

OLDS, WORTH & KNOX

PORTLAND'S ONLY 6 O'CLOCK-CLOSING HOUSE

Tuesday morning— A Silk Offer Extraordinary

The silks selected for selling tomorrow and Wednesday at
57c yard

Are some of the prettiest of our this-season's prodigious collection. Six different lines of choice fancy silks in our best \$1 grades. Every woman who expects to need a silk waist or evening costume should see these tomorrow or Wednesday without fail.

Today and tomorrow only we will sell

45 Stylish Eton and Reefer Suits

Worth \$30.00, \$18.50 and \$17.50, at

\$13.73 ea

Made of home-spun, venetians and chevrons—black and seasonal colors. An economical chance for smart tailor-made suits such as well-dressed women will be satisfied to wear.

Bargains in Smyrna Rugs

Rugs are by all odds the most sanitary and comfortable floor coverings for Summer. They'll cost you little here this week.

\$1.38 ea

For \$2.25 all-wool double-faced Smyrna rugs, 30x60 inches.

Special in Summertime Millinery— Fine Leghorn Hats

20 different lines, special this week, ea. **75c**

Cutout Allover Taffeta Silks, rich designs, worth \$5 to \$2.50, at \$1.98 yard. (Lace Counter)
Leather Chatelaine Bags, worth \$1 and \$1.25, at .65c ea.

Waist Flannels

Ridiculously cheap, today only. **11c yard**

For light-weight wool Tricot Flannels, 27 inches wide, in tan, cañon and gray. 1200 yards designed for waists, but nice for suits, wrappers and children's wear. You'll realize how good they are only by seeing them. Common gingham will cost you as much.

A record-breaker in Dinner-set selling. Commencing tomorrow we will sell a beautiful design in a choice decoration of Grindley's English

Semi-Porcelain Dinner Sets

A high-class make, next in quality to fine china,

At Just Half-Price

117-piece \$17.65 Sets at \$8.83
112-piece \$13.80 Sets at \$6.90
Down to
50-piece \$5.65 Sets at \$2.83
All have dainty border decorations. (Third Floor)

Deep Reductions in Silk Petticoats

In a variety of very dressy styles and colors. Plain-colored silk petticoats worth

\$15 at \$11.23
\$20 at \$14.18
\$25 and \$30 at \$19.73

\$9.98 For \$15 to \$19 plaid silk petticoats. (Second Floor Annex)

THE PINGREE GLORIA

\$3.50

SHOE FOR WOMEN

Lehman & Volter Co.

CLOSING OUT SALE OF

FOULARD SILKS

85c and \$1.00 Foulard Silks at **48c yd**

75c, \$1.00 and \$1.50 new rough Straw Sailors at, special **50c ea**

Puggaree trimmed genuine Hawaiian Hats at **98c ea**

Swell new shirt waist Hats \$3.50 to \$4.75 each.

Great sale of \$25 tailor-made Suits at \$14.75 each.

Sale of Remnants of Laces

Sale of Scotch Lace Curtains at, special, 85c and \$1.85 pair.

Sale of ruffled hemstitched Curtains at, special, \$1.27 pair.

Sale of Irish Point Lace Curtains at, special, \$2.25 pair.

Sale of Am. Point D'Arabe Curtains at, special, \$6.25, \$7.50, \$10.50 and \$12.50.

100 Green Vases at, special, 12 1/2c, 17c and 25c.

Genuine French Challies at, special, 35c.

Hundreds of Handkerchiefs at greatly reduced prices.

EXCLUDE THE JAPANESE

LABOR LEADER FAVORS EXTENSION OF CHINESE ACT.

Says If the Bars Are Let Down Large Numbers of Asiatics Will Come to America.

J. T. Morgan, a member of the Millmen's Union and the Federated Trades, who has become a prominent figure in local labor circles, thinks the Chinese exclusion act should be re-enacted to cover Japanese laborers.

