BAILEY'S FOOD BILL

Commissioner Asks \$5000 a Year for His Office.

REGULATIONS FOR CREAMERIES

Roll of Butter Must Contain 32 Ounces-Milkmen Doing Business in Towns of 10,000 People Must Number Wagons.

Food and Dairy Commissioner Bailey has completed the new dairy and pure food bill, and has gone to Salem to explain it and urge its passage. The bill calls for an annual appropriation of \$5000, of which \$5000 goes to the Com-missioner for salary, \$5000 for expenses, and \$1000 for a deputy. The bill gives the Commissioner more authority over dairies and creameries than he ever before had, and strikes hard at bogus jame

and jellies. The text of it follows: Section 1. No person by himself or his agent or employes shall reffler, manufacture, sell, or offer for sale, expose for sale, take orders for future delivery, or have in his possession with intent to sell any article, product or compound, made wholly or partly out of any fat, oil, or sleagthous substance or compound there-of not directly or wholly produced from pure, unadulterated milk or cream of the same, which has been or is colored to imitate yellow butter produced from pure unadulterated butter or cream of the same. Provided that nothing in this act shall be so construed to prohibit the manufacture and sale of elecmargarine in a separate and distinct form, and in such manner as will advise the consumer of its real character, free from coloration or ingredients that cause it to look like but-

corporation, who shall manufacture butter under the separator process shall apply to the Oregon Dairy and Food Commissioner for stenedl or plate with the number and name of manufacturer and where manufactured; and also they shall the required to wrap each roll or square of butter in wrappers which shall contain the words "Oregon creamery butter."

Sec. I Every person or persons, firm or corporation, who shall at any creamery, cheese factory, or private dairy, manufacture choose in the State of Oremainfacture choses in the State of Ore-gon, shall at the place of manufacture brand distinctly and durably on the band-age and box the true grade of cheese as in this set provided, as follows: "Oregon full-cream choese," "Oregon half-skim cheese," "Oregon quarter-skim cheese," and "Oregon skim cheese." See. 4. Elach square or roll of butter representing to be one pound shall con-tain 15 ounces; such square or roll of hit

tain 16 ounces; each square or roll of but-ter representing to be two pounds shall

Soc. 5. The Oregon Dairy and Food Commissioner shall keep a correct list of the name and location of any person, persons, firm or corporation engaged in the sule of milk or cream in cities of 10,000 or more inhabitants, and shall number the same; and every person, persons, firm or corporation in said cities is required to notify the mid Commissioner if the said dairy or creamery should be sold, or location changed; and any person, per-sons firm or corporation, engaged in the sale of milk or cream in cities of 10,000 or more inhabitants' shall, upon engag-ing in said business, and on the first day of March of each year, apply to the said Commissioner for a stencil or plate, giving the number and location of said person ons, firm or corporation, engaged business, which number shall placed in a conspicuous place on each de-livery wagon owned and operated in said

sale or delivery of milk or cream.

Sec. 6. The use of borax and boracle acids and salveylic acids and injurious an. tiseptic in the manufacture of butter and in the use of milk and cream, is pro-

corporation, who shall manufacture cheese shall apply to the Oregon Dairy and Food Commissioner for stencil or plate, giving the number, quality or grade name of manufacturer county in which the said cheese is manu-

factured. Sec. 8. Whenever any person, persons, firm or corporation shall apply to said nissioner for a stencil or plate as in act provided, said Commissioner shall

Sec. II. All jellies, jams and fruit sauces put up for sale that contain any other ingredient than pure fruit substance and juice shall contain but one label, which said label shall truly state the substance or substances from which substances or substances from which contains the substance of substances of substances from the substance of substances of substances from the substance of substances from the substances fr

It shall be the duty of the Ore-

gon Dairy and Food Commissioner to confiscate and destroy any article of food. drink, medicine or fertilizer whenever the

o is found to be adulterated. 1. 13. That from and after March 1, the Oregon Dairy and Food Commissioner shall receive for his salary the sum of \$2000 per year, and his actual traveling expenses and expenses incurred in the discharge of the duties of said office, not to exceed \$2000 per annum. The said Commissioner shall appoint one deputy, who shall receive for his salary the sum 00 per annum, said deputy's duties prescribed by the said Commis-

Sec. 12. That section of "An act provide for election of an Oregon Dairy and Food Commissioner, and to prescribe his duties and qualifications, and to prevent the production and sale of unwh some food drinks, medicine and fertilia-ers, be and the same is hereby amended so as to read as follows:

When cows are kept by any porson for the dairy purposes, for butter or cheese, or for the production of milk or cream, for sale, and are confined in stables, such cows so confined shall each be allowed at least 800 cubic feet of air, confined facing each other, or when closer together than six feet, unless there shall be an air-tight partition between such cown at least four feet in height; and State Veterinarian, and if any datry above stated is found to be in a filthy and unbealthful condition the Commis-sioner shall notify the proprietor that said dairy must be put in a healthful condi-

tion within three days.
Sec. 15. That section 4 of said act be, and the same is hereby amended, so as to read as follows:
Sec. 4. An article of food, or drink, or

medicine, is deemed to be adulterated within the meaning of this act, when:

1. Any substance or substances have been mixed with it so as to reduce or lower or injuriously affect its quality or

or substances have been substituted, wholly or part for it.
3. If any valuable constituent has been

or of greater value, as compared with the total solids, than it really is; pro-vided, however, that sait and anotto, or butter color, in which anetto is the principal ingredient, shall not be considered an adulteration when used in dairy prod-6. Butter that contains more than 14

per cent water.

8. Milk that contains less than 88 per

cent butter fat.

11. Milk that contains less than 8 per cent butter fat shall have a label or placard containing the letters not less than one-half inch in size, with the words "full cream." Cheese that contains 15 per cent butter fat and under 30 shall be labeled "half-skimmed." Cheese that contains 7½ per cent butter fat and under 16 shall be labeled "quarter-skim." Cheese that contains less than 7½ per cent butter fat shall be labeled "wikimmed." Provided nothing in this "skimmed." Provided nothing in this section shall be construed to apply to "Edam," "Brickstein," "Pineapple," "Edam," "Brickstein," "Pineapple," "Limburger," Swiss or hand-made cheese not made by the ordinary cheddar proc

ess.

13. Jellies, jams and fruit sauces put up for saie, that contain any other in-gredient than pure fruit substance and

Apple cider vinegar that contains a acidity of less than a per cent of ab-solute acetic acid, and 1½ per cent cider vinegar solids, and that is made of anything else than absolute apple cider.

15. Pickles and fruit sauces, where sweetening is used, shall contain nothing

but pure sugar. Sec. 16. That section 6 of this act be, and

sec. is. That section of this act oe, and the same is hereby amended so as to read as follows:

Sec. 6. It shall be the duty of the Chemist of the State Agricultural College to correctly analyze any and all substances the said Commissioner may send him for the purpose of carrying out the provisions of this act, and his cer-tificate of analysis shall be prima facie evidence in all courts of justice, save and except the testing of milk and cream, and the certificate of said Commissioner shall be prima facie evidence of the facts therein contained.

Sec. 17. Whereas, the laws now in force

with reference to the adulteration of the articles named in this act were inade-quate to the protection of the public articles named in this act were mana-quate to the protection of the public health, and an emergency exists for the taking effect of this act, the same shall be in force and take effect from and after this passage as approved by

Washington Notes.

The Everett police have ordered uni-

The Kent Council has passed a curfew The new \$16,000 schoolhouse at Daven port is finished.

The Seattle police are working for in-creased salaries. Superior Court will convene at Dayton January 15.

A schoolhouse will be built at Dayton to cost between \$20,000 and \$20,000. In 1900, 2908 arrests were made at Ta coma. Fines aggregated 250,515 20.

The Main Avenue Catholic school at Spokane is closed on account of small-Beardsley, was robbed of \$200 a few nights

The Walla Walla Statesman has or-dered a linotype machine and a new The Tacoma postoffice will soon be equipped with a stamp canceling ma-

ago.

The cost of the Scattle new water sys. mated. Sheriff-elect John Hartman, of Pierce County, has resigned from the Tacoma

Council The Sheriff of King County and 15 guards took is prisoners to Thursday.

The Superior Court of Spekane County sentenced 43 culprits last year, 23 of whom to the penitentiary. Tacoma Harbormaster Clift's annual re-port shows imports at Tacoma in 1900 to be valued at \$8,25,148, domestic and for-

P. H. Scullin, a Seattle carpenter, is at Spokane seeking indorsement by the local labor unions of the compulsory arbitra-

The plat of the new townsite of Mabton, Yakima County, has been accepted. Mabton is a shipping point on the North-

has been committed to the asylum at Stellacoom. A few days ago he jumped into the Sound with the idea that he could swim to Sweden.

Commissioner for a stencil or plate as in this act provided, said Commissioner shall make a charge of \$1.

