

CITY NEWS IN BRIEF

THE OREGONIAN'S TELEPHONES.
Managing Editor: Main 667
Editor: Main 668
City Editor: Main 623
Advertising Manager: Main 624
Composing Room: Main 655
Printing Plant: Main 2826

AMUSEMENTS.
MARQUAN GRAND THEATRE (Marion st., bet. 13th and 14th)
Poland Lithuanian Opera Company, in "A Tinsley Girl."

STAR THEATRE (Park and Washington)
Continuous vaudeville, 2:30, 7:30 and 9 P. M.

GRAND THEATRE (Park and Washington)
Continuous vaudeville, 2:30 to 10:30 P. M.

ELKERS THEATRE (3d and Yamhill)
Continuous vaudeville, 2:30, 7:30 and 9 P. M.

BUILD ADDITION ON SELL SCHOOLHOUSE.
Addition for more room at the Williams-Avenue Schoolhouse, in Upper Albina, goes on.

Incidentally Mayor Williams in his speech before the Woodlawn Push Club a few evenings ago told how to build up Portland. The Mayor had been invited out to Woodlawn with City Attorney L. A. McNary, to talk about the gravel pits. Outside of what he said about the gravel pits, which he declared, are a nuisance to that part of the city, the Mayor gave some of his experiences and impressions concerning the building up of the city. He said in part:

"I notice that you have named your organization the Woodlawn Push Club. That is an excellent name, for the word push means a great deal to a community, and to the entire city. The Bible says that God helps the man who helps himself, and the same thing will apply to communities and to the city. To work successfully along this line, however, the community must be united, all must push and pull together, to accomplish anything, or bring about a desired improvement of any kind. A community split up can do nothing to better its condition in any direction. What is true of the suburbs, or communities, is true of the whole City of Portland, which we are all trying to build up and make beautiful. I have found that there is determined opposition to every kind of improvement that can be suggested or proposed, however much it may be needed, and however short-sighted may be the policy of opposition. Many people owning property fail to see, or understand, that sewers and street improvements enhance the value of their property much more than their cost. You have all observed that there is a determination laid out and good streets, with good sidewalks, water mains, etc., are built, straightaway the owners realize many times more on their investment than they could hope to realize had they not made these improvements in their addition, but it is hard to make some people see these things. In your suburbs I would advise you to lay out good streets and sidewalks, by all means. We have made considerable progress in the City of Portland within the past three years. When I became Mayor the streets were generally in a bad condition. Elevated roadways were falling down, and many had to be closed up. Some did fall, and one man was killed in a collapse of a bridge. But I am happy to say that most of this condition has passed away, and we are progressing toward becoming a beautiful city."

SEWER CASE TO COME UP
Tanner-Creek Scandal Will Be Called in Court Thursday.

The Tanner-Creek sewer scandal will be dragged from the closet on Thursday, April 6, when the case of the State of Oregon vs. E. M. and E. W. Riner, J. M. Caywood, W. C. Elliott and George Scoggin is called before the Circuit Court by District Attorney Manning.

The general charge against the defendants is that of obtaining money under false pretenses, and the principal defendant in the case will be E. W. Riner and W. C. Elliott, ex-City Engineer. The trial will be long and stubbornly fought, and a crowd of witnesses has been subpoenaed to appear both for the state and for the defense. It is not thought that the trial will be completed before the end of the week, if it is possible to reach the end in that time.

WHERE TO DINE.
All the delicacies of the season at the Portland Restaurant, fine entertainments for parties. 316 Wash., near 6th.

FOR ANY CASE OF NERVOUSNESS, SLEEPLESSNESS, weak stomach, indigestion, depression, relief is sure in Carter's Little Liver Pills.

BOYS COMMIT HIGHWAY ROBBERY.
Two boys of about 15 years of age tipped up behind Miss Kirker, 908 Marquam building, as she was walking up Alder street about 6 o'clock last night. They snatched a purse which contained several dollars in change. So quietly did the youthful robbers creep up on Miss Kirker that she did not know there was anybody near her, the first intimation being the jerking of the purse from her hand. The only description Miss Kirker could give was that they wore dark clothing. The robbery occurred near Twelfth street.