"The exclusion law," he said to a reporter yesterday, "expires May 5, 1902, and it should be re-enacted without delay in such a form as to apply to all people of the Asiatic race."

"The re-enactment of this act is one of the most important subjects before the American people. The working classes of the country are already much aroused and have made this sentiment known to our lawmakers. They are agitating the subject more or less in their meetings."

In public discussions and on the streets of Portland the Chinese question is an important topic, and will continue to be.

"The reasons for excluding Chinese and Japanese laborers from the United States are numerous. If the exclusion law is permitted to expire next year, within 10 or 15 years we shall be able to count the Celestials among us by the million."

Accustomed as they are to an exceedingly low and degraded standard of living in their native land, once they are here in such large numbers, white mechanics and laboring men all over the country would be subjected to a level of grinding competition. Under the stress of such relentless opposition, the rate of wages and standard of living among our production classes would fall to a level to which no human beings should be reduced. A few years later all other classes would be likewise affected. Nearly all of our people, along with the tollers, would suffer."

"Failure to re-enact the exclusion act would be a menace to the permanency of our educational, fraternal and humane institutions. It is a threat to some of the best features of our civilization, a tendency in the ultimate towards the overthrow of our Republic and the frowning of danger upon the prestige of our greatness and our glory as a nation and a people. The question, therefore, finally embraces the welfare of the world in the future, and the destiny of all mankind through the ages yet to come."

DAIRY HERDS BEING IMPROVED

Farm Near Portland Receives a Number of Ayrshires.

The dairy farm at Scappoose owned by the estate of the late William Honeyman has received an addition of stock in the shape of 18 Ayrshire cows and heifers and a bull. They were purchased by J. D. Honeyman during his recent trip to the East from the herds of J. F. Converse, of Woodville, N. Y. breeder of Ayrshire cattle, and were shipped across the continent in a palace cattle car. The Honeyman estate comprises about 1000 acres, and is well adapted to dairying purposes. About 20 cows are being milked there, consisting of Durhams and Jerseys. The Ayrshires have been imported with the idea of eventually stocking the place entirely with the better type of dairy ranch was a pet enterprise of the late William Honeyman, who devoted much attention to it and took much pleasure in conducting the stock raising business and in every way promoting the efficiency. His sons are desirous of carrying on the place as he would have done had he lived, and nothing will be lacking to accomplish this end. They are thinking of keeping a hog department to dispose of the skimmed milk, and a poultry department, where the best breeds of poultry will be given a chance to show what there is in chicken raising.

Ayrshire cattle are not so numerous in this state as Jerseys, but they have a firm reputation and are referred to by the Prophet Jeremiah in "As the partridge sitteth on her eggs and hatcheth them not." Many a one will remember when, as a child, he was shown the nest of some bird by a chum, being cautioned not to breathe upon the eggs, as if he did the bird would desert them. Better not bother looking up the partridges' nests to see how many eggs they are laying, which is about as senseless as was the man who kept raising the temperature in his incubator to hurry up the hatching of his chickens. Don't bother about counting your partridges till they are hatched.

LOW EXCURSION RATES.

To Pan-American Exposition and Points East.

Low excursion rates have now been named for the Pan-American Exposition at Buffalo, meeting of Woodmen and Medical Association at St. Paul, and all points East. Call at the Northern Pacific ticket office, No. 35 Morrison street, corner Third, for full information.

45 pounds of milk per day, which makes 20 pounds of butter per week. When asked if these dairies are self-supporting, William M. Ladd admitted that they have paid expenses and helped a little towards paying taxes. He added that although the farms are within the city limits, they are not supplied with Bull Run water nor electric lights. He said he was glad to learn that the Honeyman have imported a lot of Ayrshires, as they are a fine breed of cattle, and Oregon needs first-class dairy cattle.

OREGON'S SOLDIER DEAD.

Graves Will Be Decorated With Flags on Memorial Day.