See. 9. The colorings of acids, malt and distilled vinegar to resemble vinegar, is prohibited.

distilled vinegar to prohibited.

Sec. 10. All spices, if not pure, shall be labelled "afulterated," with the per cent tract for improving what is known as the of adulteration.

T. J. Howley has been awarded the contract for improving what is known as the T. J. Howley road, southeast of Kent. This road will follow White River, instead of color over the steep Crow Hill.

label, which said label shall truly state the substance or substances from which said jellies, jams and fruit sauces are made, with type of equal size of any type

Arthur S. Spencer, the alleged bogus Chinese inspector accused of victimizing a number of Chinamen of Spokane, was released from jall Thursday, but was taken into custody again, charged with having swindled three Seattle Chinamen. Dr. E. T. Mathes, principal of the New

Whatcom Normal School, has recently re turned from a trip to the Middle West, where he visited the state normal schools. He thinks the schools of Washington compare favorably with those of the East. Mrs. J. E. Dalton, of South Bend, has been presented with rolles unearthed by soldiers at Scarborough Head. They are

Assistant Attorney-General Vance has decided that Indians have the power to assign whatsoever rights they may have under the laws of the state, and to pur-chase tide lands, and that as upland owners in severalty, they have the same rights as any citizen of Washington. Aberdeen has a bonded indebtedness of file 000. Ten thousand dollars in outstand.

ing warrants was canceled last year, and the cash balance in the various funds to date is \$3683 15. The water-works, owned and such cows so stabled shall not be by the city, has paid all operating ex-confined facing each other, or when closer together than six feet, unless there shall balance of \$1442.46.

Postmaster Stiles, of Sedro-Woolley, has been notified that the appropriation for fuel lights and rent for the current year is exhausted, and that until after all stables where such cows are kept shall be well ventilated and kept in a good, healthful condition; and if any suspected diseased cow or other animals belonging to or about any dairy, the State Dairy and Food Commissioner shall notify the State Dairy and Food Commissioner shall notify the office for those items.

office for those items.

The Skagit County Medical Society has elected the following officers for the ensuing year: President, Dr. M. B. Mattice, Sedro-Woolley; vice-president, Dr. J. A. Appleby, La Conner; secretary, Dr. C. C. Harbaugh, Sedro-Woolley; censor, Dr. F. B. West, Mount Vernon; Dr. Josiah Jones, Hamilton, and Dr. A. C. Lewis, Mount Vernon.

Assistant Attorney-General T. M. Vanca.

Assistant Attorney-General T. M. Vance has instructed Land Commissioner Rob-ert Bridges that the latter cannot be compelled to execute a lease for blocks 35, 36 and 48 of Tacoma tide lands, which greength.

2. If any inferior or cheaper substance to the St. Paul & Tacoma Lumber Company on December 22. The Land Commissioner will act on this opinion, and will at the country Auditor attempted to lease to the St. Paul & Tacoma Lumber Company on December 22. The Land Commissioner will act on this opinion, and will at the country Auditor attempted to lease to the St. Paul & Tacoma Lumber Company on December 22. The Land Commissioner will act on this opinion, and will be constituent has been

wholly or in part abstracted from it.

4. If it is an imitation of, or is sold sender, the name of another article.

5. If it is colored, coated, or powdered or polished, whereby damage is conducted by the regular use of Carter's Little Liver Pills in small dosea. Don't forget this.

cealed, or if it is made to appear better SON OF MAN'S MISSION

SERMON BY DR. BLACKBURN ON CHRIST'S INCARNATION.

Rev. W. S. Gilbert Preached on "God's Will"-Christian Union Urged by Rev. Mr. Skaggs.

At the First Baptist Church last evenon "The Mission of Man." He took his text from Luke xix.19: "For the Son of man is come to seek and to save that which was lost." He said in part: "This is Christ's defense for going into the house of Zaccheus. It also answers the question that arises in sever though.

the question that arises in every thoughful mind, Why did the incarnate Son of God come into the world? It is a very old question, and one would think it had been sufficiently answered to require nothing further, were it not for the fact that there seems, even now, to be so much confusion concerning Christ and his mis-

"Assuming what all are now ready to admit, that Jesus was a great teacher, and that he fills a large place in the world, we must also assume that he was a man of wisdom and veracity. He used the words of our text, and he knew their meaning. I ask you, with me, to study them carefully and fairly.

"Note first the title which he gives himself, 'Son of man. He uses this of himself more than forty times. Less than ten times he calls himself 'the Son of God.' Others called him 'The Son of God' and 'The Son of David."

