END IS AT HAND

Evangelists' Campaign Soon to Close.

MANY ATTEND MEETINGS

Dr. Chapman Speaks of the Political Situation.

ARMORY CROWDED BY MEN

Rev. W. E. Biederwolf Speaks on "God's Gentleman" to Large and Enthusiastic Audience—Special Music Is Interesting.

The last days of the Chapman revivalists are at hand. They have labored long and earnestly for the salvation of the souls of the residents of the City of Portland, but what they have accomplished is known only to themselves and their managers. It is claimed that as many as 1000 cards have been signed asking the prayers of the preachers of the city, and that the cards have been given to the pastors of the various churches.

Yesterday was a day of rejoicing among the evangelists. At the meeting at the Armory there was a crowd of men that filled nearly every seat in the great auditorium to listn to the address of Rev. W. E. Biederwolf upon "God's Gentleman."

The first thing upon the programme was the taking of a collection. The ushers were asked to pass among the crowd, and when they had finished eight hats full of money were handed up to the platform. Fred Butler then sang a solo and a few verses of Scripture were read by Mr. Biederwolf, after which Rev. Dr. Chapman mounted the rostrum and gave considerable advice along political lines to the voters of Portland. He made a direct attack upon the candidates that have announced themselves as being in favor of an "open town," and denounced them as the creatures of the devil. He advised all men present to register, later asking all to stand that had not registered and would promise to do so. He said that the City of Portland was the home of the vilest places of iniquity that he had ever visited, and after asking a show of hands upon various questions of less importance suggested that the audience declare itself for Mayor by saying "Who will be the next Mayor of Portland?"

There were cries of "Williams," "Fred Merrill," "Albee" and others from all parts of the house, but none of these seemed to suit Dr. Chapman, and he waited a minute until the house was stilled before announcing that "a man of righteousness would be the next Mayor of Portland. For about five minutes the meeting at the Armory appeared more like a political gathering than anything that has happened in the city for many months, but finally when order was restored Rev. Mr. Biederwolf arose to speak.

Spoke on "God's Gentleman."

He selected no text, but rather undertook to describe everything that "God's Gentleman" was not. His remarks were listened to with splendid attention, and the effect of his stories of a pathetic nature was noticeable upon the great audience. There were tears in the eyes of many of those present, and when a showing of hands was asked of those that wished the prayers of the evangelists at least 100 lifted their hands. That many more were expected to raise their hands was shown by the fact that Mr. Biederwolf was not satisfied with the showing made, and asked all to stand that had raised their hands. Just 22 responded, and he then invited them to come to the platform to shake hands with Dr. J. Wilbur Chapman. They came and a number of others, and later he asked that they kneel at the rostrum to pray.

The meeting was continued until a late hour, and as the time gradually passed the number gathered about the preacher's stand increased until half of the remaining audience was there to receive the prayers of the speaker or to shake the hand of the leader of the evangelists.

Chorus of Hundred Voices.

The songs of Fred Butler and of Harry Maxwell were particularly fine. Harry Maxwell led a choir of 100 voices in singing "All the Way." The hymn was a splendid one, and was written by Mr. Maxwell's wife and set to music by him. There were 3200 men present at the meeting.

At the First Presbyterian Church yesterday morning Dr. J. Wilbur Chapman made an attack upon the newspapers of this city by saying that this was the first place that he and his band of evangelists had visited without receiving the full support of the press and being encouraged in everything that they had attempted.

The Marquam was crowded to its fullest capacity to hear the sermon for women only yesterday afternoon, and an overflow meeting was held at the White Temple. The latter was addressed by Rev. Thomas Needham and was one of the most interesting of the series.

In several of the various districts special meetings were held yesterday afternoon, and much interest was manifested.

In all of the sections meetings were held last night, but the only special gathering was at the Taylor-Street Methodist Church, where Rev. Mr. Biederwolf spoke to men only upon "The Unpardonable Sin"; Harry Maxwell sang "My Name in Mother's Prayer," and a male quartet rendered several selections.

LIMIT OF CHRIST'S POWER.

Dr. Clarence True Wilson Preaches Interesting Sermon.

