

## CITY NEWS IN BRIEF

**THE OREGONIAN'S TELEPHONE.**  
 Counting Room ..... Main 607  
 Advertising Editor ..... Main 609  
 City Editor ..... Main 611  
 Society Editor ..... Main 613  
 Composing Room ..... Main 615  
 Superintendent Building ..... Red 3526  
 Post Office ..... East 61

## AMUSEMENTS.

**COLUMBIA THEATRE** (14th and Washington)  
 Evening at 8, "Dora Thorne."  
**EMPIRE THEATRE** (11th and Morrison)  
 Continuous vaudeville, 2:30, 7:30 and 9 P. M.  
**STAR THEATRE** (Park and Washington)  
 Continuous vaudeville, 2:30, 7:30 and 9 P. M.  
**GRAND THEATRE** (Park and Washington)  
 Continuous vaudeville, 2:30 to 10:30 P. M.  
**BAKER THEATRE** (2d and Yamhill)  
 Continuous vaudeville, 2:30, 7:30 and 9 P. M.

**THE SAILOR MEDAL.**—At a recent meeting of the faculty of the medical department of the University of Oregon, action was taken whereby the "Sailor medal" founded several years ago by the late Dr. W. H. Baylor, and presented annually to the graduate student holding the highest general scholarship in the medical examinations, would be presented to Dr. Baylor was a member of the faculty from the beginning of the school—always one of its most beloved and honored professors; and in tender memory and appreciation of his work his late colleagues will hereafter present the medal in his honor with the same design and inscription as heretofore. The medal will be awarded to the most deserving student commencing his studies at the medical school to be held in the High School Building this evening.

**ENTERS ON NEW YEAR.**—Rev. E. E. McVicker, who was sent back to the United Evangelical church, at St. John's, by annual conference, yesterday entered on his duties for the new year. His morning sermon, on "Co-operation," was his opening appeal to the support of all in the work of the coming year. Rev. Mr. McVicker received a hearty welcome back to that charge. Rev. J. B. Brown, rector of the Second United Evangelical church, Albina, was also greeted yesterday with a hearty welcome. Rev. A. A. Winters, of Dallas, sent to the First United Evangelical church, will arrive in Portland tomorrow with his family, and preach his first sermon next Sunday. He spent the day yesterday in Dallas, where the new United Evangelical church was dedicated by Bishop W. F. Hoff.

**MAIL SERVICE WILL BE IMPROVED.**—With the restoration of Station A, at the corner of Union avenue and East Alder street, the East Side mail delivery service will be greatly improved. Postmaster Minto, who has been the strongest advocate for restoring this station, says that one of the results will be that mails for Central Astoria will be sent to Station A direct from the trains. The mails for that part of the city will be distributed on the trains and thrown out on the East Side without being sent to the main postoffice. This will not be done at first, but will come later, and will give the people as good mail service as those on the West Side. The station will be increased in importance as facilities are obtained. The station is now being made ready and can be opened about May 1.

**TWENTY-NINE WANT SALOON LICENSES.**—Twenty-nine applications to run saloons in St. Johns have been filed with Mayor W. H. King. At the meeting Monday night one of the speakers suggested that the Council deal with perfect fairness to the saloonkeepers, and that each one a license, but requiring each to pay \$500 per year license in advance. That would bring in cash enough to run the city government, he exclaimed, and speaker with much eloquence, and the taxpayers would not be compelled to foot the bills for a city hall, fire apparatus or the public dock. The Mayor took the advice under consideration. City Attorney will render his opinion this evening to the Council whether or not there is any authority to grant a license under the charter for any purpose.

**RECEIVED BY HIS SURVIVING COMRADES.**—The funeral of Jewett D. Atkinson, an old soldier, was held yesterday afternoon from Dunning's undertaking chapel, and interment was in Lone Fir Cemetery. Rev. W. F. Small conducted the services at the chapel. A number of the members of Summer Post, No. 12, G. A. R., marched to the cemetery. Atkinson was an old resident of the East Side, and one time was chaplain of Summer Post. Afterward he dropped out of the post, joining the Salvation Army. He died in Salem at the age of 80 years.

**MURDERER COLEMAN IMPROVING.**—John T. Coleman, the murderer of Edna Hoffman, is steadily improving at the County Hospital and it is believed he will recover, as his case of pneumonia has been overcome. Coleman seems to be in the best of spirits and says he wants to regain his health and undergo trial. He is under guard day and night, as it is believed he might hurt his wounds apart if he had the opportunity.

