them through the great audience, held a gen-

member of Company K. Tenth United member of Company R. Tenin Childe States Infantry, which is detailed at the Exposition to watch Government prop-erty. He was made treasurer of the company by Captain Ingram, and in-trusted with the funds of the company, with which provisions for the mess table were to have been purchased Leffer's were to have been purchased. Leffer's downfall is said to be due to a woman with whom he is supposed to have left untry.

TRUE STANDPOINT OF LIFE

Dr. Atkinson Teaches Lesson From Question of Nazarene.

At the Epworth Methodist Episcopal nurch, Twenty-third and Irving Church, streets, Rev. Henry T. Atkinson deliv-ered an interesting and instructive sermon yesterday evening on True Standpoint of Life." That That verse The Standpoint of Life. That were of scripture from the seventh chapter of St. Matthew, "And why beholdest thou the mote that is in thy brother's ove and considerest not the beam that is in thing own eye." was the text from which this theme was taken, and which is always productive of many fine moral lessons. Dr. Atkinson said: In the study of the ploture of a landscape it is necessary that one should occupy a cer-tain definite standpoint in order that its beauty may be fully revealed, for only then will the distances seem natural, and the com-parisons between the various objects deline-nted he true to mattire. ated he true to natifice.

When Jessa used the words of this text it was that he might illustrate the true stand-point of life. Mingling with the people as he did, neguminted as he was with their am bitions, their disappointments, their prom-ness in many instances to self-righteousness he knew that in many cases their discontent and their misunderstandings were the of false views because their outlook was from

the plane of pure selfishness, In this case the Lord may possibly, in ac cordance with Oriental custom, have interrupted in his address by some man who, with an exalted idea of his own virtue, came to Jesus to complain of the, as he thought, wrong actions of someons else, but the only answer he received from the searcher of all hearts was in the form of a rebuke. "Why beholdert thou the mote that is in thy brother's eye, but considerent not the beam is in thine own eye ""

s in thine own eye?" A great deal of the trouble that exists in the world is like a great deal of albagem, purely imaginary. The man who is never disappeinted is the man whe is looking for trouble. I have never yet been in a town since I have been a minister where I did no find some people who were ready to proclain that particular town to be the most corrup they were ever acquainted with. Some peopl seem to think it a virtue to be able to find fault in everything, but the difficulty is with themselves; it is the beam in a man's own eye which magnifies the mote that is in his rother's. Now, Christ's advice to him who suffers

because of the mote in his brother's eye is that he will have plenty to do to cast the learn out of his own, and when that happens the question will be, not, why do not others do as they ought to do? hut why do not i do as I ought to do? The imperfection of others is no excuse for sin in one's self, and the best way to purify the world is for each individual to begin with himself, for there is no mistaking the Scripture that "every man shall give account," not of another, but "of himself, to God."

PROHIBITION LAWN PARTY

Multnomah Alliance Entertained by Mr. and Mrs. Paget.

There will be a lawn party and reception at the residence of Mr. and Mrs. B. Lee Paget Tuesday evening. August 8, in henor of the Multhomah Deabhilter Prohibition Alliance. Professor & U. Downs has prepared an interesting programme and a good attendance is especially desired in order that the September programme may be pre-sented to all members and friends of the alliance. The state chairman will present an account of the Temperance Congress to be held in connection with the Lewis and Clark Fair, September coming, but the collection baskets when the ushers were through passing them through the great audience, held a gen-residence is at Minnesota avenue and Jessup streets. Take St. Johns car and get off at North Albina station, then go two blocks north.

THE MORNING OREGONIAN, MONDAY, AUGUST 7, 1905.



\$1.00 vaues, for only. .68c

Holds Attention of Auditors.

Dr. Sheldon's sermon might have been disappointing to many present who, per-haps, expected to hear a gushing and flowery orator. He is not of that kind. Instead, he is a speaker of simple force, who has the power of holding his auditors to the closest attention throughout. The heat was oppressive, and the atmosphere extremely uncomfortable in the church, but in spite of this Dr. Sheldon held the closest attention to the end. His sermon was a plea to the people to be real, and he assured them that life was worth living, and that the love of God is, after all, the biggest end of it all. He classed the scribes, pharisees and hypocrites with people of today who do not do the things ey ought to do. "A passionate love of Christ," said Dr. they

Eheidon, "is the sweetest thing of life, and those who have this find life worth while. No man can be a Christian and not believe that life is worth living. He must not be like the scribes or the hypocrites. They were shams, and people hate shams. They are the kind that emphasize the least important in life and min-imize the most important. We must be-gin by loving something. We live just as big as the love we have, and in order to live big we must love big. There is no use to love a little God. He must be a great God, and you must love him with a great love. The tramp, drunken and sodden, should not be passed by because you think him so low that there is no redemption for him. Remember that with love he can be saved.

Would Tell of Good Deeds.