"The Limit of Christ's Powers" was the subject of an inspiring sermon by Dr. Clarence True Wilson, at Grace M. E. Church, Twelfth and Taylor streets, yesterday morning. He said in part: "Our Lord's power to perform miracles was a proof of his divine authority. But this power to perform miracles was governed by law or certain limitations. One of his limitation was that while he was God still he was a man, and as a man he could not, for instance, be in Jerusalem and at the same time command his friend Lazarus to come forth from the grave, or even speak the word there and heal Lazerus of his disease where he was lying ill in Bethany. It was necessary for him to go to Bethany to do his mighty act.

"Faith is the easiest and simplest thing that God could have required of men to give him in exchange for his gift to salvation. All do not have money to give, nor do all have education or a good moral character even, but all have faith in something, and all can have faith in Christ if they will to do so."

The members of Dr. Wilson's congregation responded heartily to their pastor's request that the special meetings be continued in that church for another week or two. And all are earnestly requested to attend.

MEETING AT FRITZ' THEATER

Rev. J. E. Snyder Addresses Large Audience at That Place.

Perhaps the most interesting meeting that has been held in the North End by the revivalists was that at Fritz' Theater last night, when Rev. J. E. Snyder, of the evangelists' band, spoke at some length upon the text: "Whatsoever a man soweth that shall he also reap." Mr. Snyder's remarks were prefaced by a few words of explanation. He said: "I am not here to find fault with the saloon-keeper nor his business. I have more respect for some saloon-keepers than for some other men that I have heard of. I don't like a man that fills himself full of whisky any more than the saloon-keeper likes such a man."

Mr. Snyder spoke at Fritz' place at the earnest request of the proprietor. Some days ago other evangelists visited the North End and were received with open arms by the saloon-keepers and theater-owners, but they did not refrain from attacking the very places within which they were visitors, and there was a feeling of enmity against them as a result, but this meeting was of a different sort. The audience gave careful attention to the speaker's remarks and many were favorably impressed with his earnestness.

Speaks to Workingmen

"Christ's Relation to Workingmen," was the subject of the sermon of Rev. Charles Stelzle at the Men's Resort yesterday afternoon. Like the previous talks of Mr. Stelzle it was most interesting and when he had completed his remarks the majority of those present gathered about the rooms and discussed the subject in a manner that showed the interest workingmen take in matters connected with their welfare.

Revivalists at County Jail.

A crowd of the evangelists spoke to the prisoners at the County Jail yesterday afternoon. Several songs were sung and the meeting was one of the most interesting to the prisoners that has ever been held within the jail.

PROGRAMME FOR TODAY.

Revivalists Will Hold Farewell Meetings Throughout the City.

This is the last day of the Chapman evangelists' stay in Portland and their meetings will commence at 10 o'clock, when Rev. Mr. Chapman will meet the ministers at the Y. M. C. A. for a final conference.

At 11 o'clock there is to be a "Good Cheer" meeting at the Marquam Theater and at 12 o'clock a sermon will be delivered at the same place by Rev. Mr. Biederwolf. Old soldiers are particularly invited to this service.

Dr. Chapman will speak at the Armory at 3 o'clock this afternoon upon the subject, "A Christian's Relation to Amusements and to the World."

Within the churches at the various districts the evangelists will preach their farewell sermons and preparations are being made for overflow meetings in all of the districts.

Fatal Fire at a Sawmill.

EVERETT, Wash., April 9.—(Special.)—The boarding-house of the Day Lumber Company at Big Lake burned last night. C. S. Jones, of Buckley, lost his life. Nothing is left of his body.

DR. SMALL'S VIEW

Universalist on Crusade of the Evangelists.

THEIR PURPOSE IS SINCERE

He Regrets the Teaching of a Place of Endless Torment, However, Declaring It Unbelievable by Intelligent Men.

At the First Universalist Church last night, "the little church around the corner," on East Eighth and Couch streets, Rev. W. F. Small, the pastor, gave a review of the Chapman campaign which has been going on in Portland. He opened his discourse by asking how many had attended the meetings, and there was a general raising of hands, including his own. Rev. Mr. Small spoke for over an hour, giving his own impressions of the revival meetings, which he attended constantly, and closed with an exposition of the doctrines on which the Universalist Church stands—"The Fatherhood of God."

Rev. Mr. Small found much to commend in the evangelistic movement, and he said so.