**MISSION AT THE HOLY CROSS CHURCH.**—The opening services of the mission to be conducted at the Holy Cross Church by Father Chappone, the Redemptionist missionary from St. Louis, will begin next Wednesday evening at 7:45. On Holy Saturday the morning service will be at 9 o'clock, and the evening at 7:45. Easter Sunday the first mass will be at 10:30. The mission will close Sunday evening, April 22.

**FUNERAL OF MRS. MCFEE.**—The funeral of Mrs. M. McFee was held yesterday afternoon from her late home, 1029 Garfield avenue, and interment was in Lone Fir Cemetery. She was a member of Chalmers Church, No. 27, C. E. 2, the and Juvenile Circle, No. 23, Woodmen of Woodcraft, and the members attended the funeral. Mrs. McFee was 44 years and 11 months old.

**TO HELP FURNISH SOLDIERS' COTTAGES.**—Summer Women's Relief Corps, No. 21, G. A. R., gave an entertainment Saturday evening in the hall on Grand avenue and East Pine streets, the proceeds of which will go into a fund to furnish cottages to be erected at the Soldiers' Home at Roseburg. Other entertainments will follow for the same purpose.

**TALKS ON "TEMPERANCE."**—Rev. C. F. Tufts, of the Anti-Saloon League, talked on temperance last night in the Evangelical Church of Milwaukee. There was a large audience out to hear him. The Milwaukee temperance people are getting into shape for a tussle with the saloon in that place.

**MEDICAL EXAMINATIONS.**—The State Board of Medical Examiners will begin examinations of those who desire to practice medicine or surgery in the State of Oregon at Hill's Academy at 9 o'clock this morning. According to the law, all physicians that desire to practice in this state must have a license, and it is to enable the state authorities to ascertain their fitness that the examinations are held. There are between 30 and 35 applicants, according to Dr. Byron E. Miller, the secretary of the board, and the examinations will continue for three days.

**CIVIL SERVICE EXAMINATIONS.**—The United States Civil Service Commission announces that on May 10 an examination will be held for the positions of Assistant Foreman, Foreman, General Foreman of Labor, Bridge Carpenter and Bridge Carpenter Foreman, Superintendent, Mining Department, General Foreman Mining Department and Miners in the Panama Canal Service. Persons desiring to compete should call on Z. A. Leigh, Postoffice Department, city.

**SUNDAY SCHOOL WORKERS TO MEET.**—The twentieth annual convention of the Oregon State Sunday School Association will open at the Taylor-street church on Wednesday evening, lasting through Thursday and Friday. Owing to the fact that Mr. Marion Lawrence, international general secretary, will be here and take part in each session on Thursday and Friday, Sunday School workers from all over the state will be present in large numbers.

**WILL HOLD MEETING.**—A meeting of the Scout Young Men's Association will be held tonight at 8 o'clock in the committee room, City Hall, for the installation of officers.

**ACQUITTAL.**—The case of the two men, who were charged with the murder of Dr. Brown, eye and ear. The Marquand.

## SPIRITUALISM IS GAINING

**Mrs. Hull Declares It Is Not on the Decline Today.**  
 "Is Spiritualism on the Decline?" was the subject of an address by Mrs. Hull, at the First Spiritual Society, Artisans' Hall, yesterday morning. She said that spiritualism, in no time in its history, had progressed so far as it is doing today. But everything is not spiritualism that has taken its name. In the early days of modern spiritualism the manifestation of its phenomena was regarded as too sacred to bring before the public gaze and the séance was a commercial mediumship was not thought of. This has come as an outgrowth of the strenuous money-seeking spirit of the world. Commercial mediumship, which is a mere physical senses, while spiritualism was the study of spiritual things, with the end in view of man coming into full realization that he is a spiritual being here and now spiritual things are spiritualism discerned. The phenomena of spiritualism were signs pointing to the necessity of arousing the spiritual faculties, and were no more spiritualism, per se, than the knock at a man's door or the ringing of an alarm clock to awaken him from sleep, comprised the duties he had to perform in his daily life. The spiritualism of Sir William Crookes, Alfred Russell Wallace, A. J. Balfour and other men and women distinguished for intelligence and right thinking was on the increase, but the commercial mediumship that appealed only to man's vanity, greed and superstition was on the decline, to the growth and advantage of Spiritualism.