"All these are true designations of Jesus, and are full of significance. In calling himself 'Son of Man,' here, he asserts his relation to the race, and that in a Jewish home, and to a company of Jewa. True, he was a Jew, the son of the beautiful Jowess, Mary. But God gave his Son to the whole race. His only father was the Sentitus of the was the son of the beautiful Jowess, Mary. But God gave his Son to the whole race. His only father was to the whole race. His only father was the Father of the race, and so he is not the son of a man, but the Son of the Father of all men, and so the brother of all. Jew by human descent, but a man by God's gift. Fulfilling the Jewish prophecies to the full as their Messiah, he is not a Jew in his characteristics. He was worldwide in his sympathies. He finds a response in the love of men of all ages a response in the love of men of all ages and races. His teachings are of universal application. His promises fit into the lives of all men everywhere. Who ever heard any one say, as a reason for putting away one of Jesus' teachings, 'Oh,but you know Jesus was a Jew?' The Sermon on the Mount might have been preached in Paris, or London or Boaton, as well as in Galilee. His parables are today used with as much effect in India and Africa and China as they had in Paland Africa and China as they had in Pal

therefore, took on him the peculiarities of no branch of the race. "He is your brother and mine as much as he was the brother of James and Jude, and the sisters born to Mary after his coming as her first-born. But the 'Son of man came.' His pre-existence is not for a moment denied when he takes this title. Indeed, he says in John III:13: 'And title. Indeed, he says in John III:13: 'And no man hath ascended up to Heaven, but he that came down from heaven, even the Son of man, which is in heaven.' Jegus, the Christ, is not an evolution of humanity, nor is he the natural product of the race, but he is a visitor to the race, and that for a specific purpose. He is the Son of man because he chooses to be. William Cary, the great missionary to India, was not an evolution of India. to India, was not an evolution of India. He did not grow out of India. Of his own

stine. He was the Son of man,

will be came to India, and he came for a purpose. Even so the Son of man. "That purpose was to seek and to save that which is lost. In John he puts it thus: God sent not his Son into the world to condemn the world, but that the world, through him, might be saved. Christ came not to save a few lost people, but to save what is lost in the world. And what was lost? The right of knowledge of God was lost. Everywhere knowledge of God was lost. Everywhere men were feeling after God if haply they might find him. The nations that were called civilized were worshiping the gods of Greek and Roman mythology. To those they gave attributes unworthy tho most degraded of men. The barbarians had no conception of a God of truth and justice and love. Even the Jews were in darkness as to the God of their fathers. Jesus sought and saved to the world the notion of a God worthy of the wor-ship of man. That idea of God expressed in the phrase, 'The Supreme Being,' so much used in the lodges and brotherhoods

ceture Dairy
John Clancy, of Seattle, proprietor of a gambling house, is held in \$1000 bonds, and five of his employes are held in the sum of \$500 each.

Andrew Peterson, a Gig Harbor farmer, Andrew Peterson, a Gig Harbor farmer, and sum of \$500 each.

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Andrew Peterson, a Gig Harbor farmer, and sum of \$500 each.

Andrew Peterson, a Gig Harbor farmer, and sum of \$500 each. dia, Socrates in Greece, and Marcus Aurelius in Rome, had given precepts that, if kept, would have made a high morality possible, but no one who has studied the conditions of the moral world for a mement claims that these were recognized as standards of living. The world was seeth-ing in the most debased and debasing im-morality. Woman was worse than a slave. Corruption in public office was the rule, and human life was held at the mercy or whim of the most petty ruler. Drunkenness and bribery and licentious-noss were everywhere. Even among the Jews there was robbery and oppression in the highest places. Jesus came to seek

and find a high plane of every-day living "He came to seek and save a way of soul-peace and hope. The best of men like Nicodemus were in darkness, and were ready to listen to one who could speak with authority concerning the fu-ture life. He saved to the world the way of salvation that satisfies the yearnings of the mind and heart. Say what you will of the old doctrines of regeneration and faith in the Son of God, they are the only doctrines that have stood the test of time and trial. With Justin, the mar-tyr of the second century, men in all the Christian centuries have said, Christ, my soul finds no rest till I rest in

"But in seeking and saving to the world this knowledge of God, this standard of morals, this way of peace and hope, the glass and stone china bowls. They were solved and solved the solved solv He not only reveals God, he reveals him self to the believer. In Christ we come to know God. In him we cry. 'Abs. Father!' He has opened the way through the vell-that is to say, his flesh. He not only shows us the way of high living by precept and example, he enables men to live noble lives. He saves the standard and the man to bear the standard. The most precious truth of all is, 'the Son of man' seks and saves lost men, and is able and willing to save you tonight."