The Spanish-American War Veterans of Oregon are rapidly uniting with the National organization. Seven camps have been organized and applications for more charters have been received at headquarters.

The re-enactment activity has been shown by the members, in preparing for Memorial day exercises. Soldiers' graves will be decorated with grave-markers of which

considerable numbers have been received from the National organization.

The Third Regiment, Oregon National Guard, attended in a body the services of the Calvary Presbyterian Church, which were in charge of the Rev. W. S. Gilbert. The men were in uniform and in charge of their officers. They sang almost the whole main floor of the church. Back of the pulpit were stacked the colors of the regiment, and over it was draped the National flag. The music was appropriate. The whole congregation sang "America" and "Nearer My God to Thee."

Chaplain Gilbert preached a sermon on the duty of the Nation to reverse the memory of the fallen dead, and on the duty of soldiers to strive to uphold the high standards set up for them by their forefathers, who died on the battle-field. He chose as his text: 1 Chronicles, vii-2. "These were valiant men in their generation," and said in part:

"This text is inscribed on the soldiers' monument that stands in the midst of the cemetery at the National Soldiers' home at Dayton, O. It is a more fitting tribute could be paid to the soldier dead, and no better standard could be set before the soldiers living. Inscriptions on soldiers' monuments always have on them the heroic. At Thermopylae this word was carved in the plain marble slab:

Go, tell the Spartans, thou that passest by, That here obedient to their laws we lie.

"On a newly-made grave in the National cemetery at the Presidio some one had spelled the words in carnations, 'Well done.' On an unassuming slab in Pao cemetery at Manila was this inscription:

"Greater love hath no man than this, that a man lay down his life for humanity. All these are splendid tributes and to be worthy of them ought to be the aspiration of every true soldier."

"Memorial day is a season when all thoughtful citizens remember again what our Nation stands for, and the price that has been paid for the principles and institutions we so hold dear; when in honor we remember the brave men who have given their lives for our country, and we find again the soldier's grave and pay tribute to his memory; when we recount the possibilities of our Nation's future and our own responsibilities; when our souls are stirred with a deep love of our country."

"Our Nation holds in high honor her soldier dead. Wherever they lie, whether in far off land or in some obscure burial place in our own land, or in some cemetery, their graves are sought out. The day is set apart for the purpose of honoring the Nation's dead. Our battle-fields are marked and in every city are monuments and memorial. The Nation's dead sleep not in foreign lands, but they are borne to the homeland."

"Our Nation holds in honor her soldiers living. They are given places of trust, and their names are household words. The Nation expects us to be not only good soldiers, but also good men. For unmanliness cadets are expelled from our military schools. For commissary or malfrank soldiers are put in prison. And we are glad that of her soldiers the Nation demands so high a standard, and we are proud to be soldiers of such a country. Our soldiers are unworthy and without manly quality and the good name of all may suffer, until many think the soldiers are reckless, profligate; and that a man is not when he enters the Army, he is expected soon to be so. This is a calamity and not a true estimate of the soldier, as facts would prove. The Nation is proud of her soldiers, and every man who wears the blue ought to feel a great responsibility to be a true man in every sense of the word. The soldier represents the Nation at home and abroad. The Nation is always judged by her soldiers. We are proud that in China our soldiers have not brought upon our Nation the reproach of other nations who have never bear. The soldier ought to stand true as steel for the things the Nation stands for. The ideal soldier is always a good man."

"Our Nation faces a future of great possibilities, and vast responsibilities rest upon the soldier, perhaps not in fighting battles, but surely in establishing as well as protecting the Nation. It was written of old, 'righteousness exalteth a nation, but sin is a reproach to any people.' Let America be true within and we fear no foe from without. We may so live that in the great duties of citizenship, it shall be for our country, and we, too, may merit the word, 'These were valiant men in their generation.'"

Northwest Pensions.

WASHINGTON, May 26.—Pensions have been granted as follows:

Oregon—Additional—Samuel M. Richards, La Grange, \$5.