"This movement," he said, "is somewhat different from the usual revival, in that it lacks the element of excitement, emotion and sensational hysterics that sometimes attend such meetings, although there has been manifested intense feeling at the meetings I have attended. As we expect to be treated fairly and liberally, we should accord these evangelists sincerity and honesty, and a desire to better the world as they batter down the walls of hell. This movement has been the biggest thing of the sort that has ever been carried on in this city. It is notable and conspicuous, well organized and well carried on. Its chief effect and power are in its expansive character and bigness. Recently an evangelist came to Portland quietly, without singers. He scarcely filled the pews of one of our most important churches. There was no attraction.

Is Man Made, He Says.

"This movement, unlike that of Wales, which was spontaneous and penetrating and sweeping, was not spontaneous, but was manufactured and prepared for, but it has been a great thing for Portland. I have gone night after night, and I could see that people have been attracted toward religious things as hardly anything else could have attracted them, and when that much is accomplished, it means much for real religious life. Men and women will think about a thing they are attracted toward. It awakens consciousness and morality. While the movement here is wonderful, it was not spontaneous, but is man-made. It will make for church union, the breaking down of denominationalism and the union of religious people. It attracts men who never before thought of Christianity. I suppose as many as 3000 have been more or less touched in these meetings. A good many will backslide, but many will stick. There will be some notable changes in life as a result. Some men, low and degraded, will be lifted up. There has been little of the hysterical. The evangelists are dignified Christian gentlemen, and so far claim our support. Dr. Chapman and his helpers are not ranters.

Disbelieves in Place of Torment.

"But there is another side to this question. I want to be fair. I have given the movement full credit for all the great good it may do, but I have been deeply depressed at what I have heard from the platform as I have attended the meetings. I heard things which I supposed had long ago been banished from the pulpit. I thought that hell had been relegated to the background, but I was depressed to hear it used frequently at these meetings. I heard the literalistic part of the Bible held up without discrimination.

"One evangelist declared, 'I believe that man came from the Garden of Eden and not from the geological garden.' Appeals to the fears of men and women repel the intelligence of hearers and are repugnant to the spirit of the age in which we live, and are brought forward from the dead past. Passages of Scripture are not compared, but taken literally. Preachers made no discriminations. There was no examination of the ethical value of the Scripture. I heard the evangelist talk about heaven and hell—heaven above and hell below. They located hell in the same old place down there and heaven above, without authority, but on mere guesswork. They have as much authority as the Catholic priest, who has discovered hell to be in the sun, and the spots on the face of the sun to be sinners. I tell you, friends, that hell or heaven is right where you sit, wherever you may be, and wherever you may make it.

Depressed at Such Teaching.

"I grew more depressed as I heard these things from the evangelists, as I had been led to believe the world had grown past them and had become more enlightened. To hear of a place, black, full of misery, terrible suffering, hopeless, endless perdition, more horrible than language can depict, and more than a large majority being consigned there, was depressing to me. A black, impenetrable hell—where our friends and loved ones must go; where the majority of the human race must go! James Mills well said he could never love a God that would create the human family and consign the majority to such horrible doom as this.

"There is no excuse that such a hideous doctrine should be preached from a Christian pulpit in this enlightened day and age. I can only say that I know that on the platform, where this doctrine was preached and held up, there were men who did not believe it, nor did the men who preach it. But it seems to me I should be honest and tell the truth. I heard from the platform Jesus Christ presented as the fire-escape for the human race, and Christianity as an insurance company. God is not the father of the elect—he is the father of all the unlearned heaven beyond the seas as well as the people of our land. The fatherhood of God is the basis of all true Christianity, and the idea must be accepted or a man will be driven into atheism. At some of these meetings the question was asked: 'Where are you going to spend eternity?' You are spending it now.

"At the audiences the people were clean-looking, and yet the preacher told them they were in sin. They were as good, if not better, than the man who talked to them. I saw some people about me, with faces white and scared at the terrible pictures painted of the future, and in that condition they went forward to the platform, with tears streaming down their faces. There is always an influence in a great audience that moves people as nothing else, and an appeal to escape eternal damnation frightens them when in such an atmosphere.

Could Not Be Happy.

"My friends, if I loved a dear friend and he died and went to this hell I could never be happy with that awful thought ever present. How could I enjoy heaven while that friend or relative was in the everlasting torments of hell? The idea is repugnant to the spirit of our age and our intelligence.

