CITY NEWS IN BRIEF

THE	OREGO	NIAN'S	TELE	PHONES	k.
Counting	-Room		and the same	Main	667
Manugin	g Editor			Main	534
Sunday	Editor			Main	623
City Ed	Itor.			Main	16
Society	Editor		*****	Main	623
Composit	ng-Room			Main	_68
Superint	endent I	Building.	*****	Red	250
Eunt fite	le Office			Bast	- 6

AMUSEMENTS.

MARQUAM THEATER (Morrison, between 6th and 7th)—Evening at 8:15, Pollard Lilliputian Opera Company, in "The Belle of New York." OSLUMBIA THEATER (14th and Washing-ton)-Evening at S. "A Contented Women." STAR THEATER (Park and Washington)-

SOUTHEATER (Park and Washington) Continuous vaudeville, 2:20 to 10:30

MONTAVILLA WANTS DEPOT.—MORITA-VIIIs wants & freight and passenger de-pot located at the sidetrack to the O. R. & N. main line in North Montavilla. Best. & N. main line in North Montavilla. Rest. dents and business men say that it would pay the company to establish a depot on the spur, as there are now 3000 people living north and east of the Section Line road east of Mount Tabor, and an immense amount of freight of all descriptions is hauled out there from Portland every month at heavy expense. A petition recently circulated in Montavilla was well signed and has been presented to the railroad managers, but no answer has been received.

PORTLAND ROSE SOCIETY.-All members of the Portland Rose Society and others who wish to become identified with it are cordially invited to attend a meeting to be held in the Chamber of Commerce at 2 o'clock Thursday afternoon. At this meeting plans will be discussed for a continuous exhibit to be held in the Porestry Building during the Lewis and Clark Fair. This is an important meet-ing and a large attendance is expected. Parson on Apocarphal Laterature.—

PARENS ON APOCRIPHAL LITERATURE—A meeting of the cings for the study of appocryphal literature will be held this afternoon at 2:20 o'clock in the Seiling-Rirach Building. Papers will be presented on the books of Susannah, Manussish, the Three Holy Children and Bel and the Dragon, after which Dr. Stephen S. Wise will lead the discussion on these books. All interested are invited.

The white he could be considered and the constants are constants.

DOORS. All interested are invited.

UPCHURCH LODGE TO CHEBRATE ANNIVERBARY.—Upchurch Lodge No. 15, A. O.
U. W., will celebrate tonight the fitnenth
anniversary of the lodge in the hall at
Seventeenth and Maraball streets. A number of members of the Grand Lodge and charter members of the lodge will be

AFTER MANUFACTURING ESTABLISHMENT. There will be a meeting of the Monta-villa Board of Trade Priday evening, when a proposition will be received for establishing a manufacturing concern on the stdetrack of the O. R. & N. Company. The nature of the concern is not yet an-

plaint is made by residents of Stephens Addition about the slabwood wagons. Bast Seventh street is strewn with slabwood which has fallen from passing wagons, and yesterday the street near the engine-house resembled a slabwood

The new steel steamer. Redondo will sail for San Francisco Thursday after-neon, March 20, Cabin, \$12; steerage, \$3; meals and berth included, C. H. Thomp-son, agent. 128 Third street.

IF You want to eat the kind of bread your mother used to make, get your wife a sack of Pillsbury's flour from your grocer. He can get it of Wadnams & Kerr Bros., agents.

EVERTHODY admits Pillsbury's flour to the the best in the world. If you want

be the best in the world. If you want to prove it get a sack from your grocer.' Wadhams & Kerr Bros., agents. Stramer Alliance sails from Quich-street dock for Coos Bay and Eureka at

street dock for Coos Bay and Euraka at a P. M. Thursday, March D. F. P. Baumpartner, agent. Main St.,
ORIENTAL RUS SALE.—Buy your rugs from us while we are selling at cost-preparing room for our new stock. Attych Bros., 411 Washington.

The members of Company C. Third Infantry, C. N. G., give their next dancing party Wednesday evening, March 2.

ANOTHER car of Pillsbury's flour just arrived. Get It of your grocer. THE CALUMET Restaurant, 149 Seventh. ine luncheon, 28c; dinner 50c.

IN BEHALF OF REV. MR. TOY Dr. Chapman Says He "Does Not Ffaunt His Career."

