

HOW HE "BURGLED"

Housebreaker Nicholson on His Methods.

ENTERED VACANT DWELLINGS

Sorry He Did It, and Is Going to Take His Punishment and Lead a Life of Honesty.

The extraordinary success with which W. T. Nicholson, alias Scott, the burglar...

He said he is not sorry that the end of his career had come; he has been living in dread, always expecting to be caught...

When asked to what he attributed his success in committing so many burglaries...

"I do not know myself. I do not attribute it to any smartness of my own. I think it was just luck."

"I carried several bundles of keys. It is no trouble to open any ordinary lock. If more modern locks were used it would not be so easy to get into houses."

"But how did you find out that houses were empty?"

"People going away from home on an evening usually pull down all the blinds...

"I never ran across any one in any of the houses I visited. I had no desire to meet any one, as I did not want to get into trouble."

"The police have been blamed," continued Nicholson, "for not catching me before."

"Nicholson was much more free to talk about the days he had spent in working at his profession..."

"The police attributes Nicholson's long escape from arrest to the fact that he did not confederate or partners, did not drink or dissipate in any way, kept out of bad company and dressed and conducted himself as any respectable citizen should."

"Nicholson says that a lot of burglaries have been attributed to him of which he is not guilty. The police are of opinion that he will never be treated as a criminal, but that he has stolen enough stuff to lead a box car."

As even Nicholson himself cannot remember all the houses he plundered or what he has done with lots of things he acquired as the fruits of his numerous escapades...

Nicholson says that a lot of burglaries have been attributed to him of which he is not guilty.

ANOTHER FRANK BURGLAR

George Harris Tells How He Broke into Houses.

SERMON ON THE INCREASE OF HUMAN KNOWLEDGE.

By Rev. Arthur W. Ackerman, at First Congregational Church—Methodist Church Dedicated.

run of luck, and now that his lock has deserted him, he will have to stand the consequences.

"You say you entered these houses?" was asked.

"I only used false keys once," said the young fellow, "I raised the door two or three times and crawled into the room. I want you to understand, mister, that this is the first time I have been arrested for burglary."

"I carried several bundles of keys. It is no trouble to open any ordinary lock. If more modern locks were used it would not be so easy to get into houses."

"But how did you find out that houses were empty?"

"People going away from home on an evening usually pull down all the blinds give notice that there is no one in it."

"Nicholson was much more free to talk about the days he had spent in working at his profession..."

"The police attributes Nicholson's long escape from arrest to the fact that he did not confederate or partners, did not drink or dissipate in any way, kept out of bad company and dressed and conducted himself as any respectable citizen should."

"Nicholson says that a lot of burglaries have been attributed to him of which he is not guilty. The police are of opinion that he will never be treated as a criminal, but that he has stolen enough stuff to lead a box car."

As even Nicholson himself cannot remember all the houses he plundered or what he has done with lots of things he acquired as the fruits of his numerous escapades...

Nicholson says that a lot of burglaries have been attributed to him of which he is not guilty.

HOW HE "BURGLED"

Housebreaker Nicholson on His Methods.

ENTERED VACANT DWELLINGS

Sorry He Did It, and Is Going to Take His Punishment and Lead a Life of Honesty.

The extraordinary success with which W. T. Nicholson, alias Scott, the burglar...

He said he is not sorry that the end of his career had come; he has been living in dread, always expecting to be caught...

When asked to what he attributed his success in committing so many burglaries...

"I do not know myself. I do not attribute it to any smartness of my own. I think it was just luck."

"I carried several bundles of keys. It is no trouble to open any ordinary lock. If more modern locks were used it would not be so easy to get into houses."

"But how did you find out that houses were empty?"

"People going away from home on an evening usually pull down all the blinds...

"I never ran across any one in any of the houses I visited. I had no desire to meet any one, as I did not want to get into trouble."

"The police have been blamed," continued Nicholson, "for not catching me before."

"Nicholson was much more free to talk about the days he had spent in working at his profession..."

"The police attributes Nicholson's long escape from arrest to the fact that he did not confederate or partners, did not drink or dissipate in any way, kept out of bad company and dressed and conducted himself as any respectable citizen should."

"Nicholson says that a lot of burglaries have been attributed to him of which he is not guilty. The police are of opinion that he will never be treated as a criminal, but that he has stolen enough stuff to lead a box car."

As even Nicholson himself cannot remember all the houses he plundered or what he has done with lots of things he acquired as the fruits of his numerous escapades...

Nicholson says that a lot of burglaries have been attributed to him of which he is not guilty.

ARE GAINING TRADE FAST

AMERICAN MANUFACTURERS ARE MOST ACTIVE.

