

CITY NEWS IN BRIEF

THE OREGONIAN'S TELEPHONES.
Counting Room, Main 657
Managing Editor, Main 658
City Editor, Main 659
Society Editor, Main 660
Composing Room, Main 661
Superintendent Building, Red 2825
East Side Office, East 61

AMUSEMENTS.

MARQUAM GRAND THEATRE (Morrison st., bet. 6th and 7th)—Tonight at 8:15 o'clock, Poling Lullipian Opera Company, in "A Runaway Girl."
STAR THEATRE (Park and Washington)—Continuous vaudeville, 2:30, 7:30 and 9 P. M.
GRAND THEATRE (Park and Washington)—Continuous vaudeville, 2:30 to 10:30 P. M.
BAKER THEATRE (36 and Yamhill)—Continuous vaudeville, 2:30, 7:30 and 9 P. M.

APRIL BULLETIN OUT.—The April issue of the Chamber of Commerce Bulletin is one of the best numbers ever issued of this excellent publication. It is replete with the most interesting articles on the state, developing a containing a complete record of the proceedings of the Willamette Valley Development League convention.

PRIZE STILL GIVEN TROUBLE.—At the meeting of Pomona Grange, Palms of Husbandry, of Clackamas County, held in Park place, Wednesday, April 3, an effort will be made to dispose of the wagon which was awarded Clackamas County Grangers at the meeting of the National Grange at Portland last November for best exhibit. The wagon was a donation by Stuebner Bros., as was supposed at the time, for the best individual grange exhibit, but, it is now known that the wagon was awarded to the entire county, with the result that it has been a subject of contention ever since.

UNITARIAN WOMAN'S ALLIANCE TODAY.—"Mountain Sunshine and Summer Snow" is the subject for this afternoon's literary meeting of the alliance, Mrs. Geo. S. Metcalf, as speaker, will deliver a paper on the summit of some of our most famous mountain peaks which the Massachus, of which organization she is an enthusiastic member. Being a clever and an expert writer, the afternoon promises to be one of interest. The talk will be given in the Maxam Club rooms, in the City Hall, in order that the public may be more easily illustrated by the subject. Members of the alliance extend a cordial invitation to friends and strangers alike to be present at 8:30 o'clock. A short business session for members will be held in the church parlors promptly at 2 o'clock, after which they will go to the City Hall to hear Mrs. Metcalf's talk.

ATTORNEY VAUGHN IS ARRESTED.—Attorney W. T. Vaughn, who will be arraigned before Municipal Judge Hogre today on a charge of contempt of court, was arrested yesterday on a warrant, and booked at police headquarters by Patrolman Trevis. The prisoner was released on his own recognizance.

DEATH AT HOSPITAL.—Eliab Coon died yesterday in the Good Samaritan Hospital at the age of 76 years. The funeral will take place tomorrow afternoon from Dunlap's undertaking chapel, East Alder and Sixth streets, and the interment will be in the Powell cemetery, on Columbia Slough.

A DELIGHTFUL SEA TRIP.—The steamer Redondo will sail from Portland for San Pedro, Cal., on April 12, stopping at San Francisco going and coming, and allowing three or four days in the Southern California port. Through tickets to Los Angeles, Taylor, Young & Co., agents.

UNDERGOES SURGICAL OPERATION.—Mrs. Wilbur C. Ward, living at 32 East Couch street, is at Good Samaritan Hospital, where she underwent a successful surgical operation. She is getting along as well as could be expected. She will be in the hospital for about two weeks more.

DUMPING GARBAGE ON VACANT LOT.—Complaint is made by residents in the vicinity of the vacant lot on Wheeler street, between Clackamas and Halsey streets, that garbage is being dumped there. A visit from the Health Officer is requested.

BURIED AT LEHON.—The interment of Mrs. L. Rowland took place yesterday at Lehon. She died at the Mount Tabor Sanitarium April 2 at the age of 90 years. She leaves a husband, J. O. Rowland, and two sons, William and Fred B. Rowland.

NORTH PACIFIC STEAMSHIP COMPANY'S STEAMSHIP BONHOMME 240 TONS, sails for San Francisco, Los Angeles, Los Bay and Eureka Thursday, April 6, 5 P. M., from Columbia dock No. 1. Office 251 Washington street. H. Young, agent.

