Save Only for National Life, Says General Howard.

VETERAN OF MANY WARS TALKS

The Hague Tribunal to Be the Scene of Contests in the Future, Unless a Country's Existence Is Threatened.

One of the youngest men, in spite of his 73 years, who climbed the steps of the Young Men's Christian Association building yesterday afternoon was General O. O. Howard, the speaker at the regular Sunday meeting. The left arm of his military overcont hung vacant at his side, but his step was as springy and his eve as bright as when it was his business back in the 70's to make good Indians of Oregon's native population. The General spoke before the Y. M. C. A. in the afternoon and delivered an address at the First Congregational Church in the

There are few nonresidents who feel more at home in Portland than General Howard. His daughter is the wife of Captain James T. Gray, and that gives him a residence here on the occasion of his rare visits. But a quarter of a century ago General Howard's own official residence was near here, and it was his official business to round up the restless Indians east of the mountains and send them under escort to what Senator Quay now wants to make the State of Okla-homa. In doing so the General made about as much Oregon history as Lewis

And Clark did.

Yesterday the rugged veteran recalled old times—the times of the Modoc campaign in 1874, of the Nez Perces uprising, and of the Piute and Bannock War of 1873. He was the commanding officer of the Department of the Columbia in those days, and among his auditors at the Y. M. C. A. were some of the men who Y. M. C. A. were some of the men who helped him to run Chief Joseph to earth. When he left his command here he had established peace with the Indians, and the settler was safe. No statistics on the subject are available, but a conservative estimate of the increase in population of the Indian Territory caused by the activity of General Howard places it at about 65,699.

Long before this—at the hattle of Fair

Long before this-at the battle of Fair Long before this—at the battle of Fair Oaks—he lost an arm, and in the Gettysburg fight he was given up for dead. Altogether he saw 51 years of active service, and he has only been retired now for nine years. It is doubtful if there is any man in the world who has more enjoyed his military experience, and it is this fact which lends so much value to be obtained. which lends so much value to his chat

man who has ever commanded a large force does. Sheridan didn't, nor Grant, nor Sherman. When one sees an army in nor Sherman. When one sees an army in the field, and has an opportunity of ob-serving the hardships they undergo one prays for peace. A military man is a servant when it comes to the perform-ance of his duty, but the sight of dead and dying men breeds opinions in him which no order from the department can stop. It is to be hoped the day will come when all international disputes will be ettled by arbitration."

you believe in the efficiency of The Hague tribunal?" was asked.

"For instance?" "Well, national existence, for instance Suppose Germany and England and Italy ould try to wipe the United States off the earth in the present controversy. Do you think that would be a matter for The Hague tribunal?"

The interviewer thought not. But he asked what the General's views were re-

garding submitting the whole question of the Monroe Doctrine to The Hague.

"That is a vital principle, too. And principles are the only things that men, as well as nations, have a right to go to war over. We are bound to stand by the Monroe Doctrine. It is our only way of keeping Europe from taking a hand in our own affairs. We are bound to keep the old countries from taking a grasp on the little republics of Central and South

"Don't you think it would save us a lot to let Europe take the Central and South American Republics off our

"No, I don't. Slowly but surely those republics are learning that it is better to elect an administration by the ballot than by revolution. What we want is for Europe to let them alone, and—" "But Castro?"

"It is better to let Castro alone, too. Mr. Bowen is acting most sensibly in settling affairs, and the least that we can do is to refrain from adverse criticism. Let him pass the disputed questions up to "And if there should be war?"

"Well, if there should, it won't be the United States that is wiped off the map." The interview with General Howard was The interview with General Howard was cut short by his summons to the stage. He spoke on "The Father Love" at the Y. M. C. A., and he talked mostly about the strong asset that individual patriotism built up in a nation. A large and appreciative audience listened to him.

Folk of Cumberland Gap. In the evening he occupied the pulpit of the First Congregational Church, and chose for his subject "The Folk of the Cumberland Gap." He is president of a corporation which has built a school at Cumberland Gap, and is trying to reclaim the white inhabitants of Eastern Ten-

It is a wholly charitable work on his part, and in describing it last night he

On the 26th of September, 1863, as I was about to leave Washington with my command for Chattanooga, almost the last words that President Lincoln spoke to me concerned Cumberland Gap and the people of East Tennessee. As that inter-view was the last I had with him before his death, I have endeavored to recall and treasure up what he said. In manner and words he manifested a peculiar tenderness toward the people of that mountain re-gion. His largeness of heart took in all. He wanted me to understand them and to

preciate their worth.
"A few months later, about the 1st of December, after our victory at Chat-tanooga. General Sherman, with the Fifteenth Corps, and I with the Eleventh, ee to save Burnside, then threatened by Longstreet at Knoxville. Many of my men were short of clothing, some were without overcoats and blankets, and some were barefooted. The kindness of the people was marked, exceeding what we had met in Ohio and Indiana. They supplied us to the limits of their ability.

