

WEEK GOES ON

Evangelists Hold Large Meetings.

CROWDS LISTEN TO THEM

Rev. Charles Stelze Addresses Laboring Men.

SAYS CHURCH AIDS THEM

Speaker Explains That the Labor Movement Can Be Helped if Labor Reciprocates the Affection of the Church.

Never has such a crowd gathered at the Men's Resort as yesterday afternoon. It was not a crowd of habitues of the North End such as is usually to be found at the Resort, but a gathering of workmen who had come to listen to the remarks of Charles Stelze upon the question, "Does the Church Help the Labor Movement?"

In his address yesterday afternoon Mr. Stelze did not speak from a text but rather talked along the lines of a labor union enthusiast. He explained his position by saying: "I have been a breadwinner since I was 11 years of age, and having spent eight years as a machinist in the largest shop in New York City, I am able to do some of the things that you are doing to present to ministers' associations and to some of the largest churches in this country the side of the workmen."

"But there is the other side—the side of the churches. I shall be just as honest with you as I was with the churches. I want to point out some misapprehensions on your part as to what the church has done and tell you what the church has to do with the labor movement."

The Ideal Christian.

"I have talked with workmen who believed that the church is 'a scheme to increase the population of heaven.' They thought that the sum and substance of the church's teaching was this: 'Be good; get saved, and you will go to heaven.' But Jesus said, 'He that saves his life shall lose it, and he that loses his life for my sake shall find it (or save it). The ideal Christian is not simply trying to get to heaven; he is trying to get other people there. Furthermore, he is trying to bring something of heaven into this sin-cursed earth.'"

"The church has a great social mission. It is an institution which not only prepares men to die, but teaches them how to live. Unfortunately, some workmen have thought of it as something which has to do only with sickness, death and cemetery. Surely they are not all brighter homes, better schools, more beautiful cities and cleaner governments."

It has sometimes been said: "The church is composed of two classes of employers who are always grinding out the lives of their employes." There are more than 17,000,000 Protestant church members in this country. Of Roman Catholics there are 3,000,000 more. Surely they are not all of the employing class! Sometimes the rich control the churches where they are in the majority, or where they have been placed in official position by the members of the church, but it does not always follow that because a man is rich he is hard-hearted and cruel. Furthermore, the poor man who has the necessary qualifications is usually given the place he deserves in the church because the church is as ready to avail herself of a good man as is the merchant and the manufacturer."

Employers in Churches.

It is admitted that some hard-hearted employers are in the church. They have come in because of the good company they will get into. But they are not the church. They are the parasites in the church. They might better be out of it, so far as the good they do is concerned. "But," says a rich man who gives \$10,000 to a church the newspapers all over the country advertise it, and the impression has gotten out that the church is supported by \$10,000 donors."

There are some workmen who complain that Christianity is narrow. As a matter of fact, it is the broadest, the deepest, the highest thing in the world. Whenever the religion of Jesus Christ appears small or narrow or forbidding, remember that you are not dealing with the great system of Christianity, but with some fragment which has been removed from its place."

The success of the labor movement is due to the fact that Christianity has blazed the way. It needed the missionary to go before and prepare the foundation. Then came the labor agitator and built upon the foundation laid by Christ and his church, many years before. And, strange to say, after the superstructure had been raised, the building looked down on the foundation which gave it support and cursed it!

Suppose the foundation should suddenly be removed? Suppose the church and the conditions brought about through its influence should suddenly be wiped out? A city without a church? Would you care to live in it? A city full of saloons, gambling halls, and places of vice resort of every description, alluring your sons and your daughters to certain destruction! For I have noticed that when the church is absent these are in evidence, and when the church is present these rapidly decrease."

CROWDS ATTEND MEETINGS

Enthusiastic Audiences Listen to the Evangelists.

The meetings at the Fourth Presbyterian Church yesterday afternoon and night were unusually well attended. Dr. Daniel S. Toy addressed one of the largest gatherings of young people that has ever assembled in South Portland yesterday and the singing of Frank Dickson was very good.

Over in Albina at Forbes Presbyterian Church the interest manifested is said to be remarkable and the people of that section are certainly giving Rev. Thomas

WARSE "LIKE PHOENIX FROM THE ASHES"

Fred T. Merrill Says When Votes Are Counted People Will Sit Up and Notice Him.

FRED MERRILL says he never wore a striped vest in his life, and that the artist libels him. Thus one by one the innocents are robbing us of our ideals. William Tell was a hollow mockery, Washington did not chop the tree. There exists a growing philosophy that authenticity of the Adam and Eve episode is not proven, and now it appears Fred Merrill doesn't wear a striped waistcoat. O Tempora! O Mores!

