CITY NEWS IN BRIEF

ing over the Oak-street cable will have to be carried by the other wires, which

may cause a slight inconvenience to the customers of the company. There are 1200 wires stretched across the river in

TELLS HOW THE CITY IS BUILT

Mayor Williams Speaks in Favor of

Civic Improvement.

Incidentally Mayor Williams in his

speech before the Woodlawn Push Club

a few evenings ago told how to build up Portland. The Mayor had been in-

experiences and impressions concern

"I notice that you have named your organization the Woodlawn Push Club.

That is an excellent name, for the word

to communities and to the city.

work successfully along this line, now

accomplish anything, or bring about a

munities, is true of the whole City of

found that there is determined opposi-

tion to every kind of improvement that

can be suggested or proposed, how-

ever much it may be needed, and how

out and good streets, with good side-walks, water mains, etc., are built,

straightway the owners realize many times more on their investment than they could hope to realize had they not

made these improvements in their ad-dition, but it is hard to make some peo-

and sidewalks, by all means. We have

in a collapse of a bridge. But I am nappy to say that most of this condi-

tion has passed away, and we are progressing toward becoming a beau-tiful city."

SEWER CASE TO COME UP

Tanner-Creek Scandal Will Be Called

in Court Thursday.

be dragged from the closet on Thursday,

Oregon vs. R. M. and E. W. Riner, J.

M. Caywood, W. C. Elliott and George

The general charge against the defend-ants is that of obtaining money under

false pretenses, and the principal defend-ants in the case will be E. W. Riner and

thought that the trial will be completed

WHERE TO DINE.

W. C. Elliott, ex-City Engineer.

The Tanner-Creek sewer scandal will

But I am

the building up of the city. He

submarine cables.

said in part:

| THE OREGONIAN'S TELEPHONES. | |
|-----------------------------|-----|
| Counting-Room | 66 |
| Managing Editor | 63 |
| Sunday Editor | 823 |
| City Editor | 10 |
| Society Editor | 823 |
| Composing-Room | 48 |
| Superintendent Building | 282 |
| East Side Office East | |

AMUSEMENTS.

MARQUAM GRAND THEATER (Morrison st., bet. 6th and 7th)-Tonight at 8:15 o'clock. Poliard Lilliputian Opera Company, in "A Runaway Girl."

STAR THEATER (Park and Washington)-Continuous vaudeville, 2:30, 7:30 and 9 vited out to Woodlawn, with City At torney L. A. McNary, to talk about the gravel pits. Outside of what he said about the gravel pits, which, he de-TP. M. GRAND THEATER (Park and Washington) --Continuous vaudeville, 2:30 to 10:30 P. M.

clared, are a nuisance to that part of the city, the Mayor gave some of his BAKER THEATER (3d and Yamhili)-Con-tinuous vaudeville, 2:30, 7:30 and 9 P. M.

BUILD ADDITION OR SELL SCHOOLHOUSE.

-Agitation for more room at the Will-tams-Avenue Schoolhouse, in Upper Al-bina, goes on. However, there is differbina, goes on. However, increase is unter-binat is an exclusion name, for the word push means a great deal to a commu-nity, and to the entire city. The Bible arys that God helps the man who helps himself, and the same thing will apply to communities and to the city. To push means a great deal to a commu-nity, and to the entire city. The Bible place and a 22-room schoolhouse erected. The present schoolhouse, with the port-able buildings, has 17 rooms, but these all must push and pull together, to are crowded with 750 pupils. It was suggested by the people tributary to the Williams-avenue building that a fourdesired improvement of any kind. A community split up can do nothing to better fis condition in any direction. What is true of the suburbs, or com-munities in true of the suburbs, or comroom addition be built on the south side of the ground. Williams-Avenue School-house stands on the corner of Williams avenue and Russell street, in the center of the business section of Albina, where street-cars are constantly passing, and the question is raised whether it would Portland, which we are all trying to build up and make beautiful. I have be better to sell the property and put a new and modern building several blocks away from the present location, removed from the turmoll of business and the noise of passing street-cars. The present school ground is valuable and could be ever shortsighted may be the polley of opposition. Many people owning prop-erty fail to see, or understand, that sewers and street improvements ensposed of to good advantage. hance the value of their property much more than their cost. You have all ob-served that when an addition is Inid