PORTLAND. Or., March 28.—(To the Editor.)—I have read with surprise your editorial this morning, headed "One's Moral Nakedness," and in behalf of the exangelists associated with me I desire to send you this word of protest. I was surprised because I have been led to believe that The Organical was inclined to lieve that The Oregonian was inclined to give us all necessary space, and to assist us in a work which we have reason to believe may be helpful to the city with-

out reference to class or creed.

I beg to say that we have come to
Portland because we have been asked to do so by the Protestant churches of the city, and are not here pressing our indi-vidual claims or with any other thought in mind than to help men and women to live better and truer lives.

In your reference to the Rev. Daniel Toy, you have, I am sure unwittingly, seriously grieved a true man and one whose only ambition is to help his fellow-men. Mr. Toy does not flaunt his former career before the public. He tells his story because I have urged him to do so, and because men representing the best life of the cities we have visited have considered it helpful to those who are sorely in need of a word of cheer. This service is mainly to be held for men who are hopeless and helpless. The evanunopis, returned to the Marquam last to fite have planned to give a supper to all men who may count themselves as belonging to this class, and then to inwite them to attend the service which New York' last night was more than may be held in one of the city churches. Concerning this service, which was held in Denver, Dr. Robert F. Coyle, the former moderator of the general assembly, stated before a San Francicco audience the other day. 'I consider it one of the greatest, services we held.' The pastor This service is mainly to be held for men in Denver, Dr. Robert F. Coyle, the for-mer moderator of the general assembly, stated before a San Francisco audience the other day, "I consider it one of the greatest services we held." The pestor of the church where the service was con-ducted writes me that 26 men joined his church as a result of the meeting. I naturally, therefore, have a right to resent the wounding of as true a man as given your readers concerning his mis-sion. J. WILBUR CHAPMAN.

Edward A. Hawley Is Dead.

Edward A. Hawley, a member of the firm of Hawley, Dodd & Co., in Portland, from 1888 to 1889, died March 2 in New from 1886 to 1886, died March 2 in New York, Mr. Hawley left Portland in 1880 and opened banks in Baton and Walla Walla. He left Oregon in 1883, going to Bridgeport, Conn., where he had been connected with the manufacture of a typewriter. He was a particular friend of Charles H. Dodd, with whom he was engaged in the hardware and agricultural implement business while in Portland.

Baptist Ministers Meet.

The interest in the Chapman meetings has extended outside of the city. Preach ore of the various denominations have come to Portland to enjoy the services and get inspiration for the work they are and get inspiration for the work they are doing throughout the state. At the White Pemple yesterday, morning about 75 preachers of the Baptist denomination met for a conference and planned other meetings for the week. Rev. C. A. Wooddy D. D. presided. After a prayer and song service. Rev. Thomas Needham was introduced and brought greetings from Dr. Charman to the restreet rese from Dr. Chapman to the pastors pres-

Oregonian against "that noted man of God, Rev. D. S. Toy," Dr. Toy was in-troduced and delivered a most effective address on "Who Are the Sons of God?" Dr. Brougher delivered an address that enthused his hearers on the subject, "The Soul-Winning Church."

HIS FALL MAY PROVE FATAL C. E. Ramsby Suffers a Fracture of the Skull.

C. E. Ramsby, a foreman at the Acme Mills, was very seriously injured yes-terday afternoon, while repairing some machinery. Mr. Ramsby was working machinory. Mr. Raimaby was working on a high ladder near the roof of the mill and was engaged in putting a large stick of timber in place. It is supposed that this timber came into contact with a pulley or belt, throwing the man from his footing to the ground, where he struck upon his head and shoulder receiving inturies from which shoulders receiving injuries from which it is feared be will not recover.

The victim of the accident was taken

REVIVALISTS WILL VISIT THE

NORTH END.



Fred Butler, the Singing Evangelist.