I asked Mr. Merrill why he is a candidate for Mayor, and he gave refreshingly original and practical answers. He says he wants to be Mayor, and contrary to the approved custom it was not the "urging" of myriad friends that got him into it. To be exact, he bravely asserts that his best friends have tried to dissuade him from running and advised that he give up politics altogether.

Notwithstanding this counsel Fred Merrill has got his ear down to the asphalt pavement and is telepathically convinced that he bears a majority of his fellow-citizens marking time to his music. He believes that this majority will march with him through thick and thin, even to the crucial test of the ballot-box.

If this beautiful, abiding faith in mankind is not misplaced, a very active gentleman who has lifted up his voice and will be Mayor of this town after next June.

There should be a framed motto over Fred Merrill's office desk where now there is none, and the legend should be, "Hustle for the Night Cloak."

This aspirant for the Mayorship is named in full Frederick Thomas Merrill, and he is Portland's most picturesque politician. The responsibility of being Alderman from the Third Ward has been his for five years last past. During that time he has hustled most assiduously.

"My business and personal career in this community for 22 years has been an open book to the people. I am honest and fearless and attempt to hide nothing. The only difference between 85 per cent of the men of this city and myself is that many of them are under cover."

"I am a Christian, and my business and social motto is the Golden Rule. I have made a success of life by returning good for evil always."

"My good Christian father has written me an appealing letter warning me that politics, as a rule, makes realists out of good men, but I have replied to him that perhaps in my case the rule would be reversed and my candidacy would give the reformers by voting for me, an opportunity of doing some good Christian work. At the same time getting on the inside with a live business man and working hand in hand with him in wiping out corruption in Portland's politics and handling vice in a business as well as a religious way."

"I am a candidate for Mayor and shall stand as the People's Independent candidate. My platform will be a business, regulated open town, with the requirement that those who dance must pay the fiddler."

"I am anti-graft, and anti-crimp, anti-machine politics."

"If I am elected Mayor I will give the people of Portland a new deal, and, as Teddy Roosevelt says, a square deal. That means an honest and fearless administration of the city's affairs. I will close up the deadfalls and run the sure thing about the city. Notwithstanding the opinion of my enemies and many of the good people of Portland, I will give a better moral tone to this city than it has ever had before. I will keep up the good work of making better streets and better sidewalks and equalize taxation so that the poor man will have an equal show with the rich man. I will give the laboring people who are licensed and paying the largest part of the city's running ex-

penditures the same protection as I would the department stores and banks.

"I will aid the Chamber of Commerce and the Civic Improvement Association to clean up and beautify Portland in a businesslike manner at all times. I will not be tied or controlled by any person, party, clique or corporation. I will work earnestly and patiently to reduce the taxes of the people, to lessen the indebtedness and increase the income. I will not make any compact or contract before or after election with the gambling fraternity or any other fraternity, but on the contrary I will be for the people and with the people always."

will be seen in this that Candidate Merrill places the matter squarely before the people, without hesitation or equivocation. If they want him after that, well and good; if not, well and good again.



FRED T. MERRILL, WHO ASPIRES TO GOVERN THE CITY OF PORTLAND.

There is a theory that Fred Merrill is a young man of wide experience, and so he is. He is a Maine native, born and bred, and is 47 years old. He has the earliest recollections of wearing a cut-down blue army uniform and playing about the big guns at Fort Preble, which lies outside of Portland, Me. His father was away in the wars then in the Union army. Afterward he was taken to Boston and later to San Francisco.

In San Francisco Fred grew up and became the champion bicycle rider of the Pacific Coast.

The Portland public sat up and noticed him about 22 years ago, when he came here to engage in the engraving business with a man named Hollister. He is an expert engraver, besides many other things, and he prospered in the business. Later he ran skating-rink, bicycle store, theaters and the like, at present devoting the time he can spare from public duties to retailing automobiles. He is also a farmer and has a place in the country, where he raises things. On the strength of his agrarian interests he hopes to line up the Arlington Club vote.

Ups and downs are the common lot of all, and to quote Fred's own language again: "Although having had coverage fires and business setbacks, he has, like Phoenix, arisen from the ashes with more vigor, determination and on a larger scale than ever."

The parable of the light under a bushel long ago made a great hit with Fred Merrill, and his confession of faith is, "advent, well and good; if not, well and good again."

No resident of this town dare confess such ignorance as not to know of him. The public places resound with his fame and the familiar glory of his daily transit in his kinetoscopic flashes of automobile which rushes in when angels fear to tread. He has the reputation of being a fighter, a good winner and a game loser.

In conversation he is versatile, but not pedantic. He is full of human interest as a melodrama and every whit as

spectacular. He has been known to make public addresses which produced effect, and in every qualification which goes to make up a picturesque character he is eminent. He has ambition for he is in the post and success has sent in a card to get an audience with him.