INDORSED GRANGE HEADQUARTERS.-At meeting of Evening Star Grange No. The meeting of Evening Star Grange No. 37. Patrons of Husbandry, held in the hall on the Section Line road Saturday, the matter of having Grange headquarters on the Lewis and Clark Fair grounds was heartly indorsed. This matter will come before the State Grange, which is to meet the Section content of the levier. in Forest Grove next month. The lecture hour was taken up with a pro-gramme, and a general discussion of the ple see these things. In your suburbs I would advise you to have good streets best methods of making butter ensued led by A. J. Paulsen. A large class was given the first and second degrees. One of the and sidewarks, by all means, the City made considerable progress in the City of Portland within the past three years. When I became Mayor the the first and second degrees. One of the pleasing events of the day was the pre-sentation to Judge John F. Caples of a handsome present from each lady in the Grange as some token of appreciation for his many kindly speeches and compli-ments in their behalf. He carried his some did fail, and one man was killed in a collapse of a bridge. But I are presents home in a basket.

SEWER AND DITCH-DIGGER .- F. M. Ireland, of Albina, has completed and patented a steamer sewer and ditch-digger, which is on exhibition on a vacant tract on Knott street and Williams avenue. The machine resembles a dredger. There is a powerful engine and a long beam, or arm, at the end of which is a scoop. The ditch is excavated by dredging out the dirt. The inventor claims that a trench for a sewer can be cut at any reasonable

distance with his machine, and can do the work of more than a dozen men. Street and mewer contractors who have watched the machine in operation where it stands April 6, when the case of the State of seem to think that it will prove practicable.

WILL SOON OCCUPY NEW CHURCH .-- At the services of the Central Baptist Church, in Woodmen of the World Hall, The East Sixth street, yesterday, Rev. Will-iam E. Randall, the pastor, announced the first services in the new church, being built on East Ankeny and Twentieth streets, would be held the last Sunday in this month. If the pews are not then in W. C. Enholl, ex-City Engineer. The trial will be long and stubbornly fought, and a crowd of witnesses has been sfibpenaed to appear both for the state and for the defense. It is not place temporary provision will be made so the initial meeting may be held at that time. It will be made the occasion of a large accession to the membership. Contractors are crowding the work on church much before the end of the week, if it and manse, which are being put up at the same time on the same corner.

BOYS COMMIT HIGHWAY ROBBERT .- TWO boys of about 17 years of age tiptoed up behind Miss Kirker, 608 Marquam build-ing, as she was walking up Alder street ut \$ o'clock last evening, and grabbed surse which contained several dollars

THE MORNING OREGONIAN, MONDAY, APRIL 3, 1903.

protest against misery, one pitiful appeal to God for relief, and one final moan of defeat would tell the story. There are a few flowers, a little sunshine, perhaps, but beyond the foreground is the vista at the end of which is the grave-and mys-

propaganda.

generacy?

The people of eitrth, unreconciled to "The people of earth, unreconciled to what seems to be an intolerable fate, have turned in every concelvable direction in their effort for deliverance from evil, and they have failed, thus far, to find the way. There are still the same tears, broken hearts, beds of pain, the same havoc of outrageous fortune. Men con-tinue to live sicken and die according to

tinue to live, sicken and die according to a philosophy of doom which declares there is no salvation this side of the grave, no way out of hell on earth but to die out. "To this same stricken people, and in this very age, comes Christian Science to declare that they can get out, naturally, **ON CHRISTIAN SCIENCE**

lawfully, scientifically; it comes as a message of hope and promise to a race which is in supreme need. The Mind Which Was in Christ.

