

KILLS ORB THE OLIVES

Bay City Clerk Then Puts Bullet in His Own Head.

SHE HAD TIRED OF ATTENTIONS

Murderer Writes Letter Showing That the Fatal Act Was Committed With Pre-Meditation—He Will Probably Die.

SMASHES MOVING TARGET.

Eight-Inch Rifle Practice at Mouth of the Columbia.

ASTORIA, Sept. 29.—(Special).—During the past two days target practice has been in progress at Fort Columbia, full service ammunition with solid steel projectiles being used under conditions that were as difficult and exacting as possible.

PRESIDES OVER METHODIST EPISCOPAL CONFERENCE AT SALEM.

SALEM, Sept. 29.—(Special).—The Civil Sabbath and the Laboring Man was the subject of the lecture delivered this evening by Rev. S. W. Gamble at the first meeting of the members of the Methodist conference for this year.

YUKON ROAD CRUIES HALT.

Impossible to Get All Freight Through Now in Sight.

TWO HOMES WRECKED.

Colfax, Wash., Sept. 29.—(Special).—The little village of Endicott, 20 miles west of here, has a sensation which has shocked the citizens.

Increased Attendance at Centralia.

Dimmick's Writ is Granted.

Looter of Mint Vault Alleges He Has Served Court Sentence.

ROAD TO THE SEVEN DEVILS.

Eastern Capital Will Soon Have Representative on the Ground.

ENDS LIFE WITH CHLOROFORM.

Changes in Northern Pacific.

FUNERAL OF N. G. PITZER.

Sheep Shears Make an Ugly Wound.

Montana Physicians Appointed.

Engene Bonds Bring Premium.

Red Men Lodges to Combine.

WHICH DAY IS SUNDAY?

ARGUMENTS FOR OBSERVANCE OF FIRST DAY OF WEEK.

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PLAIN FACTS

Concerning the Most Gigantic Piano Sale Ever Held in This Country—Plenty of Information Regarding Pianos and Organs, Prices, Terms, and More for the Asking.

The Names.

The Styles.

The Prices.

New Organs.

Second-Hand Organs.

Accused of Selling Liquor to Indians.

Third Hospital for Aberdeen.

Being the story of the amazing follies and eccentricities of some of our newly-rich—real-life people who are written of without sparing by ALFRED HENRY LEWIS, in his sharpest vein of satire.

It's in Everybody's

Everybody's Magazine for October—JUST OUT.

THE RIDGWAY-THAYER COMPANY, Publishers, 31 Union Square, New York.

Twenty Years of Success

KIDNEY AND URINARY

DISEASES OF THE RECTUM

DISEASES OF MEN

DR. WALKER, 181 First Street, Corner Yamhill, Portland, Or



BISHOP J. W. HAMILTON.

—Drawn from Life by Lute Pease.

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fore ministers upon the "Saturday or Sunday" question. His purpose is to furnish the ministers of all Sunday-observing denominations with information and arguments with which they can overcome the advocates of Saturday as the true Sabbath. His lectures on the various phases of this question will be prominent features of the conference, for he is the only man who has undertaken to deny all the fundamental arguments of the seventh-day observers and to set up proof that Sunday is the true Sabbath.

His lecture tonight Dr. Gamble did not enter at length into the discussion of the "Saturday vs. Sunday" question, but after briefly stating the substance of his position, passed to the consideration of the necessity for an observance of the civil Sabbath, which he stated to be the duty of all Christians.

First—That the seventh day was observed as the Sabbath uninterrupted from Adam to Moses.

Second—That the observance of the same day continued from Moses to Christ.

Third—That there is no ordinance in the New Testament changing the Sabbath.

Fourth—that it was not changed until the pope of Rome changed it from Saturday to Sunday; and as the pope is "the head" of the reformation, Sunday-keeping is the "mark of the beast," and "whosoever worships the beast or has his mark (keeps Sunday as Sabbath) shall be cast out upon him."

Dr. Gamble denies each of these claims and asserts in support of the observance of Sunday:

First—That a Sabbath was given to Adam in Eden, but that it was Sunday and not Saturday, and that it was kept for probably about 15 centuries and was lost.

Second—That after the confusion of tongues a great variety of Sabbath countings was instituted, which changed the day of the Sabbath from 12 to 36 times a year from one day of the week to another.

Third—That God led the Egyptians into the nearest approach to the Edenic Sabbath by instituting a week of seven days, commencing with the day of Saturn, and ending with a seventh-day Sabbath, which was Friday.

Fourth—That God, through Moses, gave the children of Israel a system of fixed-day Sabbaths, which changed once every year between the exodus and the crucifixion to a different day of the week, and hence that Saturday never was a Jewish Sabbath for over a year at any one time until after the destruction of Jerusalem under Titus.

Fifth—That the Roman week from before the birth of Christ to the near close of the fourth century, A. D., was eight days long, and hence that their Sabbaths changed 45 times every year to a different day of the week.