He is an interesting factor in the Majority canvass. He will not enter the primaries because primaries are too commonplace. From now on the "People's Independent candidate" will be very much in the public eye and ear. He will show the Lewis and Clark management some things in the advertising line never dreamed of in their philosophy. His campaign will be a veritable Mardi Gras.

Bands will martially parade the streets. Scouring autos will carry the glad tidings of his candidacy from Albina to Willamette Heights. Megaphones will echo it from crag to crag and the very walls will show forth the excellent gladness of it. He believes he will be elected. He says a plurality of the voters are of the same mind. Who can say? Sages and wiseacres are at a loss for the language of prophecy. Who can say that this fortune-favored candidate with the very stars twinkling in his cause may not be elected? Who can riddle the answer? Who dares a peradventure? It may be that within the radiant precincts of the city hall, where the municipal reckoning, having like Phoenix arisen from the ashes with more vigor, determination and on a larger scale than ever," Frederick T. Merrill will be discovered crowned with the victor's diadem.

A dollar was coined in the United States mint at Philadelphia, Pa., in 1855, and how the bright-looking coin was afterward for years a favorite in the milliner and dressmaker's shops of the speaker, "but they ought to remember that the great need is not beauty of face, but beauty of character."

Every evening just as the hour of 7 struck Rev. Mr. McComb and his band of faithful ones ride down Third street in a large automobile to the corner of Alder, where a service of song and sermon is held for half an hour. The songs are always well rendered, and the short sermons of Rev. Mr. McComb are worth going more than one block to hear. He is thoroughly sincere and has a faculty of interesting all that will listen from the very beginning of his address. He understands the average man and woman that is to be found about the streets and knows just what to say to them at the right time and in the right way.

Street Preacher Popular.

Far from being the least of the Chapman revivalists at the time of their arrival yet not occupying a prominent place in their roster, was the name of J. L. McComb, but all this has changed since his coming to Portland. Not only has he accomplished much among the particular class with whom he works, but he has merited the praise received as the best street preacher ever heard upon the streets of the city.

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EAST SIDE MEETINGS.

Evangelists Address Large Congregations in the Four Districts.

At 3:30 o'clock yesterday afternoon the Woodmen of the World Hall, East Sixth and Alder streets, was filled with an audience of men, women and children, and was addressed by Rev. J. H. Elliott, the evangelist, who is conducting the meetings in Centenary Church. C. E. Ryker's choir was held for half an hour, and also sang several solos. The Chapman quartet was present at the opening of the services and gave one song.

Dr. Elliott gave a heart-to-heart talk to the men of the audience, speaking on the topic, "Hiding Places of Men." He handled his subject without gloves, pointing out that the immoral life, the life of intemperance, the life of the gambler and the life of secret evil were not conducive to happiness here on earth, nor for the world to come. Men were simply hiding themselves behind these things, but they must face death and the judgment. They

could not hide from these; there was no dodging them. Dr. Elliott in the course of his discourse gave many touching incidents and illustrations. At times nearly the entire audience was affected, and white handkerchiefs were used all over the room. At the close of the meeting about 40 went forward for prayers.

At Centenary Church, at 5:30, a largely attended women's meeting was held in the Third Presbyterian Church Rev. C. T. Schaeffer conducted a special meeting for boys and girls, the auditorium being well filled. Special music was provided at this meeting by a large chorus of boys and girls. Mr. Schaeffer talked to the audience on "Habits."

A union young people's meeting occurred at 6 P. M. in the Second Baptist Church, and was conducted by Rev. E. Nelson Allen. It was largely attended. C. E. Ryker, the singing evangelist, held a sunrise service in the Third Presbyterian Church at 7:30.

At the evening meetings in the four East Side districts—Centenary, Calvary Baptist, Sunnyside Congregational and the Forbes Presbyterian Churches—the churches were all taxed to accommodate the congregations. An overflowed from Centenary to the meeting at both places. At Centenary Mr. Ryker had his large choir of over 150 voices.

At the Forbes, Sunnyside and Calvary Churches there was no overflow in the interest, and the evangelists addressed even larger congregations than since the meetings opened.

Selling Makes Generous Offer.

At the Industrial Institute, conducted by the Council of Jewish Women, yesterday afternoon, Mr. P. Selling, in the course of the entertainment, offered to tear down a part of the building and reconstruct it so that there would be better light in the rooms, and to do it at his own expense. His offer was greatly appreciated by the Council of Jewish Women. The building was imperfectly constructed, and as a result the light in some of the rooms, especially that occupied by the sewing class, was poor. Mr. Selling's offer was thankfully received.