"The science of mind declares that to Hundreds Turned Away From the extent that man is governed by the divine Mind, he will manifest perfection health, life, welfare, prosperity-the ampleness and completeness of harmonious existence. It was this Mind which was also in Christ; which canceled temptation and sin, healed the sick, raised the dead, THERE raised Jesus from the dead and overcame 'the world, the flesh, and the devil.' To be carnally minded is death.' Sin and dis-

ease are the offspring of this carnal mind; they are no part of the nature or of the procurement of the divine Mind. "God is good, in nature, design, power, action, substance and operation. All that He has made and done is good. His laws are good, and He has already done every thing that is essential to the suprem-

weifare of man. "Conversely we repudiate the effort to solve the mystery of evil by assuming that any part of it has been instituted by

God, or that He needs to involve himself in or with evil in any way or for any pur-pose, or that He does so involve Himself. "God is not only Life, but has ordained life and is the law of life and health for man. The theology of Christian Science you apply the plaster to the liver, which is innocent of offense, or to the hatred, which is the sole cause? is consistently parallel throughout with this declaration. It also declares that God has created man that he might have "If the cause is to be cured at all ought not the remedy to reach the cause and cancel it? Do you think that a plaster will do it? If not, then con-sider the mind which was in Christ being, and not for the purpose of inflicting upon him inveterate agony and

"We repudiate all assumption that His and which transforms man by means of righteousness. Consider the curative system of Christ Jesus, which clearly law is the law of sin and death. Sickness is contrary to God, and God is contrary to it. God is the natural healer of the sick, and is able, willing and ever ready to save mortals from the evils imposed ipon them by an utterly perverted sense

of existence. "The supposition that God has induced the pangs and horrors of disease and death engenders a fear of Him-a (ear and alarm concerning the author and the law and the destiny of human life; a fear concerning the very foundations of existence. We Christian Scientists are no longer afraid of God or of His Heaven. which we are learning is within us to the extent that we are governed by the Mind which was in Christ.

"We disagree with others concerning the nature of evil. Mrs. Eddy knows full well that 'Whatsoever a man soweth, that shall he also reap,' and that sin inevitably imposes suffering on its victim; neverthe less, she declares that sin, sickness and kindred evils are unreal, meaning thereby that they belong in the realm of the tem-poral, illegitimate, abnormal. They are the paraphernalia of mortal belief or the carnal mind-unlawful, unrighteous and unnecessary-monstrosities of unnatural existence.

"The world generally believes that evil is an enduring entity having a basis in truth: that it is as actual and substantial as good, or God, and that its indestructi-ble immortality will be manifested in an eternal hell and devil. If this were true, and evil as an entity were consequently indestructible, then the entreaty of Jesus to resist and overcome it must needs have been a mockery. But, on the contrary, the career of Jesus is in demonstration of the power of something to abolish evil, its pretense and presence. Is it a thinkable proposition that our Master sought to equip a mortal man to destroy something that God has made, and is therefore a part of infinity? Do Christ and Christian-Mr. Kimball said in part: "In order that you may most readily appreciate the im-

"When Jesus healed the sick did he deport of this address, you are asked to contemplate for a moment the scene upon which Christian Science has made its en-The history of the human race may be



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recognized sin as a cause of sickness and administered the emollient of holi-ness which divine love has prepared in the laboratory of eternal life. The Fictitous Nature of Fear. "In consequence of ignorance and superstition the universal mortal man is afraid of the very foundation of his being. He is afraid of God and heaven. he is afraid of devil and hell; afraid of his own body, of everything he does and has, and of all that exists on earth. This universal fear constitutes a universal and primary cause of disease, and the conclusions can not be resisted that the curative system which fails to recognize it can not intelligent-Evil Not of God. There are two books in the world which entreat humanity to know that which entreat humanity and can be 'cast ly abolish its effects.