SERMON ON GOD'S WILL. Morning Theme of Rev. W. S. Gilbert

at Calvary Presbyterian. At the morning service at the Calvary Presbyterian Church, Rev. W. S. Gilbert preached on the theme, "God's Will." His text was from Matthew vi:19, "Thy will be done in earth, as it is in heaven," and Luke xxii:42, "Not my will, but thine, be

done." He said:
"Man has an innate consciousness of
God. It is the highest height of man's life; the highest thought of man is his thought concerning God. Man may think of God as afar off, as the unknowable, but the world's best thought today is of God as very near, and as Father to us all. Man may say. 'Ch, yes, there is a God—a controlling force, a universal presence, an intelligence, an imminent Deity,' but the best thought is of God as a person, and as a Father to us all. Man may son, and as a Father to us all. Man may fancy that God simply manifests himself in law and rules by fate. But the best thought is that, while there is law and order, there is also a plan, a purpose, a will. We may think of God's will as only for great things, and that his will takes no note of the tiny creature. But the best thought is that God notes even the fall of the sparrow; that he loves his creatures and cares for them even as the earthly father cares for his children. earthly father cares for his children.
"What God's will is ought to be the su-

preme desire of every creature. Harmony with God's will, the making of God's will our own, ought to be the aim and ideal of all mankind. Christ, who better than all others leads us, made the doing of God's will the first thing. When he taught the world to pray, he uttered the petition: Thy will be done in earth. It is the Lord's prayer in the Bermon on the Mount. In the great struggle of his life he offered the same prayer, 'If possible, let the cup pass, but thy will be done.' This is the Lord's prayer in Gethsemana. Even though in suffering and anguish of heart, still the supreme purpose of his life was the burden of his desire—that God's will might be done. In health or in sickness, in work or in trial, in joy or in sorrow, in all, his great desire was to do the will of God. Men sometimes in affliction say 'Thy will be done as if God were afflicting, and they were willing to stand it if need be. God sent Paul to preach to the Gentiles. He willingly endured every trial and affliction, but held always first in his life the great work to which he was sent. So to us the appeal WASHINGTON'S FISHERIES

VALUE OF OUTPUT 30 PER CENT LESS THAN IN 1899.

Off Year for Salmon in the Puget Sound District-Capital Invested Increased 10 Per Cent.

OLYMPIA, Wash., Jan. 11.—In his bi-ennial report to the Legislature, Fish Commissioner A. C. Little says:

"The year 1900 shows a material increase in all points over any previous year with the exception of 1898. Compared with this year, the total value of the output shows a decrease of fully 30 per cent, while the capital increase was close to 10 per cent. The amount of labor employed and the carnings from same show no material carnings from same show no material change. The loss over the previous year is confined wholly to the Puget Sound district, and is due to the decrease in the salmon pack and fresh-fish output for this district. This was an off year for the humpback salmon as well as the sockeyes, the humpbacks running every other ises highest good to men, whatever is clearly right, whatever is duty, to this let us set our heart.
"We cannot always know what the specific will of God may be. There are other things that have a part. By our

always first in his life the great work to

which he was sent. So to us the appeal comes to make first in our life that high-est possibility of doing God's will. What-ever God desires us to do, whatever prom-

not removed, but he was granted added

Rev. A. D. Skaggs Urges Churches to

Act in Harmony.

Rev. A. D. Skaggs, pastor of the Chris-tian Church, corner of Rodney avenue and Knott street, Upper Albina, preached a vigorous and effective sermon yesterday

Skargs is an old soldier, and has a plain,

direct way of expressing himself. After the stirring music from a fine choir of trained voices he delivered his sermon. He

prefaced his remarks by saying he noticed

that some of the members were absent worshiping God in another church, where the pews were provided with handsome

cushlons and there were elegant surround-

lings, and expressed the wish that they would worship there with as much humility as they would while sitting on the un-

ushloned chairs of their own church, Mr. Skaggs then took up the subject of his sermon, saying in substance: "I regard this subject one of the most

significant that can be selected at this time—'Christian Union.' It means a great deal fo rihe world and for this city. What

deal for the world and for this city. What a power there would be in this city for the enforcement of law if there were