The evangelists will invade the North End tonight. It will not be the main event of the week in that section, but merely a preparatory step to what is to come Thursday at midnight, when the mastic church members will leave theb accustomed districts of the city and march to the music of a band through the streets to one of the Burnelde-street concert halfs, and there sudeavor to se-cure converts. The invasion tonight will be in the nature of a visit at Erickson's ssioon and concert hall, where Fred Butler, the former operatic singer, will do his part in entertaining Erickson's guesta. He will be followed by Rev. J. D. Snyder, the evangellet from the Men's Report, and then will come the Chapman Quartet, who will sing Gornel songs.

to the Good Samaritan Hospital where his wounds were dressed. It was learned that his skull had been frac-tured from the fall and that he had sustained other serious and painful reports from the districts.

bruises.
Ramsby is unmarried and lives at 1082 Milwaukie avenue with his two

AT THE THEATERS

"The Belle of New York."

Harry Bronson Miss Leah Leichner Mr. Twiddle Master Harold Fraser Cora Angelique.....Miss Daphne Pollard "Doc" Snittkins....Master Oscar Heints Count Rats) Ratsitoo. Master Jack Helpits Count Patel Rutattoo Master Fred Heintz

Kerneth Mugg..... Master Fred Pollard Kissie Pitzgarter....Mins Merie Pollard Kart von Pompernick ...

Ichabed Bronson. Master Jack Pollard Mamie Clancy....Miss Myris Poliard Billy Breeze......Master Roy Smith Violet Grey Miss Evs. Moore

The Pollard kids, just from Oriental tri-

Indicted Man on Way Here.

Henry W. Miller, the much-indicted Medford man, will reach Portland today from San Francisco in the custody of a United States Deputy Marshal to answer to his connection with the in-dictment of Miller and Kincart fer-false locations in Southern Oregon, and for subornation of perjury. Owing to the failure of Miller to furnish bonds he will perhaps be placed in fall here to await the calling of his case in the June term of court.

Deaf Mutes to Attend Services.

Mrs. J. H. Gibson will be present at Taylor-Street Methodist Episcopal Church tonight to interpret the serv-ices to the deaf mutes. Seats will be reserved in the gallery to the right of

WHERE TO DINE.

All the delicacies of the season at the Portland Restaurant, fine, private apara-ments for puriles. 25 Wash, near 5th.

ent.

He entered a protest against what he the very first does. This is what is said by the removed the "victous editorial" in The sil who try Carter's Little Liver Pills.

Ministers' Committee Passes Resolutions.

CHURCHES INDORSE

Right of Oregonian is Denied to Express Its Opinion on a Question of Pulpit Ethics...Dr. Randall Condemns Resolutions.

At Centenary Methodist Church, the resolutions condemning The Oregonian were passed, but the ministers were not ous as to the propriety of the

William E. Randall, paster of the Central Baptlet Church, entered a strong protest against the passage of the restlutions. Dr. Randall said the liberty of questions and on public men was un simply exercised its right and duty. was an ethical question, said Dr. Ran right to express its views. Speaking of the subject-matter in the editorial from an ethical standpoint, Dr. Randall said that if a fallen woman who had reformed form of her past life and tell the causes which led to her reform she would not receive attention. Dr. Randall did not think that the resolution was opportune or expedient in the midst of a revival.

After the meeting, a large number who were present in the congregation com-mended Dr. Randall for having the courage of his convictions and the bravery to express them when his broth-

There was a called meeting of the executive committee of the evangelistic movement at the Y. M. C. A. yesterday afternoon presumably for the purpose of hearing the reports from the nine religious districts of the city. A prayer or two was offered, after which one of the miniswas obsered, after when one of the inter-ters present called the attention of the others to an editorial in The Oregonian yesterday regarding the story of Dr. Daniel S. Toy's life, which is to be told by that evangelist at the Men's Resort Saturday night.

by that evangelist at the Men's Resort Saturday night.
Several of the preachers were ready to talk of the editorial, and after all had been given an opportunity to speak Dr. Chapman expiained that Rev. Mr. Toy had never told the story of his life except at the earnest solicitation of the speaker, and then to an audience composed of men only, and that Dr. Toy had an aversion to telling the story even then, but consented to when told that he would probably be the means of saving some sinners. He suggested that The Oregonian he written a letter by the executive committee in which the paper would be informed that the preachers of the city resented the article.

the city resented the article.
Fellowing Dr. Chapman's remarks several local preachers arose and advocated the drafting of resolutions and presenting them to the various congregations in the nine districts last night. The question was put to a vote, which was carried in the affirmative. The evangelists did not

with instructions from the executive committee to have them read from the pupilts and a vote taken upon their adoption by the congregations, after which the

"The attack on Daniel S. Toy is resented by me and I want to take the responsi-bility for the proposed telling of Dr. Toy's life story in the Men's Resort, as I have insisted that Dr. Toy tell it; and further, I wish to say that a prominent banker of Colorado who heard the story has promised to pay the expenses of a hall in every city the evangelists visited

Howard Gould Recovering.