MISSIONARY MEETING SATURDAY.—The meeting of the Women's Missionary Society of the Portland Presbytery, announced for today, will be held next Saturday at 10 A. M. at the Fourth Presbyterian Church.

THE FUNERAL SERVICES OF THE LATE W. F. SCOBLE will be held at the church of the Good Shepherd, Sellwood street and Vancouver avenue, today at 2 P. M., and not at Holman's Undertaking Parlor.

STRAKER F. A. KILBURN for Coos Bay, Eureka and San Francisco, from Albers dock, Thursday, April 6, at 9 P. M. Phone Main 82.

STRA. Aurelia for San Francisco sails Wednesday, April 5, Tel. Main 290.

THE CALUMET RESTAURANT, 149 Seventh, Fine luncheon, \$2; dinner \$3.

DR. J. H. DAVIS has returned and is at his office, 60 Mohawk bldg.

RAILWAY CONDUCTORS OPEN HEADQUARTERS.—The Order of Railway Conductors has opened headquarters at 222 Washington, which will be continued until the annual convention, to be held in Portland, is over. Dr. B. Cuman, general chairman of arrangements, will be in charge of the headquarters. The railway conductors are bearing all the expenses of the convention and are taking no public subscription.

DR. ELLIOTT GOES EAST.—Rev. J. H. Elliott, who has been conducting meetings in the Chapman evangelistic campaign, and wife left for Oxford, O., called there by the serious illness of his daughter. Mr. and Mrs. Elliott made many personal friends during their short stay, and much regret is expressed that they were compelled to leave before the close of the meetings.

SEAMEN'S INSTITUTE CONCERT TONIGHT.—A concert will be given at the Seamen's Institute this (Wednesday) evening at 8 o'clock by the Glee Club of the Y. M. C. A., under the direction of J. H. Cowen, and assisted by Miss Eugenia Craig, soloist, and Miss Ruth Eddings, vocalist. A very attractive programme has been arranged.

ALL who have rooms for rent that are first-class and close in can book them now with H. C. Bowers, Portland Hotel, on the Lewis and Clark Hotel Co., 123 Sixth street, Reed's optical store, Oregonian building, The Lewis and Clark Hotel Co. is the only rooming company that I am interested in. H. C. Bowers.

MR. DEKSENER, the well-known grocer, has been elected an additional member of the board of directors of the Portland Trust Company of Oregon. This office and well-established financial institution is continually extending its connections and strengthening its personnel.

WHERE IS A. R. FLANDERS?—The Oregonian has received an inquiry from a relative as to the present whereabouts of A. R. Flanders, a lawyer and newspaper man, who was in Portland a year ago.

SWAMI RAM SOCIETY.—A meeting of the Swami Ram Society will be held this evening at the residence of Mrs. O. N. Denny, 55 Sixth street, at 8 o'clock.

TO SPEAK ON CHRISTIAN SCIENCE.—Dr. Stephen S. Wise will speak at Temple Beth Israel, 12th and Washington, at 8 o'clock on "Christian Science."

PRASE DR. WOODS HUTCHINSON. Prominent Men Send Open Letter to Secretary of Board of Health.

The following open letter was sent yesterday to Dr. Woods Hutchinson: Portland, April 4.—To Dr. Woods Hutchinson: We are willing to let pass the announcement of your retirement from the office of secretary of the State Board of Health without a public acknowledgment of the debt of gratitude which the community owes you. To have been greatly instrumental in the suppression of epidemic and the prevention of other infectious diseases; to have carried on an educational work which has been an immense advantage to the public interest and conscience upon the vital matters of public health and sanitation; and to have been the chief agent in the establishment of an open air sanitarium which has already borne fruit in the reduction of the death rate and the saving of valuable lives; these are achievements well worth all the toil and sacrifice they have cost, and you should have reward for them not only in the consciousness of good work well done, but in the firm assurance that the devotion to the public of your singular energy and great attainments will set you high in the considerate judgment of thoughtful men.

With many others we feel that the city and state are permanently the richer for your distinguished services and that we can do no less than publicly express our besting gratitude and appreciation of your labors. A. L. MILLS, W. W. WHEELWRIGHT, J. C. AINWORTH, C. E. LADD, C. B. BELLINGER, I. N. FLEISCHNER, ALFRED F. SEYMOUR, JR., RICHARD W. MONTAGUE, STEPHEN S. WISE.