NO EXCUSE FOR WAR Steinwelt, one of my division commanders, kindly rebuilt the log church which on the eve of arrival had been ruth-lessly reduced to firewood. Very soon he had schools for the children in the new structure, and in the canvas pavilion which had been pitched for the soldiers' benefit. The young folks of the mountains came gladly from the slopes and valleys for miles around. Simple-hearted, honest, quick to see and to understand, they felt that hitherto they had been destitute of the privilege which our Northern country people everywhere possessed, and were eager to embrace those we offered.

Have Been Overlooked. "I am so anxious to present the case of these mountain people—people who have our best blood in their veins, and yet who have been overlooked and left behind in all our educational privilegesthat Iam fearful of an inability properly to picture the situation so as to enlist the practical sympathy and interest of my countrymen. As I see the matter, \$500,000 of endowment for this institution, with all the expansion that would come from that sum, would be of greater service than \$2,000,000 used in any city in the land. This may seem a bold statement, but remember that Webster, Clay, Lin-coln, Garfield, Grant and Blainee came from the country. The tendency to run to the city for every sort of enterprise and for every privilege of education is not

a wholesome one, "There around Cumberland Gap is a people needing help, and my experience has been that my countrymen are quick to stretch forth a hand when the need has been made clear to them. In their generosity I place my trust, and the care of the poorer whites of the country that Abraham Lincoln loved."

RECENT ACCESSIONS. List of New Books Received at Port-

land Library. Following are the recent accessions at

the Portland Library; GENERAL

Encyclopaedia Britannica, new volumes,

BIBLIOGRAPHY. *John Grear library, List of Biblio-graphies of Special Subjects....Offo16J65

PHILOSOPHY. Baldwin, J. M., and others-Dictionary of Philosophy and Psychology. RIGEBIS1 RELIGION.

ECCIOLOGY. Hooper, Frederick, and Graham, James
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Against Miners: or, the Story of
Spring Valley
-Wellesley College Calendar, 1992-40

*Wesleyan University, Annual Cata-logue, 1982-03 R338, 14W514 *Yale University Catalogue, 1992-03. R338, 14Y18 SCIENCE.

Balley, Mrs. F. A. (M.)—Handbook of Birds of the Western United States 288.2B1563 Davis, W. M.—Elementary Meteorology Miller, Mrs. H. (M.)—Second Book of Birds 5598.7M648

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Payette News Notes.

PAYETTE, Idaho, Feb. &-(Special.)-One hundred and forty teams are at work on a ditch just across Snake River. in Oregon, from this place. The ditch commences near Vale, Or., and will end at Moor's Hollow. just opposite Welser. This canal will carry water to a fine tract of land on which a new town, to be called Oxford, will be laid out. Just opposite Crystal Station, on the Oregon Short Line, where a bridge will cross the Snake River, A 20-acre fruit farm, north of town owned by C. L. Rand, was sold yesterday for \$10,000.

The creamery plant is now operated by W. L. Maple and churns 200 pounds per

The bodies of Frank Payne and Frank The bodies of Frank Payne and Frank Branham, who were killed in a snow slide on Government Croek, near Thunder Mountain, arrived at the Meadows last night. Branham's body will be brought here Monday for burial, and Payne's will be shipped to friends in Washington.

women and children brought food and water, and men took off their shoes to give them to the soldiers who had none. As we moved along from valley to valley in our march. I came to understand Mr. Lincoin's confidence in those mountainmers.

"In the following Winter, during our bivouse in Lookout Valley, General von



LECTURER ON CHRISTIAN SCIENCE

ADDRESSES LARGE AUDIENCE. Marquam Theater Filled by Repre-

sentative Audience Who Listen to

Interesting Talk by Carol Norton,

ald through the prayer of understanding, spiritual petition, and mental communication with the eternal law of Nature,

alias Deity."
This declaration is the key-note of the address of Carol Norton, a noted lecturer on the teachings of Mrs. Mary Baker Eddy, as delivered in the Marquam Theater yesterday afternoon. The big build-ing was filled by a representative audi-ence. The stage was prettily decorated with paims and cut flowers. Attorney W. M. Gregory acted as chairman of the meeting and introduced Mr. Norton to the assembly. This was the sixth annual lecture held under the auspices of the two Christian Science Churches in the city and was by far the most successful, During the course of his address Mr.