fear is illegitimate and can be 'cast out.' These books are the Bible and 'Science and Health.' The latter, with much elaboration, explains the fabulous nature of fear and gives the reason and rule for its elimination. "Will not those of you who are Chris-tians consider as to whether or not it

would have been a mockery for the Savior of the world compassionately to implore man to resist fear as if it really has a scientific, inherent right infest humanity, and, therefore, irresistible'

"The matter physician declares that the proper therapeutic or curative agency is to be found in matter or in

the use of material means. "Now comes the utterance of Christian Science, which is the science of mind. It declares that everything you have or know; all that means religion, politics, and, and that means religion, politics, art, music, sociology, education, finance, business, government, the daily life and minutiae of your existence; all is in con-sequence of thought. Thought ruptures empires, wages war, obliterates nations. Thought is the greatest potentiality that the morial knows of ar is moved by The the mortal knows of or is moved by. The

stroy the work of God or devil? Was it the mission of Jesus to destroy the work of God? If sickness is the work of the devil, then is God for or against it? If If classified as a tragedy. If it were to be His laws are against and contrary to it,

Executive Introduces Lecturer to Audience as Business Man With Experience in the Doctrine of Which He Speaks.

The Christian Science lecture given by Edward A. Kimball, C. S. D., at the Marquam Grand Theater last night under the auspices of the First and Second Churches of Christ, Scientist, of Portland, attracted an audience which completely filled the theater and made it necessary to turn away several hundred people. The lecture given last night is what might be termed an annual event with these churches. The occasion finds its these churches. The occasion finds its purpose, not in an endeavor to convert, disease. but in an effort to enlighten the public as to the tenets of this faith and to remove

and correct any misapprehension or misunderstanding that may arise and exist in the minds of those unfamiliar with the loctrines taught. The audience was one of the m

resentative to be gathered together in Portland, and while many might have been present through curlosity, the think-er and the student rubbed elbows. Mr. Kimball, who is a business man and who tells what he has to say in a ousiness way, commanded the full attention of his hearers throughout his hour and 50 minutes talk. He was introduced by Governor George E. Chamberlain, who said:

E. A. Kimball Lectures

at the Marguam.

the Theatre.

GOV. CHAMBERLAIN

'I suppose it may safely be said that

no religion or system of religion can be fully appreciated unless it is thoroughly understood, and I think it may also be said that every religion or system of religion has its critics and opponents, and this is true of the Christian Scientist re-ligion. It has had its opponents ever since its birth and they have been bitter

snes, too. Notwithstanding this fact, however, it has survived and grown steadily so that we cannot today but admire and respect it. I am told that within the past 20 or 25 years its number of churches has grown from 20 to 500 or

Scoggin is called before the Circuit Court by District Attorney Manning. "We are here tonight to learn of it, and in our speaker we have a worthy teacher. One drawback to be found in such a lecture as that to be given tonight, however, is that all points cannot be touched upon and we can only ex-pect tonight to receive knowledge upon a

few features and learn more of the other at some other time. "The man who will address us tonight is a plain business man, but I am sure that his knowledge and experience has been such as to qualify him for the task of teaching. I take pleasure in intro-ducing Mr. Edward A. Kimball."

M: Kimball said in part:

in change. So quietly did the youthful robbers creep up on Miss Kirker that she did not know there was anybody near her, the first intimation being the jerking of the purse from her hand. The ption Miss Kirker could give was that they wore messenger boy caps. The robbery occurred near Twelfth street.

CAPTAIN MCMILLAN IN CALIFORNIA. Captain J. H. McMillan, a pioneer, who laid out McMillan's Addition, and whose recent marriage caused much comment writes from a health resort some 60 miles from San Francisco, where he is with his family, to Dr. George Wigg. Captain McMillan has sold out all his property about his old home, but says he still re-tains an interest in his Portland friends, and will return here in June about the opening of the Fair.

Bros. has been laid on Williams avenue near Russell street, Upper Albina. A two-story brick building will be erected and a plant costing B40.000 will be put up. Lacy Bros. have a large stock rauch in Grant County, from which cattle will be brought to their claughter house on Columbia to their slaughter-house on Columbia ugh.