Howard Gould, leading man of the Columbia Stock Company, who is very ill at the North Pacific Sanitarium, as the result of an operation, rested easily yesterday, and is believed to be on the road terday, and is believed to be on the road terday, and is believed to be on the road terday, and is believed to be on the road terday, and is believed to be on the road terday, and is believed to be on the road terday, and is believed to be on the road terday, and is believed to be on the road terday. given an opportunity to vote, to which a goodly number responded by standing, and Dr. Brougher declared the resolu-tions adopted, after which he again ad-

> Dr. Chapman Preaches. Fred Butler followed the business ses

"Is it well with thee? Is it well with

DE, RANDALL CONDEMNS RESO-

LUTIONS.

setting passing such resolutions. When the resolutions came up, Rev.

Nev. J. Whitcomb Brougher, Rev. Fran-cia Burgette Short and Rev. E. L. House were appointed a committee by Rev. E. P. Hill to prepare the resolutions, which are printed upon the editorial page of The Oregonian this morning. Copies of the resolutions were sent to all the churches

At First Presbyterian Church. There were many people present at the Presbyterian Church last night to listen to the last sermon of Dr. J. Wilbur Chapman in that edifice. He explained that owing to the larger seating capacity of the White Temple he had decided to hold his meetings there in the future and weating treach his sermon this future and would preach his sermon this

evening from the pulpit of the First Baptist Church.

After a prayer and singing by the choir Rev. J. Whitcomb Brougher arcso to explain that as chairman of the third district he was about to read a resolu-tion that had been adopted by the execu-tive committee of the evangelistic move-ment. He then read the resolution and ment. He then read the resolution and followed, the reading with a talk upon the manner in which The Oregonian has presented religious news to its readers. He said: "The policy of the paper is unjust, unreasonable and unrighteous and the people ought to rise up in their wrath and resent the persistent attack of The Oregonian upon religion and religious ministers. Christian people should attention the paper and Christian men. stop taking the paper and Christian mer-chants should take out their advertise-ments if the paper persists in printing editorials like the one in question. It would seem like cringing cowardice to allow the paper to continue its abuse without a show of resentment on the part of the church members."

Following Dr. Brougher's remarks Rev.

vised the congregation as to what course to pursue regarding The Oregonian.

"Is it well with thee? Is it well with
thy husband? Is it well with the child?
And she answered. It is well." First
Kings, 4th chapter and 5th verse.
He spoke in part as follows: "Is it
well with thee? That is personal sulvation. Here is a life beest by trials, temptation is on every side and ne man can
live as he ought to live until by faith
he takes Christ. It is not well with him
if he is not a Christian.
"There are certain reasons why one
ought to turn to be a Christian: First.
God is ready; second. Christ is ready;
third, friends are ready.
"Is it well with thy husband? This
does not simply mean is it well with the

"Is it well with thy husband? This does not simply mean is it well with the one who walks by your side in the journey of life, but the one with whom you have influence. Is it well with the child? If not the child is away from Christ. We must speak to such. No child of God is free from responsibility until he has spoken to every one over whom he has influence about his personal relations with Christ. Second, pray for them. It is true like the effectual fervent prayers of a righteous man availeth much, but better live before them a consistent Christian life."

Services at Taylor-Street Church.
The services of the evening at the Taylor-Street Methodist Church were opened as usual by a season of singing.

The services of the evening at the Taylor-Street Methodist Church were opened as usual by a season of singing, at the conclusion of which Dr. Short, Taylor-Street Methodist Church were opened as usual by a season of singing, at the conclusion of which Dr. Short, the pastor of the church, acting as chairman of the first district, offered the resolutions, which were presented at the other churches of the city. Dr. Short made a few remarks before reading the paper. He said: "Every man likes a square deal, and the time has come when the ministers of the city are about to demand it. They have been scoffed at, their pure purposes have been held up to accorn and their efforts have in large part been nullified by the infidel teachings of a certain newspaper which I will name later. At a meeting of the pastors and evangelists, which was held in the afternoon, it was decided that either this state of things must end, or also the people of Portland would have to get a new set of ministers. They decided to turn to their constituents, their congregations, and ask their support in a demand for fair and courteous treatment from The Oregonian." Then Dr. Short read the resolutions.