CAPTAIN MCMILLAN IN CALIFORNIA.
Captain J. H. McMillan, a pioneer, who laid out McMillan's Addition, and whose recent marriage caused much comment, writes from a health resort some 60 miles from San Francisco, where he is with his family, to Dr. George Wieg. Captain McMillan has sold out the property about his old home, but says he still retains an interest in his Portland friends, and will return here in June about the opening of the Fair.

FOUNDATION FOR PACKING-HOUSE.
Foundation for a packing-house for Lacy Bros. has been laid on Williams Avenue near Russell street, Upper Albina. A two-story brick building will be erected and plant costing \$10,000 will be put up. Lacy Bros. have a large stock ranch in Grant County, from which cattle will be brought to their slaughter-house on Columbia Street.

B. P. O. ELKS.
The members of Portland Lodge No. 42 are earnestly requested to meet in our lodge-room, at the Marquam building, on Thursday, April 8, at 2 P. M. sharp, to assist in laying the corner stone of our new building. Visiting brothers invited to participate. By order of the exalted ruler, John B. Coffey, secretary.

REAL ESTATE DEAL.
Solomon Garde, of Oregon City, consummated a deal Saturday whereby he sold the Garde building in that city, erected about two years ago and one of the finest blocks in town, to Mrs. Baumeister for the sum of \$50,000. This is the largest real estate deal ever made in Oregon City.

FUNERAL OF ROBERT M. SMITH.
The funeral of Robert M. Smith, who died March 30 at his home near Lewis, was held yesterday afternoon from Dunning's undertaking chapel. He was 80 years old, and had been in the employ of Business & Co. for 25 years. A wife and four daughters survive him.

PRISONER EN ROUTE.
Anthony Curtin, a man who is wanted in San Francisco for having skipped his bond, was confined in the City Jail last night at the request of Detective Tom Ryan, of that city. Detective Ryan is taking Curtin back to San Francisco. He was arrested in Tacoma.

ROSE ETYMOLOGY READINGS.
Through an error it was stated in The Sunday Oregonian that the Browning recital to be given at Faxon's Hall Thursday would take place between 2 and 4 P. M. This should have read at 2:45 P. M.

CITY IN TWO—price of musical goods, sheet music, small instruments and pianos.
Wright's, 127 7th St.
Do Not Miss the sale of sheet music at Wright's receiver's sale, 127 7th St.
THE CALUMET RESTAURANT, 169 Seventh.
Fine luncheon, \$5c; dinner, 50c.
Dr. J. H. Davis has returned and is at his office, 402 Mohawk bldg.
ALL musical goods at half price at Wright's, 127 Seventh street.
DR. BROWN, eye and ear, The Marquam.

Submarine Cable Broken.
A submarine cable, stretched across the Willamette River near the foot of Oak street, was broken this morning by the drag hook of the river boat Cummings. The damage will amount to about \$250. There are 200 wires in the cable. Telephone communication between the East and West sides of the river will not be interfered with. Calls that have been go-

HAS FULL HOUSE

E. A. Kimball Lectures at the Marquam.

ON CHRISTIAN SCIENCE

Hundreds Turned Away From the Theatre.

GOV. CHAMBERLAIN THERE

Executive Introduces Lecturer to Audience as Business Man With Experience in the Doctrine of Which He Speaks.

The Christian Science lecture given by Edward A. Kimball, C. S. D., at the Marquam Grand Theatre last night under the auspices of the First and Second Churches of Christ, Scientist, of Portland, attracted an audience which completely filled the theatre and made it necessary to turn away several hundred people. The lecture given last night is what might be termed an annual event with these churches. The occasion finds its purpose, not in an endeavor to convert, but in an effort to enlighten the public as to the tenets of this faith and to remove all misunderstanding or misapprehension in the minds of those unfamiliar with the doctrines taught.