In the afternoon Rev. Moses Hull, the president of Morris Pratt Institute, Whitewater, Wis., spoke on "Deeds and Creeds, or What Is Christianity?" He stated that the Christianity of Christ was a matter of conduct, and not belief in a set of theological opinions, molded into a creed. The evolution of humanity to the present time, he said, is the result of the evolution of the human mind. The only salvation the world needs is salvation from ignorance, and the schoolmasters and scientists are doing much to save us from that hell than all the evangelists. Their idea of salvation is salvation from a future hell of everlasting pain and punishment, which, if a man believes in, he is in a state of ignorance, and which is hell to him here and now, and from which enlightenment alone can save him. The Christian, according to the Christ, was not saved by belief in his death, but in the moral upliftment induced by following his example. Jesus did not tell the "lawyer" or the "Pharisee" that he would "inherit eternal life" through belief in the Bible or the atonement or his divinity, but it consisted in living the life of the law, and the law was the moral commandments, to give up selfishness and greed. To many, calling themselves Christians, these moral teachings of the Christ are considered to be of no value, but the belief that "Christ died on the cross to save sinners from hell," and that they are saved by that belief.

## TO USE OBSERVATION CARS

**Southern Pacific Will Inaugurate New System This Week.**

The Southern Pacific will commence running observation cars through the Willamette Valley on trains 11 and 12, according to advices received from the railroad. The change is to go into effect on April 19, and will be maintained during the Summer and Fall, having been made especially on account of the Lewis and Clark Fair.

Train 11 leaves Portland at 8:30 o'clock in the morning and reaches Roseburg at 6:45 in the afternoon. The returning train, No. 12, leaves Roseburg at 11:40 A. M. and reaches Portland at 8 o'clock in the evening.

It was but a short time since the Southern Pacific received five new observation cars, which have been put into service between Roseburg and San Francisco. The addition to the service will give an observation car through from San Francisco to Portland, though on different trains. On one of the trains it will be possible to see the entire run through the Sierras either way, though these trains will run through the Willamette Valley by night. The day trains through the Valley will run through the mountains during the night.

The changes have been made in line with the policy of betterment which is being inaugurated over the Southern Pacific system in order to bring the longer Southern route in greater favor with Summer tourists through the Northwest.

## TAUGHT IN SCHOOL HERE

**Miss Jennie E. Arnold Dies in Cadiz, Ohio.**

Word came yesterday from Cadiz, O., that Miss Jennie E. Arnold, teacher for 15 years at the Couch school in this city, had died there Saturday. Last January Miss Arnold was attacked with cerebral hemorrhage while about to teach her pupils in the Couch school, and was removed for treatment to St. Vincent's Hospital. Her right side was paralyzed, and she was unable to speak. From the first it was thought she could not recover. March 18, Miss Arnold's niece, Miss Kate Simmons, came to this city and took her aunt to her former home at Cadiz, O., also the former home of the late Dr. P. Thompson, who induced Miss Arnold to make her home here. The dead teacher had a great many friends and former pupils in Portland, who will grieve to hear of her death.

## GOOD AS THE FAIR GROUNDS

**Multitudes of Sightseers Journey to the Beautiful City on the Lake.**

## WONDERS GROWING DAILY

**Finishing Touches Are Being Placed on the Great Buildings—Centennial Park a Dream of Natural Beauty.**

Out by the new City on the Lake where the merry fakers are beginning to gather to lay in wait for Summer visitors, the Sunday crowd made weekly pilgrimages yesterday and looked and admired. Yesterday's crowd was largely composed of out-of-town people. They came and wondered, for the greater part had never seen anything like it. Alighting from a car in a street of hurrying restaurant-keepers and candy-sellers, all putting in the Sunday by loafing the work on their bodies, they entered the gate into the City of Dreams. Stepping over broken boards and around barrels of lime, dodging the vendors of souveners and pictures of the Forestry building, they paid their 10 cents, the turnstile ticked and a vision of beauty arose before them. For the Fair was very beautiful yesterday. The rain had come down hard the night before and washed everything white and clean and the sun had arisen with the morning and burnished the whole till it shone like the desert. The balustrades had been washed clean and the water was affixed clear to the water's edge.

**View From Staircase.**  
 The top of the Grand Staircase beyond the Sunken Gardens seems to be the favorite place for the spectators to stop and admire. From there can be seen the Trail arising "like Aphrodite from the sea," clean and white. The whole Trail seems now nearer the water, as though it rested on it. Beyond the end of it the Government building is taking on colors to the roof, and over by the foot of the hills which close in sharply to the left the American Inn stands as a touch of yellow in all this whiteness. That yellow is careful, and no doubt this Summer when the spectators turn to that in the evening, it will mean peace to him. Crowds of strange people, rushing, carload after carload, out to the edge of the city, make the city, makes the citizens stop and think. The fair to realize suddenly that Portland has grown far out of their knowledge and they have a world's city and a world's fair on the hands.