"I have come to believe that unbelief and honest skepticism are the levers that caused more progress in this world than anything else. The church must appeal to the intelligence of men or lose its hold on the world. It must meet the intelligence of men. There must be a desire to know the real truth and an honest effort to know the truth. Dr. Chapman said in one of his sermons: 'Christ lived a spotless life, and I can also live it.' I believe in that. Another evangelist said: 'I try to keep more hell out of men than to keep men out of hell.' That is true doctrine. As I said before, I do not believe these evangelists who preach the obsolete doctrine of the literal hell believe what they are saying themselves. It may help a few, but it will turn away many more whose intelligence cannot accept the doctrine as compatible with the attributes of a loving God, the father of us all."

Rev. Mr. Small closed his discourse by paying a high tribute to Dr. Chapman and the men with him, who, he said, were of almost international reputation, perfectly honest and sincere in their efforts to improve the condition of the world.

THE BEST WAY
IS TO SEE THE EILERS PEOPLE

The Eilers stores supply more homes with pianos and organs than any other five similar concerns in Oregon, Washington or Idaho, and display the most varied, the most extensive stock of instruments in the entire West. For the year 1905 Eilers Piano House has contracted for more than a carload of pianos every other day. These orders cover such famous makes as the

Chickering, of Boston.
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Crown Orchestral,
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Bush & Gerts,
Jacob Doll,
Pease,
Hinze,
Hallet & Davis,
Marshall & Wendell,
Weser,
Weber, of New York,
Stuyvesant,
Sherwood,
Ricca,
Whitney,
Victor,
Wheelock,
Clarendon,
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Gilbert & Co.,
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Baus,
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Marshall & Co.,
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Out of town homes, desirous of purchasing instruments, are invited to correspond with us relative to terms and other interesting particulars. Catalogues and full information supplied free. Eilers Piano House, 351 Washington street, corner Park. Large stores also San Francisco, Stockton and Oakland, Cal.; Spokane and Seattle, Wash.; Boise and Lewiston, Idaho.

FACSIMILE OF A LETTER RECEIVED BY TOM RICHARDSON, PROVING THAT ST. LOUIS HAS NOT SUFFERED A SLUMP AFTER THE FAIR.

THE BUSINESS MEN'S LEAGUE OF ST. LOUIS

Mercantile Club Building, 704 and 706 Locust St.

ST. LOUIS, April 4, 1905.

Mr. Tom Richardson,

Portland Commercial Club,

Portland, Oregon.

My dear Sir:—

I have your letter of March 30th and thank you for the newspaper clippings. St. Louis has profited very much by the World's Fair here. All lines of business have been much benefited by it. It is difficult of course to tell exactly how much of the increase of manufacturing, jobbing and retail business noted in St. Louis during 1905 is due to the World's Fair, but undoubtedly much of it is.

If you care particularly to have detail figures as to the increase of business I shall be glad to send them to you, but I imagine you merely want to know what we think here has been the effect of the World's Fair on business. We are very well satisfied and we believe that the commercial benefit to the city is inestimable. The city spent outright $10,000,000 on the World's Fair. Certainly we could have afforded to double that amount. I hope the Portland business men will support your fair as the St. Louis business men did. Every dollar they put into it will come back to them tenfold.

Very truly yours,

D. F. Saunders

Secretary and General Manager.

DAILY CITY STATISTICS.

Marriage Licenses.

David Kramer, 30; Mary Ebert, 28.
Herman Hardt, 35; Emma Kruschel, 22.
M. Nielsen, 22; Mildred Ginther, 19.

Deaths.

April 7, infant Sam, 145½ Second.
April 8, Wong Shu, 231 Madison, age 52 years.
April 8, Arthur Olsen, Good Samaritan Hospital, age 14 years.
April 7, Edward F. Dove, Good Samaritan Hospital, age 68 years.
April 7, Fannie H. Conkey, St. Vincent's Hospital, age 63 years.
April 7, Louis Thomas, St. Vincent's Hospital, age 9 years.
April 7, Laura B. Phillips, 660 Belmont, age 38.
April 7, Elma Jessie Ruepell, 104 East Eighteenth, age 16 years.

Births.