Exports This Year Will Reach \$200,000,000—Big Increase in All Lines.

"THE REAL TEST."

The services yesterday morning at the First Congregational Church, East Twelfth and East Taylor streets, were of special interest.

At the First Congregational Church, the pastor, Rev. Arthur W. Ackerman, spoke on the progress of the century in what follows:

"The centuries changed in the glare of the French Revolution, where the wheels still smoldering in the hearts of men, whose reflection had not yet faded from the sky and whose watchword, 'Liberty, equality and fraternity,' was somewhere shouting elsewhere, wholesale and in eternal truth was growing more and more into a firm belief everywhere. In America...

"The 19th century has been fulfilling the hopes and plans of the 18th, giving the fullest expression to the worth of humanity, and while we have not reached the ideal of righteousness or common sense, yet do we close the 19th century with the same prayer and prophecy as we began it, that man to man the world over shall be brothers."

"On the physical side our views have changed materially. History 100 years ago was bounded by 8000 years; few dreamed of peering into the great beyond; the Bible was the only book of origins. But now we have opened other books, arranged new sciences, brushed aside the curtain and pushed back the history of tens of thousands of years. The bare list of sciences that belong to this century would bewildering any but one familiar with such things. Everything has been widened, deepened, heightened. The heavens have opened, and we have invented new brooms to sweep the cobwebs from the stars; the sea has yielded up its life secrets, and the heavens and the earth have been ransacked for the treasures of wisdom."

"Man himself has not escaped the searching eye of science, and we know man today through and through; we can watch the stages of his becoming from the single cell to the full-grown man. Then man has been talking with himself and learning strange things about our motives, will and feelings. Never since man came into the creation, the only creature who kneels to pray, have we known so well that he was made in God's image, that God's superscription is upon him, and that every dictate of justice and reason demands that we render unto God those things that are God's."

"In the religious world the great strides were made centuries ago, but the 19th century has piled up the proof that the soul is immortal; that man's chief end is to glorify God; that sin is real and universal; that, whichever of the four theories of the way in which sin came into the world which have been fighting chance today shall be accepted, the awful fact of sin grows clearer and more definite with the increase of knowledge."

"To be unfaithful to God, to become uncleanly, to be dishonest, to be false, to be untruthful, to be foolish. There is no God, the foolish saith; but who so foolish as who lives in God's world as if God were not?"

METHODIST CHURCHES.

Two Dedications and One Re-opening in Portland District.

The handsome Methodist Chapel at St. Helens was dedicated yesterday by Bishop Cranston...

The Rockwood Hall Company and Methodist Church at Rockwood are pulling up a commodious hall near the hall as a church for the conversion of people who attend other places...

Alpha Again Clears for Japan.

VICTORIA, B. C., Dec. 16.—The steamer Alpha, which returned to port last night...

ARE GAINING TRADE FAST

AMERICAN MANUFACTURERS ARE MOST ACTIVE.

Exports This Year Will Reach \$200,000,000—Big Increase in All Lines.

"THE REAL TEST."

The services yesterday morning at the First Congregational Church, East Twelfth and East Taylor streets, were of special interest.

At the First Congregational Church, the pastor, Rev. Arthur W. Ackerman, spoke on the progress of the century in what follows:

"The centuries changed in the glare of the French Revolution, where the wheels still smoldering in the hearts of men, whose reflection had not yet faded from the sky and whose watchword, 'Liberty, equality and fraternity,' was somewhere shouting elsewhere, wholesale and in eternal truth was growing more and more into a firm belief everywhere. In America...

"The 19th century has been fulfilling the hopes and plans of the 18th, giving the fullest expression to the worth of humanity, and while we have not reached the ideal of righteousness or common sense, yet do we close the 19th century with the same prayer and prophecy as we began it, that man to man the world over shall be brothers."

"On the physical side our views have changed materially. History 100 years ago was bounded by 8000 years; few dreamed of peering into the great beyond; the Bible was the only book of origins. But now we have opened other books, arranged new sciences, brushed aside the curtain and pushed back the history of tens of thousands of years. The bare list of sciences that belong to this century would bewildering any but one familiar with such things. Everything has been widened, deepened, heightened. The heavens have opened, and we have invented new brooms to sweep the cobwebs from the stars; the sea has yielded up its life secrets, and the heavens and the earth have been ransacked for the treasures of wisdom."

"Man himself has not escaped the searching eye of science, and we know man today through and through; we can watch the stages of his becoming from the single cell to the full-grown man. Then man has been talking with himself and learning strange things about our motives, will and feelings. Never since man came into the creation, the only creature who kneels to pray, have we known so well that he was made in God's image, that God's superscription is upon him, and that every dictate of justice and reason demands that we render unto God those things that are God's."