Washington—Henry B. Fuller, Soldiers' Home, Orting, \$5. Increase—Peter D.

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Odds and Ends of Trimmed Sailor and Walking Hats, \$1.25 to \$2.50 values today 25c.

Meier & Frank Co.

Refrigerators in all sizes and at the lowest prices. See them. (Basement.) June 3d is the last day of free instructions in art needle work. Come today.

4000 yards Wash Goods 12 1/2c, 16c yd

Regular prices 16c, 18c and 20c yard.

The thrifty shopper finds here the opportunity for a handsome saving on new desirable Summer dress fabrics. Nothing prettier shown in town, and quantity enough for two days' brisk selling.

36 pieces embroidered linens. Embroidered in blue, pink, green or red, 30 inches wide. Very desirable for Summer waists or suits. Regular 17c **12 1/2c yd**

38 pieces Blue Bell Batistes, 32 inches wide. Handsome styles for waists and outing suits. The regular 16c value, while they last **12 1/2c yd**

40 pieces embroidered Mousselines, lavender, blue, pink and gray. 30 inches wide. 20c value **16c yd**

Condensed From Sunday's News

Immense values in Ladies' Summer Underwear at 41c, 48c, 59c.

Great Carpet sale for one week. \$1.15 Velvet Carpets, sewed, laid and lined at 89c yard.

Brussels Carpet at 59c, 69c, 79c, 89c. Values 75c, 90c, \$1 and \$1.10.

Ice Cream Freezers in the basement.

MEIER & FRANK COMPANY.

SOLDIER DEAD HONORED

MEMORIAL SERVICES HELD IN PORTLAND CHURCHES.

Grand Army, Spanish War Veterans and Third Regiment of Guardsmen Attend.

Memorial services were held in many of the churches yesterday, and were attended by members of the Grand Army of the Republic and Spanish War Veterans. At the First Congregational Church, in the evening, the Ladies' Guild of the G. A. R. listened to the sermon of the Rev. A. W. Ackerman, on "The Deeper Meaning of the Great Conflict."

At the First Christian Church there was also a large attendance of G. A. R. veterans, and memorial services were conducted by the Rev. J. F. Gormley.

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ADVENTISTS IN SESSION

"THE PROPHETESS" PREACHES TO A LARGE AUDIENCE.

Declares Her Belief in Divine Healing, and Expounds Cause of Vegetarianism—Beliefs of the Sect.

The Seventh Day Adventists are holding a lively, old-fashioned camp-meeting at Sunnyside. Religious services are held daily, and coupled with them is the conference for Western Oregon and Washington, over which Elder H. W. Decker is presiding.

Yesterday afternoon, Mrs. E. G. White, of St. Helena, Cal., preached a sermon to an audience that packed the big pavilion tent. Mrs. White is known to Adventists the world over as "The Prophetess." Her followers believe that the gift of prophecy is developed in her to a remarkable degree, and it is solemnly averred that she has foretold many events. "The Prophetess" is a remarkable-looking person. She has almost reached three score years and ten. She is short and stocky, and over her ordinary dress she wears a loose, mannish, single-breasted, and unlike the clerical garment of a Catholic priest. She wears a wide turn-down collar and cuffs, and her gestures and attitudes are masculine in the extreme.

The sermon of "The Prophetess" was orthodox. Like all Adventists, she puts great faith in the prophecies of the Old Testament, and she quoted them frequently in her sermon. On the whole, however, her remarks were an eloquent appeal to sinners to find salvation through Jesus Christ. She diverged from her topic to declare her belief that healing with drugs is unnecessary, and that the true doctrine of healing is by prayer.

"We establish a health reform over the country," she said, "where we heal by the hygienic method. We want nurses who can pray, and no other, so that if the patient is in pain the nurse can kneel down and pray to God that he may be relieved. No patient can be healed by the grace of God until he complies with all of God's commands, which mean pure air and sunlight; he must abstain from eating food that God does not intend he should eat, and he must abjure liquor and tobacco, above all things else. Once he complies with these conditions, the grace of God will do the rest, if he trusts in that grace."