Norton said: "The religion of Jesus has within itself the elements of universality. It is a gospel of brotherhood, fraternity, fellowship, social science, and co-operative progress, lesus' kingdom of righteous dominion is for this world, but partakes not of its worldliness. According to Christian Science, Jesus Christ is at once Son of durgia GK251
Lang, Andrew—Disentangiers. L253d
Payne, Will—On Fortune's Road. P3460
Porter, Jane—Scottish Chiefs; il. by
T. H. Robinson P5468
Pyle, Howard—Merry Adventures of
Robin Hood P556me
Raabe, Wilhelm—Die Chronik der
Scottingengangen. GRing
GRin mortal seifhood is one with the Divine Nature that we call God. His humanity is one with universal Man, allos God made manifest in the flesh. This humanity divine manifestation is neither earthly nor sensual, but illustrates the symmetrical proportions of sinless manhood. Such character constitutes the eternal normality of God's man. Christian Science looks upon Jesus as the central figure of present and future religious history and spiritual conquest. Far above the plane of action of a mere wonderworker it places the deeds and words of Jesus. Christian Science sees in Jesus and his sinless ascending life a per-spective ideal of our own possibilities. Jesus prayed that all men might be one with the Father, even as He was one. He commanded men to be as perfect as He was perfect. As if to comfort them with the possibility of this marvelous attainment, he said: 'Ye shall know the Truth and the Truth shall make you free.' Christian Science, therefore, teaches that God is One as Spirit, Mind or Truth. uper-personal, yet personal, as supreme advidual Being to each and every one of His creatures. According to the philoso-phy of Christian Science the life of Jesus Christ and the power that His career manifested over sin, physical disease, and death expresses an illustration of man in tune with the infinite Harmony called

Scriptural Religion.

"Religion, according to Christian Sci-ence, is honesty, chastity and purity of thought and act; unselfishness, philanthropy, a literal and spiritual imitation of the life of Jesus Christ as the highest manifestation in religious history of a God-governed man. Christian Science rec-ognizes all that is true and beautiful in

spirituality as opposed to Adamic In-stinctive materiality. Religion is univer-sal right, Truth, Justice, Freedom, Libcrty and selfless Love operating upon the minds of men, transforming, reforming, upbuilding and liberating from all that

GENERAL O. O. HOWARD.

legrades, materializes, or begets human discord, disease and ultimate death. "Christian Science is essentially scriptural religion. In the language of the first of its six brief Articles of Faith, its textbooks affirms, 'As Adherents of Truth we take the Scriptures for our guide to eternal life.' During its first third of a "Christian Science teaches the estab-lishment of health through mental or made the Bible the chief book in the spiritual processes. It invokes the divine lives of over a million individuals. Next to the Bible it places the Christian Science text book, Science and Health, with Key to the Scriptures, by Mrs. Eddy, Why? Because through the prayerful application of the teachings of this textbook the spiritual significance of the Bible has usual been discerned, and its Bible has again been discerned, and its physically heating gospel, as well as its regenerative message, has once again been proven capable of practical utility and daily demonstration in the heating of sightness and of Charles Institute Science limits sickness and rin. Christian Science inculcates a dignified and lofty falth in the teachings and promises of Holy Scripture It substitutes a common-sense under-standing of the spiritual interpretation of the Scripture for the crude literalism that in its blind worship of the Bible has done perhaps more than enything else to ob-scure its real and practical meaning. Christian Scientists are close and con-

scientious Bible students. Health or Holiness. "Health, Christian Science defines as wholeness, or holiness. The word health is derived from 'wholth.' According to Christian Science true holiness, Christian grace, and moral rectitude must of neessity include a normal relationship with the divine Being that we call God. Thus bodily health is made manifest in the quickening of what is called 'the mortal body by the Spirit' (Mind) according to the teachings of Scripture and scientific law. If God is All in All as divine Per-fection, He has as intimate relationship with the so-called physical health of man as with his spiritual harmony. If immorality is moral discord, and mate-riality the reverse of spirituality, physical ill-health is certainly bodily discord. It the body is to be transformed by the renewing of the mind, health is therefore a spiritual condition, and man, in proper mental harmony with the divine Mind or spiritual law, can no more have bodily disease than can man in harmony with the law of God, Good, express moral de-formity. Therefore Christian Science formity. teaches the establishment of health through mental or spiritual processes. It invokes the divine aid through the prayer of understanding, spiritual petition, and mental communion with the eternal law of Nature, allas Detty. It attacks all organic and functional disease in the realm of causation, namely, mentality, and there conquers the disease germ in its breeding ground, i. e., the conscious and subconscious mortal thought. Jesus came to destroy the works of the devil. He spent His whole time in the regeneration of the deprayed; in the healing of the sick, in the controlling of elementary error, and in the raising of the dead. Is not Christian Science, therefore, both logical and Scriptural in its assertion that sin, bodily sickness, elementary error and death are of mortal not divine origin and constitute the works of the devil or evil in human affairs?