## CHRISTIAN SCIENCE WINS

**Governor of Nebraska Vetoes Bill for Suppression of Practice.**

Governor Mickey of Nebraska has vetoed a bill for the suppression of Christian Science practice. The text of the veto is printed herewith in part at the request of the Christian Scientists. The purpose of this bill is to suppress the practice of Christian Science healing, unlawful and to punish practitioners, unless they submit themselves to materia medica, therapeutics and surgery, which are branches of the secular medical profession. To accomplish this purpose a change in the existing statutes is essential, as the law now forbids the practice of Christian Science healing. A change in legislation can lawfully be made only by amendment of the statutes in force or by the passage of an independent act. Both of these methods are ignored in house bill No. 163. Considered as an amendatory act, the bill violates the constitutional provision, that "no law shall be amended unless the new act contain the section or sections so amended and the section or sections so amended shall be repealed." There is no attempt in house bill No. 163 to set out the old section which is repealed, and the bill, as an amendment of an existing law, would be unconstitutional if approved.

Against the formation and adoption of a constitution for the State of Nebraska, expressly demands that said constitution shall provide, by an article forever irrevocable, that the Christian Science of the United States, "that perfect freedom of religious sentiment shall be secured and no inhabitant of said state shall ever be molested in person or property on account of his or her mode of religious worship." In pursuance of this mandatory requirement the constitution of the State of Nebraska declares that "all persons have a natural and indefeasible right to worship God according to the dictates of their own consciences," and further adds "nor shall any interference with the rights of conscience be permitted." In the Christian Science religion the ideas of worship and of divine healing are so intermingled that it is impossible to draw the line of demarcation, and hence no interference with the one or the other is an interference with "the rights of conscience," and thus becomes an infringement of the constitution of Nebraska.

The measure is also open to the objection that it is class legislation. Practitioners of Christian Science are specifically excepted from burdens imposed upon those who practice Christian Science healing. Without in any degree reflecting upon the motives of the Legislature, it is difficult, too, to avoid the conclusion that the bill was conceived in a spirit of professional intolerance. As originally introduced, the measure bore upon osteopaths with the same rigor that it does upon Christian Scientists, and when it is recalled that homeopaths, eclectics, and other now well recognized schools of healing have been exempted from the barriers raised by their professional brethren who happened to be within the pale of the law, the suspicion may be pardoned that there is more to it than a consuming zeal for the public health.

These are some of the reasons which impel me to return house bill No. 163 to your honorable body without my approval.

**JOHN H. MICKLEY, Governor.**

## Speaks in Cultarian Church.

**HOOD RIVER, Or., April 16.**—(Special.)—Rev. J. G. Tate, of the Presbyterian Church of Denver, and grand supreme lecturer of the A. O. U. W., filled the pulpit this morning in the First Unitarian Church in this city, in the absence of Rev. O. J. Nelson. A large audience listened to his discourse.

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**Governor of Nebraska Vetoes Bill for Suppression of Practice.**

Governor Mickey of Nebraska has vetoed a bill for the suppression of Christian Science practice. The text of the veto is printed herewith in part at the request of the Christian Scientists. The purpose of this bill is to suppress the practice of Christian Science healing, unlawful and to punish practitioners, unless they submit themselves to materia medica, therapeutics and surgery, which are branches of the secular medical profession. To accomplish this purpose a change in the existing statutes is essential, as the law now forbids the practice of Christian Science healing. A change in legislation can lawfully be made only by amendment of the statutes in force or by the passage of an independent act. Both of these methods are ignored in house bill No. 163. Considered as an amendatory act, the bill violates the constitutional provision, that "no law shall be amended unless the new act contain the section or sections so amended and the section or sections so amended shall be repealed." There is no attempt in house bill No. 163 to set out the old section which is repealed, and the bill, as an amendment of an existing law, would be unconstitutional if approved.

Against the formation and adoption of a constitution for the State of Nebraska, expressly demands that said constitution shall provide, by an article forever irrevocable, that the Christian Science of the United States, "that perfect freedom of religious sentiment shall be secured and no inhabitant of said state shall ever be molested in person or property on account of his or her mode of religious worship." In pursuance of this mandatory requirement the constitution of the State of Nebraska declares that "all persons have a natural and indefeasible right to worship God according to the dictates of their own consciences," and further adds "nor shall any interference with the rights of conscience be permitted." In the Christian Science religion the ideas of worship and of divine healing are so intermingled that it is impossible to draw the line of demarcation, and hence no interference with the one or the other is an interference with "the rights of conscience," and thus becomes an infringement of the constitution of Nebraska.

The measure is also open to the objection that it is class legislation. Practitioners of Christian Science are specifically excepted from burdens imposed upon those who practice Christian Science healing. Without in any degree reflecting upon the motives of the Legislature, it