Christian union in Portland, but here we

have constant violation of law with im-punity. There is no union of purpose, and the evils go on unchecked, much to our shame, that might be crushed were there

greater union among the churches for the suppression of vice and the enforcement of law. Fortunately, there is one com-

mon ground of agreement. The churches agree there is one supreme God, one Jesus, one Holy Spirit. We can agree on that point, at least. Here is where there is agreement. We, Methodists, Baptists,

Christians and Presbyterians, have the same Bible, and believe in it and its wor-derful teachings, and accept it as the same guide-post, but the disagreement is

wholly on outside points that have noth ing to do with the salvation of men. W.

admitting members into church fellow-

One can worship God in any church if in

the right spirit. You can worship God in the Baptist, the Presbyterian, or any of the churches if in the right epirit. All in-

Sheriff Beat the Mob

the officials deem it safe to bring him

Foreign and Domestic Ports.

to.
Prawle Point, Jan. 12.—Passed, Minne-apolls, New York for London.
Lizard, Jan. 12.—Passed, Oldenburg, New

York for Bremen, Halifax, N. S., Jan. 13.—Arrived, Tunis-

ship, and yet accept the same Bible? is this disagreement that returds the spread of the Gospel. Why not sweep it all aside and unite in Christian union?

other things that have a part. By our own wills, either ignorantly, or carelessiy, or wantonly, we may bring suffering upon ourselves, or another man may bring calamity upon us, or second causes may bring us misfortune. An engineer may fail to see a signal; the train may be wrecked and untold suffering be brought upon innocent lives. God has not willed it so. It has been against his will. But unless man were destroyed, his will must be free. So we may not always see what God brings upon us, and what comes from other sources. These things, however, we do know: Whatever God does is for good. God's will is not heartless, but is full of love; not arbitrary but full of wisdom, and further we know that God "The Columbia River district shows a slight decrease in the amount of raw ma-terial taken, but higher prices prevailing, the total value of the output increased over 10 per cent, the earnings of labor employed receiving a major portion of employed receiving a major portion of this increase. In the Gray's Harbor district a cannery that has been idle for some seasons was operated, and the sal-mon pack shows an increase of some 12,-000 cases. To the better prices prevailing is due a considerable amount of the in-crease in the value of the output. On Willapa Harbor the conditions are very similar to that of 1892, the better prices is full of love; not arbitrary but full of wisdom, and further we know that God brings good for us even out of our ca-lamities and sorrows. A parent would save his child from all sickness or pain, if he could, without destroying the child. But the child eats poison and suffers; the parent does not forsake the child, but does everything that can be done for the best interests of the child. So our heav-enly Father hath compassion and helps received making up the loss in the amount of shellfish output, the total value of the product being somewhat increased. ditions in the Columbia River, Willapa Harbor and Gray's Harbor districts are in what might be termed a settled condition, the run of salmon and other fish not having materially increased or de-creased.

enly Pather bath compassion and helps his children, and does for them what is best. Why, then, does he not heal the blind? Why does he not miraculously re-store the treasure the merchant has lost? manufactured product generally prevail-ing will undoubtedly be the cause of more activity in every district in the state in the salmon business for the coming year. A larger run of sockeys salmon than that Why does he not make whole the drunk-ard? Why does he not let us thrust our hand into the fire without being burned? Why are pain and suffering allowed to of 1900 is expected, and we are certain of a fair run of humpbacks, which form a Why are pain and suffering allowed to be? Then there would be no law but chaos; no character gained by overcoming temptation. If suffering of any kind, material, physical or mental, has come upon us, we are assured of two plain facts: By means of these things, we may gain real spiritual blessing, and also that if it be for the best in God's great plan, our sickness will be healed. Paul prayed three times, and earnestly, for the removal of the thorn in the flesh. It was not removed, but he was granted added very important portion of the entire pack. All circumstances being taken into con-sideration, the prospects for 1901 are very good.

Logging Dams. "A serious menace to the fishing indus try in many localities are the loggers' dams built for the purpose of storing water for splashing or driving their logs down the streams. A large amount of water is accumulated in the ponds, and as much of it as possible is turned loose at once, raising the water in the streams