"In the religious world the great strides were made centuries ago, but the 19th century has piled up the proof that the soul is immortal; that man's chief end is to glorify God; that sin is real and universal; that, whichever of the four theories of the way in which sin came into the world which have been fighting chance today shall be accepted, the awful fact of sin grows clearer and more definite with the increase of knowledge."

"To be unfaithful to God, to become uncleanly, to be dishonest, to be false, to be untruthful, to be foolish. There is no God, the foolish saith; but who so foolish as who lives in God's world as if God were not?"

METHODIST CHURCHES.

Two Dedications and One Re-opening in Portland District.

The handsome Methodist Chapel at St. Helens was dedicated yesterday by Bishop Cranston...

The Rockwood Hall Company and Methodist Church at Rockwood are pulling up a commodious hall near the hall as a church for the conversion of people who attend other places...

Alpha Again Clears for Japan.

VICTORIA, B. C., Dec. 16.—The steamer Alpha, which returned to port last night...

THE PATIAL

ARE GAINING TRADE FAST

Exports This Year Will Reach \$200,000,000—Big Increase in All Lines.

"THE REAL TEST."

The services yesterday morning at the First Congregational Church, East Twelfth and East Taylor streets, were of special interest.

At the First Congregational Church, the pastor, Rev. Arthur W. Ackerman, spoke on the progress of the century in what follows:

"The centuries changed in the glare of the French Revolution, where the wheels still smoldering in the hearts of men, whose reflection had not yet faded from the sky and whose watchword, 'Liberty, equality and fraternity,' was somewhere shouting elsewhere, wholesale and in eternal truth was growing more and more into a firm belief everywhere. In America...

"The 19th century has been fulfilling the hopes and plans of the 18th, giving the fullest expression to the worth of humanity, and while we have not reached the ideal of righteousness or common sense, yet do we close the 19th century with the same prayer and prophecy as we began it, that man to man the world over shall be brothers."

"On the physical side our views have changed materially. History 100 years ago was bounded by 8000 years; few dreamed of peering into the great beyond; the Bible was the only book of origins. But now we have opened other books, arranged new sciences, brushed aside the curtain and pushed back the history of tens of thousands of years. The bare list of sciences that belong to this century would bewildering any but one familiar with such things. Everything has been widened, deepened, heightened. The heavens have opened, and we have invented new brooms to sweep the cobwebs from the stars; the sea has yielded up its life secrets, and the heavens and the earth have been ransacked for the treasures of wisdom."

"Man himself has not escaped the searching eye of science, and we know man today through and through; we can watch the stages of his becoming from the single cell to the full-grown man. Then man has been talking with himself and learning strange things about our motives, will and feelings. Never since man came into the creation, the only creature who kneels to pray, have we known so well that he was made in God's image, that God's superscription is upon him, and that every dictate of justice and reason demands that we render unto God those things that are God's."

"In the religious world the great strides were made centuries ago, but the 19th century has piled up the proof that the soul is immortal; that man's chief end is to glorify God; that sin is real and universal; that, whichever of the four theories of the way in which sin came into the world which have been fighting chance today shall be accepted, the awful fact of sin grows clearer and more definite with the increase of knowledge."

"To be unfaithful to God, to become uncleanly, to be dishonest, to be false, to be untruthful, to be foolish. There is no God, the foolish saith; but who so foolish as who lives in God's world as if God were not?"

METHODIST CHURCHES.

Two Dedications and One Re-opening in Portland District.

The handsome Methodist Chapel at St. Helens was dedicated yesterday by Bishop Cranston...

The Rockwood Hall Company and Methodist Church at Rockwood are pulling up a commodious hall near the hall as a church for the conversion of people who attend other places...

Alpha Again Clears for Japan.

VICTORIA, B. C., Dec. 16.—The steamer Alpha, which returned to port last night...

Advertisement for Dr. A. T. Sanden's Electric Belt, describing its benefits for nervous and physical debility.

Advertisement for the Palatial Opera House, featuring performances by various acts.

Advertisement for the Palatial Opera House, listing various acts and performances.

Advertisement for the Palatial Opera House, listing various acts and performances.

Advertisement for the Palatial Opera House, listing various acts and performances.

Advertisement for the Palatial Opera House, listing various acts and performances.

Advertisement for the Palatial Opera House, listing various acts and performances.

Advertisement for the Palatial Opera House, listing various acts and performances.

Advertisement for the Palatial Opera House, listing various acts and performances.