B. P. O. ELXS .- The mombers of Port land Lödge No. 143 are earnestly requested to meet in our lodge-room, in the Mar-quam building, on Thursday, April 6, at 2 P. M. sharp, to assist in laying the corner stone of our new building. Visiting brothers invited to participate. By order of the exalted ruler. John B. Coffey, secretary.

REAL ESTATE DEAL-Solomon Garde, of Oregon City, consummated a deal Saturday whereby he sold the Garde building in that city, erected about two years ago and one of the finest blocks in town, to Mrs. Baumeister for the sum of \$30,000. This is the largest real estate deal ever made in Oregon City.

FUNERAL OF ROBERT M. SMITH .- The funeral of Robert M. Smith, who died March 30 at his home near Lents, was held yesterday afternoon from Dunning's undertaking chapel. He was (0) years old, and had been in the employ of Bissinger & Co. for S years. A wife and four daughters survive him.

PRISONER EN ROUTE -- Anthony Curtain a man who is wanted in San Francisco for having skipped his bonds, was confined in the City Jall last night at the request of Detective Tom Ryan, of that city. De-tective Ryan is taking Curtain back to San Francisco. He was arrested in Tacoma

ROSE ETTINGE READINGS .- Through an error it was stated in The Sunday Oregonthat the Browning recital to be given at Parsons' Hall Thursday would take place between 2 and 4 P. M. This should have read at 2:45 P. M.

CUT in two-the price of musical goods, sheet music, small instruments and planes. Wright's, 127 7th St. Nor MIRE the sale of sheet music at Wright's receiver's sale. 127 7th St. * THE CALUMET Restaurant, 109 Seventh. Fine luncheon, 35c; dinner 50c. DR. J. H. DAVIS has returned and is at his office, 405 Mohawk bldg. ALL musical goods at half price at Wright's, 127 Seventh street. DR. BROWN, eye and ear. The Marquam.

Submarine Cable Broken.

A submarine cable, stretched across the A submarine case, stretched scrogs the Willamette River near the foot of Oak street, was broken this morning by the drag hock of the river boat Cuinmings. The damage will amount to about \$1500. There are 200 wires in the cable. Telephone communication between the East and West sides of the river will not be interfered with. Calls that have been go-

3

Portland Restaurant, fine, private apart-ments for parties. 305 Wash., near \$15. For any case of nervousness, sleepless-

All the delicacies of the season at the

trance relief is sure in Carter's Little Liver sia, 1 Pills

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EDWARD A. KIMBALL, OF BOSTON, NOTED CHRISTIAN SCIENCE LECTURER.

epitomized, then one long monotone of are His laws for or against it? If His laws are against it, are they available to man? Has God created a man who is without possible recourse to His law and power? If He has, then why pray for an impossibility?

Complete Salvation Through Christ, "We believe that Christ Jesus was the representative of God to humanity; that he was the voice of wisdom and intellihe was the voice of wisdom and intella-gence, and that He knew more about God, man and the universe than all other peo-ple combined. We believe He came to do the will of God and to fulfill law. What God, and what law? The God that is good and whose law is the law of life, health, harmony and holiness. We believe He came 'to seek and to save that which was ost,' and that He found that which was lost, when he found the sinner and the sick man. We believe that He came to 'destroy the works of the devil,' and that He was 'about His Father's business' while he was doing it. Unless He was de stroying the works of the devil when He healed the sick, there must have been a time when He was not in the fulfillment of his mission, for He gave much atten-tion to the cure of diseasee, and Himself declared that such healing was a part of His 'works.' We believe this healing was natural and lawful: that all His works were done in exquisite accord with the

eternal law of a changeless God. We be-lieve that the teaching of Christian Science through Mrs. Eddy removes the min-istry of Jesus from the realm of mystery and brings it within the range of law. order and a scientific modus operandi. We believe that God and His Christ are too wise to be unlawful or to procure or induce or make use of that which is in travention of law. We believe that the unlimited divine volition does not need to upset or undo any natural law in order

We believe that the Christ ministry is an object-lesson in demonstration of the imminent, ever-present and ever-available power of spirit God, to destroy evil. We believe that Jesus manifested the suprem-acy of spiritual law, which is the law of life, and its power over the fictitious law of sin and death.