To the wife of Joseph F. Niedermeyer, 546 Third street, a boy.
To the wife of Ulrick Jorsie, 420 East Davis, a boy.

Building Permits.

R. J. Rossman, Thurman, between Twenty-fifth and Twenty-sixth, booth; $30.
F. W. Torgler, East Salmon, between Twentieth and Twenty-first, dwelling; $2229.
F. W. Torgler, East Salmon, between Twentieth and Twenty-first, dwelling; $1980.
P. A. Calender, Broadway, between Fourteenth and Fifteenth, dwelling; $1800.
E. Coffin, Thurman, between Twenty-sixth and Twenty-seventh, stand; $30.
Mrs. O. Watson, Eighteenth, between Thurman and Upshur, repairs; $80.
Nash Brothers, East Everett, between Thirtieth and Thirty-first, dwelling; $1650.
Nash Brothers, East Everett, between Thirtieth and Thirty-first, dwelling; $1650.
A. V. Hall, Kearney, between Twenty-third and Twenty-fourth, flats; $3600.
C. W. Adamson, Twenty-sixth, between Thurman and Upshur, store; $500.
E. A. Ladd, Morrison, between Union avenue and Sixth, repairs; $200.

Real Estate Transfers.

F. A. Knapp and wife to I. Dunn, 3 acres in section 18, T. 1 S., R. 2 E., $ 1,125
Minnie Wilburn to G. H. Hill, lots 6, 7, N. block 1, Orchard Place; 1
William L. Harman and wife to J. H. Turner, lots 1, 2, block 30, Portsmouth 1
E. G. Williams to W. J. Standly, piece of property beginning at N. W. corner of tract G, Grover's Addition 1
John Marshall et al. to D. M. Watson, N. 50 feet of W. 40 feet of lot 17, block 1, Goldsmith Addition 1,800
Mary McMahon to A. E. Buckley, lot 2, block 253, Holladay Addition; lots 10, 11, block 2, E. Irving's Addition 4,000
Title Guarantee & Trust Company to J. H. Moore, lot 4, block 67, Sunnyside Third Addition 350
J. J. Wurfel and wife to G. Wurfel, lots 1, 2, block 16, City View Park 1,000
W. H. King and wife to T. K. Fawcett, N. E. ½ of lots 7, 8, block 29, James Johns' Second Addition, except 8x80 feet off N. W. end of lot 8 5,000
Isaac Meyer to J. B. True, lot 12, block 7, Paradise Springs Tract 1
Mary E. Gilbert and husband to E. Devers et al., lot 9, block 49, Sunnyside 500
G. K. Freeman and wife to F. Taylor, lot 7, block 6, Cloverdale Extension ... 600
O. M. Smith and wife to W. E. Church, lot 5, block 8, Williams Avenue Addition 2,750
J. E. Scott and wife to H. Spellmier, lot 2, Bowns's Addition 1
E. N. Wheeler and wife to W. H. Wilkinson, S. 40 feet of W. ½ of lot 3, W. ½ of lot 4, block 6, Hanson's Addition 550
Emma Pitman et al. to M. B. Bump, lot 2, block 5, Stewart Park 1
M. B. Bump to W. B. Gay, lot 2, block 5, Stewart Park 110
L. A. Lewis et al. to W. T. Williamson et al., lots 6, 7, N. ½ of lot 2, block 167, Couch Addition 17,300

London's River Postmen.

Tit-Bits.

London has the distinction of being the only port where the ships lying at anchor are privileged to have their letters delivered to them by river postmen, it being customary at other ports for sailors to apply personally for their letters unless the ship is in dock.

The Thames is divided into two postal districts, each under the control of a river postman, who delivers letters and parcels every morning in a craft which resembles a fishing boat more than anything else. Of these districts the first extends from the Custom House to Limehouse, and the second from Limehouse to Blackwall.

The river postman start on their rounds punctually at 8 o'clock every morning, and, needless to say, there is only one delivery a day. The mail bag may include as many as 500 letters, but this number is largely increased about Christmas time. As he glides from ship to ship the river postman calls out, "Ahoy there!" and hands up the letters, attached to a boathook, to the waiting crew.

