|  |  |  |  |  |  | gote Axd Commess． |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| － |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  | $\begin{aligned} & \text { Lne } \\ & \text { unle } \\ & \text { enas } \end{aligned}$ |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | and |  | Salas，how hard It tit to please every－ |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Sill |  |  |  |  |  |  |
| ，vam |  |  |  | $\begin{aligned} & \text { mo } \\ & \mathrm{m}_{\mathrm{o}} \\ & \mathrm{th} \end{aligned}$ |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | ${ }^{8} \mathrm{P}$ |  |  |  | benaltul sense．arbtern th the destiny of the United states |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  | ${ }_{\text {and }}^{\text {and kindiy }}$ and out or |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  | \％ot |  |  |  |  |
| We suppose this statement，though it appears in the Alhany Demperat ns an |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | －It it proven，th |  |  |  |  |  |
|  | yory |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | 边 |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  | miane |  |
|  | $\begin{array}{r} \text { We } \\ 1 \mathrm{Es} 5 \end{array}$ |  |  |  |  |  |
| \％et |  |  |  |  |  |  |
|  | dur |  |  |  | ths motent |  |
|  | ot man，and |  |  |  |  |  |
| not | ent mobs． |  |  |  |  |  |
|  | before |  |  |  |  |  |
|  |  |  |  |  |  | 边 womme |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| m |  |  |  |  |  |  |
|  |  |  | This 18 pilety |  |  |  |
|  |  |  |  |  |  |  |
|  |  | lamtty－howling over the decine of the beach，and laudation of its rivals，and |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | finall |  | Pharikate deunciation of the gouth |  |  |  |
|  | Cit，prove made the chineesa are apabie |  |  |  | state pel of | imation |
|  | With axit |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | Rumstans and French who were not |  |  |  |  |  |
|  |  |  |  |  |  |  |
| mis | comy |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | （tatem |  |  |  |  |  |
|  | amye | 促 |  | during the courso of the | ary |  |
|  | en | ${ }_{\substack{\text { cour } \\ \text { tiock }}}^{\text {cold }}$ |  |  |  |  |
| Whire tower，the power of congreem | kita，we cannot dens that the chinese |  |  |  |  |  |
| yse | much marder nut to crack than they |  |  |  |  |  |
| and tree prwie will be atsone tho | In other worde，the ch | sita |  |  |  |  |
| der the Nntional fing．The people of | ded emethrs of the val | from clefts in the rocks；borax，gold， silver and copper mines；ranch，range |  | atiol |  |  |
|  |  | and forest |  |  |  |  |
|  |  |  |  |  | Horal Council |  |
|  |  |  | a |  | What tit te itrovereet |  |
|  | dot |  |  |  |  |  |
| ，mo |  | as |  |  |  |  |
| － | war ana all modern knowiedere that |  |  |  |  |  |
|  |  | view．The world should know it better， |  |  |  |  |
| of the Pulippine it |  | geological wonders thrown together |  |  |  |  |
| Tebernce to the Xatomat authorts， | \％ |  | let our eyes stray toward North Caro－ Itna，we see the colored brother deprived |  |  | An＇th＇ain＇t any wate in their sotions Or thelr ayes or thelr figsers to till |
| Congrose fust as always in the terri－ torles，heretafore and now．And plen－ |  | ting adventure，of rantastic frontler tales；but also as a country of rich |  | an | ontilde interference whte <br> their destiny： <br> What is the diffarence |  |
| tuture in the bands of the | so |  | many men know，at arst hand，how the |  |  |  |
| $\qquad$ |  |  |  |  | be consegulences ourselven？ |  |
| tur＂macasce of trade．－ |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| things that we want and those ttings that earich us－lise we ahould not lm |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