The audience was one of the most representative to be gathered together in Portland, and while many might have been present through curiosity, the thinker and the student rubbed elbows. Mr. Kimball, who is a business man and who tells what he has to say in a business way, commanded the full attention of his hearers throughout his hour and 50 minutes talk. He was introduced by Governor George E. Chamberlain, who said:

"I suppose it may safely be said that no religion or system of religion can be fully appreciated unless it is thoroughly understood, and I think it may also be said that every religion or system of religion has its critics and opponents, and this is true of the Christian Scientist religion. It has had its opponents ever since its birth and they have been bitter ones, too. Notwithstanding this fact, however, it has survived and grown steadily so that we cannot today but admire and respect it. I am told that within the past 20 or 25 years its number of churches has grown from 20 to 800 or 900 in the United States.

"We are here tonight to learn of it, and in our speaker we have a worthy teacher. One drawback to be found in such a lecture as that to be given tonight, however, is that all points cannot be touched upon and we can only expect tonight to receive knowledge upon a few features and learn more of the other at some other time. "The man who will address us tonight is a plain business man, but I am sure that his knowledge and experience has been such as to qualify him for the task of teaching. I take pleasure in introducing Mr. Edward A. Kimball."

Mr. Kimball said in part: "In order that you may more readily appreciate the importance of the subject which we are to contemplate for a moment the scene upon which Christian Science has made its entrance. "The history of the human race may be classified as a tragedy. If it were to be epitomized, then one long monotonous, of

protest against misery, one pitiful appeal to God for relief, and one final moan of defeat would tell the story. There are a few flowers, a little sunshine, perhaps, but beyond the foreground is the end of which is the grave and mystery.

"The people of earth, unreconciled to what seems to be an intolerable fate, have turned in every conceivable direction in their effort for deliverance from evil, and they have failed, thus far, to find the way. There are still the same fears, broken hearts, beds of pain, the same havoc of outrageous fortune. Men continue to live, sicken and die according to the philosophy of doom which declares there is no salvation this side of the grave, no way out of hell on earth but to die out.

"To this same stricken people, and in this very age, comes Christian Science to declare that they can get out, naturally, lawfully, scientifically: it comes as a message of hope and promise to a race which is supreme in need.

"The Mind Which Was in Christ. "The science of mind declares that to the extent that man is governed by the divine Mind, he will manifest perfection, health, life, welfare, prosperity—the amplex and completeness of harmonious existence. It was this Mind which was in Christ, which canceled temptation and sin, which raised the dead, which raised Jesus from the dead and overcame 'the world, the flesh, and the devil.' "It is carnally minded in death. Sin and disease are the offspring of this carnal mind; they are no part of the nature or of the procurement of the divine Mind.

"God is good, in nature, design, power, action, substance and vibration. All that He has made and done is good. His laws are good, and He has already done everything that is essential to the supreme welfare of man.

"Conversely we repudiate the effort to solve the mystery of evil by assuming that any part of it has been instituted by God in Christ. He needs no healing in or with evil. In any way, raised the dead, or that He does so involve Himself.

"God is not only life, but has ordained life and the law of life and health for man. The theology of this world is consistently parallel throughout with this declaration. It also declares that God has created man that he might have the power for the purpose of relieving upon him inveterate agony and disease.

"We repudiate all assumption that His law of sin and death, sickness and pain, is contrary to God, and God is contrary to it. God is the natural healer of the sick, and is able, willing and ever ready to save mankind from the pains imposed upon them by an utterly perverted sense of existence.

"The supposition that God has induced the pains and horrors of disease and death in the very foundation of his law and the destiny of human life; a fear concerning the very foundations of our being, and that He is afraid of His own body, of everything he does and that He is afraid of His own power, which we are learning is within us to the extent that we are governed by the Mind which was in Christ.

Evil Not of God. "We disagree with others concerning the nature of evil. Mrs. Eddy knows well that 'Whatsoever a man sows, that shall he also reap,' and that sin inevitably imposes suffering on 'its victim'; nevertheless she declares that sickness and all other kindred evils are unreal, meaning thereby that they belong in the realm of the temporal, illegitimate, abnormal. They are not part of God's creation, and are the carnal, mind—unlawful, unrighteous and unnecessary—monstrousities of unnatural existence.