Bev. W. E. Biederwolf followed the other speaker. He said: "Once before in my experience au editor dared to attack a clergyman and the clergyman demanded vindication of his congregation. The result was that 7500 subscriptions were taken off the lists of that paper and the editor was driven to bankruptoy. After the newspaperman had become bankrupt he was converted."

Mr. Biederwolf said he would not say that he wished such a thing to happen to The Oregonian, but he did think that the people of Portland should arise and demand that The Oregonian refrain from criticizing the ministers as it had done in the past.

"This is advisable," he said, "since the maper is the agent of, and responsible for,

in the past.
"This is advisable," he said, "since the paper is the agent of, and responsible for, in large part, the corruption and evil in the grasp of which the city is struggling."

At First Congregational Church. At First Congregational Church.
The congregation at the First Congregational Church last night was not quite as large as other times, but the interest manifested was equal to that of any of the preceding meetings of the evangelists.

After a few songs by the choir, Rev. W. S. Gilbert, chairman of the second district, read the resolutions by the executive committee of the evangelistic

executive committee of the evangelistic movement and asked all that were in favor of their adoption to stand. Quite a number responded, and the chairman declared the resolution

adopted.

Mr. Hillis sang "Just One," and before he had concluded the song there were many in the audience moved to tears. Rev. Henry Ostrom then announced as his text the 21st verse of the first chapter of St. Matthew and preached a sermon, after which Mr. Hillis again sang a solo.

At Other Churches.

At the Fourth Presbyterian Church, the People's Institute, the Forbes Presysterian Church, Sunnyside Congregational Church, Calvary Baptist Church and Centenary Methodist Church the resolutions were read and upon motion of the chairman adopted by a rising you.

Rev. W. E. Biederwolf Preaches at

the White Temple. At the White Temple yesterday afternoon a gathering was present to listen to the Chapman revivalists sing songs and persuade sinners to become interested in religion. Rev. W. E. Bie derwolf was the speaker of the day

derwolf was the speaker of the day and in a sermon from the text. Romans ix:3, "I could wish myself accuraed for my brethren." caused tears to flow from the eyes of many of his hearers. He said in part:

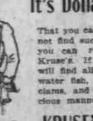
"What a mighty instrument in the hands of God for winning men this hands of God for winning men this man Paul was. In another place he tells us that his crown of rejoicing was to be the fact that those whom he had led to Christ would be in the presence of his Lord when he came, and if for every man and woman he led to a saving knowledge of God a star was added to his crown, what a bright crown Paul is wearing tonight. The secret of his marvelous influence over man was will find in the wonderful pas-

men we will find in the wonderful pas-sion he had for their spiritual welfare. "A concern like Paul's finds its in-spiration in a close touch with God. The Church of Jesus Christ is Christian spiration in a close touch with coar The Church of Jesus Christ is Christian no longer than she is the organ of the continuous passion of Christ for the lost. What does it mean to have the spirit of Christ? Does it mean to reloice in the fact that no matter what death means to your neighbor, it will mean to you a happy release from a world of sorrow into a realm of rejoicing? Well, it may mean that, but if that is all the religion of Jesus Christ means to you, then you of all people are most without it.

This kind of concern must have relief and it always finds it in an earnest effort on behalf of the unsaved. How Paul puts to shame the half-heartedness with which you and I go through life while all about us are thone with eyes blind with sin who are going straight out into eternal loss

going straight out into eternal loss and ruin. This concern finds its occasion in a clear view of lost men and women. We need to believe that God means what He says, that men without

Noon-Day Services Are Held. The noon-day meeting at the Mar-quam Grand yesterday attracted an-other large crowd of women and a few men. There was singing by the choir and songs by the quartet, and solos. Rev. Mr. Biederwolf was the principal



It's Dollars to Doughnuts

That you can hunt this town over and That you can hunt this town over any not find such a steak, chop, roast as you can regale yourself with at Kruse's. If you are keeping Lent you will find all kinds of fresh and salt-water fish, lobsters, crabs, oysters, clams, and cooked in the most deli-

KRUSE'S RESTAURANT

Fourth and Stark Streets

speaker. He took for his text, "And Jacob was left alone and there wrestled with a man until the breaking of

the day." The speaker was at his best in his story of Jacob, and throughout the moon hour held his audience at close attention and with stories of a pathetic mature moved many of them tears.