Although Mrs. White did not say so outright, it is a fact that the Seventh Day Adventists, as a rule, are strict vegetarians, and abstain from eating meat of any kind. A member of the sect explained to a reporter yesterday that this is not necessary for membership in the church, but that it is a rule followed by far the greater majority of its members. The Adventists are not vegetarians if not zealous, and this rule is one very strictly adhered to by them. They are prone to look upon flesh as unclean and forbidden.

In a general way, the Adventists refrain from voting in secular elections. This, as explained by a member of the church yesterday, is due to the fact that all political parties are inclined to respect Sunday as Sabbath, and have recognized it as such by legal enactments. The Adventists say that they have been persecuted under these enactments for working on Sunday, and that as a result their inclination is to stay away from the polls. However, there is no rule of the church which forbids their taking part in politics if they so desire.

The modern Adventists deny that they have set any particular day for the ending of the world, but they believe that the time is close at hand. They arrive at this conclusion by a complicated interpretation and elaboration of the prophecies of the Old Testament, particularly those of Daniel. William Miller, one of the pioneers of the sect, fixed the end of the world for 1843. "Modern Investigation," according to the Adventists, shows this

to be an error. That year, they say, represented the "cleansing of the sanctuary," and the time that Christ entered the holy of holies. This corresponds, they say, to Christ's being now in the immediate presence of God. Miller's fixing the ending of the world for 1843 was premature, they say, and an error of judgment in reading the prophecies, although he was on the right track.

The Adventists interpret the Bible literally. Every sentence, every word, they believe to be divinely inspired and absolutely true. They take Saturday as the Sabbath, believe more than any other sect in divine healing, and do not believe in everlasting punishment. They accept literally the statement that "The wages of sin is death," and believe that on the last great day the world will be consumed by fire, and the wicked consumed with it. This belief bars them from a belief in the immortality of the soul. They believe that the soul and body are one and inseparable, that both die together, and that both will be resurrected together.

PARTRIDGES DOING WELL.

Birds Imported From Europe Are at Home Here.

Reports from the various sections of the Willamette Valley in which the English or gray partridges imported from Europe were liberated a few months ago show that the birds are adapting themselves admirably to their new surroundings. The coveys kept well together until about the end of March, when they paired off, but remained in the immediate neighborhood. They are now seen occasionally in pairs and single, but their calling is constantly heard by the farmer boys who take great interest in them, and watch that intruders do not molest them.

It is reported that a partridge's nest was recently found near Albany with 14 eggs in it. An "old country" sportsman who is familiar with the habits of these birds writes that they are exceedingly suspicious of any interference and if they are disturbed in the least will desert their nests, never to return. They have a habit of never leaving their eggs exposed, and invariably cover them over with withered grass or leaves before going in search of food. That the nests are not likely to be discovered by any one who is not familiar with their habits and the sort of locations usually selected for nests. Any one who accidentally stumbles upon a nest should make a point of keeping away from the locality, as repeated visits would surely destroy all prospects of a brood of chicks, which are due within two weeks. About two weeks ago J. J. Van Kleek, of Kinton, Washington County, reported that one bird died on his place. This was a great disappointment to him, as he has taken much interest in having some of the birds for his locality.

The habit of partridges to desert nests when they are molested is referred to by the Prophet Jeremiah in "As the partridge sitteth upon her eggs and hatcheth them not." Many a one will remember when, as a child, he was shown the nest of some bird by a chum, being cautioned not to breathe upon the eggs, as if he did the bird would desert them. Better not bother looking up the partridges' nests to see how many eggs they are laying, which is about as senseless as was the man who kept raising the temperature in his incubator to hurry up the hatching of his chickens. Don't bother about counting your partridges till they are hatched.

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