"The world generally believes that evil is a part of God's creation, and that it is as actual and substantial as good, or God, and that its indestructible immortality will be manifested in an 'after life.' If this were true, and evil as an entity were consequently irresistible, then the entreaty of Jesus to resist and overcome it must needs have been a mockery. But, on the contrary, the power of something to abolish evil, its pretense and presence, is a thinkable proposition that our Master sought to teach, and that He demonstrated that God has made, and is therefore a part of infinity? Do Christ and Christianity ask of you something that cannot be done?

"When Jesus healed the sick did he destroy the work of God or devil? Was it the mission of Jesus to destroy the work of God? If sickness is the work of the devil, then Jesus destroyed the work of the devil, and he is against it, are His laws for or against it? If His laws are against it, are they available to man? Has God created a man who is without possible recourse to His law and power? If He has, then why pray for an impossibility?

Complete Salvation Through Christ. "We believe that Christ Jesus was the representative of God to humanity; that he was the voice of wisdom and intelligence, and that He knew more about God, man and the universe than all other people combined. We believe He came to do the will of God and to follow His law, God, and what law? The God that is good and whose law is the law of life, health, harmony and holiness. We believe He came to seek and to save that which was lost, and that He found that which was lost, when he found the sinner and the sick man. We believe that He came to 'destroy the works of the devil,' and that he was 'above all things,' a business man while he was doing it. Unless He was destroying the works of the devil when He healed the sick, there must have been a time when He was not in the fulfillment of his mission, for He gave much attention to the cure of disease, and Himself declared that such healing was a part of His works. We believe this healing was natural and lawful; that His works were done in exquisite accord with the eternal law of a changeless God. We believe that the teaching of Christian Science through Mrs. Eddy's revelations of theistry of Jesus from the realm of mystery and brings it within the range of law, order and scientific modus operandi. We believe that the Christian is too wise to be unlawful or to procure or induce or make use of that which is in contravention of law. We believe that the unlimited divine volition does not need to upset or undo any natural law in order to do good.

"We believe that the Christ ministry is an object-lesson in demonstration of the impenetrable, ever-present and ever-active power of spirit God, to destroy evil. We believe that Jesus manifested the supremacy of spiritual law, which is the law of life and its power over the selfish law of sin and death.

The Key to the Scriptures. "Mrs. Eddy answers all these questions and hundreds of others in her text-book, 'Science and Health with Key to the Scriptures,' and thereby reconciles reason to the realm of mystery which has obscured the science of life. "People throughout all the Christian centuries have differed concerning the meaning of the Bible, indeed, in behalf of the quarter of the Bible and of the conflict of creeds millions have gone down to violent death. Our tenets declare, 'We take the inspired word of the Bible as our authority as to eternal life.' Like many others, we believe that the Bible has not been dictated word for word by God. We believe with Paul that the things of God and the real substance of the Bible must be spiritually discerned. "Most people have commentaries, or helps to the study of the Bible. We have a commentary or key in our text-book. With historic and characteristic instinct the people whose lives are for their own alone do not like ours, and even say it is dangerous. But we will linger long to discuss the merits of this book now. Since studying the Bible in its light we have no desire to kill any man or quibble with any one about religion. We have learned that the right of every man to strive for heaven according to his own inspiration. We are taught that it is abominable in the

AT THE TOP OF THE LIST FOR MERIT

OAKWOOD MALT

THE CANADIAN MALT, WHISKEY

MOST OFTEN IMITATED

ROTHCHILD BROS.

IN BOTTLES—None in Bulk.
Trial size 25 cents
Medium size 30 cents
Large size \$1.00

Wedding Cards
INVITATIONS AND ANNOUNCEMENTS
W. G. SMITH & CO.
Corner Fourth and Washington Streets

THE ONLY ELECTRICAL HOUSE IN THE NORTHWEST THAT MANUFACTURES

Switchboards, Tablet Boards

Steel Boxes AND ACCESSORIES

GET OUR ESTIMATES MARINE WORK A SPECIALTY

WESTERN ELECTRIC WORKS

No. 61 Sixth Street. Portland, Or.
Phone Main 1696.