It only takes from four to five hours to deliver the mail, so that the postman does not waste much time. In foggy weather, however, it takes considerably longer, owing to the difficulties of finding the various ships and of steering in between the large vessels as they lie at anchor. At such times there is also a great danger of being run down by passing ships.

As a general rule the river postman works down the left bank first and then returns on the other side.

It is not generally known that the task of delivering the river letters has been more or less a family monopoly for several hundred years, and the forbears of the present postman of the first district have been employed at the work almost since letters were delivered to ships on the great tideway at all. In recognition of their services in this direction, George III presented the family of Evans with the freedom of all the ports in the kingdom and a silver badge weighing 16 ounces, which is, of course, much prized as an heirloom.

The river postmen have also their own uniform, consisting of the dark coat and trousers usually worn by Thames rivermen, but bordered with red and bearing the postoffice badge.

In Winter the river postman's work is extremely trying, owing to the intense cold, and it is by no means an unusual thing for the spray from the river to cause his clothes to freeze till they resemble boards. But he has always the consolation of knowing that at the end of his service he will be able to settle down for the rest of his days on a comfortable pension.

Mr. Goodley—Her age really surprised me. She doesn't look 25, does she? Miss Snappe—Not now; but I suppose she did at one time.—Philadelphia Ledger.

TRAVELER'S GUIDE.

O. R. & N. OREGON SHORT LINE AND UNION PACIFIC

3 TRAINS TO THE EAST DAILY

Through Pullman standards and tourist sleeping-cars daily to Omaha, Chicago, Spokane; tourist sleeping-car daily to Kansas City; through Pullman tourist sleeping-car (personally conducted) weekly to Chicago. Reclining chair-cars (seats free) to the East Daily.

UNION DEPOT.	Leaves	Arrives
CHICAGO-PORTLAND SPECIAL for the East via Huntington.	9:15 A. M. Daily.	5:25 P. M. Daily.
SPOKANE FLYER For Eastern Washington, Walla Walla, Lewiston, Coeur d'Alene and Great Northern points.	6:15 P. M. Daily.	8:00 A. M. Daily.
ATLANTIC EXPRESS for the East via Huntington.	8:15 P. M. Daily.	7:15 A. M. Daily.

RIVER SCHEDULE.

FOR ASTORIA and way points, connecting with steamer for Ilwaco and North Beach steamer Hassalo. Ash-st. dock (water per.)	8:00 P. M. Daily, except Sunday, Saturday, 10:00 P. M.	5:00 P. M. Daily, except Sunday.
FOR DAYTON, Oregon City and Yamhill River points. Ash-st. dock (water per.)	7:00 A. M. Daily except Sunday.	5:30 P. M. Daily except Sunday.
FOR LEWISTON, Idaho, and way points, from Riparia, Wash.	4:00 A. M. Monday, Wednesday Friday.	About 5:00 P. M. Tuesday, Thursday, Saturday.

TICKET OFFICE, Third and Washington. Telephone Main 712. C. W. Stinger, City Ticket Agt.; A. L. Craig, General Passenger Agt.

SAN FRANCISCO & PORTLAND S. S. CO.

Steamers COLUMBIA and OREGON, April 11, 16, 21, 26; May 1, 6, 11, 16, 21, 26, 31.

To Los Angeles and return, via S. S. Oregon, April 11, rail beyond San Francisco, $55, including berth and meals; stop-over privileges.

JAMES H. DEWSON, Agent.
Phone Main 268. 248 Washington St.

EAST VIA SOUTH — SOUTHERN PACIFIC COMPANY — SUNSET ORDEN & SHASTA ROUTES

Leaves.	UNION DEPOT.	Arrives.
*8:30 P. M.	OVERLAND EXPRESS TRAINS for Salem, Roseburg, Ashland, Sacramento, Ogden, San Francisco, Mojave, Los Angeles, El Paso, New Orleans and the East.	*7:25 A. M.
*8:30 A. M.	Morning train connects at Woodburn daily except Sunday with train for Mount Angel, Silverton, Brownsville, Springfield, Wendling and Natron.	*8:00 P. M.
*4:00 P. M.	Albany passenger connects at Woodburn with Mt. Angel and Silverton local.	*10:10 A. M.
*7:30 A. M.	Corvallis passenger	*A 8:50 P. M.
4:50 P. M.	Sheridan passenger	8:25 A. M.