Sixth—That Christ, in fulfillment of prophecy, made the Sunday of his resurrection the Sabbath, which "remains to the people of God as the one and only Sabbath, and that it shall last to the end of time, and become the Sabbath of all nations.

Seventh—That modern Saturdayism originated in the second century, A. D., and is no Bible Sabbath.

Upon these assertions, made in his opening lecture, Dr. Gamble will speak at length through the week.

"The one great need of the American laboring man is to have a rest day guaranteed to him by National law," declared Dr. Gamble. "It is estimated that over 4,000,000 American laboring men are compelled to labor every day alike, or risk being thrown out of employment if they refuse to labor on the Sabbath. More than one-fifth of all the laboring people are now robbed of a Sabbath.

"Statistics prove that the man who is robbed of his Sabbath rest, and who is compelled to labor every day alike, only lives on the average 12 years."

For the purpose of his argument Dr. Gamble cut down the estimate of 4,000,000 to 2,000,000 laboring men who must work seven days in the week, and said:

"One-twelfth of these men must die pre-

maturely every year—at least eight years before God intended them to die. Not less than 200,000 a year thus go into premature graves in this Christian Nation. This means that 5000 men a week go down under the strain of laboring seven days in the week, and 5000 families a week are robbed of the one who earns their living— are robbed of their earnings for eight years."

"Nor is this all. In the breaking-down process they are driven into drink, in order to try to do the impossible, to work on without a day of rest. Thus 3000 men a week take to drink, and at least 1500 men a week die drunkards."

Dr. Gamble said that it might be objected that Sunday legislation is an attempt to unite church and state. Upon this subject, he said that the Government legislates against some acts forbidden by the law of God and such legislation is not called an attempt to unite church and state.

The state must take its hands off the Decalogue entirely if it cannot enact a Sunday law, for if we may legislate

ing the consolidation of smaller school districts, by Superintendent Grinstead, of Stevens, and H. Trautman, of King County. Superintendent Schwamm, of Whatcom, and Mrs. S. L. Ormes, Superintendent of Skagit County, addressed the convention in favor of county school publications devoted solely to the interests of schoolwork.

Deputy State Superintendent F. M. McCully explained the proper method of preparing quarterly examination papers to be sent to the State Superintendent for examination. Most of the afternoon was spent by the Superintendents in street-car riding and sightseeing.

Albany Suspect in Release.

ALBANY, Or., Sept. 29.—(Special).—The man who was arrested at an early hour this morning as answering the description of one of the highwaymen who held up the O. R. & N. train near Corbett the other day has been released. The man filled the description of the escaped outlaw pretty well, and when the officers arrested him they were sure they had the right man. But, upon communicating with the authorities, the man who was found that the suspect was of too diminutive stature.

The man wanted weighs about 150 pounds, while the man arrested weighed about the scales at over 110. There were about a dozen "tourists" in the bunch gathered in by the police last night, and each of them was examined separately by the officers. The man who answered the description of the outlaw as sent out by the authorities was surely, refused to talk or endeavor to explain matters and was very much perturbed over his arrest.

To Fix Good Roads Convention Date.

SALEM, Sept. 29.—(Special).—A meeting of the executive committee of the Oregon Good Roads Association will be held in Portland on Saturday next to fix the date of the next good roads convention. The members of the executive committee are: President, John H. Scott, Salem; secretary, H. M. Palmer, Albany; C. J. Trenchard, Astoria; J. E. Blakely, Bly; D. W. B. Travlin, Baker City; L. A. Rood, Hillsboro, and J. E. Masers, Portland.

It had been the plan to hold the convention in November or December, but it has been learned that James H. McDonald, State Engineer of Connecticut, and J. W. Abbott and M. O. Eldridge, of the Department of Agriculture at Washington, will be in the West in October, and it is desired to hold the convention about the middle of that month.

Light Contract for State Buildings.

SALEM, Sept. 29.—(Special).—In accordance with an award made several weeks ago, the Board of Capitol Building Commissioners today signed a contract with the Citizens' Light & Traction Company for lighting the state institutions at Salem for the ensuing five years. The contract price is \$6 per month for each incandescent light.

These rates are a reduction of about 20 per cent on the old rates, but the growth of the institutions in the last ten years has been so great that the total lighting bill will be about the same as in the past.

Increased Attendance at Centralia.

CENTRALIA, Wash., Sept. 29.—(Special).—School commenced here yesterday with the largest attendance in the history of the school. The attendance was in excess of 1000. The schoolhouses have been thoroughly renovated and steam

heat put in, and a large addition has been made to the South School. There are 21 teachers.

Accused of Selling Liquor to Indians.

LA GRANDE, Or., Sept. 29.—(Special).—Jack Gabbart, a notorious character in the Union County Police Courts, is in jail on a charge of selling liquor to Indians. Indian Charlie, whose home is in Pendleton, is also behind the bars with Jack, the Indian having purchased the liquor from Jack yesterday.