Programme for Today. 9:30 A. M.—Address, Rev. J. H. Thompson, Taylor-Street Methodist Church. 10 A. M.—Address, Rev. R. A. Walton, Tay-lor-Street Methodist Church. 11 A. M.—Conference, "The Evangelistic Church," Taylor-Street Methodist Church, Rev. W. E. Waltermoll.

Church, Taylor-Street Nethodist Courch New.

E. Biederwolf.

12:15 P. M.—Noon meeting, Marquam Theater, J. Wilbur Chagman.

2:15 P. M.—Lecture-room White Temple.

"Personal Workers" Studies," Rev. J. B.

Maxwell, soloist. Fourth Presbyterian Church Maxwell, soloisi. Fourth Presbyterian Church. Duniel S. Toy, evangelist; Fvank Dickson, soloist. Calvary Baptist Church: Henry W. Stough, evangelist: W. #. Collieson, soloist. Centenary Methodist Church: John H. Elliott, evangelist: C. E. Rykert, soloist: Forbes Presbyterian Church: Thomas Needham, **angelist; Clifton Powers soloist. Sunnyaide Congregational Church: R. A. Walton, evangelist; C. F. Fugh, soloist. Paople's Institute: J. E. Snyder, evangelist.

HOMELESS



Is the fate of too many women and children, simply because a little saving wasn't done when the marriage was made. Best way for you, sreading this today, is to put a few dollars into this bank, add to them and then we'll add 4 per cent interest to the total, compound that semi-annually, and you and your little ones will reap the reward of thrift when hard times come. We will loan you a HOME SAVINOS BANK to assist you in saving. It's free.

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COME AND RELIEVE US OF THE COMESTION-WE WILL MAKE IT AN OBJECT FOR YOU. We also have a number of USED SQUARE, GRAND AND UPRIGHT planes which we simply must get out of the way. Why not try one? We will allow you all you pay for it later on toward the purchase of a new one. EASY PAYMENTS. See us now. You will not regret it.

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GET IN STEP

And join the grand army who have sought and found vision - giving glasses from us where others failed lamentably to meet their require-

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We do crown and bridge work with-out pain. Our 18 years' experience in piste work enables us to fit your mouth comfortably. Dr. W. A. Wise has found a safe way towartract teeth, absolutely with-out pain. Br. T. P. Wise is an ex-pert at gold filling and crown and bridge work. Extracting free when plates or bridges are ordered. WISE BROS., Dentists Failing bidg., cor. 3d and Wash, sts. Open svenings till 9 P. M. Sundays from 9 to 12. Or. Main 2020.



Removal Notice



On account of insufficient room and the On account of graumecent room and the outgrowing of our present quarters, we will be installed in our new building at 355 Washington st., in the new six-story building on the corner of West Park and Washington sts., on or about April 1. Grand Prix, Paris, 1900; Double Grand Prixe, St. Louis, 1904. COLUMBIA PHONOGRAPH CO., GEN'L, 125 Seventh st., Portland, Or.

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These are the only dental pariors in Portland having PATENTED APPLIANCES and ingredients to extract, fill and apply gold crowns and perceisin crowns undetectable from natural teeth. All work dune by GRADUATED DENTISTS of from 12 to 20 years' experience, and each department in charge of a specialist. Give us a call, and you will find us to do exactly as we advertises. We will tell you in advance exactly what your work will cost by a FREE EX
AMINATION.

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The Portland Do you love good music? You can select your choics from a portfolio of 100 pieces of popular music of the world, and Professor Amsterdam and his Hungarian orchestra will render it for you.
Everything to eat and drink, and it costs no more in the

Portland Hotel Rathskeller than elsewhere is the dity. Rvery weekday night from 9:30 to 12.

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