The Key to the Scriptures.

"Mrs. Eddy answers all these questions and hundreds of others in her text-book, "Science and Health with Key to the Scriptures," and thereby reconciles reason to God and dispels the mystery which has obscured the science of life.

"People throughout all the Christian centuries have differed concerning the meaning of the Bible, indeed, in behalf of the guarrel about the Bible and of the conflict of creeds millions have gone down to violent death. Our tenets declare. We take the inspired word of the Bible as our sufficient guide to eternal life.' Like many others, we believe that the Bible has not been dictated word for word by God. We believe with Paul that the things of God and the real substance of the Bible must be spiritually discerned.

Most people have commentaries, or helps to the study of the Bible. We have a commentary, or key, in our text have a commentary, or key, in our text book. With historic and characteristic instinct the people whose love is for their own alone do not like ours, and even say it is dangerous. I will not linger long to discuss the merits of this book now. Since studying the Bible in its light we have no desire to kill any one or quarrel with any one about re-ligion. We have learned to love the right of every man to strive for heaven according to his own inspiration. We are taught that it is abominable in the

60.00

Wendell Holmes calls a 'disorder' has been desolated by evil mental condition and must become normal and righteous through the "transformation of mind." Mindless matter is not equal to the task It has no intelligence of its own and an all-wise God needs not to filter Himself through non-intelligence in order complish for a sick man all that he needs

or to which he is entitled. "We think the Bible is to be credited wherein it indicates that God is the natural healer of all diseases, and we know that this God is mind and not mat-

"After this brief and fragmentary allusion to these differences I ask what think you of the difference? "It really means the supremacy of God

and the impotence of error. It means life and health instead of sickness and doom. It means joy instead of tears. It means a lawful Christ in demonstration of a pairable substitute for a superstance. of a paipable salvation for a man who ought to be like his Maker.

Mrs. Eddy and Noble Womanhood.

"For a third of a century Mrs. Eddy has been pleading with mankind for the recognition of its right to life, health, and holiness according to the will of God. She has insisted that God is the answer is contrast of the sick and that dis-ease is contrasty to God and His will. She has discovered and made known the science of Christian healing and has set forth the rule whereby humanity is to obtain mastery over disease.

"Every revelation of truth, every scien-tific discovery, has found its way to humanity through some man, woman or child. It so happened that Christian Science was discovered, assimilated, and disclosed by a woman, and forthwith, and since then, there have been many objections, all of which can be congregated in one common belief that woman is not fit to know the trith. It is not strange that this barbaric belief that mental inferiority inheres naturally in woman should have penetrated so many centuries, but it is amazing that this generation needs yet to learn the scien-tific fact that there is no reason, mental, moral or material, physical, metaphysical or spiritual, why woman may not know anything that is true, and know it as soon as a man and as well as a man "I feel that I need not stand long be-fore a New England audience to debate

the question as to whether or no its grand women constitute fit ministers of God to them that sin and mourn and suffer. I know it is expected that a chivalrous man will speak in gracious terms of gracious womanhood, but I rejoke to know that the women I mean need not, nor do they thrive on, un-nutritious compliment. Because of the sublimity of Inspiration, fidelity, cour-age and character they stand on exalted heights which they have achieved for themselves

themselves. "It has been my good fortune to know a spiendid womanhood of whom I am greatly enamored, but I never knew one who was so meek, loving and humble as is the leader of our cause. I never knew one who seemed so intent on knowing the will of God or so glad and satisfied to do that will. I never knew one who Fred Prehn, D. D. S. 405 Dekum Bldg.





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