some four or five feet, and in this man

grace to endure it, and he came to glory in his infirmity, for it was a source of greater spiritual power. There is much ado in these days about healing, faith-healing, mental-healing, and all that. And ner carrying the logs and other timber over the shallow places in the river. "The constant use of these dams on cerhealing, mental-healing, and all that. And it is natural that to suffering humanity the physical His should seem the all-important thing. God's will is for good, and he doeth all things well, and he will heal our woes in so far as is best. We are frail. The flesh does not endure forever. However perfectly we might obey the laws of health, however long we may prolong our days, yet we do grow old, and in the fullness of time we return to dust. The perishing things are not the more important. Let us make first in our life the doing of God's will. Disobedience to God's will has brought a long train of sorrow and suffering. Obedience is the tain streams has driven the salmon entirely out of them. The cause of this is the action of the water in tearing up the spawning-beds in some places, and in oth-ers covering them to a considerable depth with gravel and sediment. On at least three of the streams on which we now have hatcheries in operation dams have been or soon will be built, which are cer-

tain to be very destructive to the fisheries interests in these localities. "While we understand that the promotion of the logging industry is necessary to the material interests of the state, it is also true that everything should be sorrow and suffering. Obedience is the antidote. If God's will were done on earth, then would harmony be where discord is and love where selfishness is supreme, and she law of man's heart would be the will of God. Perfect obedience to a perfect will would be perfect liberty." done to lessen the injury that will be wrought with the appliances as above described. The Legislature should enact a law providing that during the spawning season of the fish and until the same have seen hatched and are able to take care of themselves these dams should not be used. Especially should the law provide that on the streams where our hatcheries are in operation these logging dams should not interfere with our work during the season that we are taking the fish for hatchery purposes. Unless this is done on several streams on which we are now operating the work already done will have been thrown away, and it will morning on the subject, "Christian Un-ion," speaking from Ephesians, iv:4, "There is one body and one spirit." Mr. be impossible for us to properly handle our station in the future.

Sawdust Thrown In the Sound. In our last report we called attention to the immense amount of refuse deposited mills. This evil is increasing year by year, and the waste of fish, life also constantly increasing. Large beds of clams and the spawning grounds of immense numbers of smelt, herring and other food fish, have been destroyed by deposits of sawdust and mill refuse, greatly de-creasing the supply of these fishes in many localities. A stringent law should be enacted prohibiting this evil, as not only is it an injury to the fishing indus try, but to navigation as well. Any person familiar with the conditions on the Sound well knows that large masses of this waste, acres in extent, may be found on the routes of any of the steamboat lines and even causing serious trouble to

navigation.

Down on Carp. "The evil results of the lack of information in regard to the proper kinds of fish that should be introduced into our streams is becoming apparent to all. In many of the Eastern States stringent laws have lately been passed prohibiting the impor-tation into the state of carp and several other varieties of fish. Daily we receive communications from different portion communications from different portions of the state asking that we use our influence to obtain carp for the stocking of private ponds. These fish are as near worthless as, a fish can be, and are not used for food by any one. They are practically worthless for any purpose, being the poorest fish that swims for the purpose for any purpose for the pur pose of making fertilizer, the purpose for which the poorer qualities of fish are used. In almost every county in the state may be found private streams and iakes, capable of producing many thou-sand pounds annually of the choicest food fishes, that are now so full of carp that it is nearly impossible for any other class of fish to exist. The grave mistake that has been made in introducing these fish will be better understood a few years hence, as it is practically impossible to get rid of them by any known means.

telligent Christians accept the one saving Christ, and so there should be union in all lines of Christian work. Carticads of books have been written about the differences and disagreements of Christians, who accept the same Christ and the same Indians Privileged Characters. "The general fisheries law passed by the last Legislature provides that any Indian Bible, when there are really no grounds for disagreement Let us stand together for Christian union and for the salvation of the world and enforcement of law." residing in this state may take salmo or other fish by any means and at any time for the use of himself and family. The Attorney-General has advised us that, first, this clause does not apply to Indians who are citizens, and, second, it does not allow the Indians to violate the general fishing laws. However, the Indians have LEAVENWORTH, Ken., Jan. 13 .- Judge Moore today issued a warrant against Fred Alexander, the negro who attempttaken this clause to mean that they hav a right to do as they please with regard to the taking of salmon, and have built traps entirely across the rivers on which are located some of our hatcheries, and ed to assault Miss Roth yesterday, and tonight the Sheriff went to Lansing to serve it. Many persons thought that Alexander would be brought back here in one instance gave us so much trouble and delayed the run of fish up the stream to the extent that the hatchery located at this point was almost a complete failtonight, and a large crowd of determined men, armed with guns and ropes, gathered at the jail. But the prisoner was left at Lansing, where he will remain unti ure for the senson.

"This provision instead of being a bene-fit to the Indians has resulted in a loss to them, as on account of their attempt. ing to fish in a manner and at times when the law prohibited the same, they have been put to considerable expense and have failed to get as many fish as they have nder other circumstances.