BLUE FLAME OIL STOVES

Large Stock largest variety Stoves and Ranges for households, hotels, restaurants, logging and railroad camps. Write or call for prices.

LOEWENBERG & GOING CO.
PHONE MAIN 966.
Take "5" Car, 16 N. 12th and Irving Sts.

Fill their lamps before the light fails, but foolish folks neglect their eyes until dim vision compels attention. Lamps are not injured by neglect, but eyes are. See us now and save future regret.

WISE FOLKS

WALTER REED THE OPTICIAN

133 SIXTH STREET OREGONIAN BUILDING

kind. Her many years of consecrated experience have ripened into Godly reverence for and devotion to the daily life that is in imitation of Christ. Her chief ambition seems to be to battle for humanity against sin and disease, and to continue without reproach before God as a man.

"Some day the world will know all this and render tardy justice, and meanwhile the tender, loving woman knoweth that a million people, many of them once driving who have been rescued from unspeakable depths, and who know that for a generation she has stood as the lone rock stands far out against an angry sea, are thankful that in spite of every contention against her she has been faithful to her trust."

For that tired feeling or when you are weary and worn out, take Hood's Sarsaparilla.

Burnett's Extract of Vanilla. Has taken gold medals against all other brands.

KREISLER VIOLINIST

Direction: Lola Steers-Wynn Coman.
Empire Theater Tuesday Evening, April 4; 8:30

PRICES
Lower floor: First 10 rows, \$2; last 7, \$1.50. Balcony: First 3 rows, \$1.50; last 5, \$1.00. Boxes, \$15.00; loges, \$12.00.

SEATS NOW SELLING

Portland Business College
402 Washington, 304 Morrison Street, 640 Williams Avenue (East Side), Portland, Oregon.

Park and Washington, Portland, Oregon
"The School of Quality"
MODERN, PRACTICAL, COMPLETE
Open all the year. Catalogue free
A. P. ARMSTRONG, LL. B., PRINCIPAL

FREE LAND IN OREGON

in the richest grain, fruit and stock section in the world. The lands are well watered, but I rejoice to know that the women I mean need not, nor do they thrive on, un-healthy soil. Because of the sublimity of inspiration, fidelity, courage and character they stand on exalted heights which they have achieved for themselves.

"It has been my good fortune to know a splendid womanhood of whom I am greatly enamored, but I never knew one who was so meek, loving and humble as the dear one of our race. I never knew one who seemed so intent on knowing the will of God or so glad and satisfied to do that will. I never knew one who was so honest, so charitable, so just, or

FREE LAND IN OREGON
in the richest grain, fruit and stock section in the world. The lands are well watered, but I rejoice to know that the women I mean need not, nor do they thrive on, un-healthy soil. Because of the sublimity of inspiration, fidelity, courage and character they stand on exalted heights which they have achieved for themselves.

"It has been my good fortune to know a splendid womanhood of whom I am greatly enamored, but I never knew one who was so meek, loving and humble as the dear one of our race. I never knew one who seemed so intent on knowing the will of God or so glad and satisfied to do that will. I never knew one who was so honest, so charitable, so just, or

Always Remember the Full Name
Laxative Bromo Quinine
Cures a Cold in One Day, Grip in 2 Days

CASTOR A
For Infants and Children.
The Kind You Have Always Bought

Bears the Signature of Dr. J. C. Watson.

DEBILITATED MEN AND WOMEN are rejuvenated by the great Bija California Damiana Bitters, Nature's most wonderful aphrodisiac. Send for Circular, Dept. 328 Market St., S. F. All druggists sell it.

Schwab Printing Co.
BEST WORK, REASONABLE PRICES
247 1/2 STARK STREET



EDWARD A. KIMBALL, OF BOSTON, NOTED CHRISTIAN SCIENCE LECTURER.