

TWENTY LESSONS IN FRENCH CONVERSATION

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THE OREGONIAN'S HOME STUDY CIRCLE DIRECTED BY PROF. SEYMOUR EATON

Notes—These lessons have been prepared for the Oregonian's Home Study Circle by Prof. Seymour Eaton, of Philadelphia. They are intended primarily for the purpose of preparing students for the Paris Exposition. The lessons will include (1) common French words and phrases, (2) easy conversation and (3) simple reading lessons.

LESSON NO. 7. SEPTIEME LEÇON.

A Few Useful Hints.

1. To form the plural of French nouns you have to add an "s" to the singular, as: le livre, le book; les livres, the books; la robe, the dress; les robes, the dresses.

2. If a noun ends in "s" or "x," it does not change in the plural as the singular, as: le bras, the arm; les bras, the arms.

3. If a noun ends in "au" or "eau," such nouns take "x" in the plural, as: le chapeau, the hat; les chapeaux, the hats; le parapluie, the umbrella; les parapluies, the umbrellas.

4. Also, if a noun ends in "au" or "eau," the plural form is the same as the singular, as: le bras, the arm; les bras, the arms.

5. Note—There are many more exceptions to the above rules, of which the student will find the most important ones only—namely:

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20. Mushrooms with white sauce. Des champignons à la française. Day sham-phen-yon-zah lay fish-oo-see-yah.

21. Stuffed tomatoes. Des tomates farcies; — tomatoes stuffed with meat.

22. Potatoes fried with onions. Des pommes de terre à la lyonnaise.

23. Tomatoes with mayonnaise dressing. Des tomates à la sauce mayonnaise.

24. Chicken salad. Salade de poulet.

25. Mayonnaise de volaille; — vol-au-vent. Mayonnaise de volaille; — vol-au-vent.

26. Salad de laitue aux petits oignons. Salade de laitue aux petits oignons.

27. Apples; des pommes; — apples. Apples; des pommes; — apples.

28. Applesauce; marmelade aux pommes. Applesauce; marmelade aux pommes.

29. Cranberry sauce; marmelade aux cannesberies; — cranberry sauce.

30. Peppers; des poivres. Peppers; des poivres.

31. Cracked; des craquelés; — cracked. Cracked; des craquelés; — cracked.

32. Crackers; des biscuits; — crackers. Crackers; des biscuits; — crackers.

33. Toothpicks; des cure-dents; — toothpicks. Toothpicks; des cure-dents; — toothpicks.

34. Salt and pepper-box; la salière, le poivrier. Salt and pepper-box; la salière, le poivrier.

35. Oil and vinegar-bottle; l'huile, le vinaigre. Oil and vinegar-bottle; l'huile, le vinaigre.

36. Napkins; des serviettes. Napkins; des serviettes.

37. Salt; du sel. Salt; du sel.

38. Pepper; du poivre. Pepper; du poivre.

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REINDER FOR ALASKA

WHAT HAS BEEN ACCOMPLISHED AND WHAT IS WANTED.

Talk With Sheldon Jackson and Dr. Harris—More Deer to Be Imported This Year.

WASHINGTON, April 16.—The Rev. Dr. Sheldon Jackson is preparing to return to Alaska in May or June and continue his reindeer work in that district.

"We have \$25,000 at our disposal at present," said Dr. Jackson, "but we should have at least \$100,000."

"Yes," added Commissioner of Education Harris, under whom Dr. Jackson operates, "Alaska is a vast territory. The reindeer work is covered by this statement is not quite true, as there are some small areas, near the Yukon, where deer are still being introduced."

"We in England are passing through a most anxious time," he said. "At the moment the war absorbs public notice, and we are enjoying a temporary lull, but it will not be long before we will have much trouble ahead. When the archbishop delivered his preposterous judgment last July, Catholics were dumfounded, because most of them thought that it was a compromise, a compromise, a compromise always is, when matters of Catholic faith and practice are at stake."

"But the judgment being what it was, the right course would have been for Catholics to present a united front and finally to refuse obedience. That the decision was only an opinion we have the primacy of authority for stating. Unfortunately, Catholics did not act together, and many of those priests whom we had looked up to as pillars of the faith were the first to yield, some through sheer nervousness, some through a mistaken sense of duty. Thank God there are some who remain firm. Their positions are very difficult, and in some dioceses the bishops are pursuing a course of systematic persecution of the priests who will not betray their people by surrendering their Catholic principles."

"I have maintained throughout that incense must be fought for vigorously, because the real attack is not upon it but upon the whole doctrine of the Eucharist. It is the real point that Kenat and all the blatant Protestants in England hate, and it is the Catholic truth, that they are determined to root out of England's church if they can. Incense is only a preliminary offer of attack, but it is quite certain that all the rest will follow, as it is only a matter of time."

"I feel, many Catholics here, that the only remedy for the evil is disestablishment. In the days when every member of the church was a layman, the connection between church and state was possible, but now, when Parliament contains men of all religions and of no religion, the connection is impossible, and if Parliament should attempt to revise the prayer-book, a contingency by no means impossible, I tremble to think what the result would be. I am, however, a layman, and I am not a churchman, the connection between church and state was possible, but now, when Parliament contains men of all religions and of no religion, the connection is impossible, and if Parliament should attempt to revise the prayer-book, a contingency by no means impossible, I tremble to think what the result would be. 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