Heaven, Progress, Immortality. the great religious systems of the world, but at all times and under all conditions sees in the progressive career of Jesus Christ the manifestation of the masculine representative of the spiritual idea, the

type of the perfect man. Religion in the ratio that man blends with the divine nalight of Christian Science is instructive ture, enters into dominion over sin, sickture, enters into dominion over sin, sick-ness and death, and possesses the Mind of the Master. Man was created for dominion, not servitude; for progress, not retro-gression. Man, in the image and likeness of his Maker, represents the climax of the

eternal progress is synonymous with eter-nal Life, and that progressive sanctifica-tion must take place beyond the grave as a necessary experience in the purification or evolving perfection of the individual.

Is Christian Science evangelical in its attitude toward our Lord and Master? It recognizes in Jesus the fulfillment of the Messianic prophecies and hopes of the Hebrew people. It teaches his immaculate conception, spiritual incarnation, bap-tism and his reception of the descent of the Holy Spirit. It accepts the record of his power over the elements, the genuine-ness of his divinely natural deeds, miscalled miracles, his works of healing, re-generation and divinely compassionate forgiveness of sinners. It accepts his Atonement as a revelation of the divine process of at-one-ment with God. It bows in humility before his Gethsemane struggle, and sees in the tragedy of Calvary the great climax in the drama of atoning love. It believes in the truth of his Easter morning resurrection, and teaches that he restored himself, healing his wounds and removing the winding sheet from his own body and the napkin from his head in the tomb. It accepts the story of his post-resurrection words and acts, as recorded in the Gospeis, and sees in his final ascension above matter the scientific fulfillment of his own prophecies and the possibility of individual imstruggle, and sees in the tragedy of Calcles and the possibility of individual immortality demonstrated. Therefore Chris-tian Science accepts Jesus Christ as the Wayshower, and in this acceptance lays -legitimate claim to being evangelical in its attitude toward the personality, in-

ways governs and includes the lesser.

possesses thereby dominion over all things. Christian Science teaches that

dividuality and work of the Savier. Finally, Christian Science believes liter ally as well as spiritually, because of its demontrable power to heal disease that Christ meant what he said when he gave his great promise to all ages; "The works that I do shall ye do also; and greater works than these shall ye do, because I go unto my Father."

Its Discoverer and Founder.

"The Christian Science movement, its church, institutional life, and reformatory and healing work is self-evidently the outgrowth of the life work of Mary Baker Eddy. Mrs. Eddy is, without doubt, the greatest religious reformer of the nineteenth century, and the greatest woman leader in the history of religion. The divine character of her message to humanity is abundantly proven in the good that it accomplishes in the alleviation of human suffering. In the intensifying of the moral and spiritual life of all who ac-womanly achievements in the realm of organic and functional diseases. Childhood, youth, and age unite in loving grati-tude to this selfless, philanthropic woman for the great good that has come into the world and into their lives through the agency of her Christian career and womanly achievements in therealm of ethics and Christian philosophy. To know her is to love her. To understand her teachings is to understand her life work. To impartially consider her claims as 'a willing disciple at the heavenly gate waiting for the mind of Christ' is to rid one's self of bind prejudice against her work and teachings. Thousands upon thousands of men, women and children offer up a perpetual paalm of thanksgiving to the eternal Good for the great good that has come to humanity through the career of this God-governed woman. Intelli-gently, prayerfully and humbly I deem it a privilege to add my gratitude to her for what her teachings have done for me in restoring me to health and in making plain the onward, upward, Heavenward Christ-way. Love, not creeds, will be the keynotes of the twentieth century Christianity. Scientific religion will take the piace of dogmatic mystleism and spirituality, genuine and natural, will displace materiality and mortal speculation. Works rather than mere beliefs will crown Christian activity. Christ will be more than ever before the central figure in all reformatory and healing work. Health will become contaglous, and disease occasional rather than uniform. Not only Christendom will be reunited under the spiritual leadership of Christ Jesus, but all civilization will become essentially Christian, and Christ will be in Truth and deed the Light of the world. place of dogmatic mysticism and spiritu-

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