Queenstown, Jan. 13.—Salled, Campania, from Liverpool for New York.
Cherbourg, Jan. 13.—Salled, Vaderland,
New York.
Tarife, Jan. 13.—Passed, Fuerst Bismarck, New York for Gibraltar, Naples, "This clause in the law should be re-pealed. It has been the policy of this department to be very lendent with these people, and no trouble would ever have arisen with them had they not been ill-advised as to their rights under this statute.

"One very important matter that here

the Legislature has been the need of close investigation in regard to the hi and life of the young salmon in waters before they go down to

ocean.
"A large number of persons engaged in
the fishing industry have very erroneous
ideas as to the habits and life of the
young salmon. It has been impossible for this department to investigate this except in a very limited way. In connection with our hatchery department we should have some person whose business it is to put in a large portion of his time in close-liwestigation of this particular subject. It is a much disputed question as to whether the salmon stay for a considerable length of time in our streams after we turn thom from the hatchery or after they reach a certain age in a natural way in the streams, or whether they at the age of 19 or 12 weeks descend the streams to the salt water.

More Money Needed.

"The Legislature of 1899 appropriated \$47,760 for the maintenance of the new hatcheries authorized to be erected in 1899 and 199. The amount necessary to main-tain these hatcheries was simply an es-timate on my part, and experience has proved that I was considerably short in the amount required.

Must Have Patrol Boats.

"It will always be impossible for this department to do the work necessary for the enforcement of the law, on either the Columbia River or Puget Sound, unless we are provided in both places with a gasoline or steam launch of our own. At the time of year when most of our work should be done, boats that can be leased are very scarce, and many times, even though we have the money to pay for the though we have the money to pay for the same, which in the past we have not had, we are unable to procure the proper transportation in order to properly apprehend violators of the law.
"I strongly recommend that a general law be passed prohibiting the taking of salmon with any kind of fishing appliance exceed head on the commonly termed.

except hook and line commonly termed angling, in any of the streams of the state above tide water, with the one exception of the Columbia River. This prohibition should apply to fishing with a hook attached to a pole, as is practiced in very many of the Sound streams. I have been treditably informed that two men with this sort of fishing appliance have caught over 2009 salmon on their spawning beds within three days' time. After the salmon have been in the fresh water streams for a short time they do-teriorate considerably and should be alteriorate considerably and should be al-lowed to ascend to the spawning beds without hindrance. The class of fish caught are of very poor quality and have a bad effect on the trade. Sea Lions and Seals,

"It is a well-known fact that the sea lions and seals which infest our waters, especially in the Columbia River district, destroy many thousands of fish each year, Often a fisherman, in taking in his net, will find that a majority of them have

will find that a majority of them have been badly torn by seals or sea lions.

"The fish commissions of California and Oregon have earnessly recommended to the Legislature that a bounty be placed upon these sea animals. In my judg-ment, it would be wise legislation to fol-low their example. If the Legislature of Oregon should pass a law giving a bounty for the destruction of these pests on the Columbia Biver, justice to our sister state Columbia River, justice to our sister state would demand that we enact the same legislation. That eminent authority on fish and fish culture, David Starr Jordan, of Stanford University, has strongly rec-ommended this legislation to the Legis-lature of California. It is an undisputed fact that if we could destroy the parasites

fact that if we could desiroy the parasites on salmon life, such as sea lions and cer-tain classes of voraclous fish, we would do as much for the increase of these fish as it is possible to do in any manner." Commissioner Little recommends: First—That every resident of the state of the age of 18 years or over, hunting and killing wild game in the state of any kind or character, except wildcats, cou-

kind or character, except wildcats, cou-gars, wolves and coyotes, etc., shall pay an annual license fee of il.

Second—That every nonresident hunting and killing wild game in the state shall pay an annual license fee of ile.

Third—That for each and every deer killed by a resident or nonresident, he shall pay to the state a fee of il.

Fourth—For each and every elk killed Fourth-For each and every elk killed by a resident or nonresident, he shall pay

Mrs. L. C. Preston, of Etlensburg, died Saturday of ptomaine poisoning. Last Monday she opened a can of beans. She tasted them, and, concluding that they were not fit for food, threw them out to the chickens. She had 15 chickens, and they all died. She became ill that day, her first sensation being a loss of sight; then partial paralysis set in, and finally the power of speech was destroyed by the closing of the throat. Notwithstanding these several afflictions, she suffered no

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