Attorney W. T. Vaughn, who will be arraigned before Municipal Judge Hogre today on a charge of contempt of court, was arrested yesterday on a warrant, and booked at police headquarters by Patrolman Trevis. The prisoner was released on his own recognizance.

THE NEW CHAPLAIN OF THE SEAMEN'S INSTITUTE, THIS CITY, AND IN CHARGE OF MISSION WORK TO SEAMEN, PUGET SOUND PORTS

Rev. A. E. Bernays, the sailors' friend.

The new chaplain of the Seamen's Institute, Frank and Planders streets, this city, and superintendent of mission work to seamen in Puget Sound ports, is Rev. Arthur Edwin Bernays, who arrived here last Saturday from San Francisco. Mr. Bernays was born in Bristol, Hertfordshire, England, and was educated at Exeter Hill School, which was founded by his father, Rev. L. J. Bernays. A graduate of Keble College, Oxford, England, where he took a degree as first-class in modern history, Rev. A. E. Bernays was afterward for 20 years one of the Government inspectors of schools in England. He came to this country in 1898, settling for a short time in Chicago, where he studied at the University of Chicago. He was then appointed professor of German, French and history at Albany College, Albany, Or., and in 1901 was a member of the faculty of the Bishop Scott Academy, in this city, and was also assistant to Rev. C. C. Bruce, at the Seamen's Institute. In February, 1903, Mr. Bernays went to Tacoma to establish a seamen's institute there, and the institution was opened five months afterward, success making his work. Mr. Bernays was chaplain there, and also superintendent of mission work among seamen in Puget Sound ports. In April, 1904, he was ordained to the priesthood of the Protestant Episcopal Church by Right Rev. F. W. Keator, bishop of Olympia, and in January, 1905, was appointed director of Grace Protestant Episcopal Church, San Francisco, and assistant chaplain at the Seamen's Institute in that city. On the departure of Rev. C. C. Bruce for Scotland, last month, Mr. Bernays succeeded him in the mission work here. Mr. Bernays has a genial, pleasant manner, and is very popular among his associates. He speaks German and French fluently, and expects to find a knowledge of these languages useful in his work along the river front. Mr. Bernays has two sons and two daughters. The elder son has just received a new appointment as assistant superintendent of police at Coacumund, Southern India. The younger son is a member of the Governor of Madras. Mr. Bernays' other son is a lieutenant in the United States navy, and is now serving with the warship Queen in the Mediterranean squadron.

WITH LABOR UNIONS

SPECIAL MISSION INAUGURATED BY THE PRESBYTERIANS.

Rev. Charles Stelzle, Presbyterian, Working Solely to Bring Workmen into the Church.

George Terry Morris, writing in the Boston Transcript of the special purpose and work of Rev. Charles Stelzle, now among the revivalists at Portland, introduces the subject by saying: "The Presbyterian Church is identified in the popular mind with a system of theology that is somewhat out of date; and as the sects go it is a conservative body. But it deserves credit for more enterprise than any other denomination in this country in two important particulars. It first picked out a large-calibered college man, fresh from successful administration of student activities, and set him at work as a junior secretary of a board of foreign missions, he first mastering their history and philosophy, and then becoming a burning advocate and champion of the cause, not only among young people, but on every missionary platform of this country among Protestants. Robert Speer today is one of the most influential, eloquent, and thoroughly equipped missionaries of his time, and the Presbyterian denomination has reaped richly because of his efforts in its behalf."

"More recently the Presbyterian Church has entered on another phase of pioneer work among Protestant denominations, and again enlisted a youth by its appointment of Rev. Charles Stelzle, as an official of the denomination, to have under his control of its Home Missionary Society, whose special mission it is to enlist the laboring men of the country in Christian work."