My Offer to Kidney Sufferers

I will give you a full dollar's worth of my remedy free to try without cost or deposit or promise to pay.

I could not make this offer—a full dollar's worth of my remedy—free to try without cost or deposit or promise to pay. It is not that I am so generous, but that I know that my remedy is the only one that can cure kidney trouble. I have made my offer to kidney sufferers for many years, and I have seen many of them cured. I have made my offer to kidney sufferers for many years, and I have seen many of them cured. I have made my offer to kidney sufferers for many years, and I have seen many of them cured.

The Pills That Cure LOCOMOTOR ATAXIA

Miss Phoebe Ett Enos, Ontario, N.Y., says "My trouble began with numbness in my feet and spread through both limbs. The pain was intense. I couldn't walk without a cane. Couldn't walk at all in the dark. Finally I became entirely helpless. Now I am well, do my own work; I can even run up and down stairs. I owe my cure entirely to

Dr. Williams' Pink Pills for Pale People

This specific for nervous disorders has also cured stubborn cases of sciatica, partial paralysis and St. Vitus' dance, and is highly recommended for minor troubles, such as neuralgia, prostration, debility, fainting spells, dizziness and the like.

FOR SALE BY ALL DRUGGISTS.

How Is Your Heart?

Is your pulse weak, too slow, too fast, or does it skip a beat? Do you have shortness of breath, weak or hungry spells, fainting, smothering or choking spells, palpitation, fluttering, pains around the heart, in side and shoulder; or hurt when lying on left side?

If you have any of these symptoms your heart is weak or diseased, and cannot get better without assistance. Dr. Miles' Heart Cure strengthens weak hearts, and rarely ever fails to cure heart disease. Try it, and see how quickly you will find relief.

"About January 1st, 1902, I took down with weakness and droopy, and gradually grew worse. I was told by my family physician that my case was hopeless. My neighbors after finally had given me up to die. My limbs and body were swollen to one-third larger than normal size, and water had collected around my heart. For at least three months I had to sit propped up in bed to keep from smothering. I sent for five bottles of Dr. Miles' Heart Cure, and by the time I had taken them all I was entirely cured. I feel better than I have for twenty years, and I am able to do any kind of work on my farm. My attending physician told me that if it hadn't been for Dr. Miles' Heart Cure I would now be in my grave."

L. T. CURRIE, Wilmore, Ky.

Dr. Miles' Heart Cure is sold by your druggist. Write for a free trial bottle. The first bottle will benefit. If it fails he will refund your money. Miles Medical Co., Elkhart, Ind.



Some folks think that Ghirardelli's Ground Chocolate is only a drink.

What a lot of delicious surprises they have in store!

Makes toothsome cake and pastry.



Pears' Humors Gured

with Harina Soap, Skinhealth (ointment and Skinhealth Tablets). A potent and speedy cure for every itching, burning, scaly, bleeding, crusted, pimply and blotchy humor, with loss of hair. Proves clear, brilliant, healthy skin and rich red blood.

SKINHEALTH Treatment 75c

consists of Harina Soap, 25c, medicated, anti-septic, Skinhealth ointment, 25c, to kill germs, clear the skin, and Skinhealth Tablets, 25c, to expel humor from all druggists.

Harina Soap for the Complexion, restoring the skin's natural beauty. That is, clearing, chapping, rough hands. Nothing will give such a speedy cure. 25c; 3 cakes, 65c. Send for postage for Free Samples and booklets to PHILLO HAZ CO., NEWARK, N. J., WOODARD, CLARKE & CO., Fourth and Washington.

No Knife Needed

Files can be cured by internal treatment. To get at the cause—that is the secret, and that is why Dr. Perrin's File Specific is so universally successful in its results. It increases the flow of digestive juices in the stomach—accelerates the action of the liver. With congestion of the liver removed and constipation relieved, the two chief and distinct causes of piles are reached and conquered.

Dr. Perrin's Pile Specific

The Internal Remedy For dyspepsia, indigestion, constipation, biliousness, catarrh of the stomach and kindred ailments it is the greatest remedy that has ever benefited mankind.

Certain in its results, this remedy will cure the most obstinate case of Piles.

Dr. Perrin Medical Co., Helena, Mont.

HAND SAPOLIO

Is especially valuable during the Summer season, when outdoor occupations and sports are most in order. GRASS STAINS, MUD STAINS and CALLOUS SPOTS yield to it, and it is particularly agreeable when used in the bath after violent exercise.

ALL GROCERS AND DRUGGISTS

TEETH

For modern dental work, with unexcelled facilities. Lowest prices consistent with first-class work.

Go to the NEW YORK DENTISTS SOUTH AND MORRISON STS.