Booker T. Washington once said, 'You should not judge the Negro by the meanenough not judge the wegro by the mean-est and lowest of the race; you should judge us by the best of us. This I be-lieve should be the case with us all. Do not judge a whole congregation by the meanest among them. Once while I was in New York I asked an editor why he did In New York I asked an editor why he did not print for a week all the good things that people did; the good things done by the big men and I was told that it was not news. I wish that the news-papers would print what the good math-ers are doing, print what is being done by the missionaries and by the great good men of the world. If I had my way I would take, out of circulation for a time would take, out of circulation for a time all of the books in the libraries and leave nothing but biographies. I would have i...e children read of the good things that

these great people have done." Dr. Sheldon made only one reference to the Trail, and is was only to draw a comparison. He drew the comparison and he also brought forth applause and laughter. It was while he was taking people to task who avoided the common He stated emphatically that per ple who shun burdens are useless 'and that people who are bearing responsibil-ities are the real people of the world and those who are worth while. Dr. Sheldon also has some caustic things to may about the men and women who constantly talk about money and he said they are the useless folk who inhabit the world.

When Dr. Shellon touched upon the liquor question and spoke of the good work that was done in Kansas he was frequently applauded. He told of meet-ing a streetear conductor who had moved from Kansas to Portland and was goin to leave because Portland is a "rum hole."

Looking for Sergeant Lefler.

Sergeant Joseph A. Leffer, an Exposttion guard, who absconded with \$145 of his company's money last Wednesday night, is badly wanted by the postal au-thorities and by the police. Circular let-ters with a picture of Leffer have been sent out, in an effort to get information as to his whereabouts, Lefler was

UP THE GREAT COLUMBIA Grandest of Scenery Observed to Advantage on the Undine. The Columbia River scenery, that unqualed panorama of the Cascades, is

best viewed from the steamer Undine. To Cascade Locks and return is the most memorable scenic trip on the Const. From Taylor-street dock, \$:30 A. M. Round trip, \$1.50.

CHEAP RATES EAST.

The Canadian Pacific has announced a special rate of \$87.50 to Buffalo and return, account Foresters of America evention. Tickets on sale August 14 and 15, good for stopovers with final limit of 90 days. For full particulars call on or address F. R. Johnson, F. & P. A., Canadian Pacific, 142 Third street, Portland, Or.

Exemption Clause Is in Force.

PORTLAND, Aug. 5 .- (To the Edior.)-Please inform the undersigned if the exemption clause from taxes of \$200 ousehold goods is still in force, or was the same repealed at the last session of the Legislature? A SUBSCRIBER.

The exemption \$300 clause is in force

Only a Few of Us Left.

Philadelphia Ledger. When President Ellot laid down the rule, "Always associate with your super-lors," he marked out a lone existence for some of us.

Fure food laws are good. The absolute purity of Burnett's Vanilla has never been questioned

MAKER 23 OF WASHINGTON ST: MENS PORTLAND CLOTHES OREGON.



tinted floral designs, 23c special price is.....

Doilies, Centerpieces, Scarfs,

borders; Oriental and floral designs; 20 patterns to choose from; excellent Carpet for all-

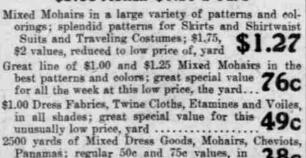
Melrose Ingrain Carpets, 60e quality, 12 beautiful patterns; the best inexpensive Ingrain on the market; sewed, laid and lined for



\$1.00 quality Brussels Carpets, with or without

60c MELROSE INGRAIN 49c

this very low price, yard 49c



All Black Goods Remnants-on sale this week at ONE-FOURTH OFF REGULAR PRICES.

Toy Dept. Spec'ls

Large Rugs, Any Size

We are headquarters for large-size Rugs, Axminsters and Royal Wiltons; best patterns at the very lowest prices. Third Floor-6 feet by 9 feet Axminsters for, each ... \$16.50

8 ft. 3 in. by 10 ft. 6 in. Axminsters, ea. \$26.55 9 feet by 12 feet Axminsters for, each. \$30.15 11 ft. 3 in. by 15 ft. Axminsters for, ea. \$45.00 Royal Wiltons at the lowest prices-6 ft. by 9 ft. .\$22.50 10 ft. 6x12 ft.\$51.50 8 ft.3x10 ft.6.\$36.00 11 ft.3x13 ft.6.\$62.50

9 ft. by 12 ft. \$40.00 11 ft. 3x15 ft. 867.50

\$1.00 Figured Foulard Silk, for Waists and Suits;

35e Silk-striped Challies in a great variety of 19c

Waists and Suits; regular 85c quality, yard 69c All Black Goods Represent

79c

desirable patterns and colorings;

the yard

patterns; matchless value at, yard



household linens; keep track of your laundry; each 25¢

French gray finish;

3-piece silver-plated Tea Set.

satin finish; regular \$5.50

Set, light blue decoration,

gold edge; great special

value at only \$10.45

Dinner Set, great value at

this low price \$14.95

100-piece White German China

100-piece decorated German

China Dinner Sets. \$19.35

160

\$15.00 value,

for, the set ...

Confection Stands, gold lined, each. \$2.39

Gold-lined Mugs, assorted styles, each ... 98¢

\$3.75 Cake Baskets on sale for, each. \$2.98

Bread Trays, burnished or satin finish, \$3.00

Candlesticks, assorted styles, now ... \$2.29

\$3.25 Syrup Pitchers on sale for \$2.69

\$12.50 Cut Glass Flower Centerpiece, best

\$9.00 Nickel Chafing Dish for only. \$7.19

\$7.50 Nickel Chafing Dish for only. . \$6.12

cut; a bargain at this price \$10.49

values, now on sale for only \$2.38

Carrietter

15

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\$11.98