From this introductory statement the writer proceeds: "In the light of the alleged or actual alienation of the wage-earners of the country from the Protestant churches, Mr. Stelzle's appointment is secularly interesting. For he was a workman from the time he was 11 until a few years ago; he has done time in a machinist's shop; he knows the conditions of modern industrial life from practical experience of them; and he never has got very much if at all removed from the artisan's standpoint. When the time came that he felt that he must enter the Christian ministry it was only with the idea of beginning an apostolate to the masses, and after a successful pastorate in a St. Louis church where his people were residents of the factory districts, he was called up higher to his present executive and quasi-episcopal place. Neither in attitude nor manner does he suggest the professional preacher of the Gospel. He is jolly when he needs to be, sober when sobriety is in order. Today he may be expounding the essentials of trades-unionism in which he believes; tomorrow he will be dealing with Socialists, Anarchists, single taxers, abolitionists, on some street corner, or in a public hall, or at a session of a labor-union, which, as a trades-unionist, he is permitted to attend. His mission is to interpret the church to the trades-union and the trades-union to the church, and in this work he has the sanction of the Home Missionary Society of the Presbyterian Church and its general assembly. As he goes about he arranges, if possible—and he has succeeded in six cities—in getting one member of a minister's association elected a fraternal delegate of the local allied labor council, and vice versa, a representative of the labor unions is given the privilege of the minister's meetings."

When called to a community by local pastors to consult with them as to methods to be adopted, Mr. Stelzle first arranges for conferences with the clergy, men and such wage-earners as may be in the churches. After a careful survey of the situation, plans for action are mapped out, and he remains on the ground until the schemes adopted have been tried and his expert advice has been tested. His plan of campaign includes two different methods: one, the evangelistic, in which he carries the gospel message directly into the shops at noon meetings, and into meetings held in tents in quarters where artisans reside; and the second, a sympathetic educational campaign in churches which can carry on what are known as "institutional features" by which the church edifice or parish-house is made a center of the social and educational life of the neighborhood. This institutional or social form of service by churches in Colorado is carried on and carried on with very decided financial limitations, provided human beings with sufficient talent and consecration are abundant; and one of the many preachers which he has prepared and uses in his propaganda bears the striking title of "One Pastor, One Church, One Year and Hundred Dollars," in which is set forth a plan for carrying on the work of the church in a parish-house in a center of the social and educational life of the neighborhood. This institutional or social form of service by churches in Colorado is carried on and carried on with very decided financial limitations, provided human beings with sufficient talent and consecration are abundant; and one of the many preachers which he has prepared and uses in his propaganda bears the striking title of "One Pastor, One Church, One Year and Hundred Dollars," in which is set forth a plan for carrying on the work of the church in a parish-house in a center of the social and educational life of the neighborhood."

The titles of other of Mr. Stelzle's tracts may be suggestive: "Has the Minister a 'Closed Shop'?" "The Organization of an Anti-Poverty Society." "The Relation of the Church to the Labor Movement." "Class Spirit in America." "Labor Leaders in the Church." "Jesus Christ and Rich Men." "The Church Opposed to Workingmen?" These are scattered far and wide, and the literature of the movement is one of its best features. Mr. Stelzle's courage, his sound personal contact with labor leaders, especially those of the older and stronger trades unions of the country, has convinced Mr. Stelzle that a far larger percentage of them than is commonly supposed are now in the church and in sympathy with it. He is confident that if he could reach the workers, those of his members who are artisans, very marked accessions to the church would follow. He believes that the more the workers accentuate of class distinctions, and he has no use for "missions" supported by churches of the well-to-do in humbler quarters of the city. Such religious organizations as exist anywhere should be churches, and nothing less."

In an interview, Mr. Stelzle, after his return from Colorado, where he has been studying the labor situation, said that Socialism is increasing among the workmen of the West faster than Easterners realize. He said that he is not a Socialist, but that he is not a non-Socialist, and that the strife has entered many churches, officials differing fundamentally on the subject. He said that the Socialists are not the church, the idealism of the earthly propaganda taking the place of the vision and religious idealism. This Mr. Stelzle has tested not only by word of mouth conversations and by hearing the speeches of orators, but by a careful poll of the religious workers in the West among the Western labor leaders. He finds that they are sending about the country as organizers and agitators men who were formerly in the ranks of the churches, or who were Roman Catholic priests, who will use the religious terminology and appeal to the religious motive, but to the end and without any reference to the life beyond the grave. He believes that the church must begin a propaganda which must be carried on where the workers are congregated; that literature, inexpensive and attractive, written in the language of the people among whom it must circulate can ignore the Roman Catholic propaganda of secularistic socialism in our cities and larger towns. They cannot remain indifferent nor can they attempt to ignore the workers who are in the ranks of the churches, or who were Roman Catholic priests, who will use the religious terminology and appeal to the religious motive, but to the end and without any reference to the life beyond the grave. 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