*Daily. ‖Daily, except Sunday.

PORTLAND-OSWEGO SUBURBAN SERVICE AND TAILHILL DIVISION.

Leave Portland daily for Oswego at 7:30 A. M., 12:30, 2:05, 3:35, 5:20, 6:25, 7:45, 10:10 P. M. Daily, except Sunday, 8:30, 6:30, 8:30, 10:25 A. M., 4:10, 11:30 P. M. Sunday only, 9 A. M.

Returning from Oswego arrives Portland daily 8:30 A. M., 1:35, 3:05, 4:55, 6:15, 7:35, 9:35, 11:10 P. M. Daily except Sunday, 6:25, 7:25, 9:30, 10:20, 11:45 A. M. Except Monday, 12:25 A. M. Sunday only, 10 A. M.

Leave from same depot for Dallas and intermediate points daily except Sunday, 4:10 P. M. Arrive Portland, 10:10 A. M.

The Independence-Monmouth motor line operates daily to Monmouth and Airlie, connecting with S. P. Co. trains at Dallas and Independence.

First-class fare from Portland to Sacramento and San Francisco, $20; berth, $5. Second-class fare, $15; second-class berth, $2.50.

Tickets to Eastern points and Europe. Also Japan, China, Honolulu and Australia. CITY TICKET OFFICE, corner Third and Washington streets. Phone Main 712.

NORTHERN PACIFIC — TIME CARD OF TRAINS — PORTLAND

	Depart.	Arrive.
Puget Sound Limited for Tacoma, Seattle, Olympia, South Bend and Gray's Harbor points...	8:30 am	6:45 pm
North Coast Limited for Tacoma, Seattle, Spokane, Butte, St. Paul, New York, Boston and all points East and Southeast	3:00 pm	7:00 am
Twin City Express for Tacoma, Seattle, Spokane, Helena, St. Paul, Minneapolis, Chicago, New York, Boston and all points East and Southeast	11:45 pm	7:00 pm
Puget Sound-Kansas City-St. Louis Special, for Tacoma, Seattle, Spokane, Butte, Billings, Denver, Omaha, Kansas City, St. Louis and all points East and Southeast	8:30 am	7:00 am

All trains daily, except on South Bend branch.

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Sailing from Seattle—For Skagway, Haines, Juneau, Douglas City, Ketchikan, Wrangel, connecting with White Pass and Yukon route for Dawson and Tanana, steamers leave at 9 P. M.

S. S. CITY OF SEATTLE—April 7, via Vancouver.
S. S. COTTAGE CITY—April 11, via Victoria.
S. S. HUMBOLDT—April 15, direct.

FOR VANCOUVER.

For Bellingham, Anacortes and Vancouver, B. C.—S. S. RAMONA leaves from Pier A at 10 P. M. Tuesdays, Thursdays and Sundays. Returning leaves Vancouver at 6 P. M. Mondays, Wednesdays and Fridays.

Steamers connect at San Francisco with Company's steamers for ports in California, Mexico and Humboldt Bay. For further information obtain folder. Right is reserved to change steamers or sailing dates.

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Seattle ..... 113 James st. and docks
San Francisco ..... 10 Market st.

C. D. DUNANN, Gen. Pass. Agt., 10 Market st., San Francisco.

TRAVELERS' GUIDE.

COLUMBIA RIVER SCENERY

PORTLAND to THE DALLES

REGULATOR LINE — Regulator Line Steamers

Steamers leave Portland daily, except Sunday, 7 A. M.; arrive Daily at 6 P. M. Connecting at Lyle, Wash., with Columbia River & Northern Ry. Co. for Goldendale and Klickitat Valley points. Landing foot of Alder st. Phone Main 914.

S. McDONALD, Agent.

Astoria & Columbia River Railroad Co.

Leaves.	UNION DEPOT.	Arrives.
Daily. 8:00 A. M.	For Maygers, Rainier, Clatskanie, Westport, Clifton, Astoria, Warrenton, Flavel, Hammond, Fort Stevens, Gearhart Park, Seaside, Astoria and Seashore. Express Daily.	Daily. 11:10 A. M.
7:00 P. M.	Astoria Express. Daily.	9:40 P. M.

C. A. STEWART, Comm'l Agt., 248 Alder st. Phone Main 906.
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